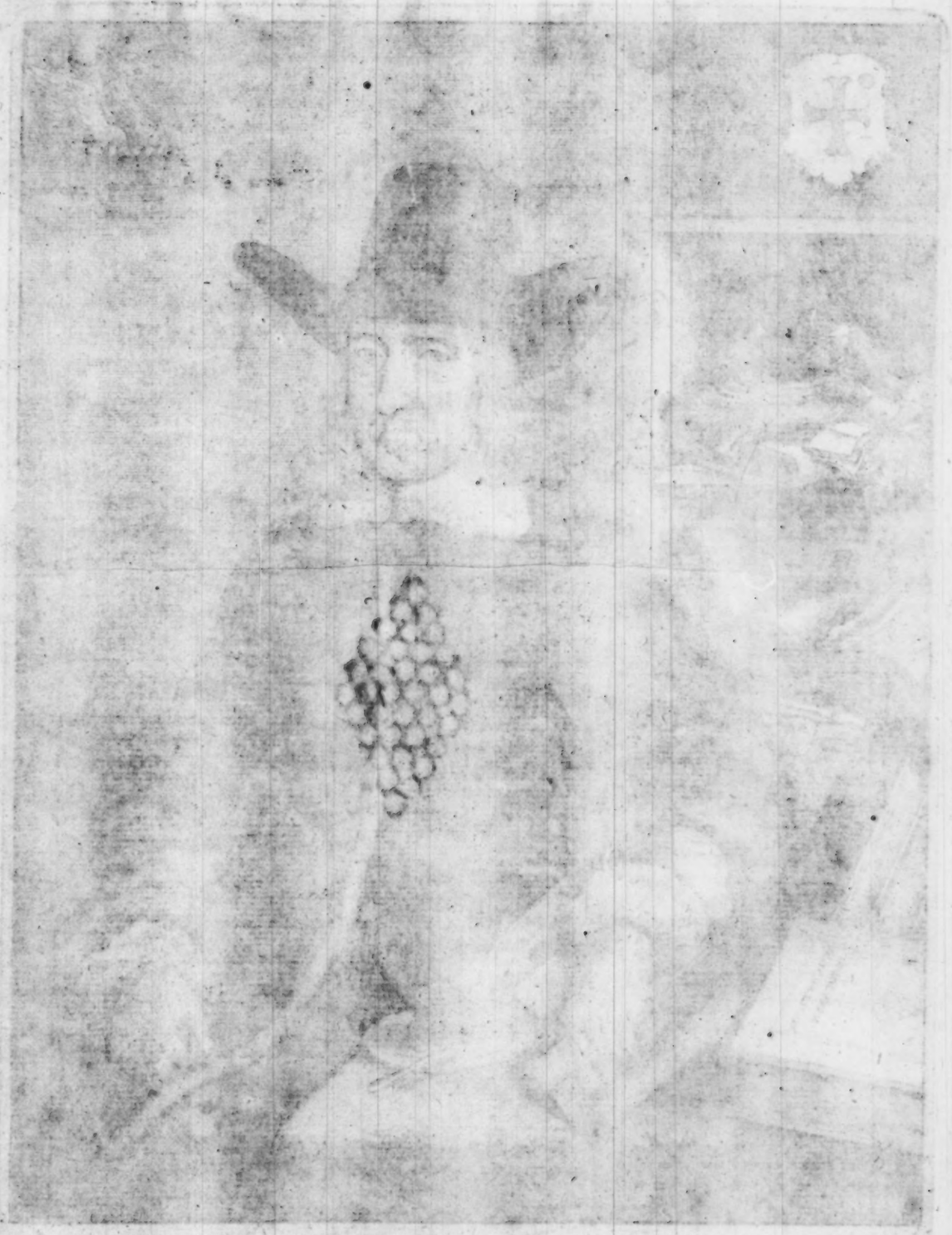
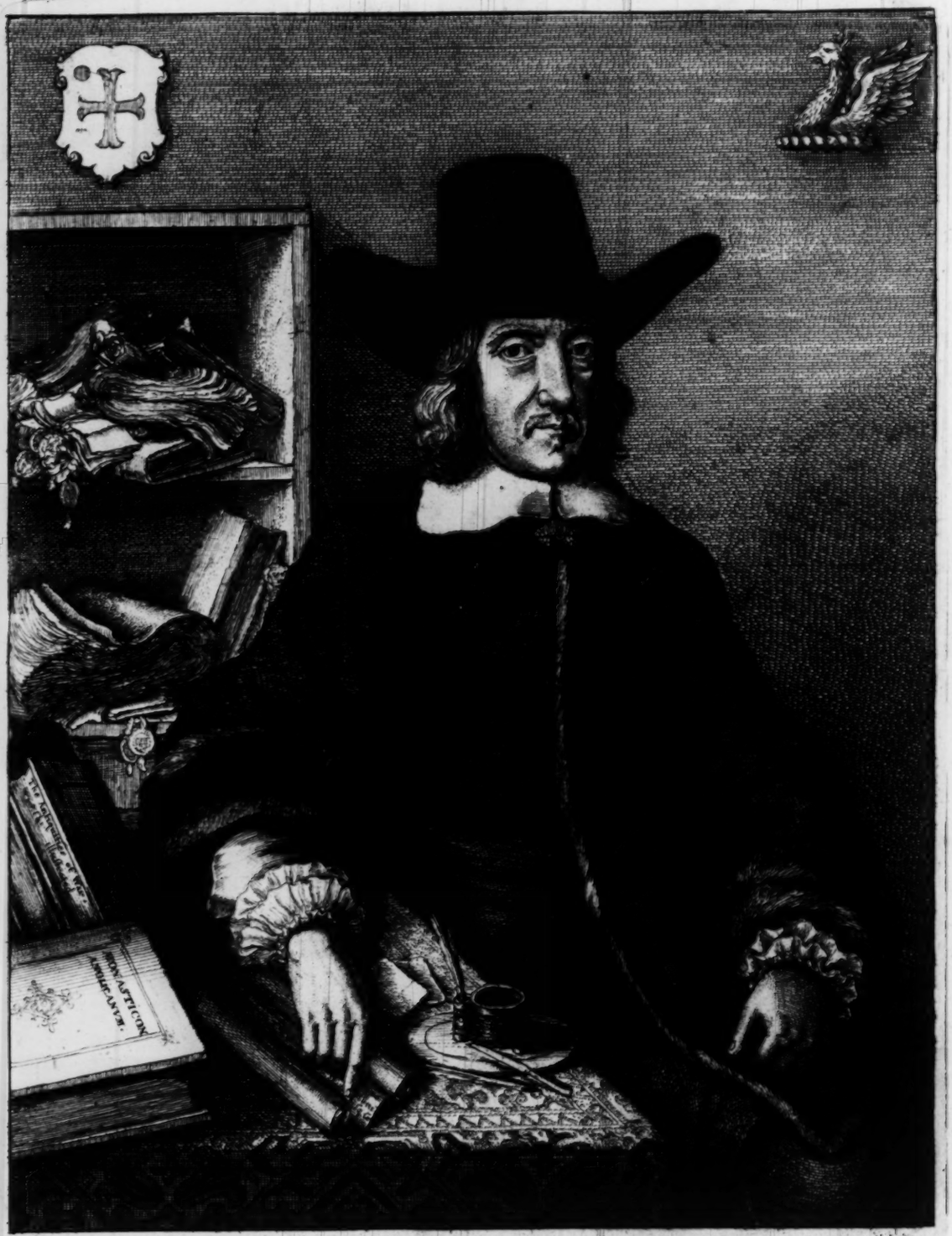

The Cathedral Church of St Paul London
Sr Christopher Wrenn Architect. Published according to Act of Parliament March 25th 1720.
T. Miller Sculp.





GULIELMUS DUGDALE
Ætatis. 50. A. MDCLVI.

Ovid:
Nescio qua natale solum dulcedine cunctos
Ducit et immemores non sinit esse sui.

Wenceslaus Hollar delin: et sculpsit.

THE HISTORY OF St. PAULS CATHEDRAL IN LONDON.

From its Foundation untill these Times;

Extracted out of { Originall CHARTERS. / RECORDS. / LEIGER BOOKS, and other / MANUSCRIPTS.

Beautified with sundry Prospects of the Church, Figures of Tombes, and Monuments.

By *WILLIAM DVGDALE.*

Psalm. 48. 12, 13.

Walke about Sion, and go round about her; tell the Towers thereof: Marke ye well her Bulwarks, consider her Palaces, that ye may tell it to the Generations following.

Tibullus.

Non ego, si merui, dubitem procumbere Templis,
Et dare sacratis oscula liminibus.

London, Printed by *Tho. Warren*, in the year of our Lord God **MDCLVIII.**

TO THE
RIGHT HONOURABLE
CHRISTOPHER Lord *HATTON*,

Comptroller of the Houſehold to the late King *Charles*, And one of his Majeſties most honourable Privy Councill.

THat the event of divers things hath been long foreſeen, aſwell by the wiſdome of prudent men, as by the help of divine revelation, is not to be denied; it being no greater wonder, if we rationally conſider it, than are ſuch Floods which happen at the Spring of the year, in Vallies adjacent to Mountains, that are covered with Snow in the Winter. For it is not ordinarily to be found, but that reall Cauſes do produce their proper and natural effects. Hence was it, that a learned and judicious perſon, * above forty years ſince; diſcerning then, ſo great an increaſe and growth of Sectaries in this Realm; ſeriouſly expreſſed, *That all coſt and care beſtowed and had of the Church, wherein God is to be ſerved and worſhipped, was accounted, by thoſe people, a kinde of Popery; ſo that time would ſoon bring it to paſſe,*

* *Sir Walter Rawleigh* in his Hiſt. of the World, *L. b. 2. cap. 5. § 2.*

if it were not reſiſted, that God would be turned out of Churches into Barnes ; and from thence again into the Feilds and Mountains, and under Hedges ; and the offices of the Miniſtry, (robbed of all dignity and reſpect) be as contemptible as thoſe places; all order, diſcipline and Church-government left to newneſs of opinion and mens fancies ; yea, and ſoone after, as many kindes of Religion ſpring up, as there are Pariſh-Churches within England ; *every contentious and ignorant perſon cloathing his fancie with the Spirit of God, and his imagination with the gift of Revelation*, &c.

How far forth theſe prophetick words of his are now ſuffilled, I need not give inſtance ; nor apply them further to my purpoſe, than to reminde your Lo^pp^. that ſoone after the beginning of our late *Long Parliament* (of which you were then a member) ſo great was your foreſight of what we have ſince by wofull experience ſeen and felt, and ſpecially in the Church, (through the *Preſbyterian* contagion, which then began violently to breake out) that you often and earneſtly incited me to a ſpeedy veiw of what Monuments I could, eſpecially in the principall Churches of this Realme ; to the end, that by Inke and paper, the Shadows of them, with their Inſcriptions might be preſerved for poſteritie, foraſmuch as the things themſelves were ſo neer unto ruine.

But how little I then credited this ſad Prediction, your Lordſhip well knows : yet ſo much was I ever inclined to the regard of ſuch things, that in order to tranſmit them to the veiw of thoſe who were never like to ſee them, *in ſpecie* (through the noble favour of your Lordſhip in affording me aſsiſtance by another hand, and ſupport to us both, in our travaile, whilſt we laboured therein) I neglected no pains to take notice of thoſe which were then here, and in many other Cathedralls.

Having

Having therefore ſo ſeaſonably made this veiw; and being often moved to communicate it to the World, by ſeverall perſons (whoſe hearts, notwithſtanding a multitude of diſcouragements, are ſtill much affected to the honour of this Nation, as the furtherance which they have heretofore given to ſeverall publique Works, and in particular to this, doth in ſundry of the Plates appear) I have thought fit, in the firſt place, to begin with this Church of St. *Paul*, as one of the moſt eminent Structures of that kinde in the Chriſtian World; having hiſtorically ſpoken of its firſt Foundation and endowment; as alſo of what elſe I can finde memorable thereof; and repreſented its Fabrick and Monuments, in the moſt exact and perfect way I could deviſe. And foraſmuch as the whole enterpriſe had life at firſt by your Lordſhips auſpicious influence; Now that this peice of it is thus happily accompliſht, I humbly preſent it to you; and reſt

Your Lordſhips moſt obliged
ſervant and honourer

From *Blith Hall* in
Warwick-ſhire,
7 *Julii* 1657.

WILLIAM DUGDALE.

THE HISTORY OF SAINT *PAVL'S* CATHEDRALL

THat ſolemn duties of publick ſervice, to be done unto God, have had certain places ſet and prepared, in ſuch ſort as beſeemeth actions of that moment, we want not inſtances of the greateſt Antiquitie, as the reverend *Hooker* [a] well obſerveth: For it is evident, ſaith he, in the ſacred Text [b], that *Adam*, even during that ſmall continuance of his in Paradiſe, had where to preſent himſelf before the Lord: That his ſons alſo had [c] out of Paradiſe a place whereunto to bring their Sacrifices: That the Patriarchs likewiſe uſed [d] Altars, Mountains [e] and Groves [f] to the ſelf ſame purpoſe: And that the people of God, when they were in the vaſt wilderneſs, and without any ſetled habitation, yet had they there a moveable Tabernacle [g], made by the command of God; which was of ſo great and high eſteem amongſt them, that whereſoever the army of Iſraell did march or encampe, this Tabernacle was by the reverent care of *Moſes* the prophet and choſen ſervant of the Lord, plaeed in the middle and center thereof, having no leſs than 22000. perſons dedicated to its conſtant ſervice, and attendance thereon; of which 8580. had the peculiar charge, according to their ſeverall offices and functions; the particulars whereof are written in the third and fourth Chapters of the Book of *Numbers*.

[a] *Eccl. Politie Lib.* 5. §. 11.
[b] Gen. 3. 8.
[c] Gen. 4. 3.
[d] Gen. 13. 4.
[e] 22. 2.
[f] 21. 33.
[g] Exod. 26.

Yea, ſo regardfull was God of a ſetled ſervice to be performed to him by them, when they ſhould come to dwell in the land, which had been promiſed to their Fathers; that he plainly told [h] them, *ye ſhall ſeek the*

[h] Deut. 12. 5.

place,

place, which the Lord your God shall choose: which place being Mount
j 2 Chron. 3. 1. [j] *Moriah* in *Jerusalem*, where he purposed to have that his standing ha-
k 2 Chron. 6. 7. bitation made; King *David*, desiring [k] to performe so glorious a work,
Psalm 132. 5. incited [l] all men unto a bountifull contribution thereto, and procured
l 1 Chron. 29. 1. towards it, Gold, Silver, Brass, Iron, Wood, as also precious stones in
m Ib. ver. 3. great abundance: *And because* said [m] he, *I have a joy in the House of my God, I have of mine own Gold and Silver, besides all that I have prepared for the House of the Sanctuary, given to the House of my God, three thousand talents of Gold, even the Gold of* Ophir, *and seven thousand talents of fined*
n Ib. ver. 7. *silver*; whereunto were added [n] by the Princes and people 5000 talents of gold, and ten thousand drams of Silver, beside Brass, Iron, and Jewels.

Whose good intention became so well accepted of God, though he
o 1 Chron 22. 8. was not permitted [o] to performe that work, in regard he was a man of War, and had shed bloud; that thereupon he received both a confirmation of the Kingdom to himself and his heirs, and that happy pro-
p Ib. ver. 10. mise [p] of the everlasting throne, that should be established in his seed.

q 1 Chron. 28. 19. But *Solomon* his son it was, who having received a pattern [q] from his Father *David*, according to that frame which God himself had appoin-
r 1 Chron. 22. 14. ted; and no less than [r] a hundred thousand talents of gold, as also a thousand thousand talents of silver, and of Brass and Iron passing all
s Ib. ver. 6. weight, with a charge [s] to build a House for the Lord God of Israel, began and perfected that glorious work (a spectacle of admiration to all
t 1 Kings 5. 13. &c. the world) in which were imployed [t] thirty thousand Carpenters (*sc.* ten thousand every month by course) eighty thousand Masons in the mountain, and seventy thousand labourers that bore burthens, besides three thousand three hundred Masters of his work.

u 2 Chron. 36. 19. And after the overthrow [u] of this, by *Nebuchadnezzar* King of *Babylon*,
w Ezra. 3. that the rebuilding thereof was begun [w] by *Josua* the son of *Jozadak*, and *Zerubbabel* the son of *Salathiel*; though it came so far short of the o-
x 5 Ib. v. 12. 2 Agg. 2. 3. ther, that they that saw its foundations wept [x], yet was it accounted the wonder of the world: And rebuilt by *Herod* in much greater state and glory, standing till the time of our blessed Saviour; had that reverend esteem from him, in regard it was a place sanctified, he would not suffer the carriage of a vessell through it.

Besides which Temple, there were even in *Hierusalem*, aswell as other parts of the land, in process of time, no small number of Synagogues for men to resort unto, which were frequented by Christ himself, and after him by his holy Apostles. But such was the persecution that attended the Christian Church in her infancy, that their Oratories were not, of a long time, either sumptuous or stately, till that it pleased God to raise up Kings and Emperours, which favoured that profession; and then there was no cost spared on such buildings, as may seem by those which
y Euseb. lib. 8. Cap. 1. were erected [y] in every City, under *Severus*, *Gordian*, *Philip*, and *Gale-*
z Euseb. de vita Const. lib. 4. Cap. 41. 43, 44, 45. *nus*, and afterwards in that which *Constantine* built [z] in *Hierusalem*, for the Dedication whereof all the Bishops in Christendome met.

Nay

Nay ſo much did the Primitive Chriſtians ſtrive to excell in ſuch fabricks; that, in teſtimony of their cheerfull affections, thinking nothing too much nor too good for God's ſervice; when *Maximinus* had by a ſolemn Edict [a], given leave for the rebuilding of thoſe Temples, which *Dioclesian* cauſed to be overthrown, they reared them up to an height immenſurable, ſaith *Euſebius* [b]; and adorned them with far more beauty in their reſtauration, than their Founders before had given them.

a Euſeb. lib. 8. Cap. 8.

b Ib. lib. 10. Cap. 2.

But to come neerer to my purpoſe, *viz.* the Hiſtory of this Church.

In [c] the year *CLxxxv.* after our Saviour's incarnation, Pope *Eleutherius* ſent hither into Brittain, at the inſtance of King *Lucius*, two eminent Doctors, *Faganus* and *Damianus*; to the end, that they might inſtruct him and his ſubjects in the principles of Chriſtian Religion; and conſecrate ſuch Churches, as had been Dedicated to divers falſe Gods, unto the honour of the true God. Whereupon theſe holy men conſtituted three Metropoliticall Sees in the three chief Cities of this Iſland, unto which they ſubjected divers Biſhopricks: The firſt at London, whereunto all England, from the Banks of Humber Southwards, and Severn Eaſtward belonged: The ſecond, York, which contained all beyond Humber Northwards, together with Scotland: the third Caerleon (upon Uske) whereunto all Weſtward of Severn, with Wales totally, were ſubject. All which continued ſo till *Auguſtine* (who was ſent by Pope *Gregory* in the year *DCIIII.* after the Birth of our Saviour) having tranſlated the Primacy to Canterbury, conſtituted *Mellitus* the firſt Biſhop of London.

c Vide Append. n. 1.

In the time of this Biſhop *Mellitus Ethelbert* King of Kent (who by the preaching of *Auguſtine* before ſpecified, was the firſt of our Saxon Kings that received the Chriſtian Faith) erected here a Church, as by the teſtimony of divers Hiſtorians [d] appeareth; dedicating it to Saint *Paul* the Apoſtle and Doctor of the Gentiles. That in the place, where he ſo built it, had been a Temple of *Diana* the Goddeſs, is probable enough from thoſe inſtances, which the learned *Cambden* [e] giveth; *viz.* the ſtructure neer at hand, called *Diana's* Chambers; and the multitude of Oxe-heads digged up, when the Eaſt part thereof was rebuilded (*ſc. temp. E. I.*) which were then thought to be the Reliques of the Gentiles Sacrifices: whereunto I ſhall adde, what I finde in an antient Writer; *viz.* after that Chriſtian Religion, which in the days of King *Lucius* had been firſt planted in this Nation, was through that great perſecution of *Dioclesian* the Emperour, almoſt utterly rooted out, Idols were ſet up in thoſe Churches wherein God had been ſerved——*Rediit itaque veteris abominationis ubique ſententia* (ſaith he) *à ſuâ Britones expelluntur patriâ; immolat Dianæ Londonia, thuriſicat Apolloni ſuburbana Thorneia*, &c. London ſacrificed to *Diana*, and Thorney (which is now called Weſtminſter) to *Apollo*.

d Hiſt. Angl. Script. Col. 38. 9 735. 22. 1631 49. Beda lib. 2 cap. 3. H. Hunt. Lib. 3. f. 186. b. n. 10.

e Cambd. in Midd.

f Hiſt. M S. de fundatione Abb. Weſtm. in bibl. Cotton. ſub effigie Claudii A. 8

Admitting then, that it had been an Idolatrous Temple, whether it ought to be made uſe of by Chriſtians, for the worſhip of the true God,

[g] Deut. 12. 2. let us consider, that the Commandement [g] to destroy all places where the Cananites had served their Gods, and not to convert any of them to the honour of the true God, had reference unto a speciall intent and purpose, *viz.* that there should be but one onely place in the whole land, whereunto the people might bring such offerings, gifts, and Sacrifices, as their Leviticall Law did require: by which Law severe charge was given them, in that respect, not to convert those places to the service of the living God, where the Nations before them had served Idolls, but *to*

[h] Ib. v. 4, 5. [h] *seek the place where the Lord their God should choose out of all their Tribes:* For as Idolatrous persons may be converted and live; so (doubtless) may places, where Idolatrous worship hath been exercised, be, without offence to God, converted to his true worship and service: And this did that holy man Saint *Gregorie* (who sent over the before-specified *Augustine* the Monk, into this Nation, to convert the Pagan Saxons to the Faith of Christ) well consider, when he wrote to the said *Mellitus* (our first Bishop here) commanding him to destroy the Idolls, but to reserve the Temples wherein they were, for the service of the true God, as by his

[i] Append. n. 2. Epistle [i] to him is most amply manifested: which very thing was ac-

[k] Append. n. 3. cordingly put in [k] practise by the before specified *Augustine* himself; who, having cleered that idolatrous Temple at Canterbury, where King *Ethelbert* and his Nobles did offer sacrifice to the Devill, changed it into a Church, which he dedicated to Saint *Pancrace.*

Having now done with the first foundation of this Church, by King *Ethelbert*; as I have said (*Sebert* then reigning under him in this Tract) I am next to enquire what farther enlargement there was in its structure; as also of its endowment with lands: In which disquisition I finde,

[l] Append. n. 4. [l] that the before mentioned King *Ethelbert*, gave thereunto the Mannour

*Lel. Col. vol. 3. p. 22. of Tillingham in Essex. And that *Erkinwald*, the fourth * Bishop from

[m] Godw. de Præsul. *Mellitus* (*An. DCLXXV.*) bestowed [m] great cost in the fabrick thereof; augmenting its revenues very much, with his own estate; and pro-

[n] Append. n. 5. curing divers ample priviledges thereto, from the Pope [n], as also from the Kings that then reigned in this land: The life of which devout Bishop, in respect he was afterwards Canonized for a Saint; and his Body translated to a glorious Shrine, in the East part of this Church, a-

[o] Appendix n. 6 bove the high Altar, I have in my *Appendix* [o] exhibited from the authority of a very antient *M S.* and of that Shrine do intend to speak at large anon.

Howbeit, after this good Bishop, for the space of two hundred and fourty years. I have not discovered any other Benefactor that it had, than

* Ex vet. M S. Cod. penès Decanum & Capit. Eccl. Cath. S. Pauli [G] f. 1. a. & f. 5 a. *Kenred* King of the *Mercians*; who onely granted * this immunitie thereto, that it should be in all things as free, as he himself desired to be in the day of Judgement: but then did King *Athelstan* very amply endow

[p] Append. n. 7. [p] it with divers fair Lordships; *viz.* Sandon, Rode, Luffenhale, Bylcam, Wytham, Tidwolditune, Runwell, Edulfesmelle, and Neolsoune, in the same Countie of Essex; Erdeleye and Cadindone in Hartfordshire;

Draiton

Draiton and Willesdon in Middlesex, and Bernes in Surrey: King *Edgar*, with [p] Mallokе in Essex; Queen *Egelflede* (his wife) with [q] Lagefare, and Cochamstede. All which donations were ratified [r] by King *Æthelred* and [s] *Canutus*, as by their Charters, which do threaten the violators of them with great curses, doth appear. p n. 8. q n. 9. r n. 10. s n. 11.

After which, King *Edward* the Confessor gave [t] thereunto the Lordships of Chingford, and Barlings in Essex; and *Edgiva* [u] (a noble woman) Wiggele. Howbeit, so great a change did the Norman invasion (which hapned soon after) make; that some of its possessions (so given, as hath been said) were seized on: But such was the Conquerour's zeale to God's glory, notwithstanding the hard measure, which the natives had; that he soon commanded full restitution to be made, of whatsoever had been so taken from it; adding his confirmation of all the rest, as by that solemn Charter [w], made the very day of his Coronation, whereunto his Benediction to all that should augment its possessions, and Curses to those that do contrary, are annexed. As also granting thereto severall large immunities † and priviledges *; which lands, then belonging thereto, were of no small extent, as that [illegible] the Conquerour's Survey) doth manifest. t n. 12. u Ex alio cod. MS. penès præf. Dec. & Cap. [C.] f. 65. b. w Append. n. 13. † n. 14. * n. 15. x n. 16.

Great was the esteem, that this eminent Cathedral then had, as may farther seem by that Nationall Councell, of all the Bishops, Abbots, and many other Ecclesiastick persons, held therein, in *An. MLXXV.* which was in the *IX*th. year of King *William* the Conquerour's reign: the Constitutions whereof, forasmuch as they are very memorable, and not as yet made publick, I have in my *Appendix*, ¶ exhibited. Not long after which, I finde, that the victorious Norman, having assigned * all Ecclesiastical pleadings to the Episcopall Jurisdiction; of his Princely bounty, gave [y] and confirmed to *Maurice*, the then venerable Bishop of this See, the Castle of Stortford in Hartfordshire, and whatsoever *William* his predecessor had of his gift; granting unto the Canons of this Cathedrall most ample priviledges in all the lands belonging thereto. It seems, that the before specified *Maurice* had in some sort injured this Church; but thereof he not onely repented, † but made abundant satisfaction; For after the City of London underwent such damage by fire, (which was in the time of the Conquerours reign) so that the old fabrick, being roofed [z] with timber, was burnt [a]; he (*in An.* [b] *MLXXXIII.*) began the foundation of that most magnificent pile, yet standing; *viz.* all the body of the Church, with the South and North-Cross Isles; whereof an eminent Historian of that time hath this expression —— [c] *tanta est decoris magnificentia, ut merito inter præclara numeretur ædificia: tanta Criptæ laxitas; tanta superioris ædis capacitas, ut cuilibet populi multitudini videatur posse sufficere.* ¶ n. 17. * n. 18. y n. 19. † Ex alio cod. MS. penès præf. D. & Cap. [B.] f. 35. b. z Lel. Coll. vol. 1. p. 23. a Hist. MS. Joh. Tinemuth: bibl. Bodl. [sic] 4. 4.] lib. xix. Cap. 8. b Lel. Coll. (ut supra) p. 24. Annal. Math. Westm. c W. Malmesb. de gestis Pontif. lib. 2. 134. b.

It is evident [d] that he had a great part of his materialls for this noble work, out of the ruins of that ſtrong Caſtle, then called the Palatine Tower, which ſtood on the Weſt part of the City, towards that little River of Fleet; for that was burnt † when the ſaid old [e] fabrick periſhed by fire; in the place whereof *Robert Kilwarby*, afterwards Archbiſhop of Canterbury, erected * that Houſe of *Dominicans*, which is ſtill very well known by the name of Black-Friers. But the foundations, which this worthy Biſhop had layd, being ſutable to his minde, were ſo vaſt, as the ſame Hiſtorian obſerves [e], that though he proſecuted the work no leſs than twenty years (for ſo long he lived) *hujus* [f] *laborioſi operis impenſam, tranſmiſit ad poſteros*, he left the perfecting thereof to poſterity. To whom ſucceeded *Richard de Beaumeis*, in that See, a perſon ſo tranſcendently affected to this building, as that he beſtowed [g] the whole Revenue of his Biſhoprick upon it, ſupporting himſelf and his Family, by other means: Howbeit, though he lived little leſs than the time that his predeceſſor did, *nihil* [h] *efficere viſus eſt*, it ſeemed but little that he effected.

The particulars, which he did beſides the finiſhing [i] of the walls, were the enlarging [k] of the Streets neer unto it, by purchaſing of Lay-mens houſes that ſtood there; and almoſt totally compaſſing [l] the Church-yard with a very ſtrong wall; for the effecting whereof, King *Henry* the firſt, about the beginning of his reign, granted [m] to him part of the Ditch, belonging to that Caſtle formerly mentioned; and ſo much thereof, as might be ſufficient to make a way without the ſame wall; which way, I conclude to be that, which is now part of Creed lane and Carter-lane; for in our time, a great proportion of the ſame wall was ſtanding. And when the ſaid Caſtle was poſſeſt by *Euſtace* Earl of Bulloign (*viz.* ſoon after) he the ſaid Earl, for the health of his ſoul, and the ſoul of his Father; upon condition that himſelf and his Lady might be for ever partakers of the Prayers, and good deeds performed in this Church, quit claymed unto the before ſpecified Biſhop all his intereſt in thoſe lands, ſo incloſed within the ſaid wall, as by his deed of Releaſe [n], bearing date the fourteenth *Cal.* of *May* in the year *MCVI.* (7 *H.* 1.) appeareth.

But after theſe two Biſhops, I cannot certainly finde what progreſs was made in this eminent ſtructure, ſo happily begun by them; our Hiſtorians and Records being ſilent therein: nor have I ſeen any more thereof, for a long time after, than that it had great hurt by a dreadfull fire [o], on the xi. *Cal.* of *January*; in the very firſt year of King *Stephen*'s reign (which began [p] at London Bridge, and continued to the Church [q] of the *Danes*) but doe believe, that *Richard*, who was Treaſurer to King *Henry* the ſecond, during almoſt his whole reign, and a moſt diligent and faithfull ſervant to him in that office, as is evident by the vaſt ſumme, which was found in the Treaſury at his death, being made Biſhop of London in the firſt year of K. *Richard's*

[d] Lel. Coll. vol. 2. p. 383.
[e] Godw. de Præſul. MS. in bibl. Cotton. ſub effigie Cleopat. [A. 6.] 6
[f] Vide Pat. 3 E. 1. m. 16. & Pat. 4 E. 1. m. 19. Et Pat 6. E. 1. m. 21.
[g] W. Malm. ut ſupra, p. 135. n. l. 3.
[h] Ib.
[i] Lel. Coll. ut ſupra, p. 24.
[k] Append. n° 20.
[l] Ap. n. 21.
[m] Math. W. in A. 1135. Annal. de Lewes, in bibl. Cot.
[n] Lell. Coll. vol. 1. p. 315.
[o] St. clements, without Temple Bar.

chard's reign, did very much therein: for *in Eccleſiæ ſuæ & ædificiorum ad ſedem ſuam ſpectantium, ſtructura magnam impendit pecuniam*, ſaith *Godwyn*[r].

[r] *de Præſul. p.* 237.

Leaving therefore the farther increaſe of its buildings, for awhile, I will now take notice of what addition of Priviledges or poſſeſſions, was made to it, by the ſucceeding Kings of this Realm, Biſhops, and other perſons of note, beginning with King *William Rufus*. This King, taking notice, that ſome impoſitions, whereunto others were ſubject, had been layd upon the Canons hereof; upon complaint to him made, ſent a ſpeciall precept[t] to all his Sheriffs in whatſoever County their lands lay, commanding them, that they ſhould be free from all Taxes, and in particular for the Tower of London, Wall, Bridge, &c. as King *William* his Father, by his Writ had appointed: And by another[u] Precept, directed, that the lands and Tenants of Biſhop *Maurice* ſhould be acquit of *Ward-penny*, and *Leſtage*, as they were in his Father's days.

[t] *Ex alio Cod. MS. penès præſ. D. & Cap. [A.] f. 2. a.*

[u] *Ib.*

To whom ſucceeded *Henry* the firſt; who, having given to *Richard de Belmeis* (ſucceſſor to the before ſpecified *Maurice*) part of his Caſtle Ditch, for the Wall of the Church-yard, and a way without it (as I have already obſerved) commanded[w], that all thoſe Ships and Veſſells, entring the River of Fleete, to bring ſtone for the Church, then in building, ſhould be free from Toll, and Cuſtome: and moreover granted[x] to the ſame Biſhop, all great Fiſh that might thenceforth be taken within the precincts of his lands, excepting onely the Tongue, which he reſerved to himſelf: and laſtly gave[y] to him the ſaid Biſhop and his ſucceſſors, the Tithe of all his Veniſon within the County of Eſſex.

[w] *Ib. f. 3. a.*

[x] *Ib. f. 4. a.*

[y] *Ex autog. penès præſ. D. & Cap. Vide Cart. 6 Joh. .... Et. Pat. 11. H. 3. m. 5.*

Which Biſhop, being a moſt devout man, and bearing a ſingular affection to this Church (as hath been already obſerved) granted[z] thereto, for the ſervice of the Altar, *viz.* the Sacrifice in Bread and Wine, the Rent of his new Wharfe upon the River of Thames (which I conceive to be that, now called Paul's Wharfe:) And fearing the wrath of God towards him, for incloſing the wood of Edulveſnaſe, within his Parke at Clachentone, though he did it with a good intent; yet leſt in tract of time the Canons of this Church might thereby loſe it, he ſolmenly reſtored[a] it, repenting of what he had done therein, more than he juſtly ought; farther giving[b] to them the benefit of all Oblations, which ſhould thenceforth be offered, on the Feſtivalls of Saint *Peter* and *Paul*, upon the Altar of thoſe Saints, whereat they were attendant. Nor was it long after, that *Theobald* Archbiſhop of Canterbury, for the ſpeciall honour[c] and reverence that he bore to the memory of *Mellitus* the firſt Biſhop of London, whoſe Reliques were then[d] kept in this Church, granted[e] an Indulgence, for XL. days of their injoyned penance, to all ſuch as ſhould ſolempnize the Feſtivall of that bleſſed Confeſſor.

[z] *Ex præſ. Cod. MS. (vid. B) f. 22. a.*

[a] [b] *Ib.*

[c] [d] [e] *Ib. f. 42. a.*

TO the before mentioned *Richard de Belmeis*, succeeded in this Episcopal See, *Robert* sirnamed *de Sigillo*; of whom I have seen no more in reference to this Cathedrall, than a confirmation [f] of his, to the Deane and Chapter (about the seventh year of King *Stephen*'s reign) of the Lordship of Edburghton, which *Ranulf Peverell* (whose body lay here interred) had given to the Lights burning therein. For the support of which Lights, I likewise finde [g], that *Raph de Cornhull*, very soon after, gave *xii* d. yearly Rent, towards the maintenance of that in particular, burning before the Altar of Saint *Erkenwald*; and as much for that at the Altar of Saint *James*.

[f] *Ib. f.* 23. *a.*

[g] *Ib. f.* 25. *a.*

About this time, *William de Belmeis*, then a Canon of *Pauls*, and nephew of *Richard de Belmeis*, the Bishop before spoken of, for the health of his said Uncle's soul, and of the soul of *Robert de Belmeis*, his Father, gave [h] to the Canons of this Church, by the consent of *Gilbert Foliot* the then Bishop, the Church of Saint *Pancrace*, with all the Tithes and other obventions thereto belonging: And soon after, one *Usbert de Camera*, being visited with great sickness, granted [i] unto them in pure Alms, for the health of his soul, certain lands and Houses lying neer Paggelane in the Parish of Saint *Benedict*; giving possession of them with his Gold Ring, wherein a Rubie was set; appointing, that the same Gold Ring, together with his Seal, should for ever be fixed to the Charter, whereby he so disposed them: The revenue of which lands to be divided into three parts; *viz.* one for the Clerks belonging to the Quire of *Pauls*; the other to the Almoner, for the behoof of poor people, on the day of his *Anniversarie*; and the third part for the fabrick of the Church.

[h] *Ex praef. Cod. MS. viz.* [B] *f.* 33. *b.*

[i] *Ex praef. Cod. MS.* [A] *f.* 7. *a.*

The School.

But before I goe on to observe how and wherein this famous Cathedrall had an accession of farther endowments and priviledges, it will not be amiss, here to take notice of the *School*, belonging thereto. That this was very antient, is manifest by the Charter [k] of the before specified *Richard* Bishop of London, in the time of King *Henry* the first; who thereby granted to one *Hugh* the Schoolmaster and his successors in that employment, the habitation of *Durandus*, at the Corner of the Turret (*id est* the Clochier or Bell Tower) where *William* the Dean of *Pauls* had placed him, by his the said Bishops command; together with the custody of the Library belonging to this Church. To which *Hugh* succeeded in that place, *Henry* [l] a Canon of the same Bishops, that had been educated under the said *Hugh*; unto whom the before specified Bishop, besides the House which he the same *Hugh* enjoyed, granted [m] a meadow at Fulham, together with the Tithes of Plings and Wadeley: which *Henry* had such great respect in those days, that *Henry de Blois*, that famous Bishop

[k] *Ib. f.* 28. *b.*

[l] [m] *Ib.*

Biſhop of Wincheſter (who was nephew to the King (commanded [n], that none ſhould preſume to teach School within the whole City of London, without his Licenſe; excepting the Schoolmaſters of Saint *Mary Bow*, and S. *Martins le grand*. And in farther augmentation of its revenues, *Richard* ſirnamed *Nigel*, who ſate Biſhop here, in King *Richard* the firſt's time, gave [o] unto this *School* all the Tithes ariſing in his demeſns at Fulham and Horſete; with an acre of land in the ſaid town of Horſete, for the reception of them in gathering.

[n] *Ib. f.* 29. a.

[o] *Ib.*

And having now done with what relates to that antient *School*; I ſhall obſerve, that the Knights Fees in Eſſex and Middleſex, which the Biſhop of London had in thoſe days, were [p] no leſs than *XXXVI.* by which the totall extent of his poſſeſſions may in ſome ſort be gueſſed at.

[p] *Lib. rub. in Scac.*

About the ſame time, the office of Treaſurer was conſtituted in this Cathedrall, the firſt that underwent the truſt thereof, being one *Godfrey* [q], unto whom *Robert de Sigillo*, Biſhop here in King *Stephen's* days, had given [r] certain Churches which were ſaid to belong to his own Table: To the intent therefore, that all queſtions concerning them might be taken off, cleer it is, that *Richard de Belmeis* (the ſecond Biſhop of London of that name) by the advice of *Theobald* Arch-Biſhop of Canterbury and certain of his fellow Biſhops; as alſo with the conſent of his Chapter, aſſigned [s] them to the uſe of him and his ſucceſſors in that office for ever. Theſe were the Churches of Sudmenſtre, Aldburie, Pelham *Furnells* and Pelham-*Sarners*: But the two later of them were ſo given, as that the ſaid *Godfrey* and his ſucceſſors ſhould provide three hundred pound-weight of Wax, for ſix Lamps continually burning in this Church; as alſo Oyl, Incenſe, and Cole, for the amending and waſhing the ornaments and veſtments belonging thereto: and moreover for the ſweeping and clenſing thereof with Ruſhes, Straw, and Mops, yeilding the like allowance to the Sacriſt, and three other ſervants of the Church, as had heretofore been uſed; ſo as the whole charge for all theſe particulars, did not amount to more than ten marks *per annum*. To which office of Treaſurer belong'd the cuſtody of the Books pertaining to the Church, as appears by that Catalogue of them taken in *An. MCCCCLXXXVI* tranſcribed in my *Appendix* *. The next thing whereof I am, in order of time, to take notice, is the ſetled habitation of the Deane. This, ſtanding [t] within the precinct of the Church-yard, and being the [u] manſion of *Raph de Diceto*, Dean of *Pauls* about the latter end of King *Henry* the Second's reign; was, with the Chapell belonging thereto, by him granted [w] to his ſucceſſors in that office for ever; the ground whereon they were built, having been given for that purpoſe, by *Gilbert Foliot* the then Biſhop: which grant had ſuch eſtimation with the Canons of this Church; that, by an Inſtrument [x] under their publick Seal, they aſſigned *X* s. to be annually payd for ever by

[q] [r] [s] *Ib. f.* 44. a.

[s] *Ib. f.* 19. b.

* *n* 31.

The Deanry.

[t] [u] [w] *Ex preſ. cod. MS. B. f.* 24. a.

[x] *Ib.*

the ſucceſſive Deans, as a Pitance at the ſolemnizing the Anniverſarie of that learned man; whoſe memory is not a little famous to this day for thoſe elaborate hiſtoricall works of his, whereof *Balæus* [y] makes mention; ſome of which, *viz. Abbreviationes Chronicarum*, and *Ymagines Hiſtoriarum* have been lately [z] publiſhed.

[y] *Lib. 3. Cent. 62.*

[z] *Hiſt. Anglic. Script. antiqui edit.* Lond. 1652.

The Hoſpital.

About this time alſo, there was an Hoſpitall founded † within the liberties belonging to this Cathedrall, by *Henry de Northampton*, a Canon thereof; as is evident by its Confirmation made by the before ſpecified Deane (*viz. Raph de Diceto*) and his Chapter. Which *Henry*, for the health of his ſoul, gave to God and Saint *Paul*, his Manſion houſe, with the Court adjoyning, for the habitation of poor people; and for their maintenance, granted the whole Tithes belonging to his Præbendarie. And for augmentation thereof, the ſaid Dean and Chapter conferred all their Alms, both in bread and money, which they had uſed to allow to the poor, according to the antient Inſtitutions of this Church. As alſo the Church of Saint *Pancrace*, with the lands and Tithes thereto belonging; and the Tithes of Totanello *, [illegible] provided, that one *Alexander*, a Clerke (who was then the tenant of thoſe Tithes) might hold them of the ſame Hoſpital, as he did of the ſaid Dean and Chapter: And reſerving to themſelves a certain yearly Penſion to be payd by the ſaid Hoſpitall: Adding, laſtly, the Church of Berne thereto, with the Glebe and Tithes to it belonging.

† *Ex autog. penès D. & Cap. S. Pauli.*

* *Modò* Totnam-Courr.

Not long after this, it was, that *Henry de Cornhull* Chancellour of London, gave [a] to his ſucceſſors in that office (by the conſent of *Roger* ſirnamed *Niger* the then Biſhop) his dwelling houſe with the appurtenances, ſituate Southwards from this Church, reſerving a marke yearly to be payd on the day of his Anniverſarie; *viz.* half thereof to the Canons then preſent at the commemoration of the dead; and the reſidue to the other Clerks of the Quire, at that time likewiſe there. And as the former Kings did by their ſeverall Charters confirm all the lands and poſſeſſions, which through the great munificence of their predeceſſors, had been given to this Cathedrall, granting unto the Canons here ſerving God, ſundry immunities and priviledges in them: So alſo did King *John*, and much more amply, as by his Charter [b] dated at Shorham *XVI. Junii*, in the very firſt year of his reign appeareth; Adding † afterwards (*viz.* in the fifth year of his reign) the Church of Shorditch, for the founding of a *Chief Chanter* here, for the good eſtate of himſelf, and for the health of the ſoul of King *Henry* the ſecond, his Father: And in *XVI.* of his reign, gave * unto *William de S. Maria*, the then Biſhop of London and his ſucceſſors, his Mannour of Stoke *juxta* Guldeford *in Com. Surr.*

[a] *Ex præf. Cod MS.* [A] *f. 29. a.*

House for the Chancelors of London.

[b] *Ib. f. 4.*

† *Ib. a.*

Chief Chancer.

* *Ib. b.*

Touching the Fabrick.

I now return to the Fabrick, but principally the Eaſt part; the Body of the Church, with the Croſs Iles, being perfected long before: and ſo likewiſe the Quire, which it then had, as is yet evident from the

the undercroft whereon it ſtood: But that the ſaid Quire was not, afterwards, thought beautifull enough, though in uniformitie of building it ſuited with the Church, is very plain: So that, reſolving to make a better, they began with the Steeple, which was finiſhed [c] *in Anno MCCXXI.* (5 H. 3.) and then going on with the Quire, according to the like forme of architecture, as we yet ſee, perfected it in *Anno MCCXL.* (24 H. 3.) as may ſeem by the new Dedication [d] of the Church, in that very year: at which great ſolempnitie, *Eadmund* then Archbiſhop of Canterbury and ſix other Biſhops were [f] preſent [g]; as alſo *Otto* the Pope's Legate, and King *Henry* the third, himſelf, with a multitude of people; *Roger* ſirnamed *Niger*, then Biſhop of London, being the main cauſe thereof; who procured an Indulgence of *XL.* days pardon, to all ſuch, as ſhould (*de peccatis ſuis vere pœnitentibus, confeſſis & contritis*) come with devotion thereto; which Indulgence was to ſtand good alſo, on the *Anniverſarie* of the ſaid Dedication, for ever.

c *Chron. de Dunſtaple in bibl. Cotton. f. 16. a.*

d *Ex continuatione Ann. I. M. Weſtm.*

f g *MS. penès Jac. Waræum eq. aur.*

That this *Roger* was a great Benefactor to the before ſpecified fabrick, cannot be doubted; for I finde that in 14 H. 3. he confirmed whatſoever *Maurice*, his predeceſſor, had granted thereto; and moreover ratified all thoſe Oblations, made at Whitſontide, which *Euſtace de Fauconbrigge* (the immediate foregoing Biſhop) had reſtored for the ſame purpoſe. That he was likewiſe, for his ſingular piety canonized for a Saint, appeareth by an Indulgence * of *XXX.* days pardon, granted *in An. MCCLII.* by *Hugh de Balſham* Biſhop of Ely, to all ſuch as being truly penitent and confeſt of their ſins, ſhould for Prayer or devotions ſake, viſit his Tomb (a true repreſentation whereof, I have in its place exhibited.) In which pardon he is thus mentioned, *viz.* ——*beati Rogeri Epiſcopi & Confeſſoris*: So alſo in the like Indulgence † *in An. MCCLXIX.* by *John Breton* Biſhop of Hertford.

b *Ib. f. 6. a.*

* † *Ex ipſis autog. penès præf. D. & Cap.*

Concluding therefore, the Tower Steeple finiſhed as aboveſaid; and ſo much as the Quire, at that time was then begun; I ſhall now demonſtrate, how the moſt of the charge in carrying on ſo great a work, became ſupported: which, in brief, was by the bounty of good people, throughout both the Realms of England and Ireland; whoſe fervent devotion to the advancement of God's ſervice, incited them moſt willingly, to further all works of this nature, as occaſion was offered.

And that this was the way, by which they herein proceeded to raiſe moneys, the ſundry Letters [i] of the ſeverall Biſhops of both Nations, to the Clergy under their charge, for recommendation of the buſineſs to their particular Congregations, is moſt evident; a multitude whereof I have ſeen and read: By which Letters there are Indulgences, extending to a certain number of days, for ſuch penance as they had injunction to perform, granted to all thoſe, as being truly ſorry

i *Ex ipſis autog. penès præf. D. & Cap.*

for their ſins, and confeſt, ſhould afford their helps towards this pious work: The firſt of them, that I have met with, being by *Hugh Foliot* Biſhop of Hereford, to the Clergy and others of his Dioces, dated on the day of the *Exaltation* of the *Holy Croſs* (commonly called *Holy Rood day*) *in An. MCCXXVIII.* (13 *H.* 3.) for *XX.* days penance, was to be in force for ſeaven years. The like did *Richard Wetherſhed* Archbiſhop of Canterbury grant, for *XL.* days penance, to thoſe of his, *in An. MCCXXX.* So alſo *Anſelm* Biſhop of Saint Davids in *An MCCXXXIII.*

And two years after, *ſcil. An. MCCXXXV. Henry* Archbiſhop of Colein (in Germany) being then in England, exciting all perſons whatſoever, thus to farther this noble work, granted the like to them, for relaxation of *L.* days penance, as by his Letters bearing date at the New Temple in London on the day of the *Invention* of the *Holy Croſs*, appeareth.

Not long after this (for I take it to be before the *XX*th. of *H.* 3. though the Inſtrument have no date) there was proviſion of fitting timber, made for the Stalls in the Quire; the Biſhops ſtill perſiſting to iſſue out their Letters hortatory, as aboveſaid, in order as followeth; *viz.*

In An. MCCXXXVI.	*S. Eadmund Archbiſhop* of Cant.	for *XX.* days penance.	
An. MCCXXXVII.	*Walter Archb.* of Yorke.	for	*xl.*
	Foſceline Bp. of Bathe.		*xxxviii.*
MCCXXXIX.	*Walter* Bp. of Karleol.		*xl.*
MCCXL.	*Richard* Bp. of Rocheſter.		*xl.*
MCCXLI.	*Hugh* Bp. of Cov. and Lich.		*xxx.*
	William Bp. of Norwich.		*xx.*
M.CCXLIII.	*William* Bp. of Norwich.		*xxx.*

But *in An. MCCXLIIII.* the Indulgence from *Walter* Biſhop of Norwich, extends to thoſe, which ſhould either, for devotions ſake, viſit the tomb of the before mentioned *Roger*, ſirnamed *Niger*, or give aſſiſtance to this magnificent fabrick.

So did alſo that, from *Richard* biſhop of Exeter, *in An. MCCLII.*

In which year Pope *Innocent* the *III*d. ſending out his pardon for releaſe of *XL.* days penance, *&c.* taking notice, that the work was begun long before; the better to promote it, hath this expreſſion, *Cum dilecti filii, Capitulum Londinenſis Eccleſiæ S. Pauli, Eccleſiam ipſam jamdudum inceptam, opere quamplurimum ſumptuoſo, conſummare intendunt, &c. rogamus, &c. univerſos Chriſti fideles, &c.*

But the year following; *viz. An. MCCLIII. Laurence* Biſhop of Rocheſter, in his indulgence; addeth, likewiſe, the viſiting of the ſaid *Roger Niger*'s tomb.

To theſe did next ſucceed thoſe of, days.

Boniface Archb. of Canterbury *in An. MCCLIII.* for *xl.*

MCCLIIII. John Biſhop of Landaff } for { *xx.*

MCCLV. William Biſhop of Salisbury } for { *xx.*

Howbeit

Howbeit, this work of the Quire, was not all; for cleer it is, that either the roof of the old ſtructure was made new, or ſubſtantially repaired about this time, it being then in a ruinous condition: For in thoſe Letters hortatorie, ſent out by *Fouk Baſſet* Biſhop of London, *in An. MCCLV.* to ſtir up the people to liberall contributions; and wherein he ſpecially deſires, that all perſons in their Teſtaments, will take ſuch conſideration of this building, as to bequeath ſomewhat thereto; mentions the great decay of the ſaid roof, thus—— *quod Eccleſia S. Pauli, in retroactis temporibus, tantis turbinibus fuit quaſſata, &c. ut totum ejus tectum, jam quaſi in ruinam gravissimam declinare videtur.*

But how munificent the people were in thoſe days, and in what an ample manner they then contributed to ſuch buildings, is plain enough by the farther enlargement of this, in its length; *viz.* the whole extent of that which now bears the name of Saint *Faiths* Church, which, being intended long before, as may ſeem from an aſſignation * for that purpoſe, of certain new improved lands, lying in Chilmeſtrete, made *in Anno* [illegible] by [illegible] Bishop of London; was begun † *in Anno MCCLVI.* (40 H. 3.) on that very ground, obtained formerly by the ſaid Biſhop, from King *John*, for a new market-place (*in loco, in quo novum Forum adquo Eccleſiæ & Epiſcoporum Londinenſium, de dono prefati Johannis regis Angliæ adquiſivimus*, are the words of his grant:) And in addition of ſupplies, to carry on the charge thereof, afforded thereto, ſo ſoon as cauſe required, as is evident by thoſe Letters hortatory afterwards iſſued out by ſeverall Biſhops with Indulgences, as aforeſaid, for that purpoſe; *viz.* by *Fouk Baſſet*, Biſhop of London *in Anno MCCLIX.*

* *Ex autog. penes præf. D. & Cap.*

† Lell. *Coll.* vol. 1. p. 493.

By { *Richard* Biſhop of Lincoln, *in An. MCCLX.*
Giles Biſhop of Salisbury, *in An. MCCLXI.*
John Biſhop of Winchester, } *in an. MCCLXIV.*
Walter Biſhop of Salisbury, }
Robert Biſhop of Durham, *in An. MCCLXV.*
Godfrey Biſhop of Worceſter, *in An. MCCLXX.*
Thomas Biſhop of Hereford, *in An. MCCLXXVI.*

And about this time; *ſcil. in An. MCCLXXVII. Richard de Hereford*, (a Clerke of the Kings) for the health of his ſoul; as alſo for the ſoul of *Hugh* his Father, and *Cecilie* his Mother, and the ſouls of all the faithfull deceaſed, gave ‖ to the then Dean and Canons of this Church, towards the perpetuall repair of the before ſpecified building, called the new work (*ad opus & ſuſtentationem perpetuam novi operis gloriosæ & beatæ virginis Mariæ, matris domini mei Jeſu Chriſti, fundati & inchoati ad caput famoſæ Eccleſiæ S. Pauli, verſus orientem*)

‖ *Ib. f. 58. a.*

tem) xii. *sol.* yearly Rent, issuing out of certain Houses, situate in Athelingstreet (now called Addle hill) in the Parish of Saint *Andrew* neer Baynard's Castle.

And after this, within a few years; *Anno scil. MCCLXXXI.* there was another [m] Letter hortatorie, issued out by *John* Archbishop of Canterbury; affording the same number of days, for Indulgence, as the other Bishops had done. The like [n] from *William* Bishop of Norwich *in Anno MCCLXXXIII.* By both which Letters; as also by that from *Thomas* Bishop of Hereford *in Anno MCCLXXVI.* mention is made, that it was for the old and new work. Nay, not onely the contributers to this glorious structure were thus favoured; but the Solicitors for Contributions, and the very Mechanicks themselves, who laboured therein; as by that Indulgence [o] from *Richard* Bishop of Hereford, *in Anno MCCLXXXIII.* of *XL.* days penance apeareth.

But, about this time, it seems, that the main brunt was over; for afterwards I finde but few more of those Letters hortatory; the next [p] being not till more than ten years following, *viz.* by the same *Richard* Bishop of Hereford, *in Anno MCCXCIIII.* and for *XL.* days pardon. The next [q] to that, by *John* Bishop of Norwich, *in Anno MCCCIII.* The next [r], twelve years after that; *viz. in Anno MCCCXVI.* by *Roger* Bishop of Salisbury; and thus was for the *old work* and the *Belfrey*, by speciall direction: which was the last, except one, almost *LX.* years after; *viz. in Anno MCCCLXXI.* sent from [s] *Simon* a Cardinall of Rome; which afforded *C.* days release, *&c.* to all such as should give to the repair of the whole fabrick, in generall.

As for the Contribution [t] from Ireland, they began in *Anno MCCXXXVII.* and continued in that Realm, till *Anno MCCLXX.* inclusive, as I have here briefly noted, *viz.*

Christian Bishop of Emely *in Anno MCCXXXVII.*		for *xx* days.
William Bishop of Leghlin *in An. MCCXLVI.*	for	*xxx.*
Gilbert Bishop of Imely *in An. MCCLI.*		*xxi.*
Isaac Bishop of Killalow *in An. MCCLV.*		*viii.*
William Bishop of Conor *in An. MCCLVII.*		*xl.*
Thomas Bishop of Elfyn *in An. MCCLXII.*		*xl.*
David Bishop of Cashal *in An. MCCLXVIII.*		*xl.*
Thomas Eishop of Down *in An. MCCLXX.*		*xl.*

Nor have I seen any more, but one [u], from *Albinus* Bishop of Brechin in Scotland; whose Indulgence reacheth no farther than ten days; but is of such latitude, that it includes all persons, who for devotions sake, should visit the Altars of Saint *Edmund* Archbishop of Canterbury, and of S. *Edward* the King, situate in this Cathedrall; and there, either pray for the soul of the Lady *Isabell* * *de Brus*, or offer something to the fabrick of the Church.

And

m Ex autog. penès præs. D. & Cap.

n Ib.

o Ib.

p Ib.

q Ib.

r Ib.

s Ib.

t Ex autog. Ib.

u Ib.

* Daughter to *William* King of Scotland, & wife to *Robert* Lord *Brus* of *Anandale*.

And having now done with the main ſtructure of this goodly Cathedrall, I may not omit to obſerve, that *Henry de Lacy*, Earl of Lincoln, was a very great Benefactor [w] to that part of it, called the New work, for which reſpect he lyeth buried at the Eaſt end thereof in Saint *Dunſtan*'s Chapell, where there is a goodly Monument for him, with his Image in armour of male, croſs leg'd, as I have there repreſented.

[w] M S. in bibl. Cotton ſub effigie Othonis B. 3. f. 165. a.

So alſo was *Raph de Baldock*; firſt whilſt he was Deane, and afterwards Biſhop, who likewiſe had ſepulture in the midſt of that part of it, which is called Our Lady Chapell, at the head of Biſhop *Braybroke*'s Monument: but his portraiture in Braſs, and Epitaph, have been long ſince torn from the Marble under which his Body reſteth.

The next thing, which I conceive moſt proper to be taken notice of, is, of what elſe I have ſeen, that relates to the inward or outward part thereof; either eſſentially, or in point of ornament, as I finde mention of them in order of time; beginning with the *high Altar*.

The high Altar.

This, as appeareth by the indented Covenants [x] betwixt *Raphe de Baldock* Biſhop of London, and one *Richard Pikerell* a Citizen, had a beautifull Tablet, made and fitted to ſet thereon, *in An. MCCCIX.* (3 *E.* 2.) variouſly adorned with many precious ſtones and enameled work; as alſo with divers Images of metall: which Tablet ſtood betwixt two columns, within a frame of wood to cover it, richly ſet out with curious pictures, the charge whereof amounted to *CC.* marks.

[x] Ex autog. penès Eliam Aſhmole. *Arm.*

The Pavement.

About three years following, *viz. in Anno MCCCXII.* (6 *E.* 2.) was the *Pavement* of the New work made [y] of good and firm Marble, which coſt v d. the foot. And within three years afterwards, a great part of the ſpire of timber (covered with lead) being weak and in danger of falling, was taken [z] down; and a new [a] Croſs, with a pomell well gilt, ſet on the top thereof: in which Croſs, the Reliques of divers Saints were put, by *Gilbert de Segrave*, then Biſhop of London, with great and ſolemn Proceſſion, on the fourth *Nones* of *October*; to the intent [b] that God Almighty (as ſaith my Author) by the glorious merits of his Saints, whoſe Reliques were therein contained, would vouchſafe to preſerve the ſaid Steeple from all danger of Tempeſts. By the favour alſo of which Biſhop, there was then granted an Indulgence [c] of *CL.* days pardon, annually, to endure for the ſpace of *XXVII.* years.

[y] *Ib.*

[z] Ex contin. Math. Weſtm. penès Jac. Waræum Eq. aur.

[a] } *Ib.*
[b] }
[c] }

Meaſure of the Church.

In the ſame year alſo, there was an exact meaſure [d] taken, of this ſtately and magnificent Church, both in length, breadth, and height: By which, the length thereof was found to contain ſix hundred and ninety foot; the breadth *Cxxx.* foot, The height of the roof of the weſt part, from the floore *CII.* foot. The height of the roof of the new fabrick (*viz.* Eaſt from the Steeple) from the pavement *Lxxxviii.*

[d] *Ib.*

foot. The whole body of the Church *CL.* foot: the ſpace of ground, on which it ſtands, extending to three acres and a half, one roode and a half and ſix perches. The height of the Tower-Steeple, from the levell ground *CCLX.* foot. The height of the ſpire of wood (covered with lead) *CCLXXIV.* foot; and yet the whole, *viz.* Tower and Spire exceeded not five hundred and twenty foot. The Ball above the head of the Spire, being ſo large as it would contain within it, ten Buſhels of Corne: the length of the Croſs, above the ſaid Ball or Pomell, *xv.* foot; and the traverſe of the ſaid Croſs *vi.* foot. All which, being written [e] In a certain Tablet, with large Characters, heretofore hung on the North part of the Quire.

[e] *Ex Cod. MS. in bibl. publica Acad.* Cantab.

Picture of Saint *Paul.*

The next thing, as to the inward ornament (that hath come to my view) is the Picture of Saint *Paul*, richly painted, and placed [f] in a beautifull Tabernacle of wood, on the right hand the high Altar, *in Anno MCCCXCVIII.* (22 *R.* 2.) the price of its workmanſhip amounting [g] to *xii*[l]. *xvi*[s].

[f] *Ex autog. penès præſ. D. & Cap:*

[g]

In which glorious condition, I ſhall, for a while leave this famous Church, and proceed in taking notice of what rare hath been moſt remarkable therein: whereof the firſt, that I have met with is that ſignall Grant [h], made to the Dean and Canons by Sir *William le Baud* Knight in 3 *E.* 1. of a Doe yearly in Winter, on the day of the *Converſion* of Saint *Paul*; and of a fat Buck in Summer, upon the day of the *Commemoration* of the ſame Saint; to be offered at the high Altar here, by the ſaid Sir *William* and his houſhold Familie; and then to be diſtributed amongſt the Canons reſident: which ſaid Doe and Buck were ſo given by the ſame Sir *William*, in leiu of *xxii.* acres of land lying within the Lordſhip of Wellee *in Com.* Eſſex, belonging to the ſaid Canons, and by them granted to him and his heirs, to be incloſed within his Parke of Tozingham, whereunto they lay adjacent: But, about the certain time, and formalitie in offering the ſaid Buck and Doe, there growing afterwards ſome diſpute, Sir *Walter le Baud* Knight, ſon and heir to the before ſpecified Sir *William*, by his Deed bearing date on the *Ides* of *July* 30 *E.* 1. for the health of his ſoul, and for the ſouls of his progenitors and heirs, confirming his ſaid Father's grant; did oblige himſelf and his heirs, as alſo his lands and tenements for the future, in manner and form following; *viz.* that every year for ever, on the day of the *Converſion* of Saint *Paul* in Winter, there ſhould be a good fat Doe, brought by one of his or their fitting Servants, and not the wole Family, at the hour of *Proceſſion*, and through the midſt thereof, and offered at the high Altar, without exacting any thing for the ſaid ſervice of the before mentioned Deane and Chapter. And on the day of the *Commemoration* of Saint *Paul*, in Summer, a fat Buck, by ſome ſuch ſervant, attended with as many of the Family as had heretofore been uſuall, and ſo carryed through the midſt of the Proceſſion, offered at the ſaid high Altar, as aforeſaid,

[h] *Ex Cod. MS.* [ſc. A] *penès præſ. D. & Cap. f. 72. a.*

The offering of a Buck and Doe.

the

the ſaid Deane and Chapter, after the offering thus performed, giving by the hands of their Chamberlain, xii [d], ſterling to thoſe perſons ſo bringing the Buck, for their entertainment. And unto this grant were witneſſes Sir *Nicholas de Wokyndon*, Sir *Richard de la Rokele*, Sir *Thomas de Maundevile*, and Sir *John de Rocheford* Knights with divers other. The reception of which Doe and Buck, was, till Queen *Eliz.* days ſolemnly performed at the ſteps of the Quire, by the Canons of this Cathedrall, attired in their ſacred Veſtments, and wearing Garlands of Flowers on their heads: and the Horns of the Buck carried on the top of a ſpear, in Proceſſion, round about within the Body of the Church, with a great noyſe of Horn Blowers, as the learned *Cambden*, upon his own view of both, affirmeth *. * Cambd. *in* Mid.

Not long after this, upon information made to King *Edward* 1. that, by the lurking of Thieves, and other leud people, in the night time, within the precinct of this Church-yard, divers Robberies, Homicides, and Fornications, had been oft times committed therein; for the preventing therefore of the like, for the future, the ſaid King, by his Patent [i], bearing date at Weſtminſter x. *Junii* in the thirteenth year of his reign, to the honour of God and holy Church, and of thoſe Saints whoſe bodies were buried therein, as alſo for the better ſecuritie of the Canons and Officers belonging thereto, granted unto the ſaid Deane and Canons, Licenſe to include the ſaid Church-yard with a wall on every ſide, with fitting Gates and Poſterns therein, to be opened every morning, and cloſed at night. Walling the Church-yard. [i] *Pat.* 13 *E.* 1. *m.* 15.

About this time, *Richard de Graveſende* being Biſhop of London, conſidering [k] with himſelf, that though in divers other Cathedralls of this Realm, ſome learned Doctors in Divinitie, had antiently read in that facultie, but not in this of London, which was more famous than any; ſo that they were conſtrained to procure others from far, to that purpoſe; at his very firſt Ordination, by the conſent of his Chapter, decreed [l], that the *Chancellour* of this Church, as a man moſt proper for ſuch a ſervice, by reaſon of his office, ſhould undergoe the ſame Lecture for the time to come; and that thenceforth none might be ordained *Chancellour* there, unleſs he were a Maſter, or Batchelour in Divinity; and who by himſelf ſhould performe that taske; or in caſe he were lawfully hindred, procure another fit perſon to do it: And foraſmuch as the revenues belonging to the *Chancellour*, were not a ſufficient ſupport for the undergoing of this duty, and that of his Office too, it appears, that *Raph de Baldok* the ſucceeding Biſhop, by his grant [m] bearing date at London, the morrow after the Feaſt of Saint *Andrew* the Apoſtle 2 *E.* 2. by the advice and conſent of his Chapter, in farther augmentation of the revenues belonging to that office of *Chancellour*, gave and appropriated thereunto, the Church of Pling, excepting x[l]. *per annum* payable out of it for the maintenance of a Vicar. [k] [l] *Pat.* 2 *E.* 2. *p.* 2. *m.* 15. *per Inſpex.* Divinity Lecture. [m] *Ib.*

The next thing, that is obſervable concerning this Cathedrall (that I have met with) is that immunitie [n] granted unto the Canons thereof in 7 *E.* 2. throughout all the Mannours belonging thereto, that no Purveyour of the Kings ſhould take any Corne within the precincts of them: which Mannours are particularly enumerated: *viz.* Thorpe, Walton, Kirkeby, Snatyng, Thiggelford, Tillingham, Baylings, Nalloke, Hebrugge, Beauchampe, Wykham, Ronewell, Norton, Weſtle, *Alba* Rothing in Eſſex: Cadindone, Erdele, and Sandone in Hartfordſhire, Sutton, Drayton, Sonnesburie, Willesdon, and Pling in Middleſex, and Bernes in Surrey; or in the Churches of Borham, Houton, Bures, and Wenynton in Eſſex, which ſpecially belonged to the Bakehouſe of this Church.

n Pat. 7 E. 2. p. 2. m. 15. Immunitie from the Kings Purveyors.

Having thus ſhewed by what degrees it amounted to ſo great a height in its buildings, and opulencie in its outward revenues; I ſhall now take notice of the ſplendor that it had by the inward furniture in thoſe days belonging thereto: which, conſiſting in a multitude of glorious Jewells, maſſie Plate, rare and coſtly Manuſcripts, ſumptuous Shrines, rich Veſtments, magnificent ſuits of Hangings and other ornaments, as are to admiration, doth ſufficiently make evident unto us, what earneſt zeal was born to God himſelf, by thoſe our pious Anceſtours, who ſtuck not at that charge for the adorning of his Houſe; a perfect Inventory [o] of them, as they are regiſtred upon a Survey made by *Raph de Baudak in anno MCCXCV.* (23 *E.* 1.) he being then Dean, I have therefore, in its proper place exhibited. As alſo of the Reliques [p], which were antiently held in no ſmall eſteem, and remained therein.

The Ornaments, Plate, Jewells, &c.

o *Append. n.* 22.

p *Ib. n.* 24.

I Come now to ſpeak of ſuch things, which had peculiar reference to the *bleſſed Virgin*, in this Church; whoſe memory was in high regard, in thoſe antient times. The firſt of theſe, that I have ſeen, is an aſſignation [q] made by, *Euſtace de Fauconbrigge*, Biſhop of London ſhortly after the beginning of King *Henry* the 3 d's. time, of the Church of Bumſtede, which the Prior and Covent of Stoke, at his requeſt had granted to this Cathedrall, for the behoof of poor Clerks frequenting the Quire, and celebrating the holy office of *our Lady*: and moreover, of v. marks, iſſuing out of the Church of Finchingfeld; ſo that ſix Clerks ſhould be made choice of, every day, with one Prieſt of the Quire, by turns, to be at the Celebration of the Maſs of *our Lady*; and alſo to ſay *Mattens* and all other Canonicall hours, at her Altar.

Particulars, in honour of the *bleſſed Virgin.*

q *Ex autog. penès præſ. D. & Cap.*

And in *Anno MCCXCIX.* (27 *E.* 1.) the Prior and Covent of Thetford gave [r] four marks *per annum*, to be diſtributed likewiſe amongſt the Clerks, which ſhould celebrate the Maſs of the ſaid *bleſſed Virgin*, at her Altar. Which Altar was (doubtleſs) it that ſtood in

r *Ib.*

Altar of our Lady.

a

a certain Chapel dedicated to the honour of *our Lady*, in this Church; whereunto I finde [s], that the Executors of *Hugh de Pourte* in 11 *E.* 2. gave *xviii sol.* yearly Rent, to maintain one Taper of three pounds weight, to burn before it every day, whilst her Mass should be solempnizing; and at every Procession of the Quire, before the same Altar. [s] *Ib.*

But in the Body of the Church, stood the glorious Image of the *blessed Virgin*, fixt [t] to the Pillar at the foot of Sir *John de Beauchamp's* tomb (*viz.* the second Pillar on the South side, from the Steeple Westwards.) Before which, that there might be a Lamp burning every night, I finde, a grant [u] made to the Dean and Chapter of this Cathedrall, *in Anno MCCCLXV.* (39 *E.* 3.) by *John Barnet*, then Bishop of Bathe and Wells, of one Water-Mill, *LXXVI.* acres of arable land, *v.* acres of meadow, *IX.* acres of pasture, *VIII.* acres of wood, and *xliii s.* yearly Rent, lying in Natlok in the County of Essex: In which grant he appointeth, that after *Mattens* celebrated in the Quire every day; and those present thereat, gone out, an *Antheme of our Lady*, *scil. Nosciens mater*, or some other solemn one, sutable to the time, should be sung before the said Image, with a *versicle*: which being performed, the gravest person then present, to say a *Collect* of the said *blessed Virgin*; afterwards the Psalm of *De Profundis*, for the souls of all the faithfull, with the *Versicle* and Prayer, *Deus cujus miseratione*, &c. and then the same person to say thus, *Animæ omnium fidelium defunctorum, per Dei misericordiam, requiescant in pace.* Image of our Lady. [t] & [u] *Ib.*

Many and frequent were the *Oblations*, which were made to this Image by devout people and Pilgrims, as by the Accompts [w] of the Church officers appeareth; in so much as the Bishop expected some advantage thereby: but to this the Dean and Chapter not yeilding, the difference was referred to the arbitration of *Thomas Arundell* Archbishop of Canterbury; who, by his Award [x] bearing date *xv. Feb. An. MCCCCXI.* (13 *H.* 4.) adjudged them totally to the Dean and Canons Resident; forasmuch as it was then proved that those *Oblations* had been formerly received by their substitutes, *viz.* the Chamberleins, and Bell Ringers of the Church; who giving their daily attendance therein; and taking notice of those that offered their Tapers burning; having extinguisht the light, carryed them to a roome below the Chapter-house, and there caused them to be melted, to the use of the said Dean and Canons. And as for the *Oblations* of mony, which were put into an Iron Box, fixt to the same Pillar, under the feet of that Image; they were then also decreed [y] by the before specified Archbishop to the same Dean and Canons and their successors for ever. [w] *Ib.* Oblations thereto. [x] *Ib.* [y] *Ib.*

But, besides the before specified Chapell or Altar of *our Lady*, in the body of the Church, as aboveſaid, there was another in the New- Chapell, &c. of our Lady, in the *New work*.

New Work (*viz.* above the Quire) whereof the first mention that I have found [z], is in *Anno* MCCCXXIX. (3 *E.* 3.) the then Dean (*Scil. John de Everdon*) and Canons, granting [a] seaven Tapers, each weighing two pounds, to burn at the Celebrations therein, to the honour of *God*, *our Lady*, and Saint *Laurence*: and appointed that the charge of those Tapers should be supported out of the Oblations made by good people, thereto; who, either for reverence of those Saints, or the Images of Saint *Laurence* and Saint *John Baptist*: standing about that Chapell, or of Saint *Mary Magdalen*, on the outside thereof, to the East, had recourse thither.

z } *Ib.*
a }

Image of our Lady. b *Ib.*

So likewise was there an *Image of our Lady*, in the said part, called the New work: for it appears [b], that in 19 *E.* 3. *Thomas Hatfeild* Bishop of Durham granted an Indulgence of XL. days pardon, to all such as being truly penitent and confest of their sins, should come thither and say a *Pater noster* and an *Ave*, with a pious intent, or give in Books, Vestments or other Ecclesiasticall ornaments, &c. any considerable matter thereto.

The great Cross in the Body of the Church. c *Ib.*

IN the body of the Church, there was also a great *Cross*; but concerning this all that I have found observable, is [c], that in 20 *E.* 3. one *Raphe de Clatford* gave two acres of land, lying in Sandon *in Com. Hertf.* towards the maintenance of a Taper burning before it.

The Crucifix neer to the great North door.

So also, towards the great North doore, a *Crucifix*, whereunto Oblations were frequently made, whereof the Deane and Canons had the benefit; as a Decree made by the Pope's Commissarie in *Anno* 1410. (11 *H.* 4.) manifesteth. Neer unto which place was interred [*], under a large Marble, the body of *Richard Martin*, Bishop of Saint Davids in Wales, about the later end of King *Edward* fourth's reign; by whom the Choristers of this Cathedrall had an yearly exhibition given [†] unto them, for to sing *Sancte Deus fortis*, &c. before the same *Crucifix*.

* } Leland. *Coll. vol.* 1. *p.* 416.
† }

Saint Erkenwald's Shrine.

INow come to the *Shrine* of Saint *Erkenwald* (of whom I have already made some brief mention) which stood on the East side of the wall above the high Altar; the Bones of this famous Bishop and Confessor, being on the xviii^th^. *Kal.* of *December Anno* MCXLVIII. (*Scil* 13 *Steph.*) translated [e] thither out of the Body of the Church, where at first he was buried.

e Math. Westm.

To this *Shrine*, for the great opinion then had of the Miracles wrought thereat, were the *Oblations* very numerous; and many of them considerable, as it seems; for I finde, that *Walter de Thorpe*, a Canon of this Church; by his Testament [f] bearing date *Anno* MCCCXIX.

f Ex autog. penes præf. D. & Cap.

MCCCXIX. (13 *E.* 2.) gave thereunto all his gold Rings and Jewells of what ſort ſoever: And that in 18 *E.* 2. the Dean and Chapter beſtowed no ſmall coſt in the adorning thereof, with gold, ſilver and pretious ſtones: yet was it not thought ſufficient: for *in Anno MCCCXXXIX* (31 *E.* 3.) there were certain Covenants[g] made betwixt the then Dean and Chapter, and three Goldſmiths of London, whereby they were retained to work upon it, for no leſs than a whole year (beginning at *Candlemaſs*) one of them at the wages of viii ſ. by the week, and the other two, at v ſ. a piece: By reaſon of which luſtre, it grew ſo fam'd, that on v. *Kal. Julii*, about three years after, *John* King of France (being then a Priſoner here in England) viſiting this Cathedrall, having heard Maſs at the high Altar, came to it, and made an Oblation[h] of xii. Nobles.

[g] *Ib.*

Anno 1362. (34 *E.* 3.)

[h] *Ex autog. membr. penès præf. D. & Cap.*

And *in Anno MCCCLXXXVI.* (10 *R.* 2. *Robert Braybroke* Biſhop of London, by a ſolemn Decree[i] ordaining, that the days of the *Converſion* and *Commemoration* of Saint *Paul*, (to whom this Church was ſpecially dedicated) ſhould thenceforth be celebrated throughout his Dioceſs, equally with the higheſt Feſtivalls, joyned therewith, the day of the Burial of this Saint *Erkenwald*, viz. *xi. Kal. Aprilis*, and day of his *Tranſlation*, viz. *XVIII. Kal. Dec.* (*cujus merita glorioſa in eadem Eccleſia miraculoſe coruſcant*, as ſaith the Inſtrument) which had antiently been uſed to be kept holy, as he there affirmeth; but of late neglected: allowing to all thoſe, which ſhould ſo ſolempnize them, an Indulgence of xl. days pardon, *vere pœnitentibus, contritis & confeſſis.* vii: Bellenela: in fine Libri: post Judicem.

[i] *Ex autog. penès præf. D. & Cap.*

After this, viz. in 15 *R.* 2. I finde[k], that *Richard de Preſton*, a Citizen and Grocer of London, gave to this *Shrine*, his beſt Saphire ſtone, there to remain for curing of Infirmities in the Eyes; appointing that Proclamation ſhould be made of its vertues. And *in Anno MCCCXCIII.* the ſame *Robert* Biſhop of London; to the end that nothing might be deficient at the celebration of thoſe Feſtivalls, commanded[l], that all the Clergie of his Dioceſs, ſhould repair hither on thoſe days, in their Copes, according to the antient manner and Cuſtoms uſed in the Proceſſions of this Church.

[k] *Ib.*

[l] *Ib.*

In Anno MCCCC. Thomas Samkyn, Squier to the Abbeſs of Berking, gave alſo[m] a ſilver Girdle to this *Shrine*. About which time it was much repaired, if not new made, as may ſeem by the ſeverall particulars, in Gold-Smiths work and otherwiſe, then done, a tranſcript whereof I have, in my *Appendix*[n], added.

[m] *Ib.*

[n] *Appen. n.* 26.

Of this glorious *Shrine*, as alſo of the Iron Grate which incloſed it, extending to five foot x. inches in height, having Locks, Keys, Cloſures, and Openings; and was alſo tinned over, I have in its proper place, exhibited a true repreſentation, from the very originall draught, [o] made for a direction to the Smith that wrought it, which Grate weighing 3438. *lib.* at the rate of 4 [d]. a pound, amounted to *Lxiiii* [l]. *ii* [s].

[o] *Penès præf. D. & Cap.*

And that it might be kept in this beautifull condition, *Thomas de Evere*, Dean of this Cathedrall, *in Anno MCCCCVII.* by his Testament [p] bequeathed *C*[l]. for the building of Houses in Knight-Rider street, to the end that the Revenue of them should be imployed upon the reparation thereof, and maintenance of Lights burning about it, on the two Feast days of Saint *Erkenwald*; as also for support of a Chaplain celebrating for the Fraternitie of that blessed Confessor.

[p] *Ib.*

The Diall.

[q] *Ex autog. penès* Eliam Ashmole *Arm.*

NOw come to the *Diall*, belonging to the Clock in this Church; concerning which there was care taken [q] in 18 *E.* 3. that it should be made with all splendor that might be; which was accordingly performed, having the Image of an Angell, pointing at the Hour, both of the Day and Night; the charge of which workmanship then amounted to *vi lib.*

Against Prophaners of the Church.

[r] *Ex autog. penès præf. D. & Cap.*

AND that the more reverend esteem might be had of this stately Cathedrall, *Robert de Braybroke*, Bishop of London, in 9 *R.* 2. by a speciall Mandate [r], upon pain of Excommunication, prohibited any buying or selling within it; as also, that no person whatsoever, should defile it, or the Church-yard, with Piss or other excrements; nor presume to shoot Arrows, or throw stones at Crows, or any Birds making nests thereabouts; or to play at Ball, either within or without it.

The first beginning of the *Ordinale Sarum* in this Church.

[s] *Ib.*

AND *in Anno MCCCCXIV.* (2 H. 5.) *Oct. xv. Richard Clifford*, then Bishop of London, by the consent of the Dean and Chapter, ordained [s], that from the first day of *December* following, beginning then at *Vespers*, the solemn Celebration of divine service therein, which before that time had been according to a peculiar forme antiently used, and called *Usus Sancti Pauli*, should thenceforth be conformable to that of the Church of Salisbury, for all Canonicall hours, both night and day.

[t] *Ex vet. membr. penès præf. D. & Cap.*

TO take particular notice of the large sums of mony, Plate, Jewells, and other things of worth, which by Offerings at the high Altar, and other places of note, they that served in this Cathedrall, had, in those antient times, for their better support; would require a volume by it self; I shall therefore make instance [t] but in one, *viz. John* King of France, *in Anno MCCCLX.* (34 *E.* 3.) who, besides what he offered at Saint *Erkenwald*'s Shrine (whereof I have already spoke) layd down at the *Annunciation* xii. Nobles;

at

at the *Crucifix* neer the North door, xxvi. floren Nobles: At his first approach to the high Altar four Basins of gold: And at the hearing of Mass, after the Offertory, gave to the Dean, then officiating, five floren Nobles; which the said Dean and one *John Lyllyngton* (the weekly petty-Canon) his assistant, had. All which being performed, he gave moreover, in the Chapter-house fiftie floren Nobles, to be distributed amongst the Officers of the Church.

Celebrations of Obsequies.

Neither was the benefit small, which they had by celebrating the *Obsequies* of sundry great persons; as [u] of Queen *Anne*, wife to King *Richard* the second; whose Herse was adorned with Banners of her Arms and the King's. So also [w] of the Earl of Saint *Paul*, in 11 *H.* 6. Of [x] *Maximilian* the Emperour: of [y] the Emperour *Charls* the 5th. Of [z] *Isabell* and *Joane*, wives to the said Emperour: Of [a] the Emperour *Ferdinand*, Brother to the before specified *Charles*.

u *ib.*
w *MS in bibl.* Cotton.
x c } *Ex Cod. MS. in officio Armorum* viz. 1. 3. 11. & 1. 5
y d
z e
a f
b g

Of [b] *Charles* the 8th. King of France: *Anne* [c] Queen of France, Dutches and sole heir of Britanny: Of [d] *Lewes* the xii th. *Francis* the first, and *Henry* the second, Kings likewise of France: So also of *Philip* [e] King of Castile; *Ferdinand* [f] of Arragon, and *John* [g] King of Portugall; and sundry eminent men of our own Nation, the mention of whom, for brevities sake, I pass by.

The state and order, in performance of which *Obsequies*, was little inferior to that used at the Funeralls of those great Princes; the Church and Quire being hung with Blacks, and Escutcheons of their Arms: their Hearses set up in wonderfull magnificence; adorned with rich Banner-Rolls, Pencills, *&c.* and environed with Barriers: Having chief Mourners and assistants, accompanyed with divers Bishops and Abbots *in Pontificalibus*: So likewise with Embassadors of forreign Princes, and many of our English Nobilitie, Knights of the Garter, Lord Mayor of *London*, and the severall Companies of this great City: And lastly, having solemn service and Offerings; with Mass on the morrow, as by the Manuscript, which I have quoted doth appear.

Dignitie of the Bishop Dean, Canons, *&c.*

TOuching the dignity of the *Bishop*, and what belongs to his office: and so likewise of the *Dean*, *Canons*, &c. and all officers belonging to this Church; having transcribed from severall good authorities, what I have met with, in relation to them; I shall here, for brevities sake, pass them by; referring my Reader to the things at large, in my *Appendix*. [a b c d] Whereunto, I have also there added severall things [e f g], setting forth the state of the lands pertaining thereto, about the beginning of King *Henry* the eight's time: As also the Copy [h] of an Inventory of the Plate and Ornaments, which in 7 *Edw.* 6. were allowed to continue therein.

a *n.* 27.
b *n.* 28.
c *n.* 29.
d *n.* 30.
e *n.* 31.
f *n.* 32.
g *n.* 33.
h *n.* 34.

The Pettie Canons.

I Now come to the *Petty Canons*, which were *xii.* [t] in number, and had antiently their habitation [u] in distinct Houses, some within the precinct of the Church-yard, and some without: but at length, through the devotion to God's service of divers particular persons, were reduced [w] together into a Common Hall or Refectory, where they used to meet and dine: which Hall stood [x] on the North side of the Church, and adjoyned to a certain place, called Pardon Chyrchyagh, whereof I shall speak in due place. Towards the maintenance of these, to sing divine service dayly in this Church of Saint *Paul*, for the good estate of King *Edward* the third, and of Queen *Philippa* his consort; as also for all their children, during their lives in this world; and moreover for their souls after their departure hence, and for the souls of all the faithfull deceased, it appears, that the said King in 40. of his reign, gave License [y] unto one *Robert de Keteryngham*, then Rector of Saint *Gregories*, and others, to grant certain messuages and lands of the value of *vi l. xiii s. iv d. per annum* to the Dean and Chapter of *Pauls*. But in 18 *R.* 2. they obtained the King's Letters Patents [z] to be a body politick for the future, and called the Colledge of the xii. Petty Canons of Saint Pauls Church; whereof one to be the Warden; as also to have a common Seal, *&c.* At which time in Augmentation of their maintenance, divers Lands and Rents were by the said King's License then granted to them: And for their better support, they had in 24 *H.* 6. the Church of Saint *Gregory* appropriated [*] to them.

t Pat. 18 R. 2. p. 1. m. 18.
u Pat. 18 R. 2. p. 1. m. 18.
w Pat. 18 R. 2. p. 1. m. 18.
x Pat. 40. E. 3. p. 2. m. 3.
y Ib.
z Pat. 18. R. 2. ut supra.
* Pat. 24 H. 6. p. 1. m. 27.

The Chantries.

OF these the most antient (that I have met with) was founded [a], as I guess, about the beginning of King *Henry* the second's reign, consisting of one Priest, to celebrate divine service for the soul of Master *John de London*; and for the souls of all the faithfull deceased; *Alardus* being then Dean of this Church.

The next was ordained by *Richard* sirnamed *Nigell* Bishop of *London*, in King *Richard* the first's time; who having built two Altars in this Cathedrall, the one dedicated to Saint *Thomas* the Martyr, and the other to Saint *Dionyse*, assigned [b] eight marks yearly Rent to be received out of the Church of Cestrehunt, for the maintenance of two Priests every day celebrating thereat; *viz.* one for the good estate of the King of England and Bishop of London, for the time being; as also for all the Congregation of this Church, and the faithfull Parishoners belonging thereto; and the other for the souls of the Kings of England, and Bishops of London, and all the faithfull deceased: which grant was confirmed by the Chapter.

The next of these Chantries was founded by *Geffrey de Lucie*, Dean of *Pauls* in King *Henry* the third's time; who gave [c] to this Church his Mannour house and Lands at Acton, reserving *C s. per an.*

a Ex antog. penès Decan. & Capit. Eccl. Sancti Pauli.
b Ex Registro penès eund. D. & Cap. (A.) f. 18. b.
c Ib. f. 32. a.

to

to be payd to a Prieſt celebrating divine ſervice here, for the health of his ſoul, together with the ſoul of *Euſtace de Fauconberg*, ſometime Biſhop of London, and his ſucceſſors; as alſo for the ſoul of *Philip de Fauconberg* Archdeacon of Huntendon; and paying xx ſ. yearly on the day of his the ſaid *Geffrey*'s *Obit*, and a marke at the *Obit* of the ſaid *Philip de Fauconberg*. Which *Euſtace de Fauconberg*, by his laſt Will and Teſtament [d], gave to thoſe Canons, certain lands lying in Stebbenhethe and Fulham, reſerving five marks *per an.* to be yearly payd for the maintenance of a Prieſt, perpetually to celebrate divine ſervice for his ſoul, neer to his Tomb in this Cathedrall.

[d] Ex alio Regiſtro penès præſ. D. & Cap. f. 35. a.

About this time, did *William Mareſchall* (ſon to *William* Earl of Penbroke) ratifie [e] the grant of *Alice* his wife, daughter to *Baldwin de Behun* Earl of Albemarle, made to the Deane and Chapter here, of C ſ. yearly Rent, iſſuing out of his Mannour of Lutone, which ſhe the ſaid *Alice* had by her Teſtament bequeathed for the maintenance of two Prieſts, celebrating divine ſervice dayly in this Church, for the health of her ſoul and his the ſaid *William*'s, his anceſtours and ſucceſſors ſouls, and all the faithfull deceaſed: Adding the grant [f] of XX ſ. yearly rent, more, to be received out of his Mill at Bath: for the health of the ſoul of her the ſaid *Alice*; one part whereof to be ſpent upon a Lampe continually burning over her Tombe, and the reſidue on the day of her Anniverſarie.

[e] Ex præf. lo Regiſt. (ſc. A.) f. 23. a.

[f] Ib.

About the ſame time, there was likewiſe a Chantrie of one Prieſt, founded [g] here, to celebrate divine ſervice for the ſoul of *John Romane* Treaſurer of Yorke. So alſo another [h] of one Prieſt, for the ſoul of *Richard* Archdeacon of Colcheſter.

[g] Ib. f. 47. a.

[h] Ib. f. 22. b.

In 10 H. 3. *P.* did *de S. Mariæ Eccleſia*, Treaſurer of this Cathedrall, by his Teſtament [i], bequeath thereto, xx. marks, to provide an yearly Rent of xx *ſol.* for the keeping of his *Anniverſary*, therein.

[i] Ex autog. penès præſt. D. & Cap.

For *Martin de Patſhull* (one of the Juſtices of the Common Pleas, and Deane of this Church) there was a Chantrie of two Prieſts ordained [k] here, 2 *Julii* 23 H. 3. to celebrate Divine ſervice dayly for his ſoul, at the Altar of the Apoſtles.

[k] Ex ſæpe dicto Reg. (A.) f. 102. a.

And about this time, did the Executors of *William de Sanctæ Mariæ Eccleſia*, ſometime Dean of this Church, aſſign [l] a certain proportion of Bread and Beer, to be yearly payd to a Prieſt, who ſhould for ever celebrate therein, for his ſoul, and for the ſouls of his predeceſſors, ſucceſſors, parents and benefactors; for the purchaſing whereof they gave to the Dean and Chapter *CXX.* marks.

[l] Ex autog. penès præſ. D. & Cap.

In 31 H. 3. died (as I gueſs) *Alexander de Swereford*, ſometime a Canon and Treaſurer of this Church: for in that year did *Hugh de Balſham* Biſhop of Ely, grant an Indulgence [m] of xxx. days pardon, to all ſuch, as being truly penitent for their ſins, and confeſt, ſhould repair to the Altars of Saint *Chad*, Saint *Nicholas*, and Saint *Ethelbert* the King, ſituate in this Cathedrall, and there pray for his ſoul.

[m] Ib.

o Ex Reg. [A.] f. 44. a. Which Altar of Saint *Chad*, he the ſaid *Alexander* built [n] in his life time, and ordained [o] a perpetuall Chantrie of one Prieſt to celebrate dayly thereat, for his own ſoul; as alſo for the ſouls of his ſucceſſours, Treaſurers of this Church, and all the faithfull deceaſed; and was buried before it at his death.

p Ex autog. penès præſ. D. & Cap. The like Indulgence [p] did the ſame Biſhop of Ely, *in anno* 1259. (*xliii. H.* 3.) grant unto all ſuch, as ſhould at the before ſpecified Altars, pray for the ſoul of *Fouk Baſſet*, Biſhop of London (and then newly deceaſed.) For the health alſo of whoſe ſoul, did Sir *Philip Baſſet* of Dedington *in Com. Oxon.*) Knight the year next following,

q Ex Reg. [C.] penès præſ. D. & Cap. f. 107. a. gave [q] his Mannour of Bayton to the Dean and Chapter of this Church, to maintain three prieſts, continually celebrating therein; viz. to each of them C^s. yearly: Adding [r] moreover C^s. yearly Rent, iſſuing out of Lands in Fairſted and Boxham (*in Com. Eſſexiæ*) for the keeping of his Anniverſary.

r Ib.

s Ex autog. penès præſ. D. & Cap. Not long after this, did one *Godfrey de Acra* (a prieſt) give [s] to the before mentioned Dean and Canons, certain Houſes and Rents, lying in the Parith of Saint *Faith*, to finde a Chaplain perpetually celebrating for the ſouls of the dead; and eſpecially for his own ſoul, after his departure out of this world, within the Chapell of Saint *James*, ſituate under the Croſs in the North part of this Church.

t Ib. And about the ſame time there was another Chantrie founded [t] at the Altar of Saint *Radegund* in this Cathedrall, for the ſoul of one *Roger*, ſometime a Canon here; and certain Rents aſſigned for the keeping of his Anniverſarie.

u Ex Regiſtro [A.] f. 70 a. In 2 *E.* 1. another [u] of one Prieſt, celebrating at the before ſpecified Altar of Saint *Chad*, for the ſoul of *William de Haverhulle*, ſometime Lord Treaſurer of England, and a Canon of this Church.

In 3 *E.* 1. there was likewiſe a Chantrie of one Chaplain, founded

w Ex autog. penès præſ. D. & Cap. [w] at the Altar of Saint *John* the Evangeliſt, by *Hervey de Borham*, then Dean of this Cathedrall, for to pray for the ſoul of *John de Brainford*. Shortly after which, the ſaid *Hervey* dyed, as it ſeems: for in the next enſuing year, did *Robert Kilwarby* Archbiſhop of

x Ib. Canterbury, grant an Indulgence [x] of xv. days pardon, to all ſuch as being heartily penitent of their ſins, and truly confeſt, ſhould come hither (his body being here interred) and pray for his ſoul.

y Ex Reg. [A.] f. 51. b. In 7 *E.* 1. another Chantrie was here founded [y] by *Roger de la Leye*, Archdeacon of Eſſex, for one Prieſt to celebrate divine ſervice for his ſoul, at the Altar before which he ſhould be buried. And an aſſignation of a certain annuity, for the keeping of his *Obit*: which *Roger*

z a Ex autog. penès præſ. D. & Cap. became [z] afterwards Dean of this Cathedrall, and dyed [a] about ten years following.

b c d Ib. In 8 *E.* 1. *Iſabell* the widow of *Stephen Bokerell*, conſtituted [b] a Chantry of two prieſts, at the Altar before which he the ſaid *Stephen* lay interred, to celebrate for his & her ſoul; as alſo for the ſouls of their children;

children; *viz. Stephen*, *Andrew*, and *William Bokerell*.

And in 10 *E.* 1. there was another Chantrie founded [c] for one Prieſt, for the ſoul of *Aveline* the widow of *Walter de Baſingges*: which *Aveline* I take to be the ſame woman, who, the next enſuing year, is, in the like foundation, called *Avelina de S. Olavo*.

In 16 *E.* 1. the Executors of *John de S. Maria*, ſometime a Canon here, granted [d] to the Dean and Chapter of this Church, certain annuall Rents, iſſuing out of divers tenements in London, to finde a prieſt to celebrate therein, for his ſoul; and aſſigned xv ſ. yearly, for the keeping of his *Obit*.

In 26 *E.* 1. there was a Chantrie of one prieſt, celebrating at the Altar of Saint *John Bapt.* founded [e] by *Raph de Baudak* then Dean of this Cathedrall, for the ſoul of *Fouk Lovell* Archdeacon of Colcheſter, at the inſtance of his Executors.

[c] Ex Regiſtro [A] f. 71. a.

As alſo another [f] Chantrie of one prieſt, to celebrate within this Church, at ſome altar, for the ſoul of *John Lovell* Clerke, one of the Kings Juſtices; as alſo for the ſoul of *Richard de Graveſend* at that time Biſhop of London, and for the ſouls of his predeceſſors and ſucceſſors: of which Biſhop I ſhall ſay more anon.

[f] Ex autog. penès præſ. D. & Cap.

And in the ſame year, the like [g] for two prieſts for the ſoul of *Henry de Wengham*, ſometime Biſhop of London, and Chancelour of England.

[g] Ex Reg. [A] f. 79. a.

In 29 *H.* 1. another [h], of one prieſt, to ſing divine ſervice perpetually, at the Altar of the bleſſed Virgin, oppoſite to the dore of the Chapter Houſe, for the ſouls of *Robert de Dratton* ſometime Treaſurer of this Church; and *John de Chiſhull* heretofore Biſhop of London; and Chancelour of England.

[h] Ib. f. 72. a.

In 30 *E.* 1. the like Chantrie was ordained [i] by the Executors of *William de Harworth* Clerke, of one prieſt, to celebrate divine ſervice here, for the ſoul of the ſaid *William*.

[i] Ib. f. 75. a.

In 35 *E.* 1. the Executors of Maſter *Reginald de Brandon*, conſtituted [k] another, for one prieſt to celebrate perpetually for his ſoul, within the *New worke* (*viz.* Eaſtwards of the Quire.)

[k] Ex autog. penès præſ. D. & Cap.

In 3 *E.* 2. there was the like ordination [l], for two prieſts, within the body of the Church, for the ſoul of *Richard de Newport* Archdeacon of Middleſex; and forty ſhillings yearly aſſigned for his *Obit*.

[l] Ib.

In 4 *E.* 2, the like [m] Chantrie of one prieſt, for the ſoul of *John de Munden* Clerke.

[m] Pat. 4. E. 2. p. 2. m. 24.

In 7 *E.* 2. *Hervey de Stanton*, one of the Juſtices of the Common Pleas, and the reſt of his then fellows in that Court, being Executors to *Henry de Geldeford* (called *le Mareſchal*) Clerke, founded [n] another, for one Chaplain and his Clerke, to ſing Maſs every day, at the Altar of the Apoſtles, for the ſoul of the ſaid *Henry*.

[n] Ex autog. penès præſ. D. & Cap.

The next year following, there was another Chantrie of one prieſt, conſtituted [o] by the before ſpecified Dean and Chapter, for the ſoul

[o] Ib.

of *Richard de Graveſend*, then one of their Canons, and Treaſurer of this Cathedrall, againſt he ſhould depart this life; and *xl*ˢ. yearly aſſigned for the keeping of his *Anniverſary*.

In 10 *E.* 2. *Raphe Donion*, one alſo of the then Canons, by his Teſtament [p] gave *C.* marks to purchaſe yearly Rent, for to ſuſtain a prieſt dayly celebrating in this Church for his ſoul, and the ſouls of all his Parents.

[p] *Ib.*

And in 13 *E.* 2. *Walter de Thorpe* (one alſo of theſe Canons) bequeathing his body to be buried here, or in the place called Pardon Church yaw, faſt by, gave [q] *CCXL.* marks, to buy lands, to ordain a Chantrie, for his ſoul, and to keep his *Obit*. Adding the gift of *C*ˢ. to the work of Saint *Erkenwald*'s Shrine; as alſo all his Rings and Jewells, of what kinde ſoever, thereto: which Chantrie was accordingly founded [*] in 7 *E.* 3. by his Executors, at the Altar of Saint *John*, in the New worke.

[q] *Ib.*

[*] *Ex Regiſtro* [A] *f.* 83. *a.*

In 14 *E.* 2. the Executors of *Raphe de Baldok*, Biſhop of London, ſetled [r] lands on the Dean and Chapter of this Cathedrall, for the maintenance of two prieſts, perpetually celebrating for his ſoul at the Altar of Saint *Erkenwald*, within the *New worke*; as alſo for the ſoul of *John de Chiſhull*, ſometime Biſhop of London: And moreover for the ſouls of the Kings of England, and all the faithfull deceaſed; giving a munificent Legacy, not onely to thoſe of the Quire, but to all the Officers of the Church, for the ſolempnizing his yearly *Obit* on the Eve of Saint *James* the Apoſtle, with an ample allowance thereat, to the poor. Which Biſhop was ſo great a furtherer of that ſtately building, Eaſtward from the Quire, called the *New work*, as that he [*] gave in his life time *CC.* marks, and left a great ſum thereto at his death; for which reſpect he was buried in the midſt of that part called our Lady Chapell at the head of Biſhop *Braybroke*'s tomb-ſtone, under a goodly marble, whereon his portraiture in braſs hath been curiouſly repreſented, though now torne away. To whom ſucceeded *Gilbert de Segrave*; which *Gilbert*, on the morrow before the *Kal.* of *January* next enſuing the death [*] of his ſaid predeceſſor, for the great reſpect he bore unto him, gave a ſpeciall Indulgence of *xl.* days pardon to all ſuch, as being truly contrite for their ſins, and confeſt, ſhould ſay a *Pater noſter* and an *Ave*, for his ſoul. And that this worthy perſon (*ſc. Raph de Baldock*) had no leſs eſteem with the reſt of his fellow Biſhops, the like Indulgences, from *Walter* Archbiſhop of Canterbury, *John* Biſhop of Lincoln, *Walter* Biſhop of Exeter, *John* Biſhop of Landaff, *John* Biſhop of Ely, *John* Biſhop of Norwich, *John* Biſhop of Chicheſter, *David* Biſhop of Saint Davids, *Walter* Biſhop of Worceſter, and *John* Biſhop of Karleol, granted about that time, do ſufficiently manifeſt.

[r] *Ib. f.* 96. *a.* *Vide etiam Pat.* 14. *E.* 2. *p.* 1. *m.* 2.

[*] Godw. *p.* 143.

[*] *Sc.* 24. *Iulii An.* 1313.

In 15 *E.* 2. there was another Chantrie founded [s] within the before ſpecified building, called the *New worke*, at the Altar of Saint *Michaell*,

[s] *Ex autog. penès præf D. & Cap. Pat.* 14. *E.* 2. *p.* 1. *m.* 2.

Michaell, by the Executors of *William de Chaldeſhunt*, ſometime a Canon of this Church; for one prieſt to celebrate daily thereat, for his ſoul; as alſo for the ſouls of *Piers de Gaveſton*, and all the faithfull deceaſed.

And about the ſame time, another, at the Altar of Saint *Silveſter*, of one Chaplain, conſtituted [t] by the Teſtament of *Walter de Blockley*, to pray for the ſoul of him the ſaid *Walter*, and all Chriſtian ſouls: which two laſt mentioned Chantries were afterward united [u].

[t] Cart. D. Centoſis penès præf. D. & Cap. f. 28 a.
[u] Ib.

In the ſame xv [th]. year of King *Edw.* 2. did *Nicholas de Wokyndon*, by his Teſtament [w] deviſe C [s]. to the before ſpecified building; called the *New worke*, in regard that in it he intended to be buried: And to maintain a Chantrie prieſt therein, celebrating for his ſoul, bequeathed certain lands lying in the pariſh of Saint *Olaff* (London) to the Dean and Chapter of this Church. And moreover, for the like conſideration, gave C [l]. to purchaſe Rents, for the finding of another Chantrie prieſt at the Altar of Saint *Thomas*, and to the keeping his *Obit*, and the *Obit* of *Joan* his wife, for ever.

[w] Ex autog. penès præf. D. & Cap. Vide Pat. 14. E. 2. p 1. m. 10.

In 19 *E.* 2. *Roger de Waltham*, a Canon of this Church, enfeoft [x] the Dean and Chapter of certain Meſſuages and Shops, lying within the City of London, for the ſupport of two prieſts to pray perpetually for his ſoul, and for the ſouls of his Parents and Benefactors, within the Chapell of Saint *John Baptiſt* in the South part of this Cathedrall; as alſo for the ſoul of *Anthony Beck*, Patriark of Jeruſalem and Biſhop of Durham.

[x] Ex Regiſtro [A] f. 53. a. Vide Pat. 19. E. 2. p. 1. m. 30. Et Pat. 20. E. 2. m. 15.

And further directed [y], that out of the Revenue of thoſe Meſſuages, &c. there ſhould be an yearly allowance to the ſaid Dean and Chapter, to keep ſolemn *Proceſſions* in this Church, on the ſeverall days of the *Invention* and *Exaltation* of the *Holy Croſs*; as alſo of Saint *John Baptiſt*; wearing their Copes at thoſe times, in ſuch ſort as they uſed on all the great feſtivals. And likewiſe out of his high devotion to the ſervice of God, and that it ſhould be the more venerably perform'd therein, he gave divers coſtly veſtments thereto; ſome whereof were ſet with precious ſtones; expreſly directing, that in all *Maſſes*, wherein himſelf by particular name was to be commended, as alſo at his *Anniverſary*, and in thoſe Feſtivalls of the *Holy Croſs*, Saint *John Baptiſt*, and Saint *Laurence* the Deacon, they ſhould be uſed.

[y] Ex Reg. [A] f. 80. b.

And moreover, out of his abundant piety, founded [z] a certain Oratory on the South ſide of the Quire in this Cathedrall, towards the upper end thereof; to the honour of God, our *Lady*, Saint *Laurence*, and *All-Saints*; and adorned it with the Images of our *bleſſed Saviour*, Saint *John Baptiſt*, Saint *Laurence* and Saint *Mary Magdalen*; ſo likewiſe with the pictures of the Celeſtiall Hierarchie, the Joys of the bleſſed Virgin, and others; both in the roof about the Altar, and other places within and without: In which Oratory the Chantry

[z] Ex autog. penès præf. D. & Cap.

before mentioned was placed; and the ſaid Anniverſary to be kept. And laſtly in the Southwall oppoſite to the ſaid Oratory, erected a glorious Tabernacle, which contained the Image of the ſaid bleſſed Virgin, ſitting as it were in Child-bed; as alſo of our Saviour in ſwadling clothes, lying between the Oxe and the Aſs; and Saint *Joſeph* at her feet: Above which was another Image of her, ſtanding, with the child in her arms. And on the beame, thwarting from the upper end of the Oratory to the before ſpecified child-bed, placed the crowned Images of our Saviour and his Mother, ſitting in one Tabernacle, as alſo the Images of Saint *Katherine* and Saint *Margaret*, Virgins and Martyrs: Neither was there any part of the ſaid Oratory, or roof thereof, but he cauſed it to be beautified with comely Pictures and Images; to the end, that the memory of our bleſſed Saviour and his Saints, and ſpecially of the glorious Virgin, his Mother, might be alwaies the more famous: In which Oratory he deſigned that his Sepulture ſhould be.

In 8 *E.* 3. *William de Meleford*, Archdeacon of Colcheſter, and
a *Ib.* Canon of this Church, by his Teſtament[a] deſiring ſepulture in that part thereof, called the *New worke*, neer the tombe of *John de Munden* (of whom I have already made mention) gave to the ſupport of the old building *xl* ſ. and as much to the New; beſides the like ſum for the ornament of Saint *Erkenwald*'s Shrine. And for the foundation of a Chantry, at the Altar of Saint *John Baptiſt* in the ſaid *New worke*, conſiſting of one Chaplain, to celebrate divine ſervice perpetually for his ſoul, gave a certain tenement, which he had newly purchaſed of *John de Lanfare* a Cutler of London.

After this, *viz.* in 17 *E.* 3. there was another Chantrie ordained
b *Ib.* [b] in the body of this Church, of one prieſt, to celebrate therein, for the ſoul of *James Friſell*, the elder; as alſo for the ſouls of *Robert Friſell*, his Father, *Alice* his Mother, and *Iſabell* his Daughter.

c *Ib.* And in 19 *E.* 3. the like Chantrie of one prieſt, conſtituted[c] at the Altar of Saint *John* in the *New worke*, for the ſoul of *Geffrey de Eyton* ſometime a Canon of this Church; and the yearly Rent of *xl* ſ. aſſigned for the keeping of his *Anniverſarie*, within the *Octaves* of the *Epiphany*.

And that it may appear, how great an eſteem this eminent Cathedrall then had; it will not be improper to take notice, that Sir *John Pultney* Knight, a man famous in thoſe days, for his wealth and wiſdome (having been four times Lord Mayor of this great City) though he diſpoſed of his body to ſepulture within the Church of Saint *Laurence* in Candlewick ſtreet (commonly called Saint *Laurence Pultney*) which he founded; by his Teſtament[d] bearing date 14. *Nov.* 23. *E.* 3. thus expreſſeth ——*Volo quod in Eccleſia Sancti Pauli Lond. quam ſicuti matrem meam affectione filiali cupio honorare, ſint tres perpetui ſacerdotes*, &c. *id eſt.* I will and ordain, that in the Church of Saint Paul

d *Ex regiſtr. penes prof. D. & cap. Vide Pat. 18. H. 6. p. 2. m. 28.*

Paul in London, which as my Mother, I desire to honour with a filial affection, there be three priests, celebrating divine service in a certain Chapell, newly to be built at my costs, in the North part thereof; In which Chapell my desire is, that one of those priests shall every day say the Mass of the *blessed Virgin*, for my soul: and the other two, that of the Office for the dead, for my soul likewise; and for the souls of *Adam* my Father, *Maud* my Mother, *Margaret* my wife, *William* my son; and the souls of my Brothers and Sisters: and moreover for the souls of *Rose de Burford*, *Raphe de Walcote*, *John de Stretford* late Archbishop of Canterbury; with the souls of my Parents, Benefactors, and all the faithfull deceased. Adding this farther direction; *viz.* that every of those priests, in their severall Masses, in saying of one *Collect*, should make speciall mention of his soul.

And for the solemn performance of his *Anniversary*, assigned particular yearly pittances to the principall Canons; so also to the petty-Canons, Vicars-Chorall, and Officers of the Church: Appointing, that the Lord Mayor being thereat, should have *vi s. viii d.* the Recorder *v s.* the two Shiriffs *vi s. viii d.* the Common Cryer *iii s. iv d.* the Lords Mayors Sergeants *vi s. viii d.* and the Master of the Colledge of Saint *Laurence Pultney vi s. viii d.* But if any of these should be absent, then their portion to be distributed to the poor. And furthermore bequeathed the yearly sum of *xx s.* to the Almoner of this Church, to be by him bestowed on the Summer habits of the Choristers; upon condition, that they the said Choristers, should every day, after *Compline* ended in the Quire, go into the before specified Chapell, so intended by him to be built, and sing an *Antheme* of the blessed Virgin, before her Image, there being, sole only with *Note*: which being ended, one of them to say the Prayer of the said Virgin, next the Psalm of *De profundis*, and then the Prayer for the dead: and lastly these words, *Anima Johannis de Pultoney, fundatoris hujus Capellæ, & animæ omnium fidelium defunctorum, per Dei misericordiam requiescant in pace.*

For accomplishment of all which, he gave[c] certain lands and Rents, lying within the said City of London, to the Warden and Chaplains of the before specified Colledge, in Candlewyk-street; who by Indenture demised them to the Dean and Canons of this Cathedrall, to undergoe that taske. [c] ib.

And in 27 *E. 3. Gilbert de Bruera*, Dean of this Cathedrall, bequeathing[f] his body to be buried in the Chapell of Saint *Katherine* newly built by him therein; gave certain tenements, situate on *Paul's Wharfe*, to maintain a priest to celebrate divine service perpetually in that Chapell, for the health of his soul; and for the souls of his parents, assigning a particular yearly sum to be payd to the successive Deans and Canons of this Church, for the keeping of his *Anniversary*. [f] ib.

Being now come, in course of time, to that Chantry of two priests, which was founded [g] here *vi. Kal. Maii Anno MCCCLX.* (34 *E.* 3.) by the Executors of *Stephen de Gravesend* Bishop of *London*, for the health of the soul of the said *Stephen*; and for the soul likewise of *Richard de Gravesend*, his Uncle, who was Bishop also of London in King *Edward* 1. time; I shall here presume to digress a little, in taking notice of the severall Testaments, *&c.* of these two reverend Bishops; beginning with that of *Richard*, which bears date at Paringtye * (a Mannour-house belonging to this See) *pridie Id. Sept. Anno* 1302. (30 *E.* 1.) wherein his devotion and piety are not a little observable: For, as I finde [h] it penned with his own hand, he thus expresses himself——*Inprimis tibi, o pie Redemptor, & potens salvator animarum, Domine Jesu Christe, animam meam commendo: Tibi etiam ô summe Sacerdos, & vere Pontifex animarum, commendo universam plebem Londonensis civitatis & Diocæsis, obsecrans te, per medicinam vulnerum tuorum, qui in Cruce pependisti, ut michi & ipsis, concessa perfecta venia peccatorum, concedas nos ad tuam misericordiam pervenire, & frui beatitudine, tuis electis perhenniter repromissa.*

[g] Testament of Rich. de Gravesend Bishop of London.

* Hornsey, in Mid. High gate.

[h] Ib.

Other particulars, most observable therein, are these: First the assignation of his sepulture, close by the tombe of *Henry de Sandwiche* (his predecessor) whom he acknowledgeth to have been his raiser; and that the Marble to cover his grave, should not lye higher than the other adjoyning pavement. Then, that his personall estate (consisting in Books, Houshold-goods, Stock of Corn and Cattell, *&c.*) amounted to the value of two thousand marks; out of which he gave for the solemnizing of his Funerall, and to be distributed to the poor *CXL.* pounds. Next his gift of *C.* marks to the new fabrick of this Church, which he had formerly promised: And lastly his appointment that lands of x[l]. *per ann.* value, should be bought within the City of *London*, for the founding of a *Chantrie*, here, for his soul, and the keeping of his *Anniversary*.

[i] Ib. His Inventory

Thus far, from his Testament: I come now to the *Inventory* [i]; out of which 'tis not unworthy of note, that of this his personall estate, his silver vessell amounted to *CCXIV*[l]. xiii[s]. xi[d]. the prices of Corne, and other things, being then therein rated as followeth;

viz. Wheat at ----- iv[s]. Malt ground --- iii[s]. iv[d]. Pease ---- ii[s]. vi[d]. Oates ---- ii[s]. } the quarter.

Bulls --- vii[s]. iv[d]. Kine --- vi[s]. Fat Muttons --- i[s]. Ewe Sheep --- viii[d]. Capons --- ii[d]. Cocks & Hens --- i[d]. ob. } a piece

[k] And finally to the Account [k] of his Executors; by which it appeareth, that he dyed at his Mannour house at Fulham 9. *December anno MCCCIII.*

MCCCIII. That afterwards, *ſcil. xv. December* following, his body was brought to London; with the weight of twelve hundred pounds and a half, in Waxen Tapers, which were imployed at the ſolempnizing of his Funerall, the day following in this Cathedrall; And that a Marble ſtone, of x l. price, was layd over his grave.

It ſeems, that the entertainment then given was very large: for beſides the coſts in Bread, Beer, Wine, and Fleſh-meat; which, being out of his own ſtores are not valued in the Inventory; the Expence in Swans, Hens and Rabbets, amounted to *xiii* l. *xix* s. *vi* d.

What elſe they performed for him, according to the Cuſtome of thoſe times, was as followeth [l]; *viz.* the eighth day after his Buriall, a diſtribution of *xl* s. to the poor. The xxx^th^. day, commonly called the Months-minde) *iv* l. in the like diſtribution to poor people, and celebration of Maſs. And the twelve months day, (called the *Anniverſary*) to the principall Canons and other Miniſters of the Church, for ſolempnizing thereof, *vi* l. paying for Tapers then uſed *xii* s. *vi* d. [l] *Ib.*

I come now to his nephew, *Stephen de Graveſend*; of whom I have no more than this to ſay, *viz.* that by his Teſtament [m], bearing date 19 *Februarii Anno MCCCXXXVI.* (10 *E.* 3.) he bequeathed his body to be buried in this Church of Saint *Paul*, neer to the tombe of his Uncle *Richard*, before remembred; appointing *C.* marks onely, for the expences at his Funerall, *quia, ſecundum Auguſtinum* (ſaith he) *pompa Funeris, agmina Exequiarum, ſunt vivorum qualiacunque ſolatia, non adjutoria mortuorum.* And directed that no more than *xxiv.* Tapers ſhould be about his body: prohibiting any money to be then given to the poor; but in ſtead thereof, *C* l. to be diſpoſed amongſt the poor Tenants within his ſeverall Lordſhips. [m] *Ib.* Teſtament of *Steph. de Graveſend* Biſhop of *London.*

Returning now to the ſucceeding Chantries, as they were founded in order of time, the next, wherewith I meet, is that of *Michaell de Northburgh*, likewiſe Biſhop of London; who, by his Teſtament [n], bearing date x. *Kal. Junii Anno MCCCLXI.* (35 *E.* 3.) directed, that a Chaplain ſhould be appointed by his ſucceſſors, Biſhops of London, to celebrate divine ſervice for his ſoul, in this Church: and gave the Rent of certain Houſes (which he had builded on the Weſt ſide of his Palace) for his ſupport. Unto which Chantrie, in regard the revenues thereof were afterwards thought too little, that of *Henry de Iddiſworth* (the prieſt celebrating for them both, at the Altar of Saint *James*) was added [o]. [n] *certif. de Cantar. f.* 33. *b.* Teſtament of *Mich. de Northburgh* Biſhop of *London.* [o] *Ib.*

But with the onely mention of this Chantrie, I muſt not leave this worthy Biſhop, having ſome other things of note, to obſerve, in reference to his memory: whereof the firſt is the place of his Sepulture, which he appointed [p] to be at the entrance into this Cathedrall, without the great Weſt dore: Secondly, that for a ſtone to cover his grave, whereon to be an Inſcription, that might put paſſen- [p] *Ex autog. penès præf. D. & Cap.*

gers in minde to pray, he bequeathed xx l. Next for the order of his
q Ib. His Funerall. funerall, he directed q that xx. poor men ſhould be cloathed in gowns of black, white, or gray cloth; every of them holding in his hand, about the Herſe, a Torch of at leaſt vi l. weight, in wax: and that thus, with viii. more Tapers about the Corps, his Exequies in this Church ſhould paſs for that day: Eſpecially deſiring, if poſſible, that this ſhould be performed before his face were tainted with any corruption, ſo that it might be expoſed to view, with the Arms and Enſigns of his Biſhoprick.

r Ib. His Legacies. As for his Legacies r, I ſhall onely take notice of theſe following, which were very ſignall. The firſt was no leſs than the ſum of two thouſand pounds, for the founding, building, and finiſhing of the Houſe of *Carthuſians* (commonly called the Charter houſe) according to the form and faſhion proper for that Order, in a certain place called New Cyrcthe hawe, where then ſtood a Church dedicated to the *Annunciation* of the bleſſed Virgin. Which place, with the patronage thereof, he purchaſed of Sir *Walter Manny* Knight. And to the ſaid Houſe, when fully perfected, he appointed, that his two beſt Silver Baſins ſhould be delivered, for to ſerve at the Altar there, with a veſſel of Silver enameled (in which the Hoſt uſed to be put) As alſo another veſſell of Silver, for *Holy water*, and a Silver Bell.

s Ib. To the better accompliſhing of which pious worke, and more ample endowment of that Houſe, he likewiſe deviſed s all his Leaſes whatſoever, for the terme of four years after his deceaſe: And moreover all his Rents and Tenements, which he poſſeſſed within the City of London; with whatſoever reverſions he had likewiſe in that City, he gave thereunto, for ever, ſome few excepted. Hereunto he alſo added, the totall number of all his Divinity Books, not otherwiſe diſpoſed of; with the two beſt Veſtments that he had; Bequeathing the perpetuall patronage thereof to his ſucceſſors, Biſhops of London; and deſiring with all humility, that they would have a ſpeciall regard to the building and compleating of this eminent work.

Which place, where this famous Monaſtery ſtood, is neer Smithfield in the Suburbs of London; but now called *Sutton's* Hoſpitall, for the moſt part; by reaſon that, of late time, the ſame Hoſpitall was built, out of the ruins of this Religious Houſe, by *Thomas Sutton* Eſquire.

t Pat. 49 E. 3. p. 1. m. 30. The other Legacy t of this worthy Biſhop, was of a thouſand Marks, to be put into a Cheſt, ſtanding in the Treaſury of this Church; out of which, any poor Layman-man might, for a ſufficient pledge, borrow x l. the Dean and principall Canons xx l. or xl. marks, upon the like pledge, the Biſhop xl l. or neer L l. other noble men or Citizens xx l. for the terme of a year: And, if at the years end, payment were not made of any ſum, ſo borrowed; then that the Preacher at *Paul's Croſs*, ſhould in his Sermon declare, that the pledge, within

within xiv. days would be ſold, if the borrower did not forthwith redeem it: And being accordingly ſold, he appointed that the ſurpluſage, if there were any, ſhould be reſtored to the owner, or to his Executors: but in caſe he had none, then to be returned into the ſaid Cheſt, for the health of his ſoul, unleſs the Biſhop and Dean, with the Warden of the old fabrick, ſhould think fit to employ it to other uſes: One Key of which Cheſt to be kept by the ſaid Dean; another by the eldeſt Canon-Reſident; and the third by the ſaid Warden.

In the ſame 35th. year before ſpecified, there was a Chantrie founded [u] at the Altar of Saint *John the Evangeliſt*; before which, the body of *Walter Neel*, Citizen and Cutler of London, with *Alice* his wife lay interred, for one Prieſt to celebrate divine ſervice thereat, for the ſouls of the ſaid *Walter* and *Alice*: And proviſion made, for the keeping of their Anniverſarie every year, on the Eve of the *Aſſumption* of the bleſſed Virgin. [u] Ex autog. penes præf. D. & Cap.

The like Chantrie, about the ſame time, was ordained [w] for the ſoul of *Nicholas de Farendon*, and *William Viel*, at the Altar of Saint *Dunſtan* in the *New worke*; before which Altar, the body of the ſaid *Nicholas* lay buried. [w] Ib.

The next year following, I finde another Chantrie, conſtituted [x] by the Executors of *Henry de Chaddeſden*, ſometime Archdeacon of Leiceſter, at the Altar of Saint *Thomas* the Martyr, before which he the ſaid *Henry* was interred; for two Prieſts to celebrate thereat perpetually, for the good eſtate of King *Edward* the 3d. during his life in this world; and for his ſoul after his departure hence; as alſo for the ſoul of the ſaid *Henry*; the ſouls of *Richard* and *Agnes*, his Parents; and of *Nicholas* his Uncle. And moreover, an aſſignation [y] of a certain yearly Rent, for keeping the *Obit* of him the ſaid *Henry*, on the *viii*th. day of *May*, for ever. [x] [y] Ib.

In 43 *E.* 3. the Dean and Canons of this Church, having received a ſum of money at the hands of the Executors of *John Hiltoft*, which they imployed in building and reparation of certain decayed Houſes; ordained [a] a Chantrie of one Chaplain, to celebrate divine ſervice dayly in Saint *Dunſtans* Chapell, for the ſoul of the ſaid *John*, and all Chriſtian ſouls. [a] Certif. de Cantar. f. 9. a.

And not long after this, did *Adam de Bury*, Citizen and Merchant of London (who underwent the Office of Lord Mayor in *Anno MCCCLXIV.*) by his Teſtament [b] ordain, that out of his perſonall eſtate, there ſhould be proviſion made for to finde three Chaplains perpetually to celebrate divine ſervice, after his death, in a certain Chapell newly built within this Cathedrall neer the North dore thereof, behind the Croſs, for the health of his ſoul, and the ſouls of all the faithfull deceaſed: and appointed theſe his Executors; *viz.* *Roger Holme* a Canon of this Church, *Adam Holme* Brother to the ſaid *Roger*; and *John Foxwell*, his nephew: Which ſaid Executors, did, [b] Ex autog. penes præf. D. & Cap.

by their Deed, bearing date *ult. Apr. an. MCCCLXXVI.* assigne unto the said Dean and Chapter of *Pauls* divers lands and Rents, for the maintenance of the said Chaplains.

And after this, the said *Roger Holme*, being Chancelour of London; as also a Canon-Resident, and Prebend of Kentishtown, before the death of the before specified Testator, increased [c] these Chantrie-Priests to the number of seaven, to celebrate for ever in the said Chapell, dedicated to the honour of the *Holy Ghost*; towards the building whereof he was at extraordinary costs: And not onely so, but did restore [d] and establish a certain *Chantrie* of one Priest, for the soul of *John de Wengham*, sometime chief Chanter in this Cathedrall; which Chantrie was then utterly come to nothing.

[c] [d] *ib.*

In 10 *R.* 2. Sir *John de Beauchamp* of Powyk (*in Com. Wigorn.*) Knight Executor [e] of the Testament to the famous Sir *John de Beauchamp* a yonger son to *Guy de Beauchamp* Earl of Warwick) one of the Founders of the most noble Order of the Garter; considering [f] with himself, that the said Sir *John*, had by the License of King *Edward* 3. granted certain tenements, lying within the Parish of Saint *Mary* Aldermanbury within the City of London, to the Dean and Chapter of this Church, to the intent that a Chantrie Priest should be by them maintained to celebrate divine service therein, for the health of his own soul, and the souls of his noble progenitors (the Earls of Warwick) for ever: and that in respect of some difficulties, the same grant had not as yet taken effect; did by his deed [g], bearing date 5. *Februarii* the year aboveſaid, settle x. marks yearly Rent, issuing out of the said Tenements, on the said Dean and Canons; to finde and maintain one Priest, perpetually to celebrate for his soul, at that little Altar, situate neer to the Tombe of the said Sir *John de Beauchampe* in the body of this Cathedrall (an exact representation whereof, I have in its due place, exhibited:) As also *L*s. yearly, for the keeping of his *Anniversarie*, on the third day of *December*. Which noble Knight departed [x] this world, in Lent, *Anno MCCCLXXIV.* (48 *E.* 3.)

[e] [f] [g]

[x] Leland *coll. vol.* 1. *p.* 374.

But forasmuch as shortly after this, upon a visitation here made, by *Robert de Braybroke* Bishop of London in 14 *R.* 2. it appeared [e], that divers of these *Chantries* before mentioned, were so slenderly endowed, that Divine service could not be maintained therby, according to the tenor of their Foundations; the said Bishop therefore, for the better benefit of this Church, and the performance of those duties as should be most to the honour of God; by speciall License from the King, did incorporate these here following, whose Revenues were then certified, as I have here noted; *viz.* that of *Eustace de Faucunberge*, at *v.* marks. That of *John Romane*, at *vi.* marks. That of *Martin de Patshull*, at *C*s. That of *Fouke* and *Philip Basset*, at *C*s. That of *William de Haverhull*, at *vi.* marks. That of *Alexander de Swereford*,

[e] Pat. 14 *R.* 2. *p.* 2. *m.* 8.

ford, at *v.* marks. That of *Roger de la Leye*, at *vi.* marks and eight ſhillings. That of *Fouke Lovell*, at *viii.* marks. That of *Henry de Wengham*, at *xii.* marks. That of *William de Harworth*, at *xl*ˢ. That of *Raph de Baldok*, at *xii* marks. That of *Roger de Waltham*, at *x*ˡ. That of *Walter de Thorpe*, at *ix.* marks. That of *John Munden*, at *viii.* marks. That of *Nicholas de Wokyndon*, at *x*ˡ. That of *Aveline de S. Olave*, at *iii.* marks. That of *James Friſell*, at *vi.* marks. That of *Hamon Chickwell*, at *xl*ˢ. That of *Iſabell Bokerell*, at *vi.* marks. That of *Alan Baſſet* and *Avelina* (progenitors to *Fouke Baſſet*, ſometime Biſhop of London) at *vii.* marks. That for the anceſtors of Saint *Roger*, Biſhop of London, at *vi.* marks. That of *Richard de Glouceſtre*, at *vii.* marks. That of *Richard Foliot*, at *vi.* marks. That of *Walter de Blokeley*, at *ix.* marks. That of *Henry de Ideſworth*, at *C*ˢ. That of *Michael de Northburgh*, at *v.* marks. Thoſe two of *Richard de Newport*, at *vii*ˡ. That of *Richard de Androver*, at *vi.* marks. Another Chantrie of *Fouke* and *Philip Baſſet*, at *vi*ˡ. That of *Peter de Newport*, at *v.* marks. That of *John Brainford*, at *vi.* marks. That of *Richard Greene*, at *x.* marks. That of *William de Meleford* and *Richard de Pleſhys*, at *vi.* marks. That of *Raph Dongeon*, at *vi.* marks. That of *Roger Benyn*, at *vi.* marks. That of *John Lovel*, at *v* marks. That of *Geffrey Eyton*, at *ix* marks. That of *Reginald Brandon*, and *Richard Wendon*, at *ix.* marks. That of *Roger*, ſometime a Canon of this Church, at *xl*ˢ. That of *William de Everdon*, at *C*ˢ. That of *John Wyngham*, at *v.* marks. And thoſe two of *Alan Hothum*, at *xiii.* marks. All which are in number *xliv.*

After which union, there were divers other *Chantries* founded here; but much better endowed than thoſe before mentioned: For in 4 H. 4. the King by his Letters [h] Patents reciting his Licenſe already granted to *Raph* Earl of Weſtmerland, *Thomas* Earl of Worceſter, and others, Executors to *John* Duke of Aquitane and Lancaſter (his dear Father) for their founding a Chantrie in a certain Chapell, ſituate on the North ſide the Quire of this Church, and oppoſite to the Tombe of the ſaid Duke and the Lady *Blanch* his wife, Mother to the ſame King; which Chapell was then newly built: As alſo another Chantrie in the Collegiate Church of our Lady, at Leiceſter, called *the New worke*, for two Prieſts to celebrate Divine ſervice, for the good eſtate of the ſaid King, during his life in this world, and afterwards for the health of his ſoul, and the ſouls of his ſaid Father and Mother; and moreover for the ſoul of the Lady *Conſtance*, former wife to the ſaid Duke, whoſe body lyeth interred * in the ſame Collegiate Church; gave farther Licenſe to the ſaid Executors, that they might purchaſe Lands to the value of *xl*ˡ. *per annum* for ſupport of the ſaid Chantries, and to keep the *Anniverſaries* of his ſaid Father and Mother.

[h] *Pat. 4 H. 4 p. 2. m. 35.*

The Chantrie for *Iohn* of Gaunt, D. of Lancaſter.

* This Contradicts the Tablet hanging by his Monument.

About the ſame time did the then Biſhop of London (*ſcil. Robert de Braybroke*)

i Ib. m. 33. *Braybroke*) grant [i] unto the Priests for this Chantrie here in *Pauls*, a certain piece of ground, part of his old Palace, containing in length xxxvi. foot, and in breadth xix. for their habitation.

k Pat. 10 H. 4. p. 1. m. 7. And in 10 *H.* 4. the said King gave [k] to the Dean and Chapter of this Cathedrall, and their successors for ever, divers Messuages and Lands, lying within the City of London, for the Anniversarie of the said *John* Duke of Lancaster, (his Father) on the fourth day of *February*; and of *Blanch* his Mother, on the twelfth day of *September*, yearly, in this Church, with *Placebo* and *Dirige* ix. *Antiphones*, ix. *Psalms*, and ix. *Lessons*, in the Exequies of either of them; as also Mass of *Requiem*, with Note, on the morrow, to be performed at the high Altar for ever: and moreover to distribute unto the said Deane and Chapter, these severall sums: *viz.* to the Deane, as often as he shall be present, *iii s*. *iv d*. To the principall Canons xx d. (to the sum of *xvi s*. *viii d*.) To the petty Canons x s. To the Chaplains xx s. To the Vicars *iv s*. *viii d*. To the Choristers *ii s*. *vi d*. To the Virgers xii d. To the Bell-Ringers *iv d*. To the keeper of the Lamps about the tombe of the said Duke and Dutchess, at each of their said Anniversaries *vi d*. To the Mayor of London, for the time being, in respect of his presence at the said Anniversaries *iii s*. *iv d*. To the Shiriffs of London, likewise present, *iii s*. *iv d*. To the Bishop of London, for the Rent of the House, wherein the said Chantrie Priests did reside x s. And for to finde eight great Tapers to burn about that Tombe, on the day of the said Anniversaries, at the Exequies, and Mass on the morrow; and likewise at the Processions; Masses, and Vespers, on every great Festivall: and upon Sundays at the Procession, Mass, and second Vespers for ever. And lastly to provide for those priests, belonging to that Chapell on the North part of the said Tombe, a certain Chalice, Missall, and Portvoise, according to the *Ordinale Sarum*; as also Vestments, Bread, Wine, Wax, and Glasses; and other ornaments and necessaries for the same, and repair of their mansion.

l Ib. m. 13. In the same x[th] year of *Henry* the 4[th]. did the King grant License [l] to *Beatrice* the widow of Sir *Thomas de Ros* of Hamlake Knight, *William Gascoine*, *Richard Norton*, and *Richard Gascoine*, to found a Chantrie of one Priest, within this Cathedrall, for the souls of *Richard de Beaurley* Knight, as also of the Father and Mother of the said *Richard*, and likewise of *Richard de Penbruge*, and the said *Thomas de Ros*, his parents, and all the faithfull deceased: and finally for the good estate of her the said *Beatrice*, during this life, and her soul afterwards; and to grant xii. marks *per annum* Rent, issuing out of certain Messuages and Shops in London, for the maintenance of the said priest.

m Pat. 11 H. 4. p. 1. m. 2. The next year following, there was a Chantrie of one priest, founded [m] by *Walter Cooke*, and others, the Executors of *Thomas de Evere*

Evere, late Dean of *Pauls*, to celebrate divine ſervice for the ſoul of the ſaid *Thomas*, and all the faithfull deceaſed, within the Chapell of Saint *Thomas* the Martyr, in the *New worke*, for ever; and for keeping his *Obit* there.

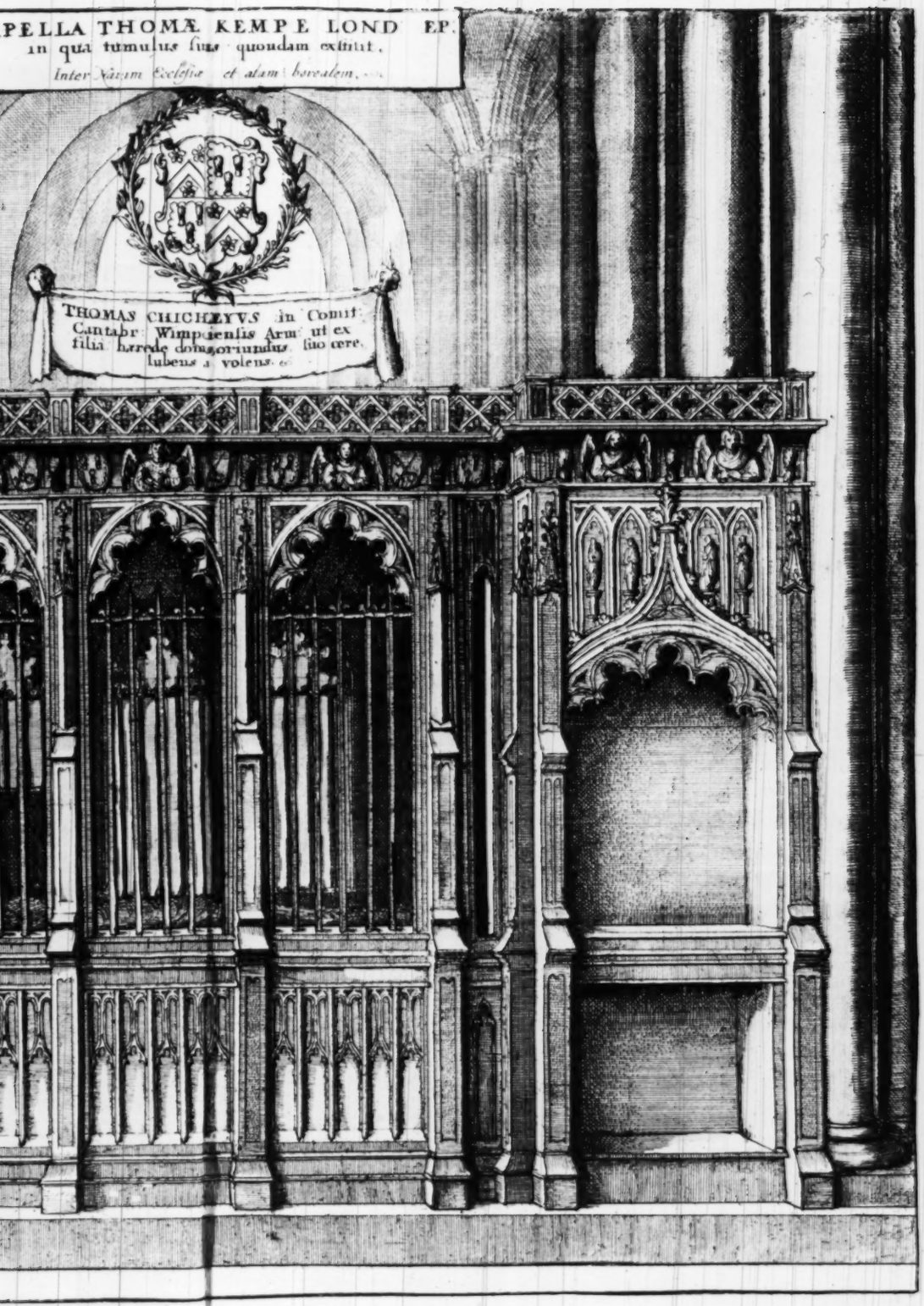
In 13 *H.* 4. there was another Chantrie of two Prieſts, founded [n] on that Chapell on the North ſide of the Quire, by the Executors to *John of Gant* Duke of Lancaſter, for the good eſtate of the ſaid King *H.* 4th. during his life in this world, and for his ſoul, after his departure hence. [n] Pat. 13 H. 4. p. 2. m. 33.

In 2 *H.* 6. there was a Chantrie of one Prieſt, founded [o] at the Altar of the bleſſed Virgin, in the body of this Church, neer the Tombe of Sir *John de Beauchamp* Knight, by *John Weſtyerd* Citizen and Vintner of London, for the ſoul of *Thomas Stowe* ſometime Dean of *Pauls*; as alſo for the ſouls of the Parents and Benefactors of the ſaid *Thomas*, and all the faithfull deceaſed: And xl*s*. yearly aſſigned for the keeping of his *Anniverſarie*, on the *Octaves* of Saint *Martin*, in Winter. [o] Ex autog. penès præf. D. & Cap.

And in 5 *E.* 4. the King, for the ſingular reverence, which he bore unto God, and to the bleſſed and glorious Virgin *Mary*; as alſo to the holy Apoſtles *Peter* and *Paul*, and to Saint *Erkenwald* and *Ethelbert*, thoſe devout Confeſſors, granted Licenſe [p] to *Thomas* ~~Kempe~~ [illegible], then Biſhop of London, for the founding of a Chantrie of one Prieſt, who ſhould be the Biſhop of London's Confeſſor in this Cathedrall, for the time being, to celebrate Divine ſervice dayly, at the Altar of the *holy Trinity* in the body thereof, towards the North ſide, for the good eſtate of the ſaid King, and Queen *Elizabeth* his conſort; as alſo of the ſaid Biſhop during their lives in this world; and for the health of their ſouls after their departures hence; And moreover for the ſouls of the ſaid King's progenitors; the Parents and Benefactors of the ſaid Biſhop, and all the faithfull deceaſed; and to unite it to the Office of Confeſſor in this Church, for ever: And likewiſe to grant thereunto one Meſſuage, one Dove houſe, *Cxl.* acres of Land, ſix acres of Meadow, with eight acres of Wood, called Grays, and x*s*. Rent with the appurtenances, lying in great Clakton in the Countie of Eſſex: As alſo another meſſuage, xx. acres of Land, two acres of Meadow, and two acres of Wood, with the appurtenances in the ſame town: and two acres of land, lying in Chikewell, together with the advouſon of the Church of Chikewell, in the ſame County. Which Chantry this reverend Biſhop did accordingly found, in a beautifull Chapell built for the purpoſe, betwixt the North Ile, and the Body of this Church; wherein his Body was afterwards interred; a perfect repreſentation whereof, I have here exhibited. [p] Pat. 5 E. 4. p. 1. m. 26.

52
H 7




PELLA THOMÆ KEMPE LOND EP.
in qua tumulus suus quondam extitit.
THOMAS CHICHEYVS in Comit
Cantabr Wimpiensis Arm ut ex
filia hærede dominorum suo cere
subens a volens

52
H 7

And in 14 *E.* 4. he appropriated [q] to the ſaid Chantrie prieſt and his ſucceſſors, in the Office of Confeſſor, in this Cathedrall, the Prebend of Saint *Pancrace* belonging to this his Biſhoprick of London; adding [r] in 18 *E.* 4. lands of *viii* l. *per annum* value thereto Of which Biſhop (who was [s] firſt a Batchelour of Divinity, and Archdeacon of Richmond) this is not unworthy to be obſerved; *viz.* [t] that though he had the Pope's Bull for his advancement to this See, he utterly waived it, and ſubmitted himſelf totally to the King's grace.

[q] Pat. 14 E. 4. p. 1. m. 2.

[r] Pat. 18 E. 4. p. 1. m. 3.

[s] 5 Oct. 28 H. 6 Rot. 15.

In 12 *E.* 4. there was an yearly Rent of four marks aſſigned [u] to the Dean and Chapter of this Cathedrall and their ſucceſſors, for to keep the *Anniverſarie* of *Thomas Liſeaux* late Dean of *Pauls*; as alſo of *Robert Ellerbeke* Eſquire and *Agnes* his wife.

[u] Ib.

In 13 *H.* 8. *Richard Hill* Citizen and Haberdaſher of London, by his laſt Will and Teſtament [w]; gave an annuitie of xx. marks *per annum* for to finde a Chaplain to celebrate divine ſervice at the Altar of Saint *Paul*, in this Cathedrall, for the ſoul of *Richard Fitz-James* ſometime Biſhop of London.

[w] Certif. de Cantr. f. 10 b.

In 17 *H.* 8. *William Barde* Citizen and Fiſhmonger of London, gave [x] an yearly Rent of *xxii* l. *per annum* for to finde two Chaplains, celebrating divine ſervice dayly, for the ſoul of *John Dowman*, and all Chriſtian ſouls, at the Altar of Saint *Martha* & S. *Mary Magdalen*, within this Church.

[x] Ib. f. 11 a.

And laſtly in 24 *H.* 8. *Robert Brocket*, Citizen and Baker of London, gave [y] an yearly Rent of *xxi* l. *xx* d. by his laſt Will and Teſtament, two finde two prieſts, for to pray for the ſoul of *John Withers* and all Chriſtian ſouls, at the Altars of Saint *Mary Magdalen* and Saint *Andrew* in this Cathedrall.

[y] Ib. f. 12. a.

All which *Chantries*, ſo continuing till their diſſolution in 1 *Edward* 6. were then no more but *xxxv.* (the ſeverall unions before ſpecified having reduced them to that number) unto which did then belong fifty four prieſts, who celebrated dayly for the ſouls of their Founders, *&c.*

I now come to the ſundry *Anniverſaries*, or *Obits* (over and above thoſe formerly mentioned) which were antiently held * by the Deane and Canons in this Cathedrall: But for theſe it will be ſufficient, firſt to point at the days whereon they were ſo kept; Next to nominate the perſons, whoſe ſouls were thus ſpecially memorized; and laſtly to ſpecifie the ſeverall ſums of money particularly aſſigned for the maintenance of each, whereof ſome part was uſually given in Alms.

* Ex Cod. MS. penès præf. D. & Cap.

30 Sept.	*Will. de Meleford* xl s.	6 Oct.	*Civicus Romanus* xxvi s. viii d.
6 Oct.	*Hervie de Borham* x l.	6 Nov.	*Roger Chaplein* Liii s. iv d.
13 Oct.	*Raphe Doungeon* xxvi s. viii d.	3 Dec.	The Progenitors of St. *Roger* xlii s. iv d.
13 Oct.	*Thomas Lyſeaux* xxvi s. viii d.		
3 Nov.	*Will. Brewſter* Liii s. iv d.		

9 Dec. *Ric. de Graveſend* xl s. *Robert Fitzwalter* viii s. *William Purley* xx s. *Peter de Durham* xxviii s. i d.

23 Dec. *Thomas de Northſtete* xx s. *John Romane* xl s.

26 Dec. *John Belmens* xxx s.

9 Jan. *John Bulmer* Liii s. iv d.

23 Jan. *Will. de Everdon* xxvi s. viii d.

3 Febr. *John* of Gant D. of *Lancaſter* Lxv s. viii d.

12 Martii *John de Silveſton* xl s.

22 Martii *Ric. Foliot* vii s.

27 Martii *Rog. de Wigornia* xiii s. iv d. *Peter de Newport* xxviii s.

ult. Martii *Thomas Kempe* Biſhop of *London* iii l. iv s. viii d.

8 Ap. *Ric. de Ely* xxi s. viii d. *Steph. de Graveſend* xl s.

9 Ap. *Hen. de Cornhull* xiii s. iv d.

18 Ap. *Peter Treſurer* xiii s. iv d. *Riv. Fruens* xxvi s. viii d.

11 Maii King *Henry the* 7. and Dame *Eliz.* his conſort vi l. xiii s. iv d.

20 Maii *Thomas de Veſtibulo* x s. *Fouke Baſſet*, ſometime Biſhop of *London.* xl s.

20 Junii *Rich de Stratford* xiii s. iv d. *John Lovel* xiii s. iv d.

23 Junii *John Penbroke* xxvi s. viii d.

9 Julii K. *Hen. the* 2. iii l. vi s. viii d. *John de Braynford* Liis. viii d. *William de Ryſing* xx s.

13 Julii *Henry de Wengham* ſometime Biſhop of *London.* iv l. v s.

14 Julii *Thomas Aſhewey* xiv s.

14 Julii *Wil. de Lichfield* xiii s. iv d. The Progenitors of the ſaid *Will. de Lichfield* xiii s. iv d.

2 Aug. *Joh. de Wengham* xxvi s. viii d.

3 Aug. *Martin Elys* xviii s. *Adam Scotus* xii s.

14 Aug. *Walter Neele* and *Alice* his wife Lx s. *James de Abingworth* x s. *Alarde*, ſometime Dean of *Pauls* xiii s iv d.

28 Aug. *John de S. Laurence* xl s. *Ric. de Newport* xl s.

1 Sept. The Lady *Barton* xl s.

10 Sept. *Richard* (the 3.) Biſhop of *London* iv l.

11 Sept. *Blanche* Dutcheſs of *Lancaſter* Lxv s. iv d.

12 Sept. *Henry de Sandwich*, ſometime Biſhop of *London* xl s.

Of which ſaid ſums the xxx. Canons belonging to this Cathedrall, did yearly receive Lxiv l.

The *xii* Petie Canons xxviii l. xi s. vid.

The *vi* Lay-Vicars xix l xi s. ob.

The poor Choriſters xxvii l. ii s. x d.

The *iv* Virgers Lii s. vii d.

The *ii* poor Bell-Ringers xxvii s. iv d.

The *iv* poor ſervants of the ſaid Church xiii s. iv d.

Touching Monuments of the dead.

In the laſt place, being to take notice of thoſe goodly Tombs, and memorable Inſcriptions, wherewith this, heretofore, magnificent Cathedrall, hath not been a little adorned; as an Introduction to them, I ſhall briefly point at the high regard, which the Ancients have had to a decent and honourable ſepulture; as alſo the great antiquity of Tombs and Monuments: And to give teſtimony thereof, will firſt exhibite a few inſtances from ſacred Scripture and other authorities.

That *Abraham* was buried *, with *Sarah* his wife in the Cave of *Machpelah*, in the field of *Ephron*; and that *Jacob* at his death charged [a] his ſon *Joſeph*, to carry his body into the Sepulcher of his Fathers, we read in the book of *Geneſis*. That *Joſua* alſo had a Sepulcher, neer to the City of *Thimnath-ſerah*, ſeated on one of the high Hills of *Ephraim*, is no leſs evident [b]; which remained [c] in Saint *Hierom's* time, the Sun being engraven over it, in memory of that great wonder, which God wrought in his time.

Moreover, that the Kings of *Judah*, had a ſpeciall place ſet apart for their buriall, is cleer from the Text [d]; which ſaith, that *Uzziah*

King

* *Gen.* 25. 9.

a *Gen.* 49. v. 29 30.

b *Ioſ.* 24.

c Hiſtory of the world by Sir *Walter Raleigh. Lib.* 2 *Cap.* 9. §. 1.

d 2 *Chron. Cap.* 26. v. 23.

King of Judah *ſlept with his Fathers in the field of the buriall, which pertained to the Kings:* As alſo, that *Hezekiah* [c] *ſlept with his Fathers, and that they buried him in the chiefeſt of the Sepulchers of the ſons of* David, *all* Judah *and the Inhabitants of* Hieruſalem *doing him honour at his death.*

[c] *Ib. cap.* 32. *v.* 33.

From the report of *Strabo* [f] we are likewiſe inform'd, that *Belus*, the ſecond King of *Babylon* (ſucceſſor to *Nimrod*) had his Sepulcher of Brick, made in the forme of a Pyramid, which was a furlong in height, and on every ſide, as much in length.

[f] Hiſtory of the World. *Lib.* 13 *Cap.* 13.

And certain [g] it is, that the valiant *Jonathan* (brother to the renowned *Judas Maccabeus*) was buried in the Sepulcher of his Fathers, upon which was a ſtately Monument, of hewen ſtone behind and before, raiſed aloft; and ſeven Pyramides, wrought with cunning devices; all which were ſurrounded [h] with divers large Pillars, whereupon their Armour, for a perpetuall memory, was carved; and by the Armour, Ships in like ſort repreſented; which Pillars were a marke to Sea-men.

[g] 1. Maccab. *cap.* 13. *v.* 27. 28. *&c.*

[h] Hiſtory of the world by Sir *Walter Raleigh. lib.* 2. *cap.* 10 §. 1.

That King *David* likewiſe had a ſtately Sepulcher in *Jeruſalem*, inricht with ſuch a Maſs of Treaſure, that *Hircanus* 850. years after, took out of it no leſs than three thouſand Talents, to divert the War, which was threatned by *Antiochus*, ſome of our late Travellers affirme [i]: And that in the Valley of *Jehoſophat*, neer to the brook *Cedron*, is to be ſeen [k], that ſo much famed Monument, called *Abſolon's Pillar*, it having been there erected by him, in his own life time, to preſerve the memory of his name: As alſo the Sepulcher of *Zacharias* (who was ſlain between the Temple and the Altar) all of the naturall rock, *xviii.* foot high, four ſquare, and beautified with Dorick Columns, of the ſame unſeparated ſtone ſuſtaining the Corniſh, the top thereof being like a pointed Diamond. And that neer the City of *Emmaus*, is [l] a pile of ſtones, ſquare, flat, and ſolid, which is ſaid to be the Sepulcher of thoſe ſeven Brethren, who were tortured to death by *Antiochus*. So likewiſe neer *Rama*, the ruins [m] of *Rachels* tomb; whoſe voice was by the Prophet ſaid to have been heard in that City, weeping for her Children.

[i] *Sands* his Travels *p.* 186.

[k] *Ib. p.* 189.

[l] *Ib. p.* 174.

[m] *Ib. p.* 176.

And *Strabo* [n] tels us, that in the City of *Paſagardes*, *Cyrus*, that mighty Perſian Monarch, had a Tombe built by himſelf, whereon this Epitaph remained in his time, *O vir, quicunque es, & undecunque venis; neque enim te adventurum ignoravi; Ego ſum Cyrus, qui Perſis imperium conſtitui, puſillum hoc terræ, quo meum tegitur corpus, mihi ne invideas.*

[n] *Lib.* 15.

Which, when *Alexander* the great, came to ſee; and opening it, found therein his Target, with two Scythian Bows and a Sword; he cauſed the Coffin, wherein his body lay, to be covered with his own garment, and a Crown of Gold to be ſet upon it, as *Curtius* reporteth. Of divers others I omit the mention for brevities ſake.

The truth is, that the ſoul, knowing it ſelf immortall (as the before ſpecified learned Gentleman [o] hath well obſerved) doth deſire that the body (her beloved Companion) might enjoy, as far forth, as may be, the like felicity; giving thereto, by performing Funerall dues, and erecting lofty Monuments; all poſſible eternity: And therefore 'tis no wonder there hath been ſo univerſall a deſire in every age, throughout all Nations, to tranſmit the memory of worthy men to poſterity, by ſuch Monuments, that whereſoever we travell; or conſult their ſtories, the teſtimony thereof, will be cleer enough. Nay Saint [p] *Auguſtine* tells us, that the decent and honourable buriall of the dead, builds up the aſſurance that we have of their Reſurrection: and inſtanceth [q] the practiſe of the Egyptians in that curious way of preſerving their bodies, to be ſuch as it is, by reaſon of that their belief.

[o] Sandys in his Travels p. 134.

[p] Aug. de Civit. Dei cap. 12.

[q] Serm. 120. de diverſis.

Who hath not heard of thoſe ſtupendious Pyramides, the Monuments of ſome of their Kings? And what other reaſon is there, probably for them, than that which *Diodorus Siculus* [r] gives; *viz.* that of this life they make ſmall account, in regard it is ſo ſhort; but that which after death is joyned with a glorious memory of virtue, they highly value.

[r] Lib. 1.

That *Greece*; and all the old Romane Empire, hath abounded with Monuments of famous men, in various forms, is there not beſides the credit of many worthy writers, the teſtimony of divers obſerving perſons, who have in our times travelled into thoſe parts: yea, that the Northern Nations, which have been reckoned the moſt barbarous of any, had no leſs regard to their deceaſed friends, and kindred, doth not the learned *Olavus Wormius* [s] ſufficiently declare?

[s] Monum: Danica.

And what eſteem ſuch Monuments have had by ſucceeding ages, this example of *Octavius Auguſtus*, may ſhew; who when he ſaw the Tomb of *Alexander* the great, where the body of that famous Conquerour was exhibited alſo to his view, *Corona aurea impoſita, ac floribus aſperſis, veneratus eſt*, ſaith *Suetonius*; he did reverence thereto by putting his Crown upon it, and ſtrowing flowers thereon.

Sueton lib. 2. in vita Auguſti An. ab u. b. cond. 725.

And do we not yet ſee, with what venerable reſpect, the moſt eminent men amongſt us, for learning and knowledge; and ſo likewiſe thoſe which travel hither from forraign parts, doe uſually goe to ſee thoſe ſtately Tombs and Monuments, yet remaining, of our Kings, Nobles, and ſeverall other worthy perſons, in the Abby Church of Weſtminſter? Nor did they doe the like, with leſs regard to theſe in this ſometime glorious Cathedrall, whilſt they ſtood, as is not yet forgotten (I am ſure) by many.

If therefore the erecting of ſuch Monuments for our dead anceſtors, have been ſo antiently practiſed, as it is obſerved; and that they have had and ſtill have that reverend eſteem by the beſt of men, in every reſpect,

respect, that lived in all ages; what need I farther enlarge this preamble, by instancing the severe Laws [a] to prevent their violation, or by shewing how inhumane and barbarous [b] they have ever been accounted, who do such things; forasmuch as none that is worthy the name of a man, will (I think) maintain the contrary.

[a] Kirkman de Funeribus Rom. lib. 3.

[b] Vide Nov. Leges Valentin. de Sepulchris.

Deploring therefore the spoil and destruction, which hath befallen these (especially within these last xv. years) with the Church it self, once the glory of this opulent City; I may not omit to observe, when and upon what occasion, they first began to suffer in that kinde.

The first defacing of Monuments.

In the time of King *Edward* the vi^th^. and beginning of Queen *Elizabeth*, such pretenders were some to zeal for a thorough Reformation in Religion, that under colour of pulling down those Images here, which had been superstitiously worshipt by the people, as then was said, the beautifull and costly portraitures of brass, fixed on severall marbles in sundry Churches of this Realm, and so consequently in this, escaping not their sacrilegious hands, were torn away, and for a small matter sold to Copper-Smiths and Tinkers: the greedines of those, who then hunted after gain by that barbarous means, being such, as that, though the said Queen, by her Proclamation [c] bearing date at Windsor 19. *September* in the second year of her reign, taking notice thereof, strictly prohibited any farther spoil in that kinde; they ceased not still to proceed therein, till that she issued out another [d] in the 14th. year of her said reign, charging the Justices of Assize to be severe in the punishment of such offenders.

[c] Weever's Fun. Mon. p. 53.

[d] Ib. p. 54.

Amongst the many, that were at that time destroyed, these whose names I have here expresst, had, their Monumentall stones and memorialls here; *viz.* *Henry* [e] *de Sandwich*, *Richard* [f] *de Gravesend*, *Raph* [g] *de Baldok*, *Richard* [h] *de Newport*, *Michael de* [i] *Northburgh*, *Richard* [k] *Clifford*, *Richard* [l] *Hill*, and *Richard* [m] *Fitz-James*: As afterwards *John* [n] *Elmore*, *Richard* [o] *Fletcher*, and [p] *Richard Vaughan*, all Bishops of London: So likewise *Hamond* [r] *Chikwell* (divers times Lord Mayor of this City about the later end of King *Ed.* 2. and beginning of *E.* 3. reign:) as also *John* [s] *Nevill* Lord *Latimer*, and Sir *Gerard Braybroke* Knight, with *Elizabeth* his wife; the bones of which Sir *Gerard* lying in a Coffin of Lead, cased with wood, were digg'd up at the East end of the South Ile, siding the Quire, *in anno MDCVIII.* and with them an Indulgence from Pope *Boniface* the ix^th^. the Copy whereof I have here inserted.

[e] Godw. p. 142.
[f] Ib. 243.
[g] Weever p. 363.
[h] Stow's Survey p. 367. b.
[i] Godw. p. 247.
[k] Ib. p. 248.
[l] Ib. p. 249.
[m] Ib. p. 252.
[n] Ib. p. 253.
[o] Ib. p.
[p] Godw.
[r] Weever p. 371.
[s]

Indulgentia domino *Gerardo Braybrok* militi, & dominæ *Elizabethæ* ejus uxori, per *Bonifacium* Rom. Pontificem, ejus nomine nonum, concessa.

BOnifacius *Episcopus, servus servorum Dei, dilecto filio nobili viro* Gerardo Braybrok *juniori, militi; & dilectæ in Christo filiæ, nobili mulieri* Elizabethæ *ejus uxori*, Lincolniensis *Diœcesis, salutem & Apostolicam benedictionem. Provenit ex vestræ devotionis affectu, quo nos & Romanam Ecclesiam reveremini, ut petitiones vestras, illas præsertim quæ animarum vestrarum salutem respiciunt, ad exaudi-tionis gratiam admittamus. Hinc est, quod nos vestris supplicationibus inclinati, ut Confessor, quem quilibet vestrum duxerit eligendum, omnium peccatorum vestrorum, de quibus corde contriti & ore confessi fueritis, semel tantum in mortis articulo, plenam remissionem vobis in sinceritate fidei Apostolicæ sanctæ Romanæ Ecclesiæ, ac obedientia & devotione nostra, vel successorum nostrorum Romanorum pontificum canonice intrantium, persistentibus, authoritate Apostolica concedere valeat devotioni vestræ, tenore præsentium, indulgemus: Sic tamen, quod idem Confessor, de his de quibus fuerit alteri satisfactio impendenda, eam vobis per vos, si supervixeritis, vel per hæredes vestros, si tunc forte transieritis, faciendam injungat; quam vos vel illi facere teneamini, ut præferatur: Et ne nos (quod absit) propter hujusmodi gratiam reddamini procliviores ad illicita in posterum committenda, nolumus, quod si ex confidentia remissionis hujusmodi aliqua forte committeritis, quo ad illa prædicta remissio vobis nullatenus suffragetur. Nulli ergo omnino hominum liceat hanc paginam nostræ concessionis & voluntatis infringere, vel ei ausu temerario contraire. Si quis autem hoc attentare præsumpserit, indignationem omnipotentis Dei, & beatorum Petri & Pauli Apostolorum ejus, se noverit incursurum. Data* Romæ, *apud* S. Petrum, *Nonas* Julii, *Pontificatus nostri anno secundo, & Anno Domini MCCCXC:*

Of other eminent persons, that lye interred here, whose Monuments, except some few, remained intire till the storme of this last fatall destruction fell upon them, there were two Kings, *viz. Sobba* (who laying aside all worldly greatness, assumed * the habit of Religion in this Church) and *Ethelred*; and twenty four Bishops; of which *Eustace de Fauconberge* was one of the Justices of the Common Pleas in [u] 3 *Joh.* and afterwards, *sc.* 6 H. 3. Treasurer [w] of the Exchequer, at which time he became elected Bishop here. *Henry de Wengham* Clerke [x], one of the Councell [y] to King *H.* 3. afterwards Keeper [z] of the great Seal, as also Chancelour, if my Author [a] mistake not. *John de Chishull*, twice Keeper of the great Seal (towards the later part of King *H.* 3. reign) first [b] when he was Archdeacon of London; and next [c], when he was Dean of *Pauls*. *Raph de Baldok*, a man

* Bedæ *Eccl. hist. lib.* 4. *cap.* 11.

u *Fin. levat. eod. anno.*

w M. Paris. *p.* 313. 9.

x } *Ib. p.* 901.
y }
z } 46.

a *Ib. p* 946. 1.

b *Pat.* 49 H. 3. *m.* 24.

c *Pat.* 53 H. 3. *m.* 15.

man of great [d] learning and experience, who was Chancelour * of England, and wrote [e] the ſtory of this Realm from the Britans time, till the age wherein he lived. And laſtly *Robert de Braybroke* conſtituted * Lord Chancelour of England, on Saturday being the Eve of Saint *Mathew* the Apoſtle 6 *R.* 2.

[d] [e] Balæus de Script. Brit. cent. 4 n. 95

* Pat. 6 R. 2. p. 1 m. 21.

[z] Pat. 35 E. 1. Rot. Fin. 35 E. 1. m. 1.

Of other great men, there was *John of Gaunt* Duke of Lancaſter; who with *Blanch* his firſt wife, lyeth on the North ſide of the Quire: (on whoſe Monument hung his proper Helmet, and ſpoure; as alſo his Target covered with Horn, from the loyns of which Duke the greateſt number of the Kings of England, Spain and Portugall, ſince his time, as alſo ſeverall other perſons of eminent dignity are deſcended.

Of Earls here entombed, there were two; *viz.* *Henry de Lacy* Earl of Lincoln, in the upper end of the South Ile above the Quire (called Saint *Dunſtans Chapell*) which Earl, in 4 *H.* 2. upon the King's expedition into Scotland, was conſtituted [f] his Lievtenant in this Realm, during his ſtay there; and died [g] the ſame year, *anno ſcil.* 1310. on the feaſt day of Saint *Agatha* the Virgin. And *William Herbert* Earl of Pembroke, betwixt the Quire and the North Ile, whoſe eminency under King *Henry* the 8th. King *Edward* 6. Queen *Mary* and Queen *Elizabeth*, the Epitaph on the Pillar at the head of his Monument, doth amply ſhew.

[f] Pat 4 E. 2. p. 1. m. 18.

[g] Monaſt. Anglic p. 906. & 4. 56.

In the Wall of which North Ile, lyeth *Raphe de Hengham* a famous and learned Lawyer in his time; who being a Canon of this Church, was [h] one of the Juſtices of the King's Bench in 3 *E.* 1. and in 29 *E.* 1. conſtituted [i] chief Juſtice of the Common Pleas:

[h] Liberate 3 E. 1. m. 3.

[i] Pat. 29 E. 1. m.

And neer unto him, reſteth Sir *Simon Burley* Knight of the Garter, and a truſty ſervant to King *Richard* the ſecond; who in 6. of his reign, was made [u] Juſtice of Southwales; and the next year following, firſt Conſtable [w] of Windſor Caſtle, and afterwards of Dover; as alſo Warden [x] of the Cinque Ports, he being then ViceChamberlain to the King: but beheaded [z] by Judgement of that Parliament, which was held without the King in 12 *R.* 2. though the Queen kneeled [a] to the Duke of Glouceſter to ſave his life.

[u] Pat. 6 R. 2. p. 1. m. 27.

[w] Pat. 7 R. 2. p. 2 m. 12.

[x] Ib. m. 32.

[y] Pat. 2 H. 4. p. 3. m. 15.

[z] [a] Lel. col. vol 1 p. 384. & p. 694.

In Saint *Dunſtan's* Chapell, before ſpecified, lyeth *Laurence Allerthorpe*, a Canon of this Church, conſtituted [y] Lord Treaſurer of England in 2 *H.* 4.

Betwixt the Quire and the South Ile, reſteth, under a very noble Monument, the body of Sir *Nicholas Bacon* Knight (of the antient Family of the *Bacons* in Suffolk) who was made Lord Keeper of the great Seal of England 22. *December* 1 *Elizabeth*, and died 20 *Feb.* 21 *Eliz.* And betwixt our *Lady Chapell* and the ſame South Ile, lieth Sir *Chriſtopher Hatton* Knight of the Garter, conſtituted Lord Chancelour of England, and Keeper of the great Seal 29. *Ap.* 29. *Eliz.* to whoſe Epitaphs (as to the reſt) which ſpeak more at large of them, I refer my Reader,

Amongſt the ſeverall other perſons of note, whoſe bodies, doubtleſs, are interred here, though no known Monument over them, hath been in our time, remaining; I muſt not forget that famous and learned *Radulphus de Diceto*, ſometime Deane of this Church (already ſpoke of) of whom *Balæus*[k] makes this honourable mention, *viz.* that he was *famæ non morituræ Doctor theologus*; adding, that *velut alter Joſephus aut Philo, ſuæ gentis vetera monumenta, atque inclita facta, perpetuare ſtudens, multa retroactis ſeculis incognita, produxit in lucem.* Neither *Roger de Waltham*, a Canon here, in King *Henry* the thirds time, in regard he was accounted[l] in thoſe days, a man of great learning: which *Roger*, for the health of his own ſoul, and his anceſtors, founded[m] a Chantrie of two prieſts, to celebrate divine ſervice, at the Altar of Saint *Laurence*, oppoſite to the Sextrie, as is elſewhere obſerved.

k cent. 3. n. 62.

l Balæi cent. 4. n. 16.

m Ex autog. pones præf. D. & cap.

Nor *Adam de Muremuth*, a Canon likewiſe of this Church, who was * a faithfull, though not very elegant writer, and compiled † the ſtory of our Engliſh Kings, from the year *MCCCXXV.* unto *MCCCLXVII.*

*Balei cent. p. 488. n. LXIV.

†Lel. Coll. vol. 2. p. 300.

Of others, farther than what thoſe Epitaphs, in the following pages exhibited, do import, I can ſay no more; foraſmuch as the diſmall ruins, formerly made here, have put an end to any future diſcovery, that can be made of them: which unhappy ſtop, puts me to this ſad contemplation; *viz.* that if thoſe that ſaw the Temple which King *Solomon* built, and *Nebuchadnezzar* deſtroyed; wept when they beheld that which was erected in the room thereof, becauſe it onely fell ſhort of the former in ſtatelineſs, and beauty; what may we do, that have lately ſeen the deſtruction of this magnificent Church, once the glory of our principall City, and of the whole Nation; and the Monuments of ſo many famous men in their times, thus torn in pieces; yea, their very bones and duſt pulled out of their graves, in hope to diſcover ſome Treaſure or Jewels buried with them? In which barbarous ſearch, the body of *Sebba* (one of our Saxon Kings) was found curiouſly embalmed with ſweet odours, and cloathed in rich robes: So likewiſe ſeverall Biſhops, lying in their proper habites, with Miters on their heads, and Croſiers in their hands: but more than a Ring or two, with Rubies, and a Chalice of no great value, could I never hear that they found (a ſlender recompence for ſo wicked, ſacrilegious, and deteſtable an adventure.)

Here might it not be improper to take notice, of what we finde denounced in ſacred Scripture, againſt thoſe which are deſtroyers of God's Houſe (for ſo the Church * is called) and taking away the poſſeſſions belonging thereto: as alſo what temporall Judgements have by the ſtories of our own and other Nations been obſerved to fall upon offenders in that kinde; but the ſubſtance of what is to be

* Vide Pſal. 73. & 84.

ſaid

ſaid herein, is ſo excellently ſpoken by that learned and pious Gentleman Sir *Henry Spelman* Knight, in his diſcourſe *de non temerandis Eccleſiis* (which hath been thrice printed) that I will forbear: Concluding with what Sir *Walter Raleigh* expreſſeth * of the wonderfull deſtruction that befell part of *Xerxes* his Army, which ſackt the Temple of *Apollo* and *Delphos*; *viz. that this attempt of* Xerxes *was impious; for ſeeeng he believed that* Apollo *was a God, he ſhould not have dared to entertain a covetous deſire of inriching himſelf, by committing Sacriledge upon his Temple: Wherefore, it may poſſibly be true* (ſaith he) *that licenſe to chaſtize his impiety in ſuch manner as is reported* (*viz.* that many of his Souldiers were overwhelm'd by Rocks) *was granted unto the Devill by that Holy one,* who ſaith, *Will a man ſpoil his Gods?*

* History of the World. *Lib.* 3 *cap.* 6. §. 4

Malac. 3. 8.

I now come to thoſe Monumentall inſcriptions, together with the reſt of thoſe Tombs, which were ſtanding in *Anno MDCXLI.* the ſhadows whereof are exactly repreſented.

Tumuli, & Epitaphia in Ecclesia Cathedrali S. PAULI.

In navi ejusdem Ecclesiæ, occidentem versus, super Tabulam, juxta Sepulchrum *Gulielmi* dudum Episcopi Londonienſis.

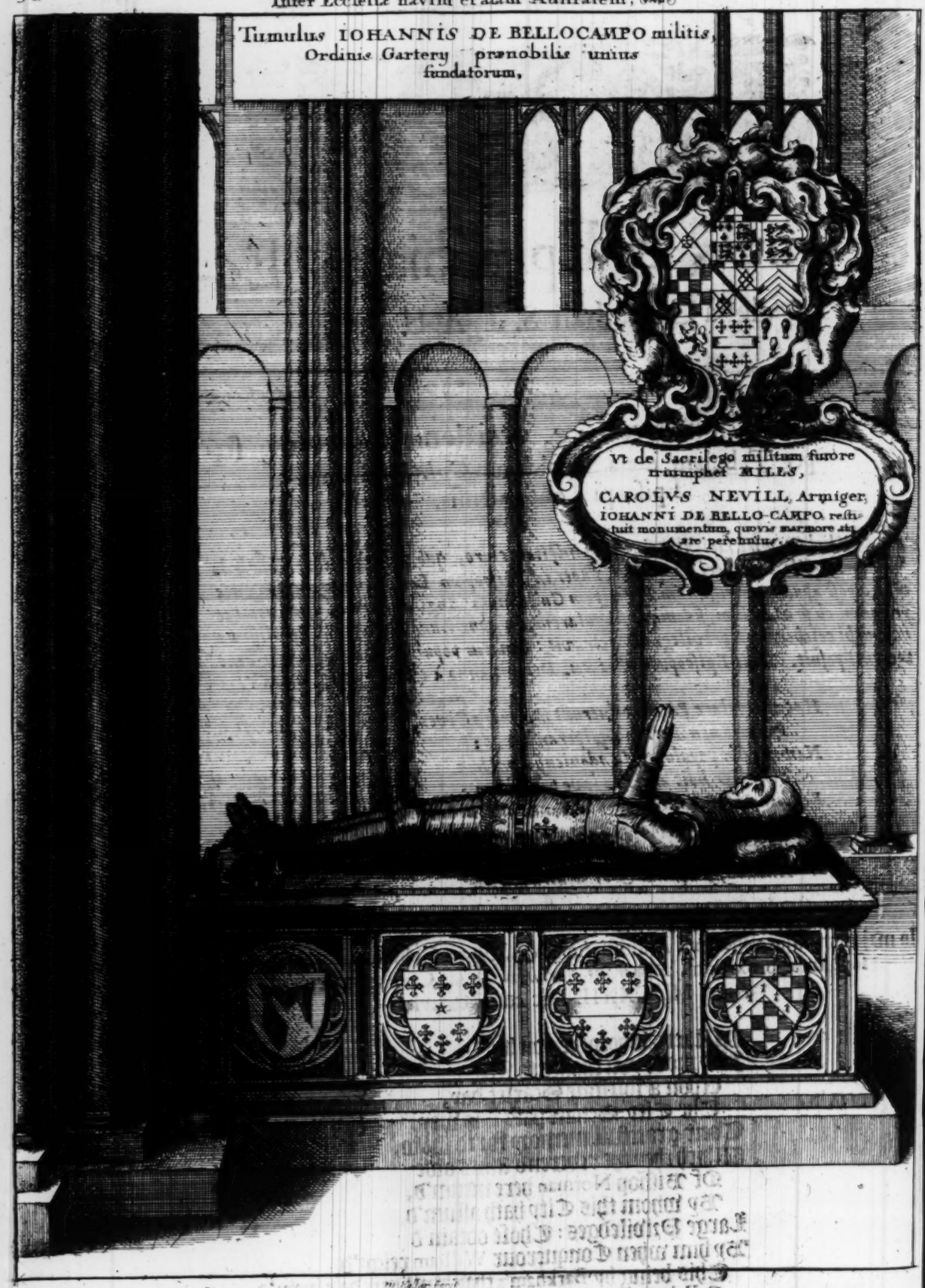
GUlielmo, viro sapientia & vitæ sanctitate claro, qui primùm divo Edwardo Regi & Confessori familiaris, nuper in Episcopum Londinensem erectus; nec multo post apud invictissimum Principem Gulielmum Angliæ Regem, ejus nomine primum, ob prudentiam, fidemque singularem, in concilium adhibitus; amplissima huic urbi celeberrimæ privilegia impetravit: Senatus populusque Londinensis benè merenti posuit. Sedit Episcopus annos xx. Decessit anno à Christo nato * *MLXX.*

* Error hic est (procul dubio) maximus: nam per Constitutiones Lanfranci archiepiscopi in Appendice, n. 27. exaratas, patet eum superstitem fuisse ad An. MLXXV

Hæc tibi (clare Pater) posuerunt marmora Cives,
Præmia non meritis æquiperanda tuis:
Namque sibi populus te Londonienſis amicum
Sensit, & huic urbi non leve præsidium:
Reddita Libertas, duce te, donataque multis
Te Duce, res fuerat publica muneribus.
Divitias, genus, & formam brevis opprimat hora
Hæc tua, sed pietas & benefacta manent.

In majorem hujus venerandi Antitistis honorem, super Columpnam, loco istius sepulturæ proximam, *Edwardus Barkham* Lond. Civitatis Prætor, Anno MDCXXII. hæc celari curavit.

Walkers whosoere you be!
If it prove you chance to see,
Upon a solemne Scarlet day,
The City Senate pass this way,
Their gratefull memory for to show,
Which they the reverend Ashes owe
Of Bishop Norman here intum'd,
By whom this City hath assum'd
Large Priviledges: Those obtain'd
By him when Conquerour William reign'd
This being by Barkham's thankfull minde renew'd,
Call it the Monument of Gratitude.


Tumulus IOHANNIS DE BELLOCAMPO militis,
Ordinis Gartery prænobilis unius
fundatorum.
Vt de Sacrilego militum furore
triumphet MILLS,
CAROLVS NEVILL, Armiger,
IOHANNI DE BELLO-CAMPO restituit monumentum, quovis marmore alio
ære perennius.

Adhuc in navi Eccleſiæ, ſuper proſtratum Tumulum.

Hic jacet Robertus Hare, quondam Clericus, Theſaurarius & Scriptor Rotulorum de Receptis & Exitibus Theſaurarii Scaccarii, qui obiit ſenex die ſecundo Novembris Anno 1611.

Super alium.

Hic jacet Magiſter Reymundus Pelegrim, Canonicus hujus Eccleſiæ, & Capellanus Commiſſalis Domini Papæ; qui obiit xi. die menſis Auguſti; Cujus animæ propitietur Deus, Amen.

Super alium.

Hic jacet Magiſter Richardus Pleſſys quondam Canonicus . . . . . qui obiit . . . . . Anno D. MCCCLXI.

Super alium.

Iſtuc qui graderis paulùm te ſiſtere queſo,
Et rogitans quid eris, in me nunc vermibus eſo.
Eſto memor mortis, meditare frequenter Iova;
Mors latet in portis, non eſt evitabilis hora.
Effundens loculos, pro Chriſto deſpice mundum,
Clarificans oculos, ut cernas quò ſit eundum:
Nam quod quiſque ſerit præſentis tempore vitæ,
Hoc ſibi meßis erit, cum dicitur Ite, Venite.

Super alium juxta gradus Conſiſtorii.

Hoc ſaxo tegitur corpus Thomæ Creke L. Doctoris, & almæ curiæ Cantuarienſis de Arcubus Londini, Advocatorum unius; viri utriuſque Furis, tàm Canonici quàm Civilis ſcientia non modò perit ſſimi, ſed & eorundem uſu & praxi longo tempore excercitatiſſimi: Cujus in Clientê cauſas defendendo, induſtria quanta fuit, quanta integritas, quanta fides, quanta denique, ſi quid contra votum, & (ut ſibi videbatur) æquitatem, accidebat ſolicitudo, & ii, qui ejus uſi ſunt patrocinio optimè prædicare poſſunt, & celebris illius famæ memoria, nunquam moritura, veriſſimè prædicavit,

Honeſtè vixit.
Neminem læſit. *Obiit An. Domini* 1616. *Æt. ſuæ*, 82.
Suum cuique tribuit.

Super alium, Auſtrum verſus.

Hic requieſcit in Domino Gulielmus Dethick, Eques auratus, filius & hæres Gilberti Dethick Equitis aurati: Qui ambo fuerunt Garterii principales Reges Armorum Angliæ. Hic anno 1584. *ætatis ſuæ* 48. *Ille anno* 1612. *ætatis ſuæ* 70. *in Domino obdormierunt, expectantes reſurrectionem per Jeſum Chriſtum Salvatorem noſtrum.*

Domina Thomasina superstes, 40. annos uxor prædicti Willielmi; & filii Georgius, Gilbertus, & Henricus, pietatis ergò posuerunt.

Super alium, juxta Tumbam Domini *Johannis de Bellocampo.*

Hic jacet Dominus Ricardus de Piriton, quondam Archidiaconus Colcestriæ, Canonicus & stagiarius hujus Ecclesiæ, qui obiit xxvi. die Augusti Anno Domini MCCCLXXXVII. cujus animæ propitietur Deus, Amen.

Super alium, (Chorum versus.)

Spe resurgendi, hic jacet Thomas Raymond sacræ Theologiæ professor, Sancti Albani Archidiaconus, hujusque Ecclesiæ Canonicus. Obiit 4. die Novembris

Anno { *Ætatis* 47 / *Salutis* 1631.

Super alium.

Hic jacet Gulielmus Bonham, nuper Civis & Vinetarius London, filius Thomæ Bonham de Stanway in Comitatu Essexiæ armigeri, qui obiit duodecimo Februarii Anno Domini 1628.

Super alium, Austrum versus.

In memoriam *Henrici Croft* equitis aurati, Exploratoris in Hibernia generalis, qui obiit in Anno 1609.

Sir lines this Image shall delineate,
Hight Croft, high borne, in spirit and vertue high,
Approv'd, b-lov'd, a Knight, stout Mars his mate,
Loves fire, Wars flame, in Heart, Head, Hand and Eye;
Which flame Wars Comet, grace now so refines,
That first in Heaven, in Heaven and Earth it shines.

Prosopopeia.

The Womb and Tomb in name be not so neer,
As life to death, and Birth is to the Beer:
By then how soon to Beer are Captains brought,
That now do live, and die now with a thought:
Then Captains stay and read, shall think on me;
For with a thought, what I am, you may be.
As Mars neer Mors doth sound
So Mors near Mars is found.

I. D. of H.

Adhuc

Adhuc in navi Eccleſiæ.

Super columpnam, gradibus Conſiſtorii proximam, occidentem verſus.

Jucundiſſimæ memoriæ Joannis Oweni *Cambro-Britanni, Poetæ celeberrimi.*

Parva tibi ſtatua eſt, quia parva ſtatura, ſupellex
Parva, volat parvus magna per ora liber:
Sed non parvus honos, non parva eſt gloria, quippe
Ingenio haud quicquam eſt majus in orbe tuo.
Parva domus texit Templum ſed grande Poetæ
Tum verè vitam, quum moriuntur, agunt.

In auſtrali alâ, navi Eccleſiæ oppoſitâ, (propè tumulum D. Johannis de Bellocampo) ſub lapide marmoreo, jacet Paganus Roet, *Rex Armorum tempore Regis Edwardi tertii.*

In Capella S. Johannis, juxta oſtium Auſtrale.

Gulielmus Harington Juriſconſultus, Protonotarius Apoſtolicus, Divi Pauli Canonicus, ex illis quos Reſidentiarios dicunt; Patriâ Eboracenſis, natus in pago qui Eſtryngton vocitatur; patre Gulielmo Haringtono, viro claro genere, orto in pago Cumberlandiæ non ignobili, qui New Byging nuncupatur; & matre Johanna, filia Gulielmi Haske, aliter Balivi dicti, viri generoſi in eodem pago Eſtryngton, nata: memor exitus vitæ, qui omnibus horis impendet, hoc ſibi Sepulchrum poſuit, anno ſalutis humanæ 1523.

In muro Auſtralis alæ, pro *Johanne Ore* Campani ſonitore.

John Ore whoſe picture graved in braſs on the Wall you ſee,
Under this ſtone ſleeping in Chriſt in reſt and peace doth lie.

In ala Boreali, navi Eccleſiæ oppoſita.

Memoriæ Sacrum.

Thomas Ravis claris natalibus Mauldenæ in Sutbreia natus, Regius alumnus in Schola Weſtmonaſterienſi educatus; in Academiam Oxonienſem adſcitus, omnes Academicos honores conſequutus, & Magiſtratibus perfunctus, Decanus Eccleſiæ Chriſti ibidem conſtitutus; & bis Academiæ Pro-Cancellarius; undè ob doctrinam, gravitatem, & ſpectatam prudentiam à Rege Jacobo primùm ad Epiſcopatum Glocestrenſem provectus, deindè ad Londinenſem tranſlatus, & demùm à Chriſto, dùm Eccleſiæ, Patriæ & Principi vigilaret, in cœleſtem patriam evocatus, placidè pieque emigravit; & quod mortale fuit, certa ſpe reſurgendi, hic poſuit die 14. *Decembris Anno ſalutis* 1609.

Super Tabulam pensilem, extra Capellam *Thomæ Kempe* quondam Lond. Episcopi, inter alam borealem & navim Ecclesiæ, sitam.

Infra Capellam istam requiescit corpus Domini Thomæ Kempe, quondam Episcopi Londinensis. Fundatoris ejusdem, & unius Cantariæ perpetuæ in eadem; qui multa bona tempore vitæ suæ Ecclesiæ S. Pauli dedit; & stetit xxxix. annis LXXXIV. diebus Episcopus Lond. ac obiit xxviii. die mensis Martii, anno Domini MCCCCLXXXIX. cujus animæ propitietur Deus, Amen.

In lamina ænea, juxta magnum, hujus Ecclesiæ, ostium Boreale, muro affixa.

Gulielmo Lilio Paulinæ Scholæ olim præceptori primario, & Agnetæ conjugi, in sacratissimo hujus Templi Cœmiterio, hinc à tergo nunc destructo, consepultis; Georgius Lilius hujus Ecclesiæ Canonicus, Parentum memoriæ piè consulens, Tabellam hanc ab amicis conservatam, hic reponendam curavit.

Obiit ille G. L. Anno D. 1522. v. Calend. Martii:
Vixit annos LIV.

Juxta prædictum Boreale ostium, super aliam laminem æneam, muro affixam.

Thomas Lynacrus, Regis Henrici viii. medicus; vir & Græcè & Latinè, atque in re medicâ longè eruditissimus: Multos ætate sua languentes, & qui jam animam desponderant vitæ restituit: Multa Galeni opera in Latinam linguam, mirâ & singulari facundiâ vertit: Egregium opus de emendatâ structurâ Latini sermonis, amicorum rogatu, paulò ante mortem edidit. Medicinæ studiosis Oxoniæ Publicas lectiones duas, Cantabrigiæ unam, in perpetuum stabilivit. In hac urbe Collegium Medicorum fieri suâ industriâ curavit, cujus & Præsidens proximus electus est. Fraudes dolosque mirè perosus; fidus amicis; omnibus ordinibus juxta clarus: aliquot annos antequam obieret Presbyter factus. Plenus annis ex hac vitâ migravit, multùm desideratus, Anno Domini 1524. die 20. Octobris.

Vivit post Funera virtus.

Thomæ Lynacro clarissimo Medico
Johannes Caius posuit, anno 1557.

Super murum orientalem, juxta magnum ostium Boreale.

MEMORIÆ SACRUM.

Edwardo Stanhopo Michaelis Stanhopi, ex ordine equestri, filio; Equiti aurato; Legum Doctori; Episcopi Londinensis Cancellario; Archiepiscopi Cantuariensis Vicario generali; in publicis Ecclesiæ & Reipublicæ negotiis versatissimo: Qui certa spe in Christo resurgendi, piè placidèque animam Deo reddidit 16 die Martii 1608.

Johannes Baro Stanhopus de Harington & Michael Stanhopus eques auratus, fratres mœstissimi officiosè, pietatis ergò P P.

Supra

Supra ferream ciſtulam juxta parvum, hujus Eccleſiæ, oſtium boreale.

All thoſe that ſhall enter within the Church doꝛe
With Burthen oꝛ Basket muſt giꝛe to the Pooꝛe:
And if there be any aske what they muſt pay
To this Boy, 'Tis a Penny ere they paſſe away.

Super parietes quolibet oſtio, hujus Eccleſiæ, contiguas, ſic depingitur.

Hic locus ſacer eſt, hic nulli mingere fas eſt.

This Houſe is holy: here unlawfull 'tis
Foꝛ any one here on her walls to piſſe.

A

VIEW

OF THE

MONUMENTS,

Situate in and about the

Quire, Side-iles, & Chapels

ADJACENT;

As they ſtood in

SEPTEMBER, Anno D. MDCXLI.

WITH THEIR

EPITAPHS

EXACTLY IMITATED;

OF WHICH

In regard that to every Eye, the Character is not ſo legible, I have added the Copies; with ſuch other Monumentall Inſcriptions, made upon Tablets of Marble or otherwiſe, as were then extant there.



LONDON, Printed in the year, 1658.

In superiori parte Chori prope Altare.

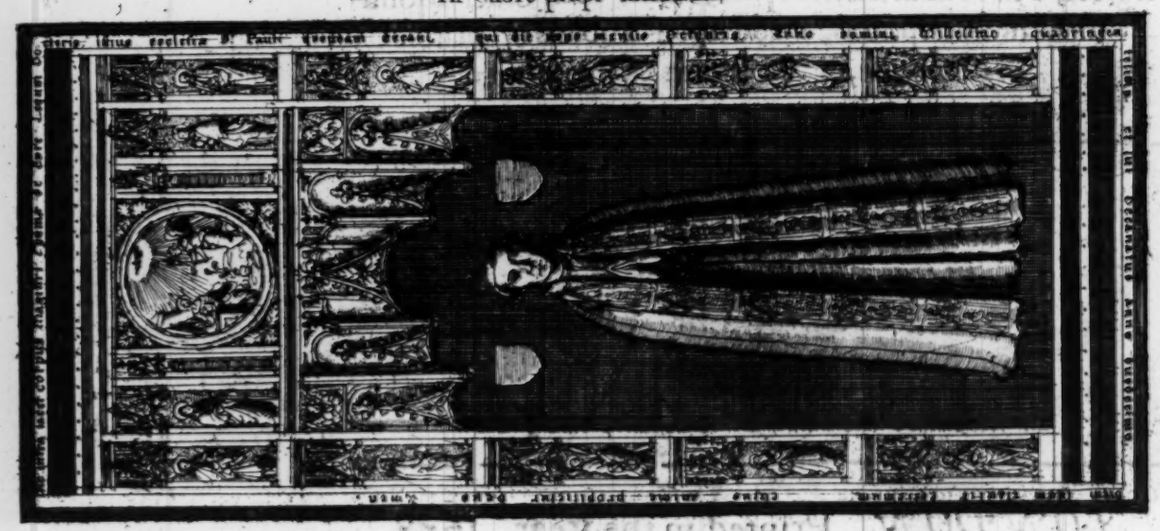
In medio Chori prope Altare.



Ex pio affectu erga benefactorum quorumcunq; laude viventium memoriam; hoc posuit.
IACOBVS GREENE
IOHANNIS GREENE
seruiæ ad Legem
filius hanc imaginem



In Choro prope introitum.



In Choro.

Ad introitum, ſcil. ſuper marmoreum Tumulum.

Hic infra jacet corpus Magiſtri Thomæ de Evre Legum Doctoris, iſtius Eccleſiæ S. Pauli quondam Decani, qui die nono menſis Octobris, Anno Domini Milleſimo quadringenteſſimo, & ſui Decanatus anno xii. diem ſuum clauſit extremum; Cujus animæ propitietur Deus, Amen.

In medio Chori, ſuper Tumulum *Roberti Fitz-hugh* Lond. Epiſcopi.

Nobilis Antiſtes Robertus Londonienſis,
Filius Hugonis, hic requieſcit honor
Doctorum, flos Pontificum, quem poſtulat Ely,
Romæ Baſilicæ Regia facta refert.
Plangit eum Papa, Rex, Grex, ſua Natio tota,
Extera gens, ſi qua noverat ulla pium.
Gemma pudicitiæ, ſpectrum pietatis, honoris,
Famaque Juſtitiæ, formula juris erat.
Mors violenta rapit ventem, unde cui mors
Extitit mortem vita beata tulit.
Mille quadringentis triginta quinque ſub annis
In feſto Mauri cœlica regna petit.

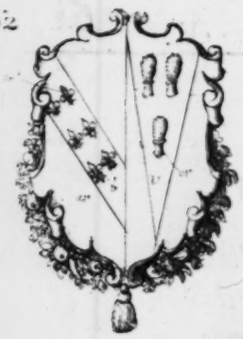
Paulo inferius.

D. Gulielmo Grene *Theologiæ ..... viro pio & docto, pii hæredes poſuere anno ſalutis ..... qua pietate fuit, poterant. ....*

Super alium, juxta ſummum Altare.

Mole ſub hoc *Gabrael Donnus* detruditur hujus,
Qui præſes Templi, Presbyter atque fuit.
Mortua terreno clauduntur membra ſepulchri,
Vivens cœlicolo ſpiritus orbe manet.
Oſſibus urna locum dat, pulvere terra recumbit,
Sydera ſunt animæ cœlica tecta ſuæ.
Illius (adde Deus) menti tua gaudia clemens
Corpus in Elizii pace quieſcat, Amen.

Oblit 5. die Decembris anno 1558.





Impia ne manus et sacrilega. Sacris etiam et Sepulchris minitans ruinas, nimium in Templa Dei saeviret, MARGARETA CLAPHAM, uxor CHRISTOPH. CLAPHAM de BRAMESLEY in Com. Ebor. Armigeri, gemens tales et tantas Ecclesiæ profanationem et dilapidationem, memoriam Monumenti nullatenus et eximij Doctoris, IOHANNIS DONNI, avitati ab posteritati conseruari curauit.

IOHANNI DONNE.
SAC: THEOL: PROFESS:
POST VARIA STUDIA QVIBVS
AB ANNIS TENERIORIBVS FIDELIS
TER. REC INTRICATAS INCVRIT
DISTINCTVS ET DITATVS FVIT, SCIL
HONITV ET HORTATV REGIS IACOBI
ORDINIS SACROS ARRIPVIT
ANNO SVI ILIV 1614 ET SVÆ ÆTAT 42.
DECANATVS HVIVS ECCLIÆ INDVTVS
XV NOVEBR. 1621.
LVCTVS MORTE VLTRO DIE
MARTII A.C. 1631.
HIC IACET IN OCCIDVO CINERE
ASPICIT EVM
CVIVS NOMEN ET ORIGO.



Adhuc in Choro.

Super alium tumulum ibidem.

Hic jacet Magiſter Thomas Winterburne, *Legum Doctor, dum vixit Decanus hujus Eccleſiæ, qui obiit* vii. *die menſis Septembris, anno domini MCCCCLXXVIII. Cujus animæ propicietur Deus, Amen.*

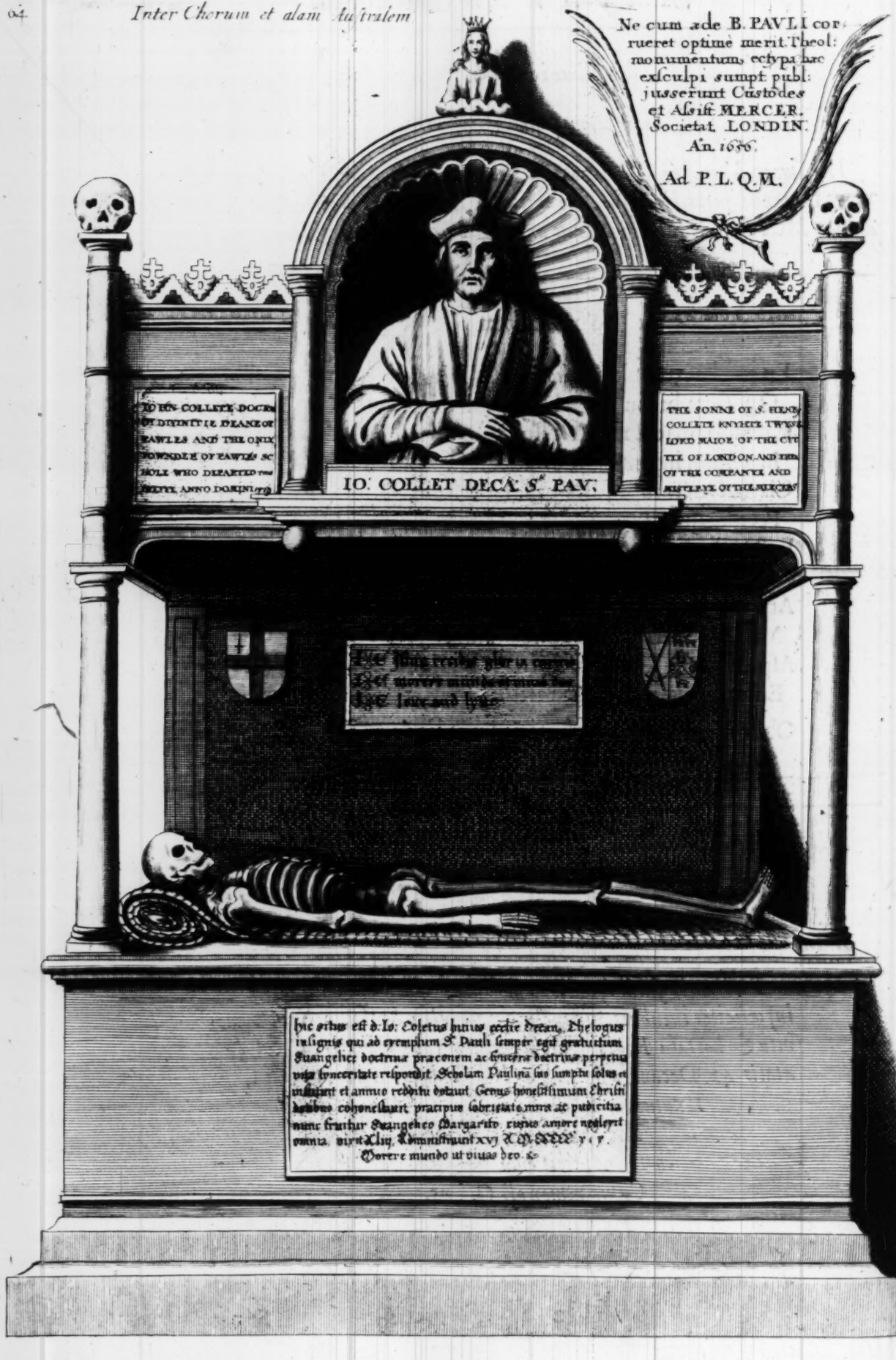
Super alium.

En recubat tumulo *Gulielmus Meyius* iſto,
Qui ſacra bis in hac æde Decanus erat.
Cantabriam teneris petit ſtudioſus ab annis
Ingenium ingenui artibus excoluit.
Clarus Doctorum Juris prudentia fecit,
Pectore qui miti carus ubique fuit.
Factus Eboracus forte Archiepiſcopus idem eſt,
Quem fungi officio fata proterva vetant.
Attulit hæc mortem, quæ lux conceſſit honorem,
Maluit ac fieri Præſul adire Polum.
Aſpice quem rebus ſit ſors inſerta caducis,
En pete quæ nulla ſunt peritura die.
Obiit anno Verbi incarnati 1560. 8 die Auguſti.

In ala auſtrali, ex adverſò Chori.

Joannes Donne
Sac. Theol. Profeſs.

Poſt varia ſtudia, quibus ab annis tenerrimis fideliter, nec infœliciter incubuit, inſtinctu & impulſu Spiritus Sancti, monitu & hortatu Regis Jacobi, Anno ſui Jeſu 1614. *& ſuæ ætatis* 42. *Decanatu hujus Eccleſiæ indutus* 27. *Nov.* 1621.
Exutus morte ultimo die Martii Anno 1631.
Hic licet in occiduo cinere
Aſpicit eum
Cujus nomen eſt Oriens.

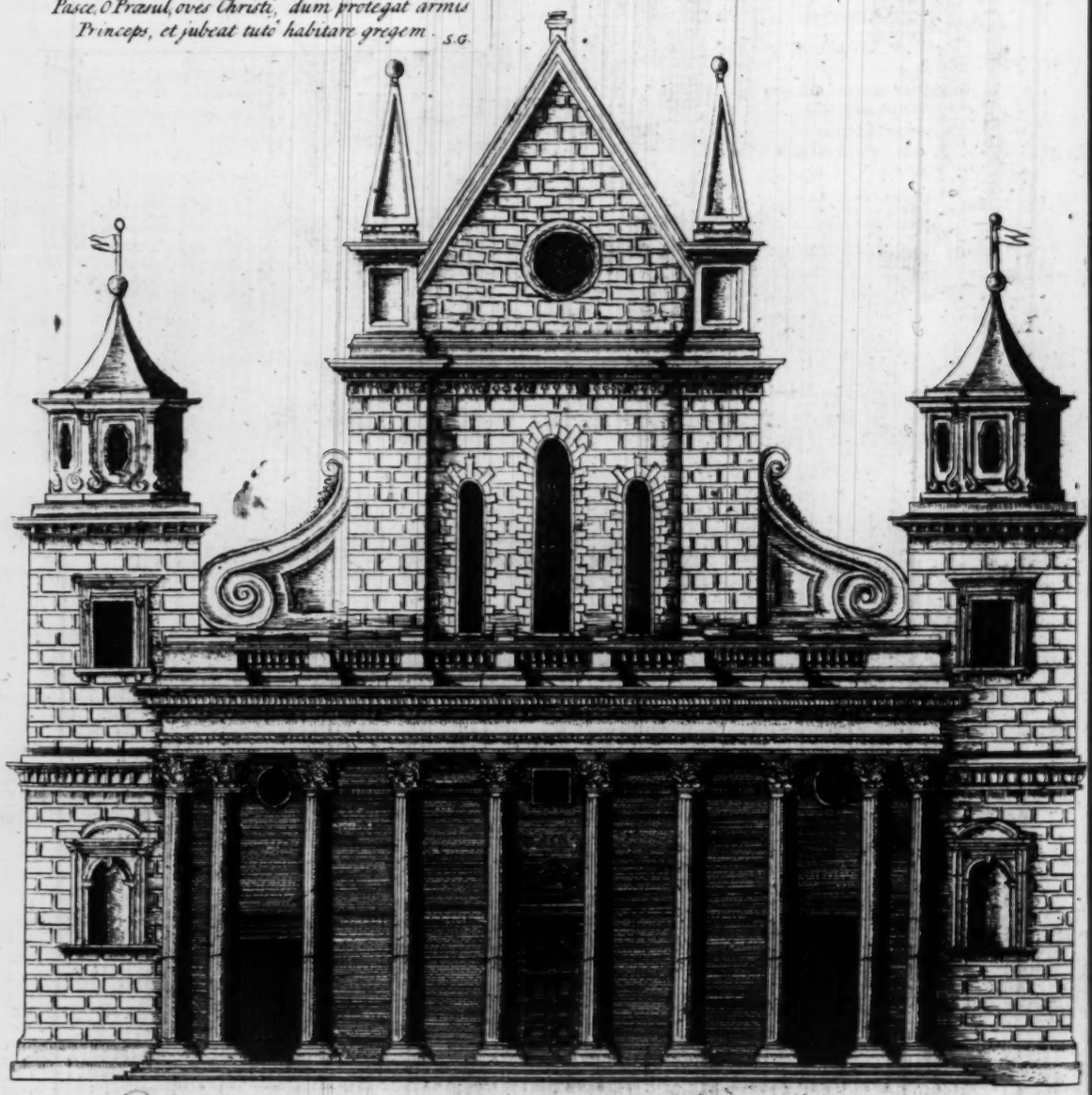

Ne cum æde B. PAVLI corrueret optime merit. Theol:
monumentum, ectypa hæc
exculpi sumpt. publ:
jusserunt Custodes
et Assist. MERCER.
Societat. LONDIN.
An. 1656.
Ad P. L. Q. M.
IO. COLLET DECA. S.T PAV.
Hic situs est d: Io: Coletus huius eccliæ decan. Theologus
insignis qui ad exemplum S. Pauli semper egit gratuitum
Euangelicæ doctrinæ præconem ac sinceræ doctrinæ perpetuæ
vitæ syncerit. respondit. Scholam Paulinã suis sumptu solus et
instituit et annuo reditu dotauit. Genus honestissimum Christi
dogmatis cohonestauit. præcipue sobrietate mira ac pudicitia
nunc fruitur Euangelico Margarito cuius amore neglecto
omnia. virtutes. Admiserunt xvj Kl. Nouembr. y. c. r.
Morere mundo ut viuas deo.

The West Prospect of the Cathedral Church of S.t Paul.

Ecclesiæ Cathedralis S.ti Pauli latus occidentale.



Pasce, O Præsul, oves Christi, dum protegat armis
Princeps, et jubeat tutò habitare gregem. S.G.



Daniell King sculpsit.

Super Tumulum *Johannis Coleti*; S. Theologiæ professoris, in præfata ala.

HIC SITUS EST D. *Jo. Coletus, hujus Ecclesiæ Decanus, theologus insignis, qui ad exemplum S. Pauli semper egit gratuitum Evangelicæ doctrinæ præconem, ac synceræ doctrinæ perpetua vitæ synceritate respondit. Scholam Paulinam suo sumptu solus & instituit, & annuo reditu dotavit: Genus honestissimum Christi dotibus cohonestavit; præcipue sobrietate mira, ac pudicitia: nunc fruitur Evangelica Margarita, cujus amore neglexit omnia: vixit An.* 53. *administravit* XVI. *obiit anno* 1519.

Morere mundo, ut vivas Deo.

Super Tabulam, juxta prædictum Tumulum, pendentem.

In memoriam venerabilis viri Johannis Coleti sacræ Theologiæ Doctoris, ad divum Paulum Decani, & Scholæ ibidem Fundatoris; Wilhelmi Lilii, primi ejusdem Scholæ Magistri, in gratitudinis monumentum ogdastichon.

Inclita Johannes Londinæ gloria gentis,
Is tibi qui quondam, Paule, Decanus erat;
Qui toties magno resonabat pectore Christum,
Doctor & interpres fidus Evangelii.
Qui mores hominum multum sermone diserto
Formabat vitæ, sed probitate magis.
Quique Scholam struxit celebrem, cognomine Jesu,
Hac dormit tectus membra Coletus humo.

Floruit sub Henrico 7. *& Henrico octavo Regibus:*
obiit Anno Domini MDXIX.

Disce mori mundo, vivere disce Deo.

Inter Chorum et alam Australem.



Super Tumulum Gulielmi Hewit armigeri, in præfata ala.

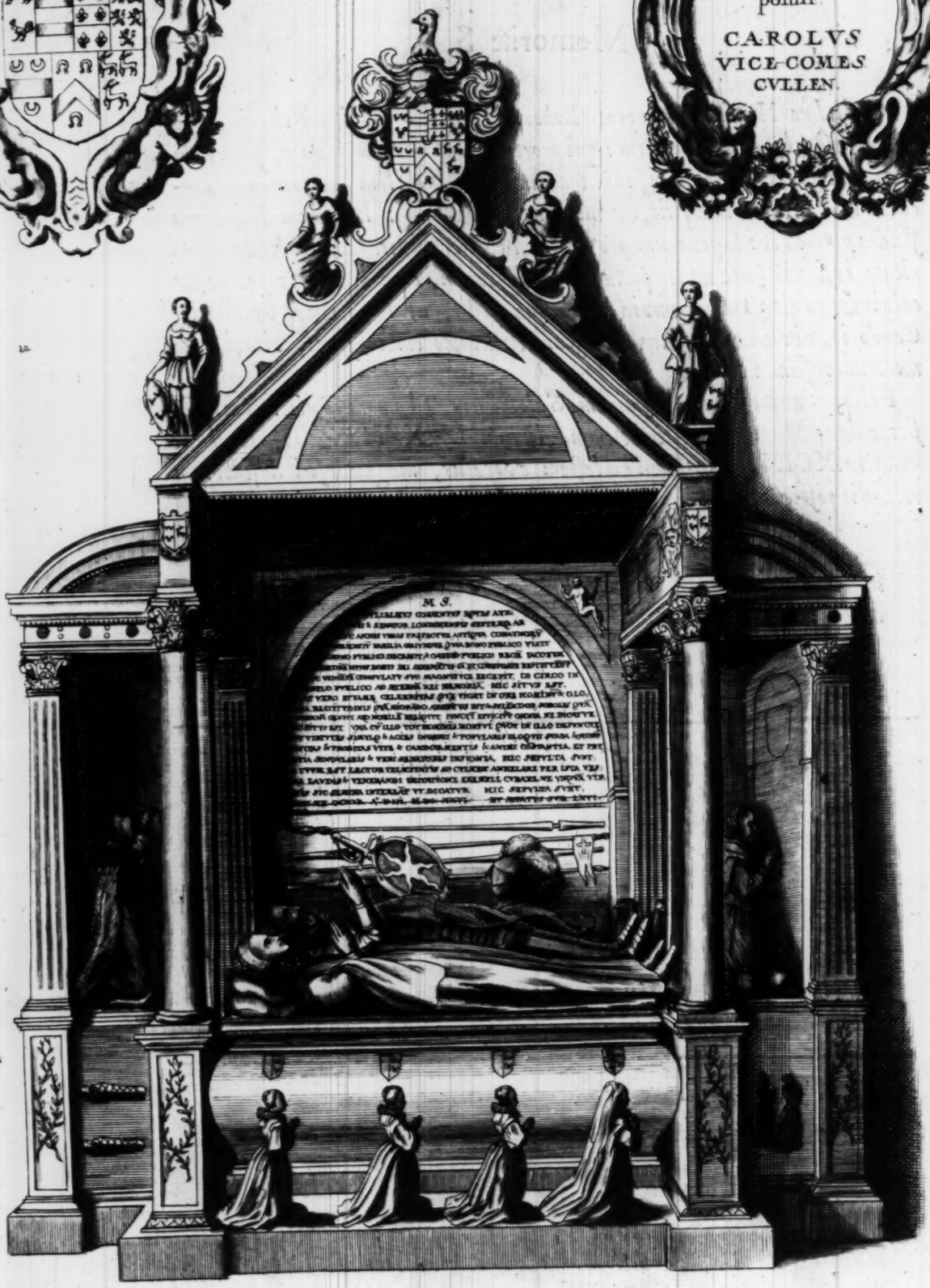
Memoriæ S.

Gulielmo Hewit Armigero, Roberti Hewit à Killamarch, in agro Derbienſi, filio ſecundo genito: qui mortuo Fratre natu-majore, paternam crevit hæreditatem, poſteriſque tranſmittit. Nobilem mercaturam exercuit. vitâ integerrima fuit, & moribus ſuaviſſimis: Bonarum literarum ſtudia promovit: Egenorum proventus largiter auxit. Liberalitate, Charitate, inſignis; nec major pietate. Religionem, cum miniſtris ſacris & coluit & fovit: Ita per omnia ſe ubique geſſit, ut Probitatis, Comitatis, Candoris, vivum exemplar; Chriſtum Redemptorem cogitans, vitam ante mortem conſummaverit.

Filios genuit quatuor, Joannem, Salomonem, Thomam, Gulielmum. Et filias duas Mariam, Elizabetham. Annum LXXVII. agens, xii. Jun. CIↃ.D.XCIX. ad patriam cœleſtem evocatus, magnum ſui deſiderium reliquit poſteris, qui hoc pie ac mœrenter P P.

Inter Chorum et alam⁹ australem,

P. M.
Patris Charis.
posuit
CAROLVS
VICE-COMES
CVLLEN.



Super Tumulum Gulielmi Cokain, Equitis aurati, in præfata ala.

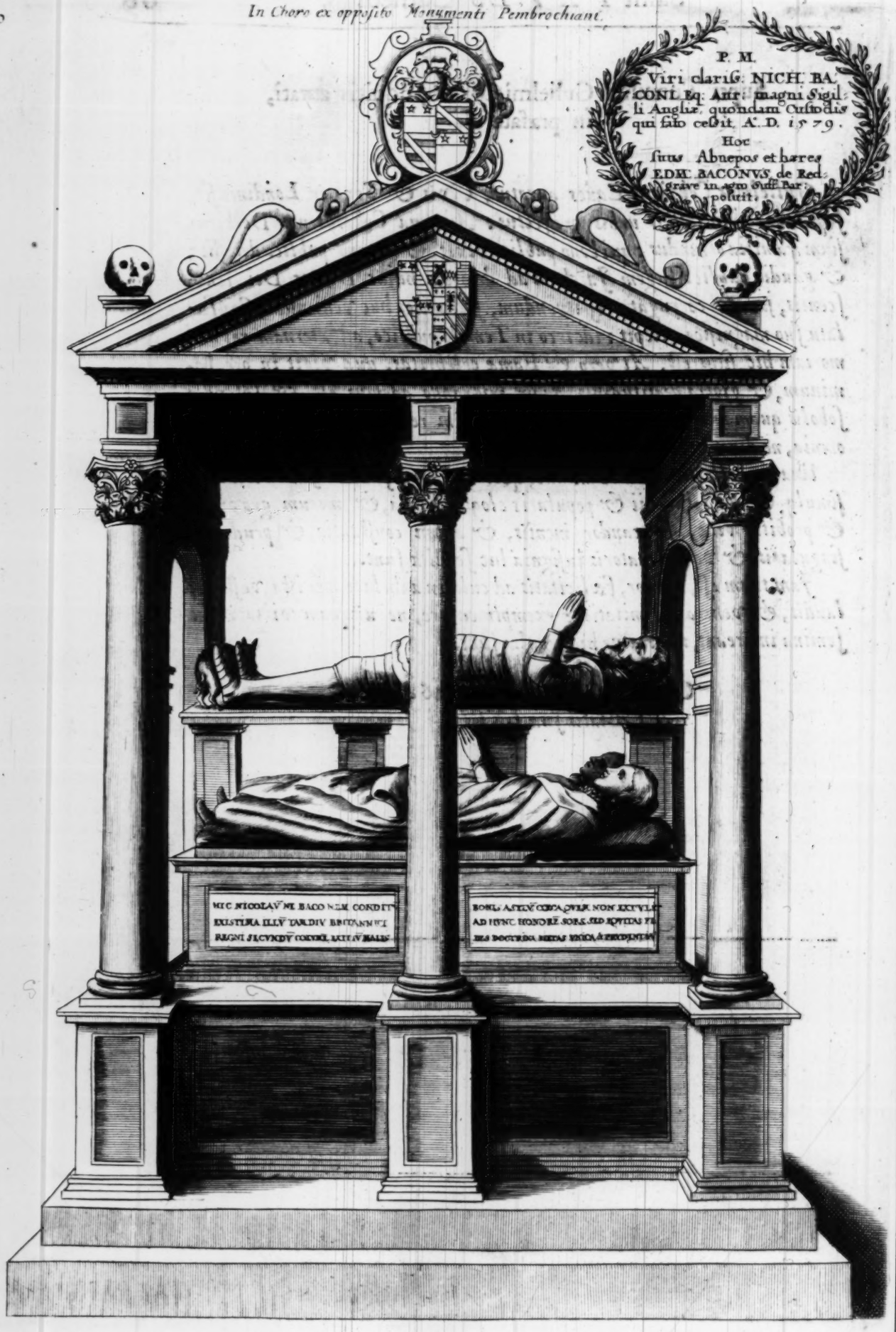
Gulielmus Cokainus Eques auratus, Civis & Senator Londinenſis, ſeptemq; ab hinc annis urbis præfectus: Antiqua Cokainorum Derbienſium familia oriundus: qui bono publico vixit, & damno publico deceſſit; & gaudio publico Regem Jacobum ad decorem hujus Domus Dei ſeneſcentis, jam & corrugatæ reſtituendum, ſolenniter huc venientem, Conſulatu ſuo magnifice excepit: idcirco in Templo publico, ad æternam rei memoriam hic ſitus eſt. At vero & Famæ celebritas, quæ vigit in ore hominum, & gloria beatitudinis, quam migrando adeptus eſt, & ſplendor ſobolis quam numeroſam genuit, atq; nobilem reliquit, junctim efficiunt omnia, ne dicatur hic ſitus eſt.

Una cum illo tot homines mortui, quot in illo defunctæ ſunt virtutes; ſimulq; & acies ingenii & popularis eloquii ſuada, & morum gravitas, & probitas vitæ, & candor mentis, & animi conſtantia, & prudentia ſingularis, & veri Senatoris inſignia hic ſepulta ſunt.

Jam tuum eſt, Lector, fœlicitatis ad culmen anhelare per iſta veſtigia laudis, & venerandi imitatione exempli curare, ne unquam virtutis ſic ſemina intereant, ut dicatur hic ſepulta ſunt.

Obiit xx. Octob. An. Dom. 1626.
Et Ætatis ſuæ LXVI.

In Choro ex opposito Monumenti Pembrochiani.



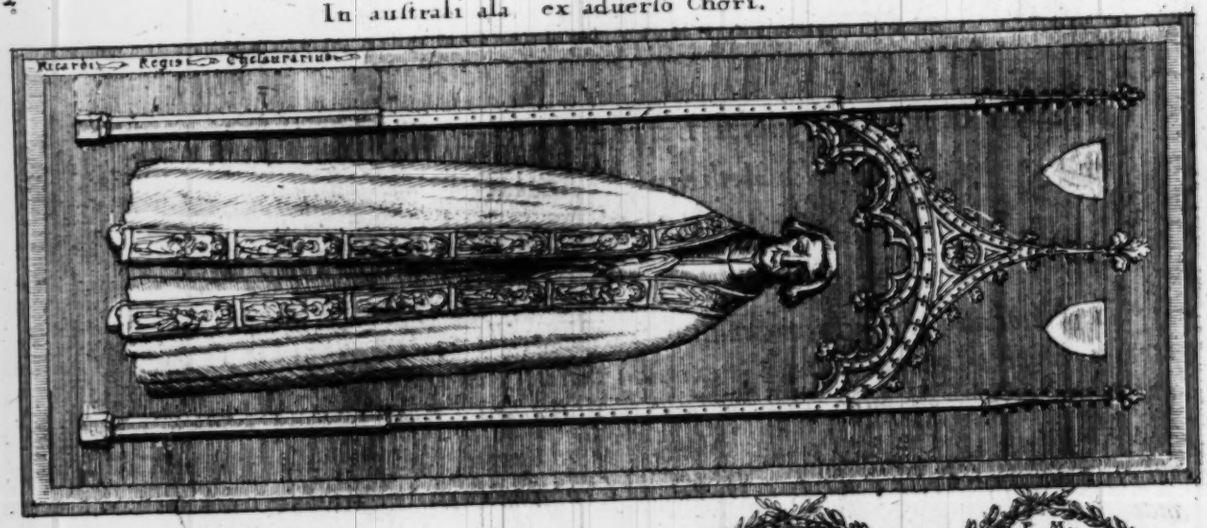
Adhuc in eadem ala.

Super tumulum *Nicholai Bacon* Equitis aurati, Reginæ *Elizabethæ* magni Angliæ Sigilli Custodis.

Hic Nicolaum ne Baconem conditum existima illum, tam diu Britannici regni secundum columen; exitium malis, Bonis asylum, cæca quem non extulit ad hunc honorem sors; sed Equitas, Fides, Doctrina, Pietas, unica & prudentia; Neu morte raptum crede: Qui unica brevi, vita perenni emerit duas, agit vitam secundam cœlites inter animas.

Fama implet orbem, vita quæ illi tertia est. Hac positum in Ara est corpus, olim animi domus, Ara dicata sempiternæ memoriæ.

In australi ala ex aduerso chori.





P. M.
Hic requiescen
tium præcipue vero
IOH. ACTON arm. ex
antiqua ACTONORVM
in agro Vigorn: fami
lia ortus
GVIL: HAWARDVS
Surregianus Eq. aur.
gener suus.
P. C.

HEERE LYETH INTERRD THE BODY OF IOHN ACTON ESQ.R HEIRE MALE OF THE AVNCI ENT FAMILLIE OF ACTON OF ACTON HALL IN T COVNTY OF WORCESTER & GOLDSMIDTH TO TH OVR LATE SOVERAIGNE LORD KING IAMES OF BLESSED MEMORIE, & TO OVR NOW SOVER AIGNE LORD KING CHARLES WHO DEPARTED THIS MORTALL LIFE ON MVNDAY T XXX OF AVGVST 1625 TO WHOSE MEMORIE THIS IS DEDICATED BY HIS BELOVED WIFE BLANDINE ACTON WHO YET SVRVIVETH.

HEARE LYETH BVRIED T BODY OF SYRON EDOLPH OF S.T RADIGVNDE IN THE COVNTY OF KENT ESQVIRE, WHO DEPARTED THIS MORTALE LYFE ON THE XXIX DAY OF OCTOB ANNO DOMINI 1597.

Super Tumulum marmoreum (proſtratum) *Iohannis King* Lond. Epiſcopi, in præfata ala.

RESURGAM.

Super Tabulam penſilem juxta præfatum Tumulum.

Iohannis King Epiſcopi Londinenſis, quicquid mortale eſt in hoc pulvere componitur.

Hic jacet, niſi quis calumnietur,
Mendax Tranſtiberinus Ambulator,
Transferri cineres, fidemq; Romam.
Et migraſſe ſemel, ſimulq; utrumq;
Præſul Catholicus, ſed Orthodoxus.
Non partis ſtudioſus, evagari
Per divortia multa opinionum,
Aut ſectas didicit novas creare:
Quod ſi qui fuerint notæ prioris,
Quos vulgus facit & colit Magiſtros,
His tanta levitate non adhæſit,
Ut perſona fide magis placeret:
Magna nomina, ſed minora ſemper
Iſthæc omnia, veritate duxit.
Tantum non fuit ille de Locuſtis,
Aut raſis monachis, piiſq; nequam,
Urbem qui gravidare ſepticollem:
Qui circum Capitolium ſtrepentes
Romanum, velut Anſeres ſonori,
Cygneas temerare cantilenas
Audent, per modulamen inſicetum.
Et pro vocibus ultimis Oloris,
Commendare ſuas, & Anſerinas,
Sed, quod nec Calami, nec ora centum:
Nec perjuria mille de Duaco;
Nec Satan decumanus ille mendax,
Nec tandem Legio Diabolorum,
Extorquere ſuis ſtrophis valebant:
Unus ſi Deus eſt, Fides & una
Huic uni immorsens, & Anglicana.
Quod ſi quis Logodædalus profanus,
Aut famæ plagiarius ſceleſtus,
Quicquam Sacrilego reponat ore:
Si vafer Fidei Μεσσίας
Qui vult de ſimilâ Deum creare,
Et Chriſtum jubet innatare vino:
Et ſic Hereticos & Orthodoxos
Confundit, facit utq; ſymbolizent
Plus quam Pythagoræ Μετεμψύχωσει,
Seductum crepat hunc Apoſtaſſe:
Tam ventoſa Fides videtur illis;
Tam ventoſus & ille Chriſtianus;
Ut poſt tot, docilis ſenex, ariſtas,
Acceſſiſſe putetur imparatus,
Inſanſq; ad documenta Leſſiana.
Non plures libet, Arbitros citare
Quam conſcire ſuum: quod apprecarer
Teſtem, Carnificemq; Judicemq;
Illi, quiſquis erat ſacer Poeta;
An plus erediderit ſuæ Legendæ,
Quam vulgi pius ille faſcinator,
Autor plumbeus Aureæ Legendæ.
Quin ſi jurat idem, ſat impudenter
Lingua pejerat; aut quid inde Mentem
Injuratus habet; Scioq; habebit.
Tu ſi credideris ſecùs Viator,
Nugis, impliciti neceſſitate
Aſſenſus, bibulam fidem recludens,
Si quis Seraphicus propinet Autor;
Veternum excutias: & abſq; tandem
Suſceptore, tuum pares Adultus
Examen, tibi teq; cognitorem
Ponas, & ſapias monente Amico.
Sin ſis credulitatis obſtinatæ,
Conclamatus es: Ilicet. Deinceps
Te ſtultum jubeo libenter eſſe.

In diem Obitus.

Quem Πάσχα Domini fecerat ſacrum Diem,
Et mors coronis integri certaminis:
Hunc æque Amicum Numen indulſit diem.
Deſiderando, quod prope hic, Capiti jacet;
Quo ſolveretur vita vitalis parum,
Dolorum utrumq; dixeris rectè virum;
Hic Saxeam, Ille Ligneam ſenſit crucem,
Hic intus, Ille bajulans extra ſuam:
Dolorum, utriq; Lux poſuit una & modum.
Quin ipſa Lux hæc maſculum robur dedit,
Ut nil tremendum Mortis, inueteret metus,
Sed Paſcha verum, Tranſitus potius foret,
Æternitati prodromus. Marmor loquax
Spirat RESURGAM, Myſticis candes Notis
Nec ipſe Sadducæus apparet Lapis:
Conditq; tantum, non premit corpus: grave
Spes iſta ſuperat pondus, & ſummum petit;
Nec detinebit mole Depoſitum ſua;
Sed ſponte ruptus Exitum tandem dabit,
Cum Triduanum dormierit. Ipſius tulit
Hanc, Chriſtus olim, Tertiæ Lucis moram.
(Nec mille Sæcla Triduum excedunt Dei)
Sic tota demum, juncta Primitiis, Seges
Egerminabit. Hæc via ad Patriam, Mori.
Calcata mors eſt, ſurget ad Patriam vigil.
Hanc ſpem fovebat Ille: quod ſculptũ hic legis,
Sed corde fixum fuerat, & Cœlo ratum.

Anagr. Nominis, & Chronogr. Ætatis 62. currentis.

Joannes Kingus Prælatus.
En apertus Jonas Anglikus.

Chronogramma Anno Domini 1621.

ECCe CVpio DIſſoLVI aC
ChrIſto aDgLVtInarI
Philip. 1. 2, 3.

Pauli hoc diſſolvi, repeti non deſiit, ante
Quam, qua protulerat, Lingua ſoluta fuit.

Epitaphium.

Non hic Pyramides; non ſculpta Panegyris ambit
Hos cineres; lapidum nec pretioſa ſtrues.
Quod frugale magis, tibi te committimus unũ:
Si jaceas aliter, vilior umbra fares.
Nam tibi qui ſimilis vivit, moriturq; Sepulcrũ
Ille ſibi vivax, & ſibi Marmor erit.

SeqVentVr qVI nonDVM præCeſſere.

In Australi ala
a latere Chori.

Hæc Monumenta æternitati sacrata sive voluit.
FRAN. COMPTON
Illust. Com: Northam.
filius natu quintus
Id. Mai
ANO DCLVII.



Of your charitye praye for the soule of Thomas Dyeford sometyme vicar of this Churche, the whych departed the xviij^th day of August the yeare of our Lord M CCCCC xxij on whose soule Jesu have mercy. Amen.



Hic iacet dñs Willms Bytgre quondam Rector eccl'ie hui' minor Sacerdos & Clericus cuius aiæ p'picietur deus Amē





Orate p. aiã Magri Ricardi Lechfild nuper Decanici Ecclesiæ Cathedralis Sancti Pauli London. Legum doctoris et Archidiaconi Middx. qui obijt xxmo die mensis Februarij Anno dñi Millesimo CCCC nonagesimo octavo cuius aiæ ppitietur Deus Amen.

milar fecit

Adhuc in eadem ala Auſtrali, ex adverſo Chori.

Super Tumulum Thomæ Okeford.

Of your charity pray for the ſoul of Thomas Okeford, *ſometime Vicar of this* Church, *who deceaſed the xiv^th. day of* Auguſt MCCCCCVIII. *on whoſe ſoul Jeſus have mercy, Amen.*

Super Tumulum Gulielmi Rythin.

Hic jacet dominus Willielmus Rythyn, *quondam Rector Eccleſiæ S. Fidis, minoris* Canonici, *ac Elemoſynarii Eccleſiæ S. Pauli, qui obiit xix. die Aprilis anno Domini,* MCCCC. *cujus animæ propitietur Deus, Amen.*

Super Tumulum Ricardi Lichfeld.

Orate pro anima Magiſtri Ricardi Lichfeld, *nuper* Canonici *Reſidentiarii S. Pauli Lond. Legum Doctoris, Archidiaconi Middleſexiæ & Bathoniæ; qui; obiit xxvii. die menſis Februarii, Anno Domini* MCCCCXCVI. *cujus animæ propitietur Deus, Amen.*



Vt sparsos Doctorum cineres Tumulosq sacrilego ausu indigne violatos æternitati vindicet,
Monumentum hoc ære perennius memoriæ posterioq sacrum condidit.

L.M.Q.

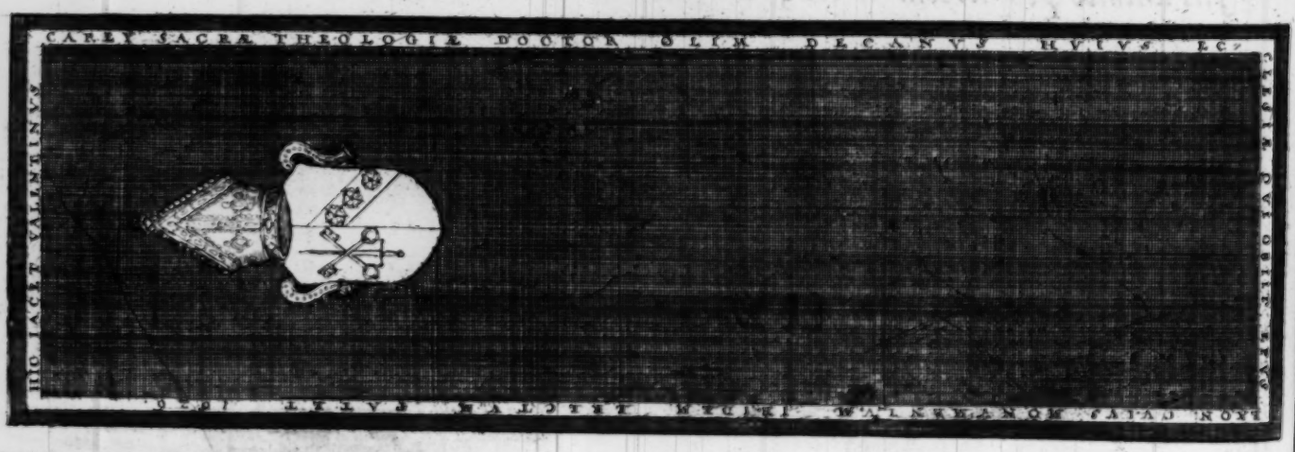
RIC. GASCOIGNE
de Bramham-Biggen in agro Ebor. Arm.

Vermibus hic ponor et sic ostendere conor,
Hic veluti ponor sic erit orbis honor.

Dune Christe te petimus miserere quesumus
Qui venisti redimere perditos noli damnare redemptos







Super Tumulum Rogeri Brabazon in præfata ala.

Orate pro anima Domini Rogeri Brabazon de Odeby, juris Canonici Doctoris, & hujus Ecclesiæ Cathedralis Residentiarii, qui obiit tertio die mensis Augusti, Anno Domini MCCCCXCVIII. cujus animæ propitietur Deus. Nunc Christe te petimus, Miserere quæsumus : Qui venisti redimere perditos, noli damnare redemptos.

Super Tumulum Valentini Carey, in sæpe-dicta ala.

Hic jacet Valentinus Carey sacræ Theologiæ Doctor, olim Decanus hujus Ecclesiæ ; qui obiit Episcopus Exon : Cujus Monumentum ibidem erectum patet. 1626.

Super Tumulum Magistri Willielmi Worsley, Legum Doctoris, in eadem ala.

Orate pro anima Magistri Willielmi Worsley, Legum Doctoris, Decani istius Ecclesiæ Sancti Pauli London dum vixit ; qui obiit quarto-decimo die mensis Augusti, Anno Domini Milesimo quadringintesimo nonogesimo nono : cujus animæ propitietur Deus, Amen.

Vermibus hic ponor, & sic ostendere conor,
Hic veluti ponor, sic erit orbis honor.

In australi Insula a latere Chori.



Ne Cippi sepulchrales et sacra Majorum monumenta etiam perirent.

BROME WHOREWOOD Arm: filius et hæres THO: WHOREWOOD Equitis et VRSVLÆ filiæ unicæ et hæredis GEORGII BROME de HOLTON in agro OXON Arm: Monumenta hæc aliis ruitura secundo condidit.

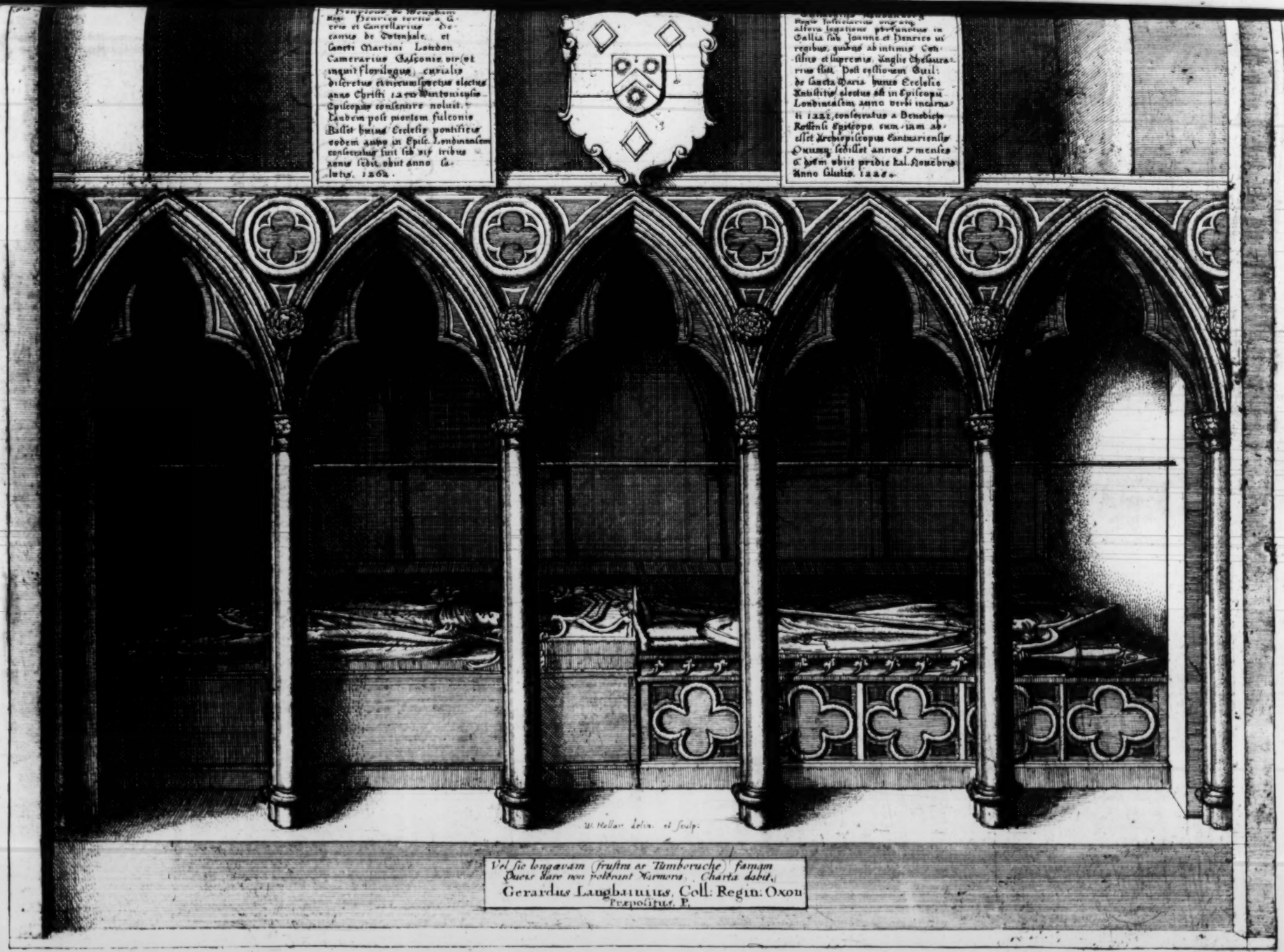




W. Hollar fecit.

Super alium tumulum in prædicta ala.

Hic jacet putridum corpus Magiſtri Iohannis Newcourt, *Decretorum Doctoris, dum vixit Decani Eccleſiæ Collegiatæ de Aukeland, & Canonici hujus eccleſiæ; qui obiit viceſimo tertio die Septembris, Anno Domini* MCCCCLXXXV. *cujus animæ propitietur altiſſimus,* Amen.



Vel sic longævam (frustra ex Tumboruche) famam
Ducere dare non poterant Marmora, Charta dabit.

Gerardus Langbainius, Coll: Regin. Oxon
Præpositus. P.

Super Tabulam ligneam; juxta Tumulum Euſtachii de Fauconbrigge; pendentem.

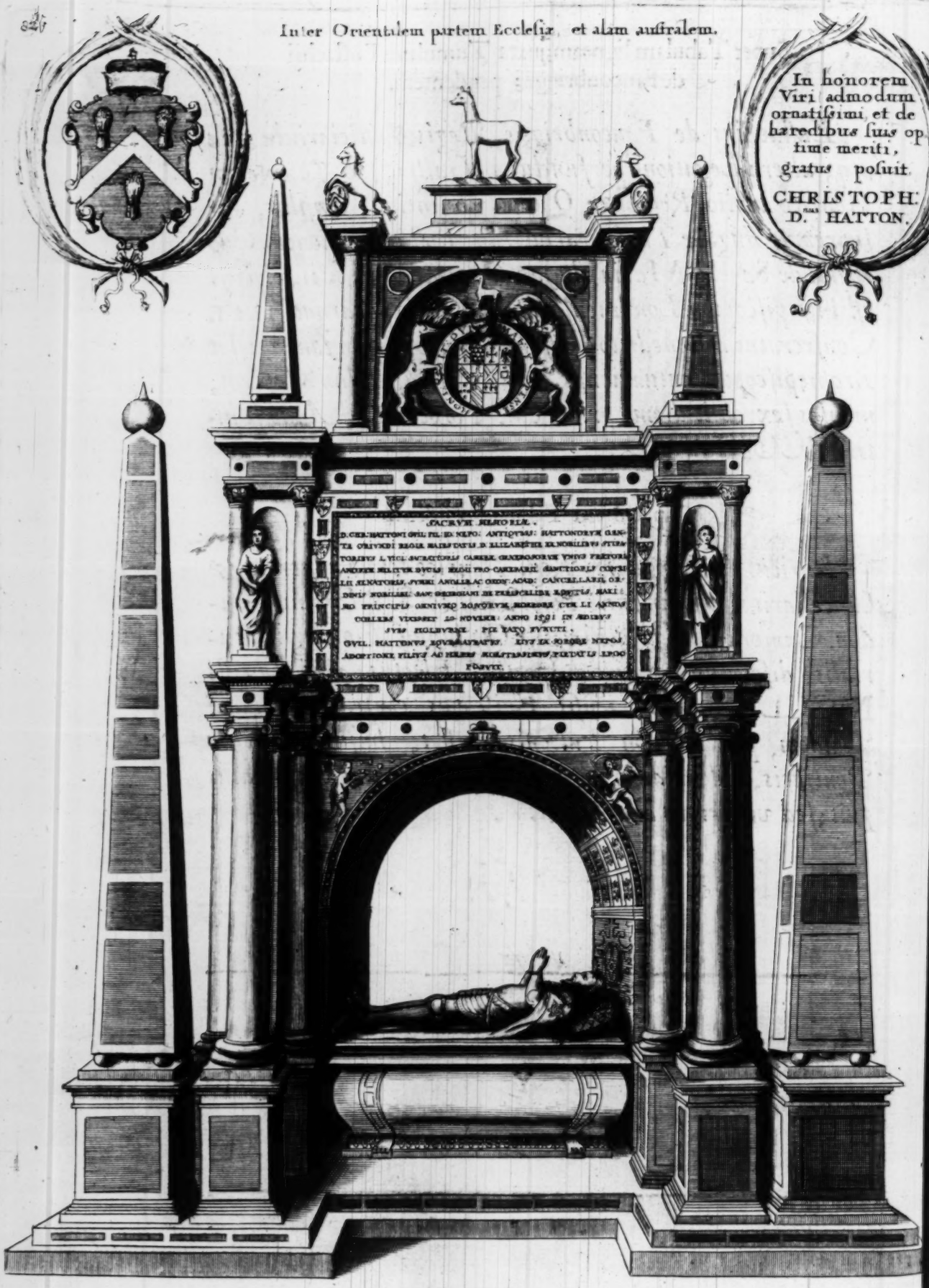
Euſtachius de Fauconbrigge, Regis Fuſticiarius; una atq; altera Legatione perfunctus in Gallia, ſub Fohnne & Henrico tertio Regibus: Quibus ab intimis conſiliis, & ſupremus Angliæ Theſaurarius fuit. Poſt conceſſionem Gulielmi de Sancta Maria, hujus Eccleſiæ Antiſtitis, electus eſt in Epiſcopum Londinenſem, anno verbi incarnati 1221. *Conſecratus a Benedicto Roffenſi Epiſcopo, cum jam abeſſet Archiepiſcopus Cantuarienſis. Quumq; ſedisſet Annos ſeptem, menſes ſex, obiit diem, pridie Cal. Novembris, Anno ſalutis* MCCXXVIII.

Super aliam Tabulam ibidem.

Henricus de Wengham, Regi Henrico tertio a ſacris, & Cancellarius, Decanus de Totenhale, & S. Martini London. Camerarius Gaſconiæ: vir (ut inquit Florilegus) curialis, diſcretus & circumſpectus. Electus anno Chriſti MCCLIX. *Wintonienſis Epiſcopus, conſentire noluit: Tandem, poſt mortem Fulconis Baſſet, hujus Eccleſiæ Pontificis, eodem anno in Epiſcopum Londini conſecratus fuit; ſed vix tribus annis ſedit.*

Inter Orientalem partem Ecclesiæ et alam australem.

In honorem
Viri admodum
ornatissimi et de
haredibus suis op
time meriti,
gratus posuit
CHRIS TOPH:
D.nus HATTON.



Ex auſtrali parte ejuſdem Capellæ.

Super Tumulum *Chriſtopheri Hatton*, ordinis Garterii militis, & ſummi Angliæ Cancellarii.

Sacrum Memoriæ.

D. Chr. Hattoni, Guil. Fil. Joh. nepoti, antiquiſſ. Hattonorum gente oriundi; Regiæ Majeſtatis D. Elizabethæ ex nobilibus Stipatoribus L. vici: Sacratioris Cameræ Generoſorum unius; Prætorianorum militum Ducis: Regii procamerarii: Sanctioris conſilii Senatoris, ſummi Angliæ ac Oxon. Acad. Cancellarii: Ordinis nobiliſſ. San. Georgiani de Periſcelide Equitis. Maximo Principis omniumq; bonorum mœrore cum 51. *annos cœlebs vixiſſet)* 20. *Novembris anno* 1591. *in ædibus ſuis Holburnæ piè fato functi.*

Guil. Hattonus Eques auratus, ejus ex ſorore nepos, adoptione filius, ac hæres mæſtiſſimus, pietatis ergo, Poſuit.

Ex altera parte ejuſdem Tumuli.

Quæ verò, quæ digna tuis virtutibus (Heros)
Conſtituent monumenta tui? ſi qualia debet
Poſteritas, ſi quanta tibi prudentia, juſti
Quantus amor, ſi quanta fuit facundia linguæ,
Et decus, & pulchro veniens in corpore virtus,
Illaq; munificæ ſemper tibi copia dextræ:
Deniq; quanta fuit magna tibi gratia quondam
Principis, Æque tuis quæ creverat inclita factis
Gloria, tanta tibi ſtatuant Monumenta Nepotes,
Ipſa tuos caperet vix tota Britannia Manes.

In tabula quadam columnæ, juxta hujuſmodi Monumentum, affixa.

Stay and behold the mirrour of a dead man's Houſe,
Whoſe lively perſon would have made thee ſtay and wonder:
Look and withall learn to know how to live & dye renowned;
For never can clean life and famous Herſes ſunder.
Hatton lies here, unto whoſe name Hugh Lupus gave
(Lupus the Sisters ſonne of William Conqerour)
For Nigel his dear ſervant's ſake worſhip and land:
Lo there the ſpring; Look here the honour of his Anceſtry.
When nature molded him her thoughts were moſt on Mars,
And all the Heavens to make him goodly were agreeing:
Thence was he valiant, active, ſtrong, and paſſing comely,
And God did grace his minde and ſpirit with gifts excelling.
Nature commends her workmanſhip to Fortunes charge,
Fortune preſents him to the court and Queen,
Queen Eliz. (O God's dear handmayd) his moſt miracle;
Now hearken, Reader, raritie not heard or ſeen;
This bleſſed Queen, mirror of all that Albion rul'd,
Gave favour to his faith, and precepts to his hopefull time;
First trained him in the ſtately band of Penſioners,
Behold how humble hearts make eaſie ſteps to clime:
High carriage, honeſt life, Heart ever loyall,
Diligence, delight in duty, God doth reward:
So did this worthy Queen in her juſt thoughts of him,
And for her ſafety make him Captain of her Guard.
Now doth ſhe prune this Vine, and from her ſacred breaſt,
Leſſons his life, makes wiſe his heart for her great Councells,
And ſo Vice-Chamberlein, where forrein Princes eys
Might well admire her choyce, wherein ſhe moſt excells.
So ſweetly temp'red was his ſoul with virtuous balme,
Religious, juſt to God, and Cæſar in each thing;
That he aſpired to the higheſt Subject's ſeat,
Lord Chancelour (meaſure and conſcience of a holy King,)
Robe, Coller, Garter, dead figures of great Honour,
Alms-deeds with Faith, honeſt in word, Franke in diſpence,
The Poor's friend, not popular; the Churches pillar,
This Tombe ſhews th' one; the Heavens ſhrine the other.

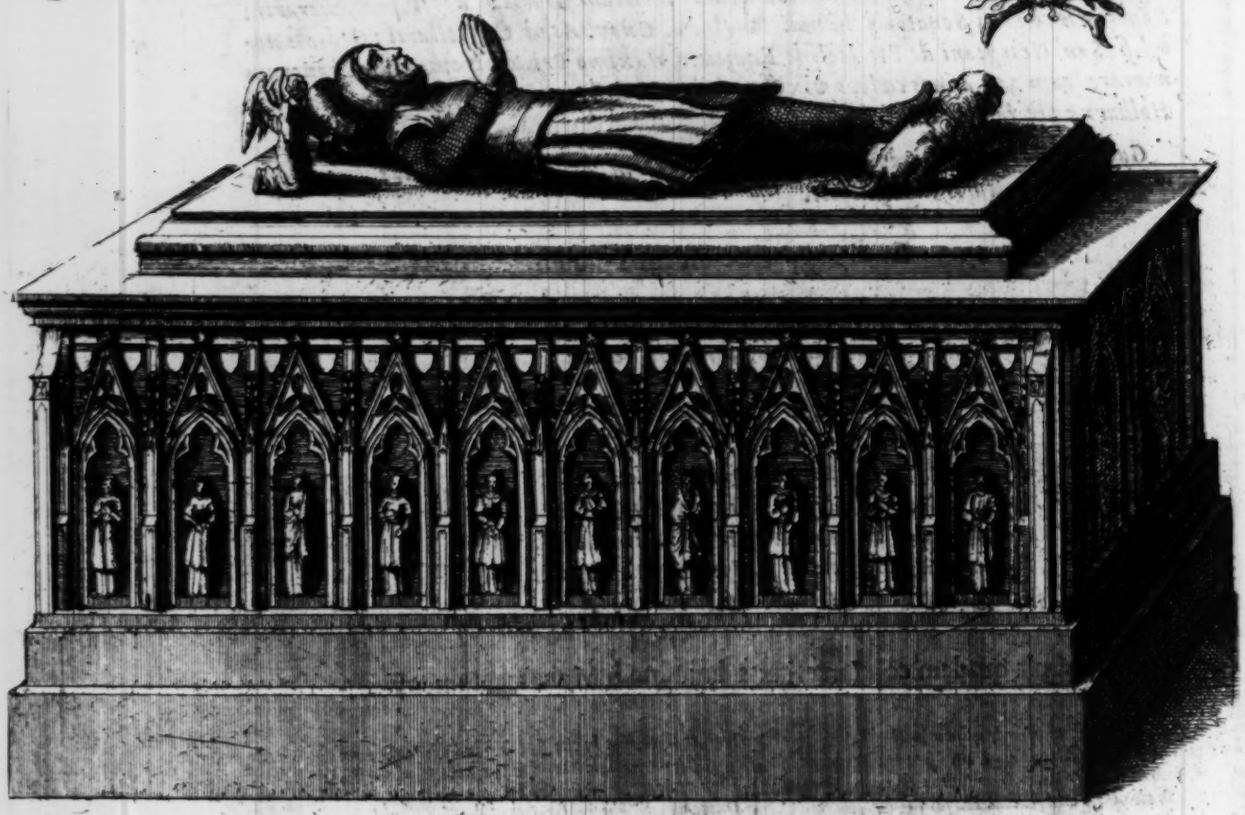
Franciſcus Florus ad memoriam heri ſui defuncti, luctuſq; ſui ſolatium, poſuit. Anno Domini 1593.



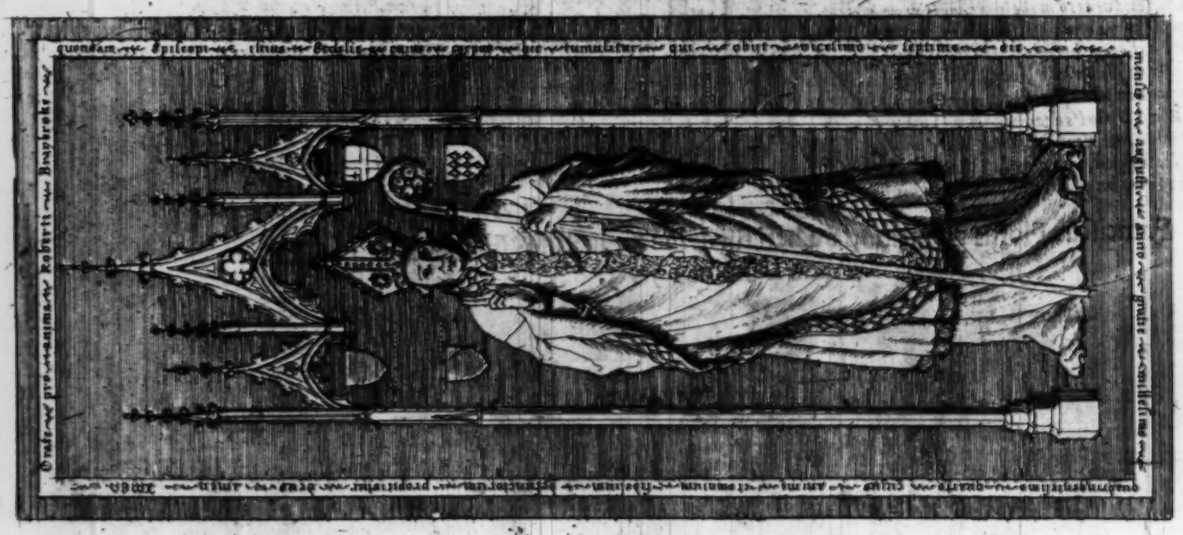
Tumulus HENRICI de LACIE
Comitis Lincoluiæ.

Inter Capellas Beatæ Mariæ et S. Dunstani.





Tumulus Roberti de Braybroke Lond. Episcopi.
In medio Capellæ Beatæ Mariæ.



W. Hollar delin: et fecit.

Super Tumulum Laurentii Allerthorpe, *olim unius Baronum de Scaccario, & Theſaurarii Angliæ, in Capella S. Dunſtani, ex orientali parte alæ Auſtralis.*

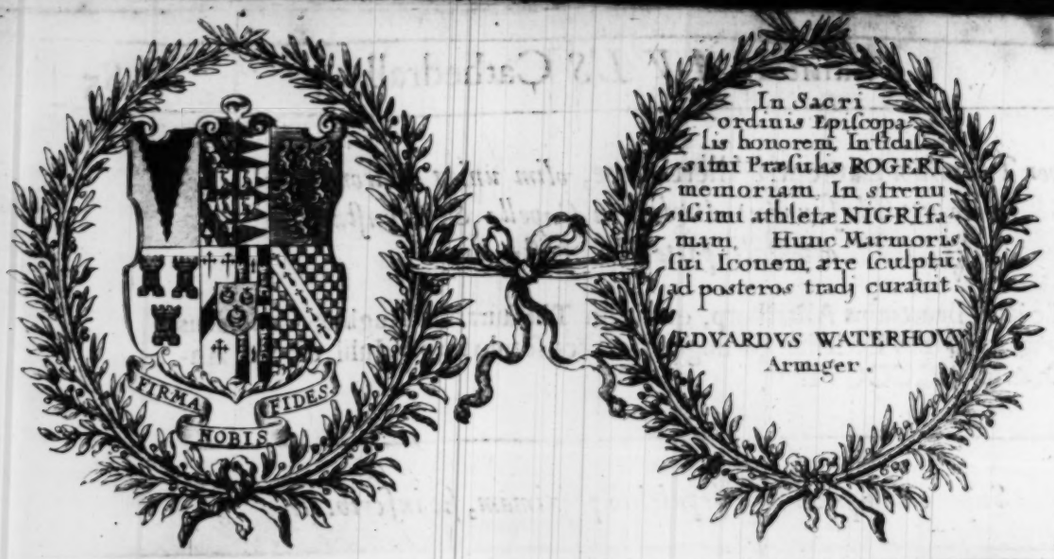
Hic jacet Laurentius Allerthorp, quondam Theſaurarius Angliæ, Canonicus & Stagiarius iſtius Eccleſiæ, qui migravit ex hoc ſeculo menſe Julii die xxi. Anno Domini MCCCCVI.

Super columpnam huic ſepulchro proximam, ſic inſcribitur.

Unde ſuperbis homo cujus conceptio culpa?
Naſci pœna, labor vita, neceſſe mori.
Vana ſalus hominum, vanus labor, omnia vana;
Inter vana nichil vanius eſt homine.
Poſt hominem vermis, poſt vermem fetor & horror,
Sic in non hominem vertitur omnis homo.
Mors venit abſq; mora, neſcis cum venerit hora;
Eſto paratus ei, cum venerit hora diei.

Super Tumulum Roberti Braybroke, London. Epiſcopi, in medio Capellæ beatæ Mariæ.

Orate pro anima Roberti Braybroke, quondam Epiſcopi iſtius Eccleſiæ; cujus corpus hic tumulatur: qui obiit viceſimo ſeptimo die menſis Auguſti, anno gratiæ Milleſimo quadringinteſimo quarto; cujus animæ & omnium fidelium defunctorum, propitietur Deus, Amen, Amen.



In Sacri ordinis Episcopalis honorem, Instituti Præsulis ROGERI memoriam, In strenuissimi athletæ NIGRI famam, Hunc Marmoris sui Iconem, ære sculptui ad posteros tradi curauit

EDVARDVS WATERHOVS Armiger.

86

Inter alam aquilonalem et Chorum,

TVMVLVS ROGERI *Cognom:* NIGRI
LONDONIENSIS EPISCOPI.

Adhuc in eadem ala, Chorum versùs.

Eccleſiæ quondam Præſul præſentis, in anno
M. bis C. quater X. jacet hic Rogerus humatus:
Hujus erat manibus Domino locus iſte dicatus:
Chriſte ſuis precibus veniam des, tolle reatus.

Super Tabulam penſilem, juxta præfatum Tumulum.

Hic requieſcit in Domino Rogerus cognomento Niger, quondam Canonicus hujus Eccleſiæ S. Pauli; ac deinde in Londinenſem Epiſcopatum conſecratus anno ſalutis MCCXXVIII. vir in literatura profundus, moribus honeſtus, ac per omnia laudabilis Chriſtianæ religionis amator, ac defenſor ſtrenuus: Qui, cum paſtorale ſuum officium vigilanter & ſtudioſe rexiſſet annis XIV. diem ſuum clauſit extremum apud manerium ſuum de Stebenheth III. Cal. Octob. Anno Chriſti MCCXLI. regnante rege Henrico tertio.

Contigit hiis diebus, dum Epiſcopus iſte Rogerus in hac Eccleſia ante majus Altare ſtaret infulatus ad celebrandum divina, quod tanta in aere facta eſt nubium denſitas, ut vix alter alterum diſcernere poſſit; quam confeſtim ſequuta eſt tonitrui horribilis concuſſio, cum tanta fulminis coruſcatione ac fœtore intollerabili, ut omnes qui aderant rapide fugientes, nihil verius quam mortem expectarent: Solus Epiſcopus cum uno Diacono remanſit intrepidus. Aere tandem purgato, Epiſcopus reſiduum rei divinæ implevit.


Ne pereat pie
tas in parentes, ru
ente Ecclesiâ S. PAVLI
Lond. nuper celeber
rimâ, et ritura Angli
hanc prosvi sepulchra
lis Monumenti repræse
tationem, rabie Bellorũ
superbiæ civilis, domes
ordinariorum multis
deformati.
IOH. HERBERT
filius natu tertius
THIL. COMES PEMBR.
SOLET. QVI. MONET. VIRTVS

Super Tabulam marmoream juxta Tumulum *Gulielmi Comitis Pembr.* in ſæpedicta ala.

Guil. Herberto Pembrochiæ Comiti, equiti aurato, prænobilis ordinis Anglici, Henrico octavo a cubiculis: Edwardo ſexto Regi Equitum Magiſtro; Walliæ Præſidi; Tumultu occidentali cum Ruſſello & Grayo Baronibus, paribus auſpiciis, ſummæ rerum Præpoſito: Mariæ Reginæ, contra perduelles, ac expeditione ad Auguſtam Veromanduorum bis totius excercitus Duci: bis ſummo in agro Caletum limitum Præfecto: Elizabethæ Reginæ Officiorum, ſeu magno Regiæ Magiſtro. Pariter & Dominæ Annæ, ex vetuſto Parrorum gente oriundæ, ſorori Katharinæ Reginæ (Henrico octavo Regi, ſexto matrimonio conjunctæ) ac Marchionis Northamptonii, prudentiſſimæ fœminæ, pietatis, Religionis, probitatis, omniſq; avitæ virtutis retinentiſſimæ fidis Comitis, conjugi. Secunda conjuge ſuperſtite, Georgio Salopiæ Comite genita, inſigni præter antiquum Nobilitatis decus, virtute fœmina.

Liberis relictis exprima. { *Henrico Pembrochiæ Comite.* / *Edvardo Equite aurato* / *Domina Anna Baroni Talbot nupta* }

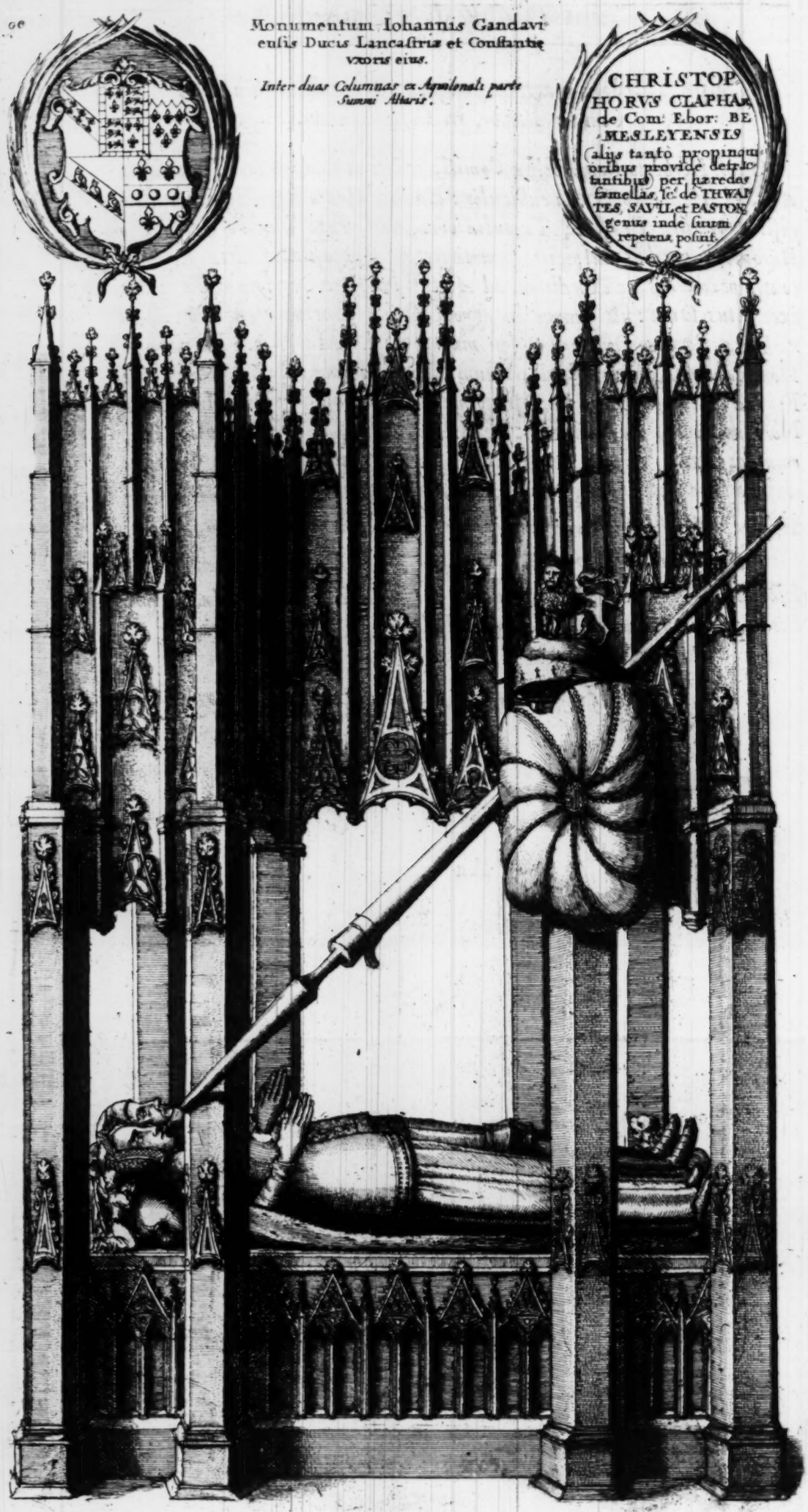
Obiit { *Ætatis* / *Salutis* } *An.* { *63.* / *1569* }

Henr. F. ac Comes PP. Chariſſ. ſibi ac ſuis P.

Monumentum Iohannis Gandavi
ensis Ducis Lancastriæ et Constantiæ
vxoris eius.

Inter duas Columnas ex Aquilonali parte
Summi Altaris.

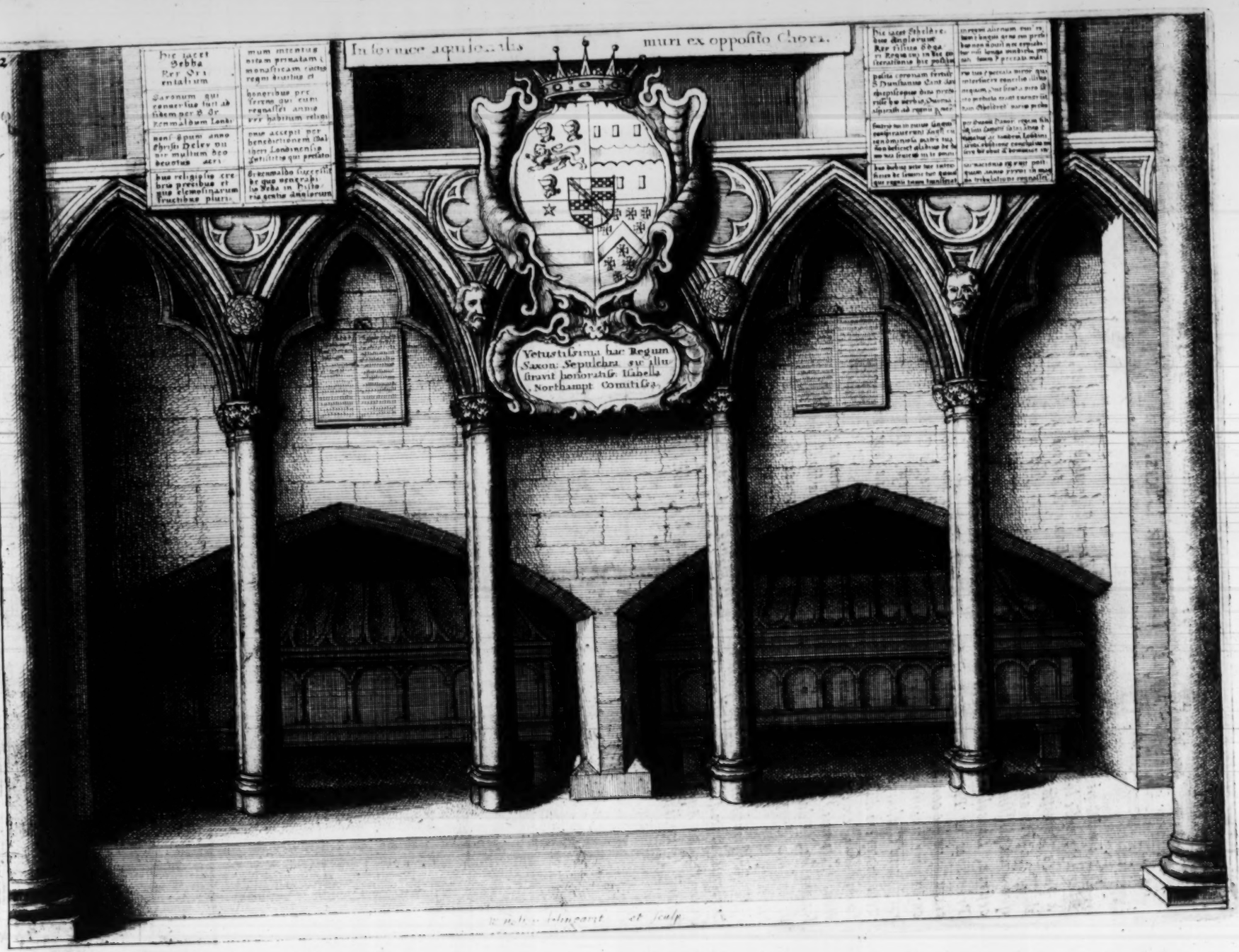
CHRISTOP
HORVS CLAPHAM
de Com: Ebor: BE
MESLEYENSIS
alijs tanto propinqu
oribus provide detrac
tantibus per hæredas
fœmellas sc. de THWAI
TES, SAVIL et PASTON
genus inde suum
repetens, posint.



Super Tabulam penſilem, juxta Tumulum *Johannis Gandavenſis*, Lancaſtriæ Ducis.

Hic in Domino obdormivit Joannes Gandavenſis, vulgò de Gaunt, à Gandavo Flandriæ urbe loco natali ita denominatus; Edwardi tertii Regis Angliæ filius; à patre Comitis Richmondiæ titulo ordinatus. Tres ſibi uxores in matrimonio duxit; primam Blancheam, filiam & hæredem Henrici Ducis Lancaſtriæ, per quam ampliſſimam adiit hæreditatem. Nec ſolùm Dux Lancaſtriæ, ſed etiam Leiceſtriæ, Lincolniæ & Derbiæ Comes effectus; è cujus ſobole Imperatores, Reges, Principes, & Proceres propagati ſunt plurimi. Alteram habuit uxorem Conſtantiam (quæ hic contumulatur) filiam & hæredem Petri regis Caſtilliæ & Legionis; cujus jure optimo titulo Regis Caſtilliæ & Legionis uſus eſt. Hæc unicam illi peperit filiam Catharinam, ex qua ab Henrico, Reges Hiſpaniæ ſunt propagati. Tertiam verò uxorem duxit Catharinam, ex equeſtri familia, & eximia pulchritudine fœminam; ex qua numeroſam ſuſcepit prolem, unde genus ex matre duxit Henricus ſeptimus Rex Angliæ prudentiſſimus; cujus fœliciſſimo conjugio cum Elizabetha, Edwardi quarti Regis filia, è ſtirpe Eboracenſi, Regiæ ille Lancaſtrienſium & Eboracenſium familiæ, ad exoptatiſſimam Angliæ pacem coaluerunt.

Illuſtriſſimus hic Princeps Johannes cognomento Plantaginet, Rex Caſtilliæ & Legionis, Dux Lancaſtriæ, Comes Richmondiæ, Leiceſtriæ, Lincolniæ & Derbiæ, locum tenens Aquitaniæ, magnus Seneſchallus Angliæ, obiit anno xxii. *regni regis Ricardi ſecundi, Annoq; Domini* MCCCXCIX.


In fornice aquilonalis muri ex opposito Chori.
Vetustissima hac Regum Saxon: Sepulchra sic illustravit honoratiss: Isabella Northampt Comitissa.

In ala Boreali, Choro oppoſita.

Super Tabulam penſilem juxta Sepulchrum Regis *Sebbæ.*

Hic jacet Sebba Rex orientalium Saxonum; qui converſus fuit ad fidem per Erkenwaldum Londonenſem Epiſcopum, anno Chriſti DCLXXVII. *vir multùm Deo devotus, actibus Religioſis, crebris precibus, & piis elemoſynarum fructibus plurimùm intentus; vitam privatam & Monaſticam cunctis Regni divitiis & honoribus præferens: Qui cum regnâſſet annos* XXX. *habitum Religioſum accepit, per benedictionem Waltheri Londinenſis Antiſtitis, qui præfato Erkenwaldo ſucceſſit: De quo Venerabilis Beda in hiſtoria gentis Anglorum.*

Super Conſimilem Tabulam, juxta Tumulum *Ethelredi* Regis, ibidem.

Hic jacet Ethelredus Anglorum Rex, filius Edgari Regis; cui in die conſecrationis hic, poſt impoſitam Coronam, fertur S. Dunſtanus Archiepiſcopus dira prædixiſſe, his verbis; Quoniam aſpirâſti ad Regnum per mortem fratris tui, in cujus ſanguine conſpiraverunt Angli, cum ignominioſa matre tua, non deficiet gladius de domo tua, ſæviens in te omnibus diebus vitæ tuæ, interficiens de ſemine tuo quouſq; Regnum tuum tranſferatur in Regnum alienum, cujus ritum & linguam Gens, cui præſides, non novit, nec expiabitur niſi longâ vindictâ peccatum tuum, & peccatum matris tuæ, & peccatum virorum qui interfuere conſilio illius nequam: Quæ ſicut a viro ſancto prædicta, evenerunt; Nam Ethelredus variis præliis, per Suanum Danorum Regem, filiumq; ſuum Canutum fatigatus & fugatus, ac tandem Londini arctâ obſidione concluſus, miſerè diem obiit anno Dominicæ Incarnationis Mxvii *poſtquam annis* XXXVI. *in Magna tribulatione regnâſſet.*

Super Tumulum Fulconis Lovell, in præfata ala.

Hic jacet Magiſter Fulco Lovel, quondam Archidiaconus Colceſtriæ.

. . . . . .

Vos qui tranſitis pro me rogitare velitis.

Monumentum Septentrionali Muro Chori affixum.







Super Tumulum *Johannis Maſon* Equitis aurati in ſæpedicta ala.

Si quis erat prudens unquam, fiduſq; Senator,
Si quis erat Patriæ charus, amanſq; ſuæ,
Si quis ad externas Legatus idoneus oras,
Si cui Juſtitiæ cura boniq; fuit;
Is Maſonus erat, ſit tota Britannia teſtis,
Teſtis amor procerum, ſit Populiq; favor.
Tempore quinq; ſuo regnantes ordine vidit;
Horum a Conſiliis quatuor, ille fuit.
Tres & ſex decies vixit, non amplius, annos;
Hic tegitur corpus, Spiritus aſtra tenet.
Hunc Tumulum conjux poſuit dilecta marito,
Quemq; viro poſuit deſtinat ipſa ſibi.
Triſte nepos carmen, quem fecit adoptio natum,
Tum Patris inſcripſit, tum patrui Tumulo.

Obiit Anno, 1566.

In Pariete Aquilonali
ex opposito Chori.

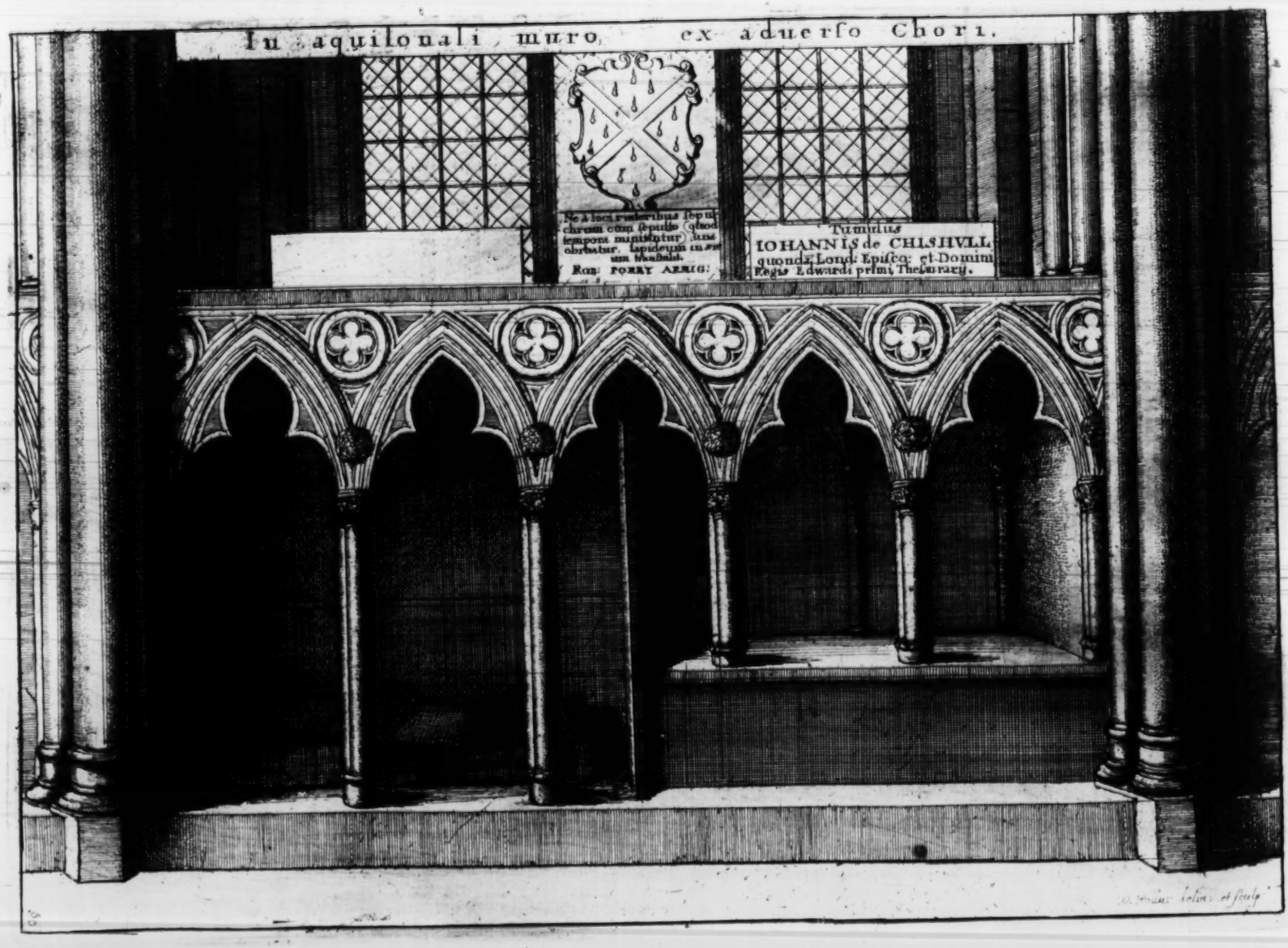
P. M.
Atavi
posuit
IOH. AVBRE
IVS. AR.



Super Tumulum Gulielmi Aubræi Legum Doctoris, in præfata ala:

Gulielmo Aubræo, clara familia in Breconia orto; Ll. in Oxonia Doctori, ac Regio Professori Archiepiscopi Cantuariensis causarum Auditori; & Vicario in Spiritualibus generali: Exercitus Regii, ad S. Quintinum, supremo Furidico. In limitaneum Walliæ concilium adscito: Cancellariæ Magistro, & Reginæ Elizabethæ a supplicum Libellis. Viro exquisita eruditione, singulari prudentia, & moribus suavissimis: qui tribus filiis & sex filiabus, Wilgifforda uxore susceptis, æternam in Christo vitam expectans, animam deo. xxiii° Julii, 1595. ætatis suæ 66 placide reddidit.

Optimo patri, Edwardus & Thomas, Milites;
Ac Johannes Armiger, filii mœstissimi
Posuerunt.


In aquilonali muro ex aduerso Chori.
Tumulus
IOHANNIS de CHISHVLL
quondã Lond: Episcopi et Domini
Regis Edwardi primi Thesaurarij.

Super Tabulam ligneam in predicta ala:

Virtuti & Honori Sacrum.

Franciscus Walsinghamus, ortus familia multis seculis illustri, claritatem generis nobilitate, ingeniiq; prestantibusq; animi dotibus superavit. Puer, ingenuè domi educatus, generosis moribus artibusq; optimis animum excoluit. Adolescens, peregrinatus in exteras Regiones; earum Instituta, Linguas, Politiam, ad civilem scientiam Reiq; publicæ usum didicit. Juvenis, exilium, Maria regnante, subiit voluntarium, Religionis ergo. Serenissimæ Reginæ Elizabethæ matura jam ætate, Orator fuit apud Gallum, turbulentissimo tempore, annis compluribus. Rursum bis in Galliam, semel in Scotiam, semel in Belgiam, super gravissimis Principis negotiis Legatione functus est; eiq; annis sedecim ab intimis conciliis & secretis fuit, ac triennium Cancellarius Ducatus Lancastriæ: Quibus in muneribus, tanta cum prudentia, abstinentia, munificentia, moderatione, pietate, industria, & sollicitudine versatus est, ut a multis periculis patriam liberarit, servarit Rem-publicam, conformarit pacem, juvare cunctos studerit, imprimis quos Doctrina aut Bellica virtus commendarit; seipsum deniq; neglexerit, quò prodesset aliis, eosq; valetudinis & facultatum suarum dispendio sublevaret.

In matrimonio habuit lectissimam fœminam Ursulam, è stirpe S. Barborum antiquæ nobilitatis, è qua unicam filiam suscepit, Franciscam Philippo Sydneio primùm nuptam, deindè honoratissimo Comiti Essexiæ.

Obiit Aprilis, 6. 1590.

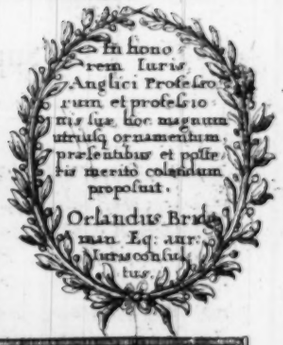
Shall Honour, Fame, and Titles of Renown
In clods of clay be thus incloſed ſtill?
Rather will I, though wiſer wits may frown
For to enlarge his fame extend my skill.
Right gentle Reader, be it known to thee
A famous Knight doth here interred lye,
Noble by birth, renown'd for pollicie,
Confoundiug foes, wch wrought our jeopardie.
In Foreign Coutreys their intents he knew,
Such was his zeal to do his Countrey good,
When dangers would by enemies enſue,
As well as they themſelves he underſtood.
Lanch forth ye Muſes into ſtreams of praiſe,
Sing and ſound forth praiſe-worthy harmony;
In England *death cut off his diſmal days,*
Not wrong'd by death, but by falſe treachery:
Grudge not at this unperfect Epitaph,
Herein I have expreſt my ſimple skill.
As the firſt fruits proceeding from a graff,
Make then a better whoſoever will.

Diſce quid es, quid eris, memor eſto quod morieris.

E. W.

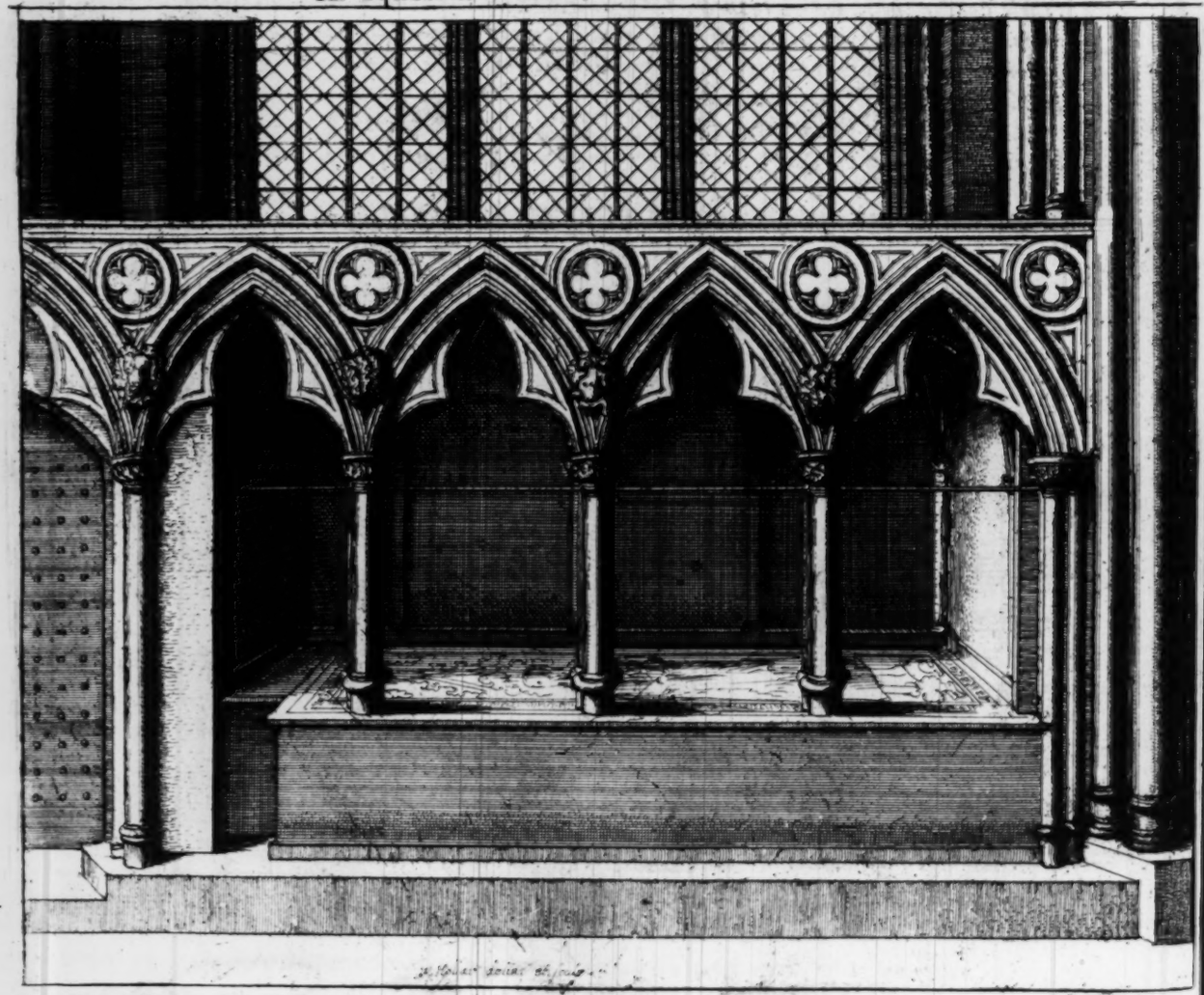


Eiusdem Monumenti facies plana integram ipsius cum Epitaphio representans figuram.





TVMVLVS RADVLPHI DE HENGHAM.
in aquilonali muro, ex adverso Chori,



Adhuc in præfata ala.

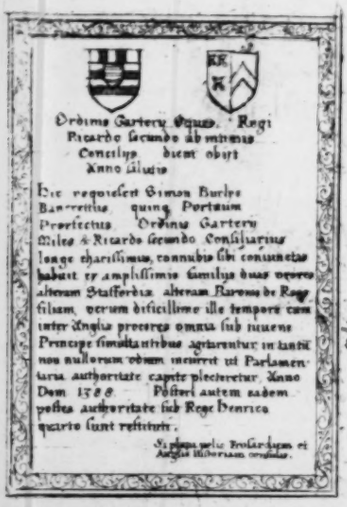
Super Tumulum Radulphi de Hengham, capitalis (olim) Juſticiarii de Banco.

Per verſus patet hos, Anglorum quod jacet hic flos;
Legum qui tuta dictavit vera Statuta,
Ex Hengham dictus Radulphus vir benedictus.

Super lapidem marmoreum, in præfata ala Boreali.

Johannes Tomkins Muſicæ Baccalaureus, Organiſta ſui temporis celeberrimus; poſtquam Capellæ regali, per annos duodecem, huic autem Eccleſiæ per novemdecem ſedulo inſerviiſſet, ad cœleſtem chorum migravit, Septembris 27 Anno Domini, 1638. Ætatis ſuæ 52. Cujus deſiderium mœrens uxor hoc teſtatur Marmore.

Tabula pensilis juxta monumentum hoc.



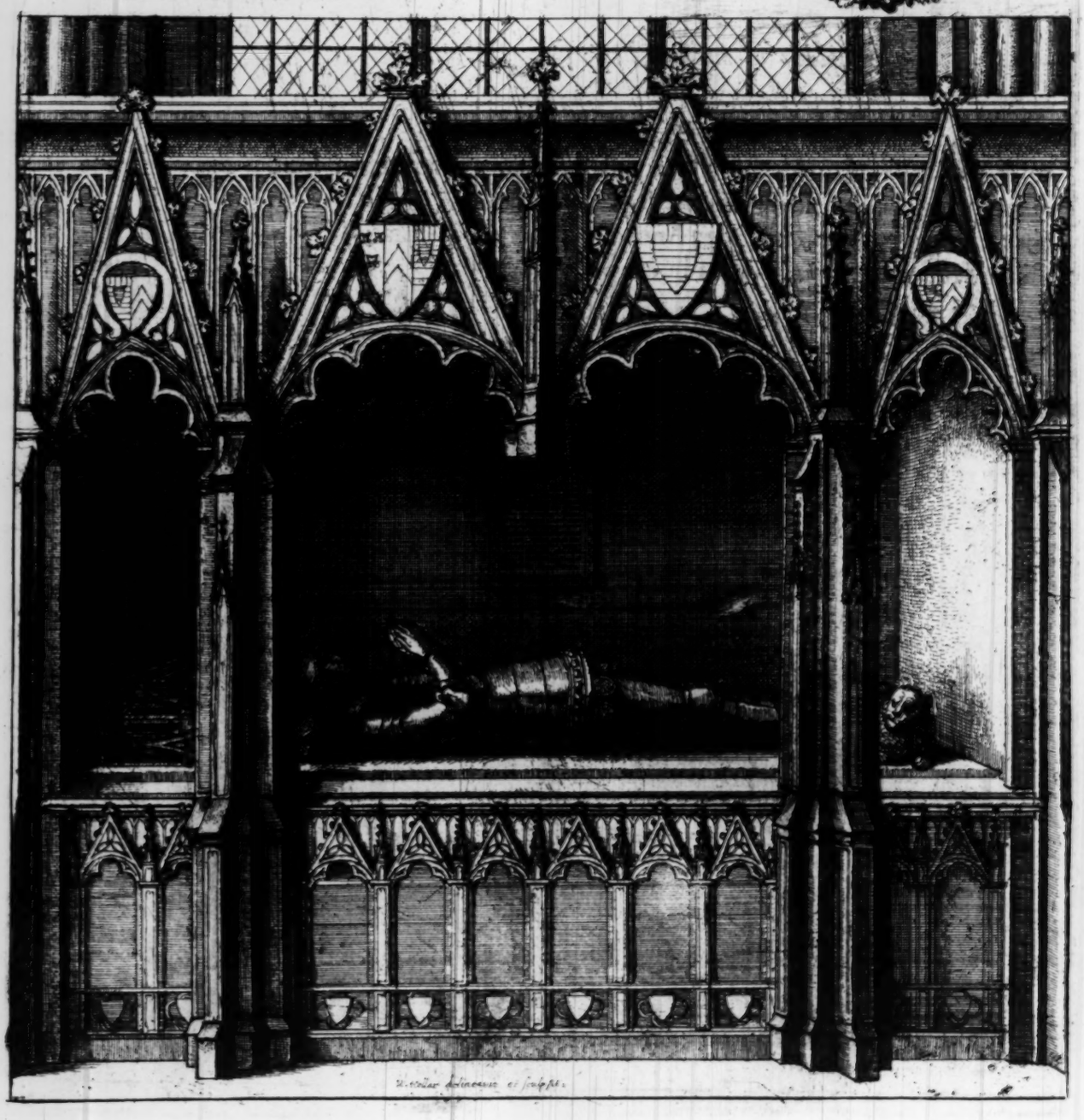
Ordinis Gartery Equus. Regi
Ricardo secundo ab minus
Consilijs diem obijt
Anno Salutis

Hic requiescit Simon Burley
Baro rectus quinq; Portuum
Prefectus Ordinis Gartery
Miles & Ricardo secundo Consiliarius
longe charissimus, connubio sibi conjunctus
habuit et amplissimis simulq; duas uxores
alteram Staffordiæ alteram Ranulphi de Regge
filiam, verum difficillimo illo tempore cum
inter Anglos proceres omnia sub juvene
Principe simultatibus agitarentur; in tanti
non nullorum odium incurrit ut Parlamen-
tario authoritate capite plecteretur. Anno
Dom 1388. Postea autem eadem
postea authoritate sub Rege Henrico
quarto sunt restituti.

Sic habet relatio Froissardum et
Anglie historiam originalem.

TVMVLVS SIMONIS BVRLEY Militis, In Septentrionali muro, ex opposito Tumuli Iohannis Gaudauiensis, Ducis Lancastriæ, prope summum altare,





Adhuc in ſæpedicta ala Boreali.

Super aliam Tabulam ibidem, juxta Tumulum *Simonis Burley*.

Hic requieſcit Simon Burley Banerettus, quinq; portuum Præfectus, Ordinis Garterii miles, & Regi Ricardo ſecundo conſiliarius longe chariſſimus. Connubio ſibi conjunctas habuit ex ampliſſimis Familiis, duas uxores; alteram Staffordiæ, alteram Baronis de Roos filiam: Verum difficilimo illo tempore, cum inter Angliæ proceres omnia ſub juvene Principe ſimultatibus agitarentur, in tantum nonnullorum odium incurrit, ut Parliamentaria authoritate capite plecteretur, Anno Domini Mcccl xxxviii°. Poſteri autem, eadem poſtea authoritate, ſub Rege Henrico quarto ſunt reſtituti.

Si plura velis, *Froiſardum*, & Angliæ hiſtoriam conſulas.

Adhuc in præfata ala.

Hic jacet Robertus Ben de Newport-Cranley in Comitatu Surrey generoſus; qui obiit x° die menſis Februarii anno Verbi incarnati, 1606. Cum ante annos triginta, in vigore ſcilicet ætatis ſuæ, mortis non immemor, ſepulturæ ſibi locum in hac Eccleſia a Decano & Capitulo impetraverat; hanc noviſſimam & ultimam ſuam Voluntatem Elizabetha Ben, dilecta conjux ejus, executa eſt.

Veniet iterum qui me in lucem reponet dies.

In ala boreali ex aduerso Chori.

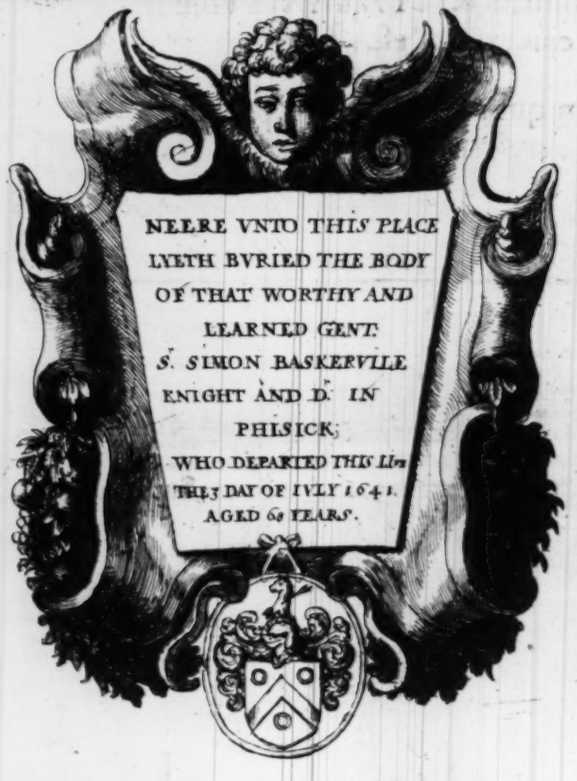
Iohannis Mullins Archidiaconi Londinensis. Lapis sepulchralis.



Eccl. 18.22 Memento juris tui hoc
quoq jus tuum esse:
heri mihi, tibi hodie.

Clarus Johannis vitæ moderamine Mullins,
Doctrinæ insignis plenis senilibus annis,
Qui Londinensis fuit Archidiaconus, atq;
Ædis item istius merito, et primoribus unus,
Molliter hac urnâ compositus, pace quieuit.
Spiritus ad cœlum rediit; sed posthuma virtus
Nominis æternum mansit fidissima custos,
Sors eadem subeunda tibi, sed quando viator
Nescis, certa licet tamen hora incognita mortis.







Adhuc in eadem ala Boreali.

Super Tumulum Johannis Mullins, Archidiaconi Londinenſis.

Clarus Johannes vitæ moderamine Mullins,
Doctrinæ inſignis pleniſq; ſenilibus annis;
Qui Londinenſis fuit Archidiaconus, atq;
Ædis item iſtius merito, ex primoribus, unus,
Molliter hac urna compoſtus, pace quieſcit:
Spiritus ad cœlum rediit, ſed poſthuma virtus
Nominis æternum manſit fidiſſima cuſtos.
Sors eadem ſubeunda tibi, ſed quando Viator
Neſcis; certa, licet tamen hora incognita mortis.

Eccleſ. 38. 22. Memento juris tui, hoc quoq; jus tuum eſſe, Heri mihi, tibi Hodie.

Super Tabulam marmoream, columpnæ affixam, ex Auſtrali parte ejuſdem alæ.

Near unto this place lyeth buried the body of that worthy and learned gentleman, Sr. Symon Baſkervile Knight, and Doctor in Phyſick; who departed this life the 5th. day of July, 1641. aged 68. years.

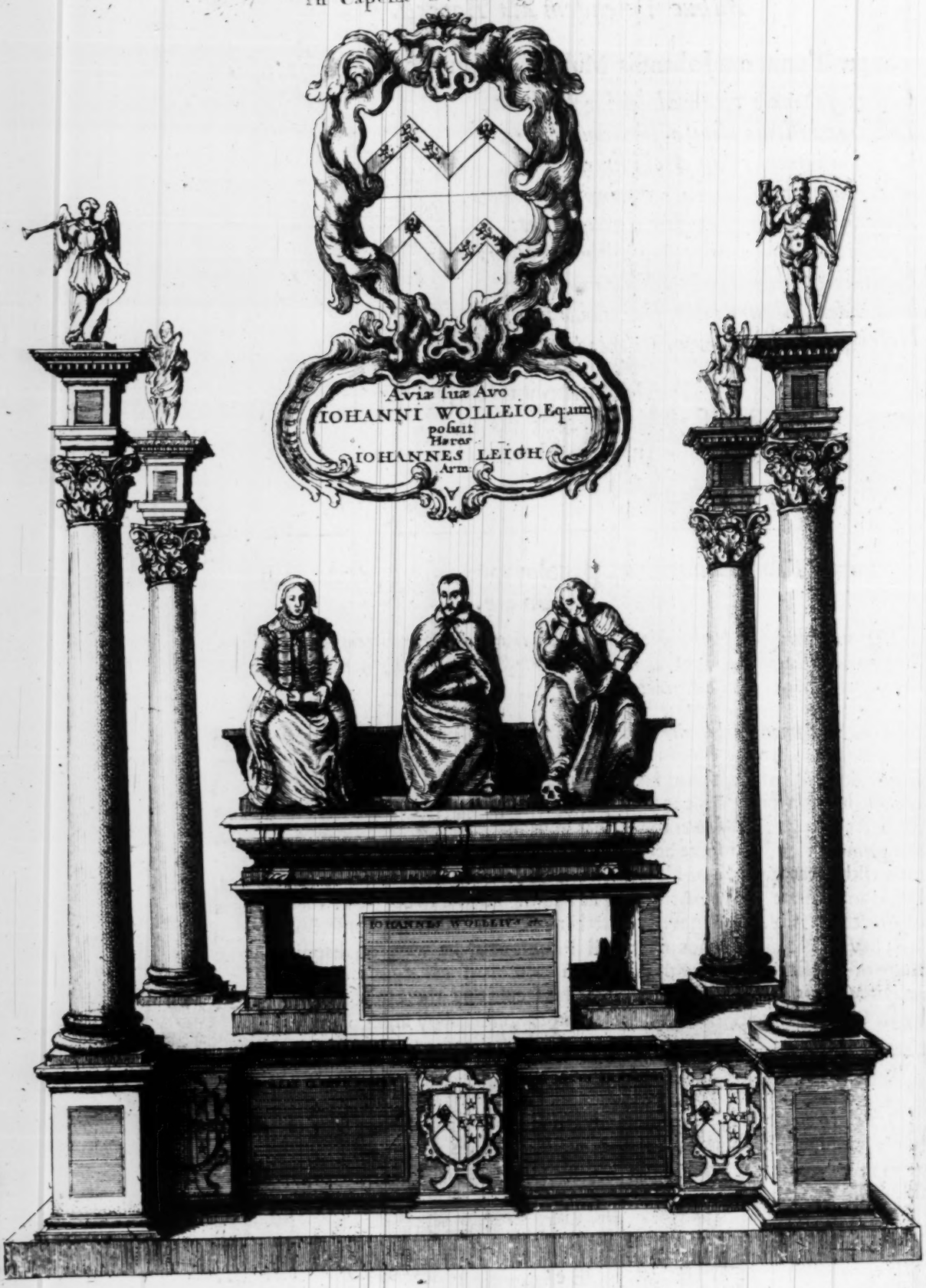
This Sr. *Symon Baskervile* (being of the antient Family of the *Baskerviles* in *Hereſordſhire*) had his education in l arning, in *Exeter* Colledge, in the Univerſity of Oxford, where he had his foundation in the knowledge of the Arts, and became ſo eminent for his excellent parts, and quickneſs in arguing, that, upon the firſt coming of K. *James* to ſee that flouriſhing Univerſity, he was choſen, as a prime perſon, to diſpute before him in the Philoſophy Act, which he performed with great applauſe of his Majeſtie; who was not only there as an Hearer, but as an accurate Judge: After this, he had the honour to be one of the Proctors of that Univerſity, which gave him farther occaſion of ſhewing himſelf publickly; and, having laid his grounds in naturall Philoſophy, he went on happily in the ſtudy of Phyſick, according to the known method of *ubi deſinit Philoſophus, ibi incipit Medicus.* He was made Doctor in his faculcie by the Univerſity, Knighted by K. *Charles*, famous for his skill in Anatomy, and happy in his practiſe.

In Capella S. Georgii, ex parte Boreali novi operis.

Orate pro animabus Johannis de Boys in Comitatu Eſſexiæ armigeri, Nicholai Rikhill armigeri, & Dominæ Iſabellæ quondam uxoris eorum; quæ Iſabella obiit XXVIII. Julii anno Domini MCCCCXLIII. quorum animabus propitietur altiſſimus.

TVMVLVS IOHANNIS WOLLEY EQ. AVR.

In Capella S. Georgy



Super Tumulum marmoreum in dicta Capella divi Georgii.

D. O. M.

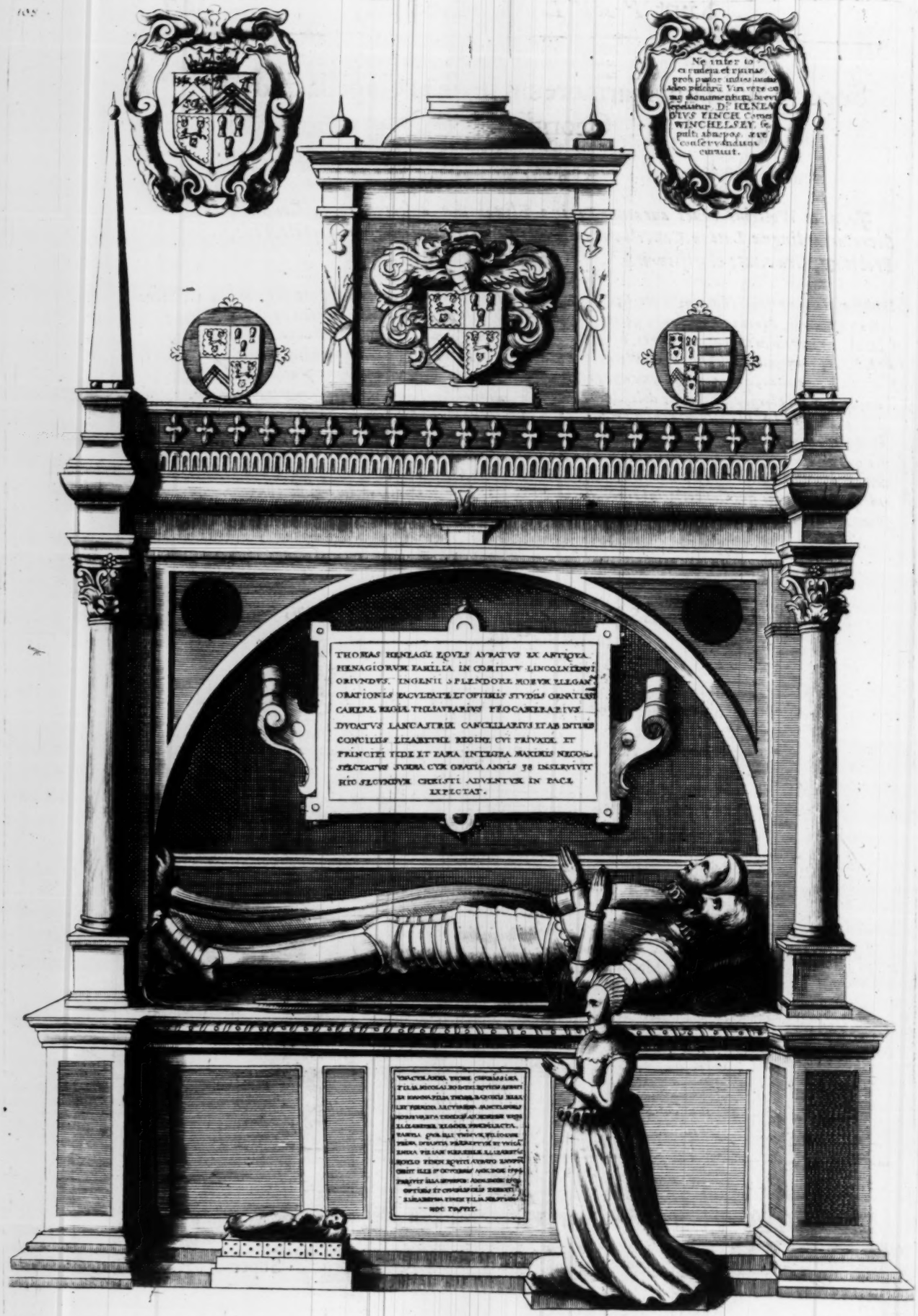
Joannes Wolleius eques auratus, Reginæ Elizabethæ à secretioribus Consiliis, Secretarius linguæ Latinæ, Cancellarius Ordinis Periscelidis, Doctrina, Pietate, Fide, Probitate, Gravitate clarissimus. Obiit anno, 1595.

Wollei clarum nomen, Natusq; Paterq;
Ambo Equites. Natus Franciscus, patre Joanne:
Clarus, ut hæredem virtutis, amoris, honoris
Præstaret, monumenta sibi hæc, & utriq; parenti
Constituit, generis, qui nominis, unicus hæres.
Tam citò, tàm claros est defecisse dolendum.
Ille Pater, lumen literarum nobile, sydus
Oxoniæ, ex meritis Reginæ accitus Elizæ,
Vt qui à Secretis, cùm scriberet illa Latinè,
Atq; à consiliis cùm Consultaret in Aula,
Atq; Periscelidis qui Cancellarius esset.
Tantum ille ingenio valuit, tantum instar in illo.

Non minùs omnimoda virtute illa inclita Mater
Nobilibus patre & Fratre illustrissima Moris;
Clara domi per se; sed Elizam ascivit Eliza,
Clarior ut fieret Wolleio ornata marito,
Quo, viduata, viro, quo non præclarior alter,
Nubat Egertono, repetat sed mortua primum.
Franciscus tandem, at animum citò, utrúmq; secutus,
Hìc jacet ante pedes Eques, illustrissimus, illis,
Hæc poni jussit, seq; & tria nomina poni,
Sic voluit, placuit superis pia, grata voluntas,
Discite mortales, memores sic esse parentum.
Discite qui legitis, sic sic petit æthera virtus.

Super Tumulum Johannis Stokesley, *quondam hujus Ecclesiæ Episcopi, in eadem Capella.*

Hujus in obscuro Tumuli interiore recessu,
Stokesley cineres, ossaq; tecta jacent;
Cujus fama patens, vitæ decus, ingeniiq:
Dexteritas..... luce tamen.
Iste Deo, Regiq; suo, populoq; fideli,
Viveret ut charus perpetuo studuit.
Exterius siquidem potuit regionibus .....
.....
Qui Latias lustravit opes, intravit Hebræas,
Huic & Græcorum palma parata fuit
Artes quid memorem vanas ad quas penetravit,
Quum [illegible] auctus honore fuit
.....
.....
Virginis & Matris cultori certa supremum
Natalem Mariæ fata dedere diem.


Ne inter to
ca ruinas et ruinas
proh pudor indies mutas
Adeo pulchra Vita vere ex
ua monumentum brevi
requiescat D. HENEA
DIVS FINCH Comes
WINCHELSEY. Se
pulti absq; pos. xre
conservandum
curauit.
THOMAS HENEAGE EQVES AVRATVS EX ANTIQVA
HENEAGIORVM FAMILIA IN COMITATV LINCOLNIENSI
ORIVNDVS. INGENII SPLENDORE MORVM ELEGAN
ORATIONIS FACVLTATE ET OPTIMIS STVDIIS ORNATVS
CAMERA REGIA THESAVRARIVS PRIVATVS
DVCATVS LANCASTRIE CANCELLARIVS ET AB INTIMIS
CONCILIIS ELIZABETHE REGINE CVI PRIVATE ET
PRINCIPI FIDE ET FAMA INTEGRA MAXIMIS NEGO
SELECTATVS SVPERA CVM GRATIA ANNIS 78 INSERVIVIT
HIC SECVM CHRISTI ADVENTVM IN PACE
EXPECTAT.

Super Tumulum *Thomæ Heneage* Equitis aurati, in Capella glorioſæ Virginis Mariæ.

Thomas Heneage Eques auratus, ex antiqua Heneagiorum familia, in Comitatu Lincolnienſi oriundus; ingenii ſplendore, morum elegantia, orationis facultate, & optimis ſtudiis ornatiſſimus, Cameræ Regiæ Theſaurarius, Procamerarius, Ducatus Lancaſtriæ Cancellarius, & ab intimis Conciliis Elizabethæ Reginæ, cui privatæ & Principi, fide & famâ integrâ maximis negotiis ſpectatus, ſummâ cum gratiâ annis 38. inſervivit, hic, ſecundum Chriſti adventum in pace expectat; Unà cum Anna uxore chariſſima, filia Nicholai Points Equitis aurati, ex Joanna filia Thomæ Baronis Berkley, fœmina lectiſſima, ſanctiſſimis moribus, & à teneris ad mortem uſq; Elizabethæ Reginæ, prædilecta famula: Quæ illi unicum filiolum infantiâ præreptum, ex unicâ enixâ filiam hæredem Elizabetham, Moylo Fynch equiti aurato conuptam.

Obiit ille 17. *Octobris Anno Domini* 1594.
Præivit illa Novemb. Anno Domini 1592.
Optimis & Chariſſimis parentibus, Elizabetha Finch mœſtiſſima hoc poſuit.

Super Tabulam penſilem in dicta Capella, in memoriam Thomæ Baskervile *Equitis aurati, Auxiliariorum militum ab* Elizabethâ *Regina Regi Franciæ in Picardiam miſſorum, ductoris præcipui, & ibi defuncti A°. D.* 1597.

These are the glories of a worthy praiſe,
Which (noble Baskervile) here now are read
In honour of thy life, and latter day's,
To number thee among the bleſſed dead.
A pure regard to thy immortall part,
A ſpotleſs mind, a body prone to pain,
A giving hand, and an unvanquiſht heart,
And all theſe virtues void of all diſdain,
And all theſe virtues, yet not ſo unknown,
But Netherlands, Seas, India's, Spain and France
Can witneſs that theſe honours were thine own,
Which they reſerve thy merit to advance,
That valour ſhould not periſh void of fame,
Nor noble Deeds, but leave a noble Name.

Super aliam Tabulam ligneam (magis Orientem verſùs) in memoriam Phillippi Sidnei *Eq. aur.*

England, Netherlands, the Heavens and the Arts,
The Souldiers and the World, have made ſix parts
Of noble Sidney; for none will ſuppoſe
That a ſmall heape of ſtones can Sidney encloſe.
His Bodie hath England, for ſhe it bred,
Netherlands his Blood in her defence ſhed,
The Heavens have his Soule, the Arts have his Fame;
All Souldiers the grief, the World his good name.

Ex aquilonali latere Ecclesiæ
ab Orientali parte Chori.

ALEXANDRI NOELLI,
Ecclesiæ Paulinæ Decani
Monumentum.

SIMON
ARCHER,
Tamworthensis
in agro Warw:
Eq. aur. pro sua
in opus tam laud-
abile propensa vo-
luntate, sumptus
ad celaturam
erogavit.

TRINO



Quam speciosa vestigia
Euangelizantium pacem.
Exul quæ amisit primævo flore Nowellus,
Frondibus Centrino reparit arcta redux.
Dat Christus, reddit dumq; longæ vitæ honores
Redenti æternos gratia dantis habet.
Præco, Auctor pontifex, Christo, cœtui amplisq; ornat.
Voce libris opibus, Sabbatha, Templa, Scholas.
Dans meditans, omnia Christi expirantis in vinis,
Sic oritur floret, demoriturq; Deo.

Sedit B. R. P. & Ecclesiæ P. M. 42. Non ageperius cum
Nec animi nec corporis oculi Caligarent
Obijt Anno Dom: 1601. Feb. 13.

Alexandro Novello Lancastrensi, . . prisca Nowellorum gente
oriundo, Theologiæ Doctori, ædis S. Pauli Decano, ad exemplum hospi-
tali. Reb. Nowelli cuius hic tum sine misereatur cineres sinit, & opum quæ
sibi iure Testamentario cesserunt, distributori pientissimo, Mariana temporis
propter Christi exulanti. Reducum, sacre Religionis contra Anglo-papistas ducibus
libris asserlori primo scriptuum Quadragesimalium Concionum per annos xxx. P. M.
continuo ad S. Elizabetham summa libertate Proconi Scholæ Rodbertinæ pa-
trono, Collegii Angelsæ Oxonij, ubi ab anno ætatis 17 annos 17 studiis 17 studio,
sic et suos libros animos opera & impensis sine amplisti. Præsidi Scholæ Paulinæ
plurimorum Bonorum auctori, pietatis frequentis Grauis Concionis, Sacrifi-
ci Catechismo propagatori qui publice in Ecclesiarum Academia de Ecclesiarum
extremis hominum ac æternorum Trinitatis Edwardi 6. & Elizabethæ
ordinum procerumq; prudentissimi Patrum literatorum principis nutritori
Alterorum morbis corporis vel animi consolatori. Hoc Sepulchrum ob
munificentiam & merita erga Remp. et optimum fuitum Ecclesiæ
suæ ab eo peruigili administratæ reddidum. Exec: O. D. S. M.
posuit.

Adhuc in præfata Capella beatæ Mariæ.

Super Tumulum *Alexandri Nowelli*, hujus Eccleſiæ, quondam, Decani.

Alexandro Nowello, Lancaſtrienſi, priſca Nowellorum gente oriundo, Theologiæ Doctori, Ædis S. Pauli Decano, ad exemplum hoſpitali, Rob. Nowelli, cujus hic cum ſuis miſcentur cineres, Fratri, & opum quæ ſibi jure teſtamentario ceſſerunt, diſtributori pientiſſimo. Marianis temporibus propter Chriſtum exulanti: Reducum. i. veræ Religionis, contra Angliæ Papiſtas duobus libris aſſertori primæ & ultimæ quadrageſimalis Concionis per an. 30. P. M. continuos ad S. Elizabetham ſummâ libertate Præconi, Scholæ Middletonianæ patrono: Col. Ænei naſi Oxonii, ubi ab anno ætatis 13. annos 13. ſtuduit, 13. ſtudioſis & 200. libris annuis opera & impenſis ſuis ampliati. Præſidi Scholæ Paulinæ plurimorum honorum auctori: Pietatis frequentiſſimis concionibus & triplici Catechiſmo propagatori: Qui publicum ſe in utrinſq; Academiæ & Eccleſiarum exterarum teſtimonium, atq; æternorum principum Edwardi ſexti & Elizabethæ judicum procerumq; provocavit. Pauperum (literatorum præcipuè) nutritori. Afflictorum morbis corporis vel animi conſolatori.

Hoc Sepulchrum, ob munificentiam & merita erga Rempubl. & optimum ſtatum Eccleſiæ ſuæ ab eo pervigili adminiſtratæ redditum, Executores, O. D. S. M. Poſuerunt.

Quàm ſpecioſa Veſtigia evangelizantium pacem.

Exul quæ amiſit primævo flore Nowellus,
Fœnore centeno repperit aucta redux:
Dat Chriſtus, reddit danti longævus honores,
Reddenti æternos gratia dantis habet:
Præco, Auctor, Condus, Chriſto, colit, ampliat, ornat,
Voce, libris, opibus, Sabbatha, Templa, Scholas;
Dans, meditans, orans, Chriſti expiravit in ulnis;
Sic oritur, floret, demoriturq; Deo.

Sedit B. R. P. & Eccleſiæ P. M. 42. Nonagenarius, cum nec animi, nec corporis oculi caligarent. Obiit anno Dom. 1601. Febr. 13.

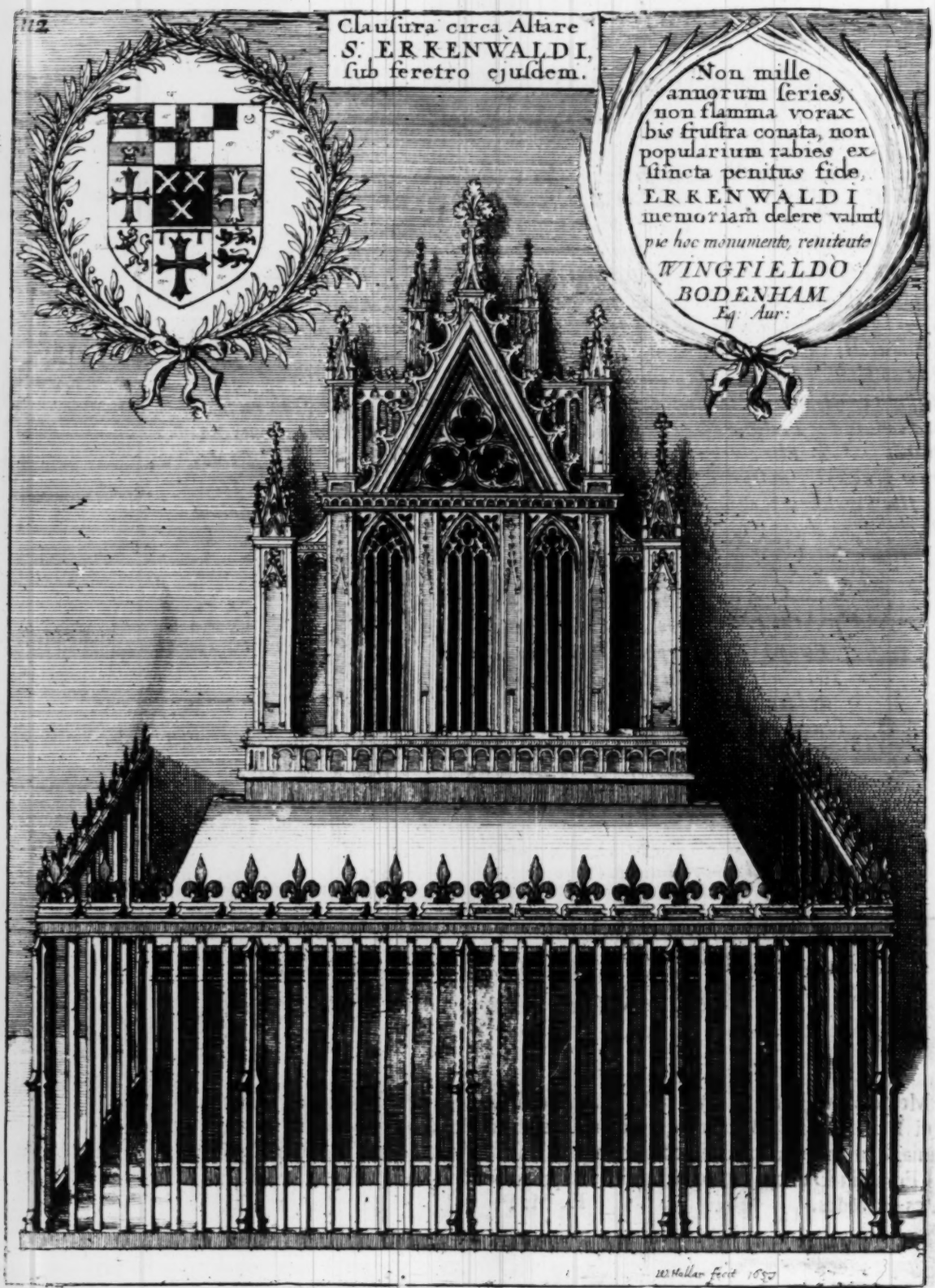
Super Columpnam, ex auſtrali parte ejuſdem Capellæ beatæ Mariæ.

D. O. M. S.

Memoriæ viri, inter Danos nobiliſſimi, Petri Gildenſtiern, Domini de Biſtrup; Qui Italia, Galliis, Britannia, Germania fœliciter perluſtratis, Madriti, in Hiſpania, dum peregrinatur, in cœleſtem patriam emigravit, Anno Domini 1636.

Funus in Daniam deducendum heic requiem invenit, Virtuti pretium ſtatuentes Hæredes. H. M. P.

Clauſura circa Altare
S. ERKENWALDI,
ſub feretro ejuſdem.



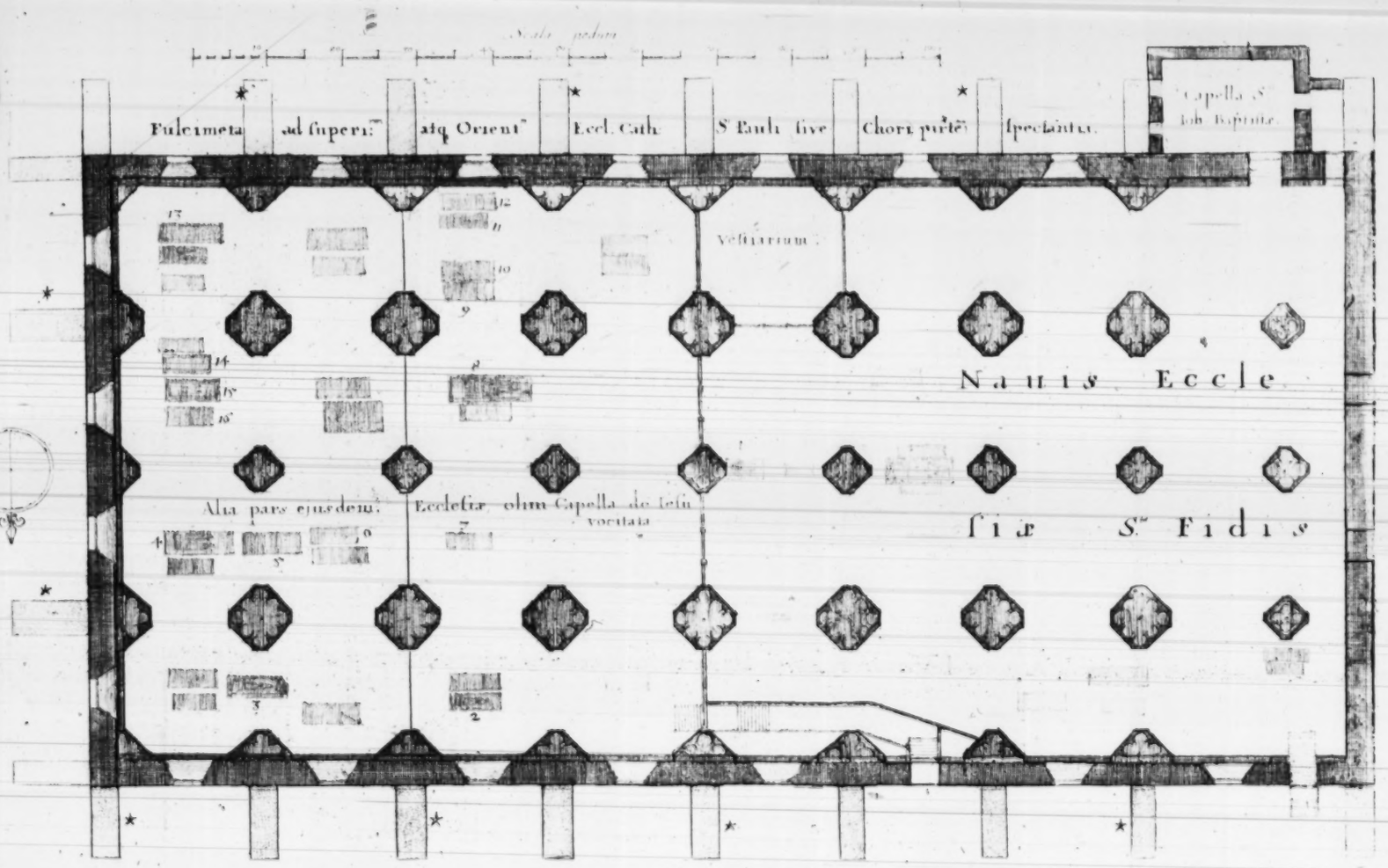
W. Hollar fecit 1657

Adhuc in Capella beatæ Mariæ, ſuper Tabulam penſilem.

Hoc in loco requieſcit in domino Erkenwaldus, tertius, poſt Anglo-Saxonum in Britannia ingreſſum, Epiſcopus Londinenſis, cujus in Epiſcopatu & ante Epiſcopatum vita & converſatio fuit ſanctiſſima; ex nobili proſapia oriundus: Offæ Orientalium Saxonum Regis, erat filius, ad fidem Chriſtianam à Mellito primo Londinenſi Epiſcopo anno Domini DCXLII converſus. Is, priuſquam Epiſcopus factus eſſet, duo præclara conſtruxit Monaſteria, ſumptibus ſuis, de bonis quæ jure hæreditario ſibi obvenerunt; unum ſibi in finibus Auſtralium Saxonum, loco qui *Certſey* vocatur, Alterum Edelburgæ ſorori ſuæ, fœminæ laudatiſſimæ, ad *Berching* in ditione Orientalium Saxonum.

In Episcopatum verò anno ſalutis DCLXXV à Theodoro Dorobernenſium, ſive Cantuariæ Archiepiſcopo, ſacratus eſt: Sebbam Orientalium Saxonum Regem, ad Chriſti fidem convertit, & ſalutari Baptiſmatis unda, ſuis manibus perfudit; qui ſtatim mundo renuncians, ſe totum Deo addixit, & in hac ipſa Eccleſia, archa marmorea (quæ ad noſtra uſq; tempora permanet) ſepultus eſt. Idem Erconwaldus celeberrimum hoc S. Pauli Templum, novis edificiis auxit, proventibus locupletavit, & eidem immunitates nonnullas à Regibus impetravit: Tandem, circiter annum Domini DCLXXXV. ſpiritum Deo reddidit, poſtquam annis undecim in Pontificatu ſediſſet, & magnifico ſepulchro hic conditus eſt, quod noſtra memoria, circiter annum Domini MDXXXII. hoc loco viſebatur.

TEMPLI PAROCHIALIS S FIDIS
Scil. aream ejusdem Ichnographia.



Tumulus
1 Willielmi Lumbe
2 Margaretæ Vxoris Ant. Eyston
3 Johannis Alm
4 Thomæ Mund

Tumulus
5 Thomæ Dockray
6 Willielmi Babham
7 Rogeri Humfre
8 Alicæ Johnstone

Tumulus
9 Willielmi West
10 Willielmi Lyly
11 Johannis Good.
12 Johannis Brewtier

Tumulus
13 Margaretæ Robinson
14 Georgii Whitcott
15 Joh. et Fran. Atfield
16 Richardi Ironside





FIDEM HÆC EXHIBET, ILLA DEVM.



HAving now done with the main fabrick of this ſometime glorious Cathedrall, I come to that famous Vault, ſituate under part of the Quire, and the ſtructure Eaſtward thereof; wherein are three ranks of large and maſſie Pillars, as the Ground-plot, and inward proſpect thereof, on the laſt pages exhibited, do ſhew. Saint Faiths Church, under the Quire of Pauls.

This, being a pariſh Church, dedicated to the honour of Saint *Faith* the Virgin, was heretofore called *Eccleſia S. Fidis, in Cryptis* (or in the Croudes, according to the vulgar expreſſion:) But thereof, farther than the Ornaments antiently belonging to it, which in my Appendix * are mentioned, I have no more to take notice, than the *Chantries* and *Monumentall Inſcriptions*. * n. 23.

Of theſe *Chantries*, the firſt was founded [a] in 23 *E.* 3. by the Dean and Chapter of *Pauls*, upon their reception of a ſum of money from the Executors of *William de Everdon*, heretofore Dean of that Church, for two Chaplains, to celebrate divine ſervice dayly at the Altar of Saint *Radegund*, before which his body lay interred, for the ſoul of the ſaid *William*; as alſo for the ſoul of *Raph de Dounegon*: the revenue of which, being afterwards deemed too little for the ſupport of them both, they were reduced into one. [a] Certif. de Cantar. f. 20. b.

The next was the *Chantrie* of *Alan de Hothom*; who, by his Teſtament [b], bearing date in 25 *E.* 3. bequeathed all his lands, lying within the City of London, to finde two Prieſts to celebrate for his ſoul; and for the ſoul of his Parents and Benefactors, and all the faithfull deceaſed, at the Altar of Saint *Sebaſtian* the Martyr, where his Body was buried; each Prieſt to receive for his ſalary C ſ. yearly. [b] Ex autog. penes præf. D. & Cap.

The third was a *Chantry*, founded [c] in 17 *H.* 7. for one Prieſt to performe divine ſervice in a certain Chapell within this *Undercroft*, in which the body of *William Say* Doctor of Divinity and Deane of this Church lay interred, for the ſoul of the ſaid *William*; as alſo for the good eſtate of Sir *William Say* Knight, *Henry* Earl of Eſſex and *Mary* his wife, *William Blount* Lord *Mountjoy* and *Elizabeth* his wife, during their lives in this world; and for their ſouls after their departures hence. And moreover for the ſouls of Sir *John Say* Knight, and *Elizabeth* his Wife, Father and Mother of the ſaid Sir *William Say*; and for the ſouls of *John* and *Edward*, ſons of the ſaid *William*; as alſo of *Thomas*, *Leonard*, *Anne*, *Elizabeth*, *Catherine* and *Mary*, children of the ſaid Sir *John* and *Elizabeth*: And for the ſoul of *Robert Shirbourne* then Deane of this Cathedrall, and the ſouls of all the faithfull deceaſed. There being alſo an allowance for the keeping of the *Anniverſary* of the ſaid *William Say* on the xxiii^th^. day of *November*, for ever. [c] Ib.

The fourth and laſt, was founded [d] in 18 *H.* 8. by *William Vale*, Citizen and Cutler of London: who by his Teſtament gave divers [d] Certif. de Cantar. f. 13.

Meſſuages, for the maintenance of a Prieſt to celebrate and pray for the ſoul of the ſaid *William Say*, in the before ſpecified Chapell for ever.

The Gilds.

BEſides theſe Chantries, there were two *Gilds* within the precinct of this undercroft, the one of Saint *Anne* founded in *Anno MCCCLXXI.* (45 *E.* 3.) *John de Appilby* being then Dean of *Pauls*: of whom and the Chapter, the Warden and Fraternity thereof obtained Licenſe of ingreſs and egreſs into a certain Chapell here, at fitting hours; and to have the Keys of the ſame; as alſo Liberty to bring in any Pictures, or Images, Books, Chalices, &c. in honour of Saint *Anne*, for the ornament of that Chapell.

Jeſus Chapell.

The other *Gild* was in that part of the ſaid undercroft Eaſtwards; which being dedicated to our Bleſſed Saviour, was called Jeſus Chapell, and ſevered from the Pariſh Church of Saint *Faith*: and ſo continued [e] till after the diſſolution of the ſaid *Gild, ſcil. An. MDLI.* but then was layd open to the Church, for the better enlargement thereof. Which ſaid *Gild*, was founded [f] in 37 *H.* 6. to the honour of *Jeſus*, and conſiſted of a Rector, two Wardens, and divers other men and women.

[e] Stow's Survey p. 355. a.

[f] Pat. 37 H. 6. p. 1. m 6.

In this Chapell was buried the Lady *Margaret* Counteſs of Shrewsbury, eldeſt daughter to *Richard Beauchamp* Earl of Warwick, whoſe Epitaph, till of later time, extant on a pillar there, I have inſerted with the reſt, which were in this undercroft:

Whether there hath heretofore been a Tomb over the grave of this noble Lady, I cannot certainly affirm: but ſure I am, that one *John Wenlok* (a perſon who had ſome ſpeciall relation to her) in his Teſtament [g], bearing date *ult. Octobris an.* 1477. (17 *Edw.* 4.) hath theſe words——Item, I wolle that there be ſpended upon a Tombe oder my Ladie of Shrewsbury, there as ſhe is buried, afore Jeſus, if therefore licenſe may be had of the Dean and Chapter, *Cl.* And if no Licenſe can be had, then the ſaid *Cl.* to be employed there as myne Executors can think moſt for the welfare of my ſoul. Item for the execution and performing of this my laſt Wille, wele and truly to be done, I ordayne and make myne Executors, my Maiſtre Sir Humfry Talbot, Maiſtre Thomas Winterborne Deane of Pauls, &c.

[g] Wattis q. 33.

Which ſaid Sir *Humfry Talbot* (who was a younger ſon to this Counteſs) by his Teſtament [h] dated 18 *Feb. anno* 1492. (8 *H.* 7.) thus directeth——Alſo I wille, that there be a Stone put on the Pyller byfore the grave of my Lady my moder, in Powlis, of her portraiture, and of her Armes, according to the Wille of John Wenlok.

[h] Wyrcx q. 20.

In

In Eccleſia S. Fidis.

Super tumulum elevatum in navi Eccleſiæ;

As I was ſo are ye,
As I am ye ſhall be,
That I had, that I gave,
That I gave, that I have;
Thus I end all my coſt,
That I left, that I loſt.

In Lamine ænea, columpnæ juxta præfatum tumulum affixa.

William Lambe, *ſo ſometime was my name,*
Whiles alive dyd runne my mortall race,
Serving a Prince of moſt immortall fame,
Henry *the eight, who of his Princely grace,*
In his Chapell allowed me a place.

By whoſe favour, from Gentleman *to* Eſquire,
I was prefer'd with worſhip for my hire.
With wives three I joyned wedlock band,
Which (all alive) true lovers were to me,
Joane, Alice, *and* Joane; *for ſo they came to hand,*
What needeth prayſe regarding their degrees!
In wively truth none ſtedfaſt more could be,
Who though in earth deaths force did once diſſever,
Heaven yet, I truſt, ſhall joyn us all together.

O Lambe of God, which ſinne didſt take away;
And as a Lambe was offred up for ſinne,
Where I (poor Lambe) went from thy flock aſtray,
Yet thou, good Lord, vouchſafe thy Lambe to winne
Home to thy folde, and holde thy Lambe therein;
That at the day, when Lambes and Goates ſhall ſever,
Of thy choice Lambes, Lambe may be one for ever.

I pray you all, that receive Bread and Pence,
To ſay the Lord's Prayer before ye go hence.

In Boreali ala.

Hear lyeth the bodie taken from lyfe
Of Margaret, Anthony Kytſon's *wyf;*
Whoſe vertues every where were ſuch,
As his great want bewayleth much.
Ten fair babes ſhe brought to blys,
And of th' eleventh now departed ſhe ys:
She ys gone before, he is yet behinde
And hoopes in Heaven his wyfe to fynde

Whoſe leeke on earthe, for his degree
He never lookes alive to ſee.

Obiit xxi. November 1567.

Adhuc in eadem ala.

Archilevita Dei rabi Abnus alme Johannes,
Huc Dorobernenſis civis adeſto, veni.
Oxoniæ Merton meritos conſcendit honores,
Verba Dei docuit, prædicat ore, manu.
Anglorum Regina potens, tibi Cancellarius, iſte
Affuit officio dignus & aptus homo.
Suſcipe terra tuo, corpus de corpore ſumptum;
Spiritus alta petat, nil leti jura nocebunt.

Adhuc in eadem ala, verſus orientem.

. . . . . *ac Prebendarii Prebende de Wroteham in Chriſto Eccleſia*
. . . . . *Eccleſia Cathedrali de Lichfeld: qui obiit viceſſimo octavo menſis*
Maii, anno Domini Milleſimo . . . . . .

Ecce Sacerdos eram, jam factus vile cadaver,
Et citò pulvis erit, quæſo memento mei.
Siſte gradum, qui me teris hic, & funde precatus,
Me Deus ut levet hinc, ducat ad uſque polum.

Adhuc in eadem ala.

Loe Thomas Minde, *Eſquier by berthe, doth under tumed lie,*
To ſhew that men by natures law are borne to lyve and dye.
In Shropſhire, at the Mynd *towne, the tyme we here prefixe*
And dyed the ſevententhe of February, *in* Anno *ſeventie ſixe.*
Threeſcore and ſeaven yeeres he ſaw; though bodie lye in tombe,
His ſowle immortal lives in Heaven, *by Goddes eternal dome.*

Natus octavo menſis Julii 1510.
Obiit ſeptimo Februarii 1576.

Adhuc in præfata ala.

Here under thys ſtone reſtithe yn the mercy of God, the body of Maſter Thomas Dockwray, *Notary; late one of the Proctors of the Arches; Cytezen and Stacyoner of* London. *And* Anne *hys wyffe; whyche* Thomas *deceaſed the xxiii. day of* June Anno MCCCCCLIX. *And the ſayd* Anne *deceſſyd the* . . . . . *day of* . . . . . *whoſe dethe have you in remembrance, calling to God for mercy.*

In

In orientali parte hujus Eccleſiæ.

Here buried ys Elizabethe, of honour worthy Dame,
Her husband erſt Lord Shandoys *was, her ſonne hath now like name.*
Her Father was of Wilton *Lord, a* Grey *of puiſſant fame,*
Here Brother left with us behinde, now Lord is of the ſame.
Her vertuous lyfe yet ſtill doth live, her honour ſhall remaine,
Her corps, though it be growne to duſt, her ſoule the heavens containe.

Quæ obiit 29. die Decembris, Anno Domini 1559.

In ſecunda ala.

William Babbam and *Ales Dutton* hys wyef.
Anno Domini 1577.

See here the certeine end of every mortall one,
Beholde to daye alive, to morrow deade and gone:
Lyve well, ſo endleſs lyfe, by death ye ſhall obtayne,
Naught loſe the good by deathe, ſythe lyfe thereby they gayne.

Adhuc in eadem ala.

Of your charitie pray for the ſouls of Roger Huntte, *late Procurator of the Arches, and Regiſter of the pryncipall Cowrte of th'ammyraltie of* England, *and* Joyce *hys wyfe: whyche* Roger *dyde the ſecond day of* December, *in the year of our Lord God M. V. and LVIII. on whoſe ſoule and all chryſten ſoules Feſus have mercy.*

Adhuc in præfata ala.

Orate pro anima Aliciæ Johnſonæ, uxoris Roberti Johnſoni, procuratoris generalis Curiæ Cantuarienſis, & reverendi patris Edmundi Boneri, Londonenſis Epiſcopi, Regiſtrarii principalis : quæ obiit Anno Domini 1556. [illegible] *Kal. Maii, & annis reg. . . . . Franciæ, Neapolis, Hieruſalem, & Hiberniæ, fidei defenſorum; principum Hiſpaniarum & Siciliæ, Archiducum Auſtriæ, Ducum Mediolani, Burgundiæ & Brabantiæ; comitum Habsburgi, Flandriæ & Tirolis, ſecundo & tertio.*

Of your Charite pray for the ſowlys of Robert Johnſon, late one of the Proctors of the Arches, and Alyce hys wyf, who lyeth bothe buried under this ſtone: which Robert endyd this lyfe the xx. day of November anno Domini 1558. And the ſaid Alyce endyd hir lyfe the xvi. day of April 1555. On whoſe ſowlles and alle Chriſten ſowllis, our Lord have mercy.

In auſtrali ala.

Hic homo Catholicus VVillielmus VVeſt tumulatur,
Pauli canonicus minor, Eccleſiæ, vocitatur;
Qui fuerat Cardinalis, bonus atque ſodalis
M. ſexageno quater & C. ter duo pleno,
Auguſti denoque die ruit ille ſereno.

In eadem ala.

VVillielmi Lyly ſervus Chriſtique miniſter,
Hic locus eſt illi, fuit artibus ipſe Magiſter.
M. Domini C. quater, ſemel L. ter & V. lege frater
X. bis cum quinis, in Adar Marcio eſt bonus ſibi finis
Cœlica facta via, ſit ei precor alma Maria.

Adhuc in eadem ala.

Perpetuis annis memores eſtote Johannis
Good, *Succentoris; Cardinaliſque minoris*
Canonici, cujus ope nomen dulce Jheſu jus
Hic habet, & colitur, per & hunc Elemoſyna ſcitur
Diſtribui; Tutor fuit & pueriſque; Minorum
Collegii Cuſtos, dum vixit, Canonicorum:
Hinc migrat M. C. quater L. Xque Decembris: æterna
Virgo Dei mater, præſtet ſibi regna ſuperna.

Adhuc in eadem ala.

Marmore ſubtegitur John Brewſter, *& hic ſepelitur,*
Quondam Canonicus minor, Eccleſiæ fuit hujus,
Perfectus ſiquidem, necnon Succentor ibidem;
Sancti Rector ita Benedicti tunc apud Hudam.
M. C. quater pleno, moritur, ter vintque noveno
Virginis & feſto S. Teclæ memor eſto.
Qui facis hic ſtamen, metra perlege, funde precamen,
Ut tibi ſalvamen ſit Salvator Jeſus, Amen.

Adhuc in eadem ala.

Here lyeth buried the body of Margaret Robinſon, *the wyf of* Chriſtopher Robinſon, *one of the Proctors of the Arches; who deceaſſed the firſt of* May Anno 1560. *On whoſe ſoules and all Chryſten ſoules, Jeſu have mercy.*

In

In ſuperiori parte ejuſdem Eccleſiæ, orientem verſus.

Here lyeth the body of George Whitgift *Eſquier, one of the naturall Brothers of* John Whitgift *late Arch-Biſhop of* Canterbury: *which* George *deceaſed the 19. day of* Aprill Anno Domini 1611.

Super alium, ibidem.

Under this ſtone lye buried the bodies of John *and* Francis Aſtley, *the ſons of Sir* John Aſtley *of* Allington *Caſtle, in the County of* Kent, *Maſter of the Revells, and a Gentleman of the Privy Chamber in ordinary to* Charles *the firſt.*

In obitum immaturum Johannis & Franciſci Aſtley, filiorum Domini Johannis Aſtley Equitis aurati: quorum, hic undecem, alter duo deviginti annos natus, ad ſuperos migravit: utrique verò ſub eodem marmore tumulantur.

Sic rebar, ſolum ſpes tanta invida fata
Oſtendiſſe virtus, & rapuiſſe ſimul.
Aut pater omnipotens, & qui dedit abſtulit, aptos
Vidit quippe Aſtris, aſſeruitque ſibi.
Illi autem humanis exempti rebus, Olympum
Nunc habitant, ubi pax & ſine fine quies.
Uno fœlices, quod cum unus venter utroſque
Foverat, una nunc capit urna duos.

Super Tabulam marmoream, in muro orientali hujus Eccleſiæ, affixam.

Here lieth buried the body of Katherine, *third daughter of* Edward *Lord* Nevill, *Baron of* Abergavenny, *wife of Sir* Stephan Leſſieur *of* Chiſwike *in the Countie of* Middleſex *Knight. She was brought from her ſaid Houſe to this Pariſh, in hope to recover her bodily health, by the helpe of God and Phiſitians: but the ſame God knowing, and having ordained that which was beſt for her pious ſoule, hath been pleaſed to take her from the miſeries of this vaine world, and to receive her ſoule with his Saints in Heaven. As ſhe did profeſſe, in all the time that ſhe lived in the ſtate of a Maide, and of a wife, to be a true and obedient childe of God; even ſo ſhe did behave her ſelf in her ſickneſs, bearing her affliction with a true Chriſtian patience; much delighting to read, or to heare the word of God read unto her, hoping and truſting to be ſaved by the only merits and paſſion of our Saviour Jeſus Chriſt; and recommending her ſpirit into the hands of Almighty God, ſhe exchanged her mortall life for the immortal, the 4. of* Auguſt 1630.

Super aliam, ibidem.

William Norton, *Citizen and Stationer of* London; *and Treaſurer of Chriſt's Hoſpitall, died* anno 1593. *aged 66. years, and had iſſue one oncly ſonne.*

His nephew Iohn Norton *Eſquier, Stationer and ſometimes Alderman of this City, died without iſſue* anno 1612. *aged* 55. *years.*

Alſo Bonham Norton *of* Church-Stretton, *in the County of* Salop: *Eſquier,*

Stationer and ſometimes Alderman of this City, ſon of the aforeſaid William; *died* April 5. anno 1635. *aged* 70. *years. He had iſſue by* Jane, *daughter of* Thomas Owen *Eſquier, one of the Judges of the Common Pleas, nine ſons and four daughters: whereof three ſons were here buried;* Thomas *and* George *unmarried; and* Arthur, *who married the onely childe of* George Norton *of* Abbots Leigh, *in the County of* Somerſet *Eſquier and having by her iſſue two ſons, dyed* October *the* 28. anno 1635. *aged* 38. *years.*

Jane Norton, *the ſaid widow of* Bonham *aforeſaid, cauſed this Monument to be erected neer the Sepulchers of the deceaſed.*

Super aliam Tabulam ibidem.

Neer unto this monument, in a vault, lieth buried the body of Robert Freeman *Eſquier, Citizen and Letherſeller of* London; *who had to wife* Elizabeth, *daughter of* Richard Ironſide, *of* London, *Letherſeller; who lyeth buried neer unto him: By whom he had iſſue four ſons;* Richard, Samuell, John, *and* Samuell; *and three daughters,* Elizabeth, Sarah, *and* Rebecca. *He had alſo to wife,* Joane *the daughter of* John Johnſon, *of* Bow, *Gentleman; who ſurvived him. He departed this life on the xxviii. of* December 1643. *in hopes of a bleſſed Reſurrection; to whoſe memory his eldeſt ſon and heir,* Richard Freeman, *hath, at his ſole coſts and charges, ſet up this monument. The vault, neer this place, with a marble ſtone upon the mouth of it, was made by the appointment, and at the ſole charge of the aforeſaid* Robert Freeman.

Super aliam.

Petrus Osburne, Armiger, Rememorator Thezaurarii Scaccarii; vir probus & prudens, obiit 7. die Junii anno Domini. 1592. *Cui* 5. *Februarii* 1615. *acceſsit vidua ejus, Anna, lectiſſima fœmina, ex eodem Petro mater* 22. *liberorum.*

Fœlices cineres, animas quibus incola Sanctus,
Reddet in occurſum, venientis in Æthere Chriſti.

Super aliam.

Exuviæ Magiſtri Thomæ Iles, Notarii publici, almæ Curiæ Cantuarienſis, de Archubus London, Procuratorum generalium unius, propè componuntur: Qui nullo (niſi ſenectutis) morbo confectus, tertio die menſis Februarii Anno Domini (ſtylo Angliæ) . . . . . animam ſuo Jeſu expiravit.

Majorum Cineres operoſo marmore cingat,
Fata celebrantis cui nænia rauca triumphus,
Et cui ſollicitans præfica dulce melos.

Pegmata & illorum pretioſa cadavera condant,
Quos cava ſaxa vetant inhumari gurgite Lethes,
Me ſua Sarcophago nomina ut oſſa ſilent.

Hic ſibi (dum vixit) monumenta perennia ſtruxit,
Inſigni pietate; Inopi ſuccurrere dextra
Conſtanti ſtudio reddere cuique ſuum.

Et Lapis officium tibi gratum gratè rependet,
Ut licèt altra dies Lapicidæ abolebit honorem
Vivida conſtituet fama trophæa tibi.
Multis ille bonis flebilis occidit.

Johannes Iles, *filius natu minor, pietatis ergò, poſuit.*

Epitaphia, ſuper Columnas, in præfata orientali
hujus Eccleſiæ parte.

Heer before the Image of Jheſu lyeth the worſhipfull and right noble Lady Margarete Countes of Shrousbery, late wife of the true and victorious Knight and redowted werrior John Talbot Erle of Shrousbury, which died in Gian for the right of this lond; the firſt doughter and one of the heires of the right famous and renowned Knyght, Richard Beauchamp late Erle of Warwick, which died in Roan; and of Dame Elyzabeth his wyf; the which Elyzabeth was doughter and heyre to Thomas late Lord Berkeley on his ſide; and on her moders ſide Lady Liſle and Tyes. Which Countes paſſed fro this world the xiiii. day of Juyn, the yere of our Lord MCCCCLXVII. On whoſe ſoule Jheſu have mercy. Amen.

Here lyes the body of James Truſſell, *late of this Pariſh, Citizen and Clothworker of* London; *who firſt took to wife* Jane Hone, *daughter of* Thomas Hone *of* Horne-Church *in the County of* Eſſex *Eſquier*; *and had iſſue by her three ſons and one daughter: and was after married to* Elizabeth Gibbs *the daughter of* William Gibbs; *and had iſſue by her three ſons and two daughters. He departed the* 17. *of* May 1636.

Heer before this Pillar lyeth buried the body of David Clapham *of* London *Gentleman, and one of the Proctoures of the Arches; which died the xiv. day of* July 1551. *& Regni Regis Edwardi ſexti Anno quinto.*

Heer under lieth buried Maſter John Smyth *Doctor of Phyſick, and one of the Reſidentiaries to this Cathedrall Church of Sent* Pawle; *which deceſſyd the xxvi. day of* December Anno Domini *MCCCCCXXXIX. on whoſe ſoule Jheſu have mercy.*

John Cawood, *Citizen and Stationer of* London, *Printer to the moſt renowned Queens Majeſty*, Elizabeth; *married three wives; and had iſſue by* Joane *the firſt wife onely, as followeth, three ſons, four daughters*; John *his eldeſt ſon, being Bachelour of Law, and Fellow in New Colledge in* Oxenford, *died* 1570. Mary *married to* George Biſchoppe, *Stationer*; Iſabell *married to* Thomas Woodcock *Stationer*, Gabrael, *his ſecond ſon beſtowed this dutifull remembrance of his deare Parents* 1591. *then Churchwarden*: Suſanna *married to* Robert Bullok. Barbara *married to* Mark Norton, Edmund *third ſon died* 1570.

He died 1. *of* Aprill 1572. *he being of age then*, 58.

Neer to this Pillar lyeth the body of Richard Waterſon, *Citizen and Stationer of* London: *who died the xviii. of* September. 1563. Simon Waterſon *his ſon placed this heer the* 1. *of* January 1599.

Qua fide reſurrectionem carnis crediderit unuſquiſquis
in gloriam reſurgat.

Epitaphium M. Sacrum, & more antiquo aſcriptum, Simonis Waterſoni *(Richardi filii Bibliopoli Stationarii Londinenſis; civis probi, juxta ac honeſti; qui bis in præfecturam ſodalitatis ſuæ adſcitus & munia fæliciter omnia ejus ac hujus parochiæ functus, in plebicum ſive commune conſilium Civitatis exindè electus Anno Milleſimo Sexcenteſimo octavo, Decembris viceſimo primo; necnon anno ſequenti duorum Hoſpitalium præfectum à decoratus & conſignatus: tota quæ munia integerrimè perfunctus ſumma cum fama ac fide, uſque ad plenam ſenectutem, & numeroſam annorum ſeriem, geſſit. Uxorem unicam habuit, Franciſcam, Thomæ Legati, in agro Eſſexiæ Armigeri filiam; quæ illi decimam prolem peperit; ſcilicet ſeptem filia & tres filios; quorum ſuperſtites, junior, Joannes hæres & Executor, hoc Monumentum mœrens ac piè poſuit.*

Obiit Anno ſalutis CIↃDCXXXIV. Mar. D. 16. *Ætatis ſuæ* 72.

Neer to this pillar lyeth buried the body of Francis Coldock, *twice Maſter of the Company of Stationers: who departed this life the xiii. day of* January 1602, *being of the age of threeſcore and twelve years; who married* Alice *the widdow of* Richard Waterſon, *and had iſſue by her two daughters,* Joane *married to* William Ponſonby *Stationer; and* Anne, *who died young. The third,* Alice, *was the daughter of* Simon Burton, *Citizen and Wax Chandler of London.*

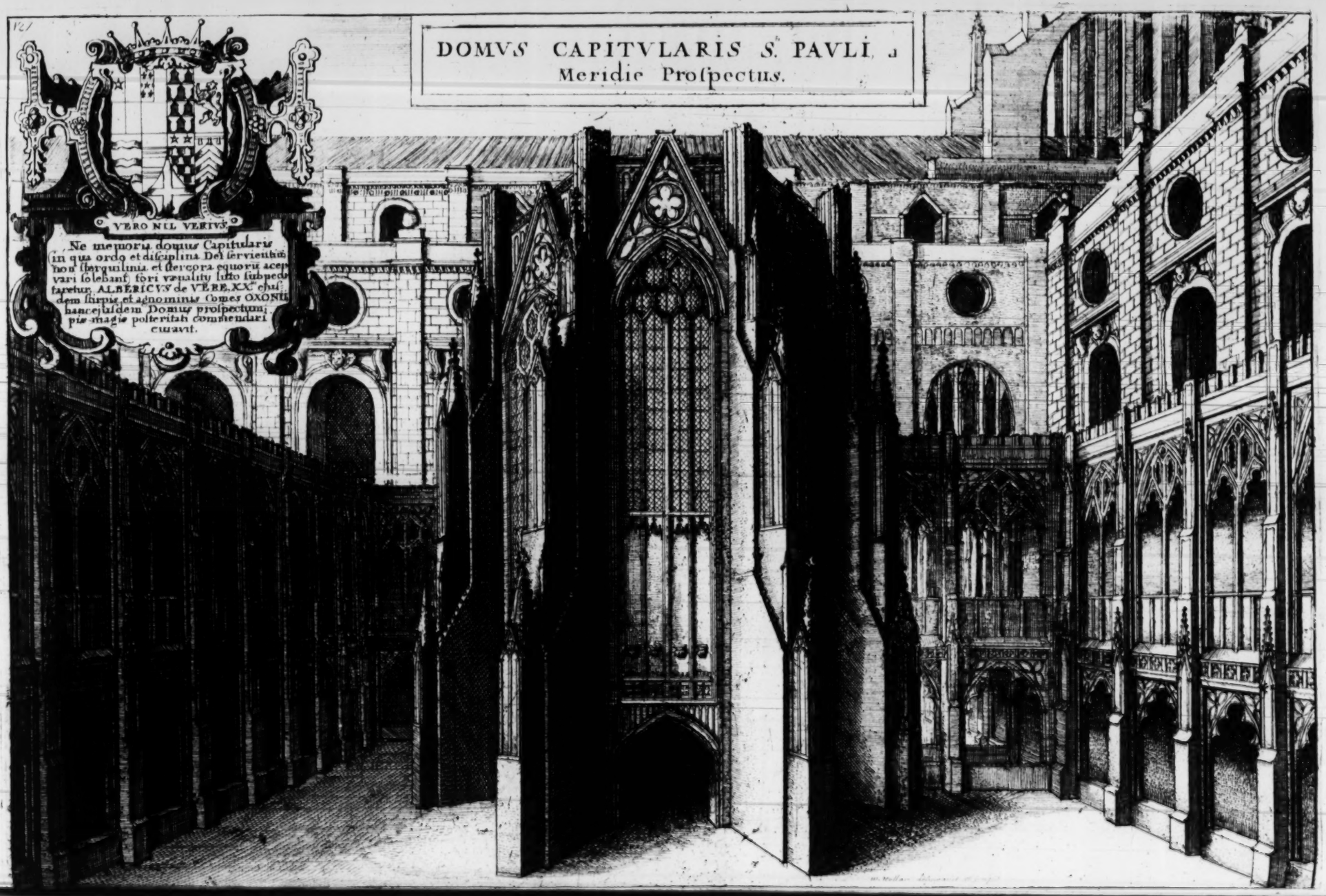
M. S.

Hic ſitus eſt Ricardus Ironſide, *vir ſumma prudentiâ, induſtriâ, vitæque integritate, una cum duabus lectiſſimis uxoribus; quarum poſteriorem, morum ſuavitate, elegantiâ & amore conjunctam, fato ſibi raptam, ... multo poſt ſequutus eſt: Quibus hoc monumentum, in opprobrium mortis, quæ has tam pias animas eripuit à treſdecem liberis, qui ſeipſos pænè quærunt in illarum deſiderio, conſecravit* E. I. *filius & hæres.* 1627.

Neer to this Pillar lyeth buried the body of Elizabeth Freeman, *the loving and beloved wife of* Robert Freeman *Citizen and Leatherſeller of* London, *eldeſt daughter unto* Richard Ironſide; *who had iſſue four ſons and three daughers, and departed this life the laſt of* May 1632. *who lived in the feare of God, died in the Faith of Chriſt Jeſus, and reſteth heere in aſſured hope of a glorious reſurrection: To whoſe memory her aforeſaid Husband hath erected this Monument the twelfth of* February 1633. R. F.

Heer quiet I lie in darke and ſilent Toombe
Till Chriſt me call to life from Earth's dead woombe.

The


DOMVS CAPITVLARIS S. PAVLI a
Meridie Prospectus.
VERO NIL VERIVS
Ne memoria domus Capitularis
in qua ordo et disciplina Dei servientium
non sterquilinia et stercora equorii acep
vari solebant, fori vanality luto subped
faretur, ALBERICVS de VERE, XX. chus
dem stirpis et agnominis Comes OXONII
hanc ejusdem Domus prospectum;
pie magis posteritati commendari
curavit.

The Chapter Houſe.

THis, ſtanding on the South ſide of the Body of the Church (guarded with a ſtrong wall,) was begun [a] to be built in *An. MCCCXXXII.* (6 *E.* 3.) the place where it ſtands, with the Cloyſter then alſo erected, having, before that time, been the Garden for the Dean and Chapter, which Garden, together with the old Chapter houſe, ſituate neer it, then ruinous and deformed, were aſſigned [b] by *John de Everdon*, Dean of *Pauls*, and the Canons, for that purpoſe; and confirmed [c] by *Stephen de Graveſend* then Biſhop of London.

[a] Ex autog. penès Decan. & Cap. & Cod. Cath. S. Pauli.

[b] & [c] Ib.

The Clochier, or Bell Tower, which ſtood at the Eaſt end of the Church-yard.

OF this, the firſt mention that I finde, is [d] in that Grant of *Richard de Beaumeis* Biſhop of London (*temp. H.* 1.) concerning the School; where the habitation for the Schoolmaſter was aſſigned to be at the corner thereof; which, doubtleſs, is the place where the Schoolmaſter of *Pauls School* dwelleth at this day: But I ſuppoſe that it was a thing of much greater antiquity; for upon a Writ [e] of *quo Warranto*, iſſued out by King *Edward* 1. in the xv^th^. year of his reign, to enquire touching ſuch purpreſtures, as had been made by the Dean and Chapter of *Pauls*, it appearing that the ground, lying Eaſtward from the Church, wherein at that time they had newly begun to bury, was the King's ſoil; and that the Citizens of London had [f] of antient time held a certain Court there, called the *Folke mot*; it was certified [g], that they uſed to Ring a Bell hanging in this Tower, by the ſound whereof, the people were ſummoned to it.

[d] Ex Cod. MS. [ſcil. A.] penès præc. D. & Cap. f. 28. b.

[e] Ib. 97. a. & 98. b.

[f] [g] Ex eſdem Cod. MS. eue. præf. D. & Cap. [f. G.] f. 16. a.

Which Tower had afterwards a large Spire of Timber, covered with Lead, built, (as I gueſs) about the beginning of King *Henry* the third's time; for in thoſe Covenants [h] made betwixt *Richard de Graveſend*, and the Dean and Chapter, concerning the Stalls in the Quire (whereof I have already made mention) it appears, that he did contract likewiſe to finde timber for this Steeple——*Et ad inveniendum totum maeremium neceſſarium ad Clokarium ejuſdem, quod ſitum eſt in angulo majoris Cimiterii S. Pauli, verſus forum, &c.* are the words of that bargaine.

[h] Ex autog. penès præf. D. & Cap.

Within this Clochier, were [i] four very great Bells, called *Jeſus Bells*, in regard they ſpecially belonged to *Jeſus Chapell*, ſituate at the Eaſt end of the Undercroft of *Pauls*; as alſo [k] on the top of the [l] Spire, the Image of Saint *Paul*, all ſtanding till Sir *Miles Partridge* [m]

[i] Stow's Survey f. 57. a.

[k] [l] [m] Ib.

Knight, *temp.* H. 8. having won them from the King, at one caſt of the Dice, pulled [l] them down. Which Sir *Miles*, afterwards (*ſcil. temp. E.* 6. ſuffered [m] death on Tower Hill for matters relating to the Duke of *Somerſet*.

PAUL'S Croſs.

Standing in the Church-yard, on the North ſide, towards the Eaſt end.

THat the originall occaſion of erecting a *Croſs* here, and ſo likewiſe in all other Church-yards, was to put good people, paſſing through ſuch Cemiteries, in minde to pray for the ſouls of thoſe, whoſe Bodies lay there interred, I am induced to believe, from what an authentique Hiſtorian [n] telleth us; *viz.* that *Godrick*, the venerable Abbot of Peterborough (*in Com. Northampt.*) having taken care for the buriall of thoſe Monks of that Monaſtery, which were barbarouſly murdered by the *Danes*, in that fatall irruption by them made into this Nation, in *Anno* DCCCLXX. erected a *Croſs* of ſtone in the ſame Church-yard, where they had Sepulture; *ut tranſeuntes viatores, memores Monaſterii ſanctiſſimi, pro animabus fidelium in ipſo cœmiterio quieſcentium, preces Domino ſolverent, &c.*

But beſides that uſe of the *Croſs*, in this place, there hath been another made thereof, and perhaps very antiently; *viz.* of *Preaching* there to the people: for in 49 *E.* 3. I finde [o] it ſo; as in my diſcourſe of the Legacy given by *Michaell de Northburgh* Biſhop of London, mentioned in *pag.*..... of this preſent work appeareth; ſo alſo in 11 *R.* 2. where *Robert de Braybroke* Biſhop of *London*, in his Letters [p] hortatory to all the Clergy of his Dioces, to ſtir up the people for contributing towards the repair thereof, hath this expreſſion; *Cum Crux alta in majori Cemiterio Eccleſiæ noſtræ Cathedralis, ubi verbum Dei conſuevit populo prædicari, tanquam in loco magis publico & inſigni, &c.*

That it was then grown ruinous by reaſon of winds and tempeſts, it is evident from thoſe his Letters; ſo alſo by others [q] of the like nature, from the Archbiſhop of Canterbury, as alſo the Biſhops of Ely, Bathe, Cov. and Lich. Landaff, and Bangor, ſent out at the ſame time, promiſing Indulgence of xl. days to all ſuch as (*de peccatis ſuis vere pœnitentibus confeſſis & contritis*) ſhould contribute thereto. But after that time, *Thomas Kempe*, who ſate Biſhop here from 28 *H.* 6. to 5 *H.* 7. rebuilt [r] it, as *Godwin* affirms, and as his Arms in ſundry places of its leaded cover, doth manifeſt.

[l] Ingulfus. 494. n 10.

[o] Ex autog. penes D. & Cap.

[p] Ib. q 2

[r] De Præſul. p. 248.

The

The Charnell.

THis was a Chapell ſtanding on the North ſide of the Church-yard, in that very place, where a Stationer's houſe and ſhop, *viz.* the ſign of the *Roſe*, is now ſituate; having under it a vault, wherein the Bones taken out of ſundry graves in that Cimeterie, were with great reſpect and care, decently piled together: but with its originall foundation, I have not met, nor ſeen any thing more antient thereof, than a greater [s] made about the beginning of King *Edward* 1. time, by the Lady *Dionyſia de Montchenſie*; who, for the health of her ſoul, as alſo for the ſouls of her anceſtors and all the faithfull deceaſed, gave, in her pure widowhood, one quarter of good Wheat, to be payd yearly out of her Mannour of Queſtlie (in Surrey) for the ſupport thereof; as alſo of the Prieſts there celebrating divine ſervice.

[s] *Ex autog. penes præf. D & cap.*

After which time ſeverall Chantries were founded therein; *viz.* *in Anno MCCLXXVI.* one by *Henry de Edelmeton*, a Citizen of London; who by his Teſtament [t] bequeathed ſix marks yearly, to a certain Chaplain, to celebrate divine ſervice therein for his ſoul, and the ſouls of his Anceſtors; and xx [s]. annually for the maintenance of a Lampe. And the next year following, another by [u] one *Roger Bevin*, for which he aſſigned the like Rent of *vi.* marks. Another Chantrie was alſo founded [w] in it about that time, for the ſoule of *Athelina de S. Olavo*; the Prieſt celebrating therein having the like aſſignation.

[t] [u] [w] } *lib.* [x]

As to the Government of this Chapell, I finde [x], that the Warden thereof was to take care of the ornaments belonging to it; and that the Door ſhould be kept open during the *Octaves* of the Church's Dedication, as alſo for three days in Whitſon week: So likewiſe in the Feaſt of Reliques, from the hour that the Maſs of the Apoſtles ſhould be celebrated, untill after *Veſpers*; and on all the ſix Holy days of the whole year, from the ſaid hour till Noon, to the end that Pilgrims might have free acceſs into it. Which Warden was alſo to procure and receive all Legacies and Offerings; as alſo Tapers, at the Exequies of the deceaſed, throughout the whole City; ſo likewiſe all Oblations made therein: For which he was to be accountable unto the Warden of the fabrick of our *Bleſſed Lady* (*ſcil.* the New work.)

But, notwithſtanding theſe Chantries ſo founded therein, as hath been ſaid, the revenue belonging thereto, was, in time, ſo ſhrunke, that the Chapell became wholy deſtitute of divine ſervice: whereupon *Jenkyn Carpenter*, Executor to the famous Alderman *Whittington* (Citizen and Mercer) in 8 *H.6.* obtained Licenſe [y] from the King, to found a Chantrie for one Prieſt, to celebrate divine ſervice dayly therein;

[y] *Pat. 8 H. 6, p. 2. m. 1.*

therein; and to grant lands, &c. of viii. marks *per annum* value, for his ſupport: the Ordination of which Chantrie I have tranſcribed, as in the *Appendix* [z] is to be ſeen. z n. 35.

In this Chapell were buried *Henry Barton* Lord Mayor of London *in An. MCCCCXVII.* and *Thomas Mirfin*, Mayor alſo, in *MDXIX.* both Skynners; who had [a] fair Tombs therein, with their Images in Alabaſter, ſtrongly coped with Iron: All which, with the Chapell, were pulled down in *Anno MDXLIX.* (3 *E.* 6.) by the before ſpecified Duke of *Somerſet*'s appointment [b], and made uſe of for his building at Somerſet houſe in the Strand; the Bones, which lay in the vault underneath, amounting to more than a thouſand Cart loads, being conveyed [c] into Finnesbury fields, and there layd on a Mooriſh place, with ſo much ſoil to cover them, as did rayſe the ground for three Wind-mills to ſtand on, which have ſince, been built there.

a Stow's Survey p. 356 b.

b Life of Edw. 6. by Sir John Hayward p. 85.

c Stow's Survays ut ſupra.

Shirygnton's Chapell.

IN 36 *H.* 6. the Executors of *Walter Shirygnton*, Clerke, Chancellour of the Dutchy of Lancaſter, to King *H.* 6. founded [d] a Chantrie of two Prieſts in a certain Chapell, ſituate neer the North dore of this Cathedrall; the building whereof was begun by him the ſaid *Walter*, in his life time, and perfected by his ſaid Executors; who dedicated it to the *Bleſſed Virgin* and Saint *Nicholas*, and called it Shirygnton's Chapell. But upon the diſſolution of Chantries in 1 *E.* 6. it was pulled [e] down, and a Houſe erected in the place where it ſtood.

d Ex autog. penes præf. D. & Cap.

e Stow's Survey p. 354 b.

This *Walter Shirygnton* was one of the Canons reſident here, and a wealthy perſon, as it ſeems; for, by an Inventory [f] indented, made betwixt *Thomas Liſeaux* the then Dean of *Pauls* and his Executors, it appeareth, that he had in ready money at his death, no leſs than the ſum of three thouſand two hundred, thirty three pounds, eighteen ſhillings and four pence, which was kept in an Iron Cheſt in the Veſtry of this Church; whereof *CCCXIX*[l]. was in Groats, and all the reſt in Gold. As alſo that he had two ſtanding Cups of Gold, with covers; the one weighing *xxxiii.* ounces and one ferlyng, the other *xxxii.* ounces and a half, half quarter and one ferlyng, of Troy weight.

f Ex autog. penes præf. D. & Cap.

Which wealth, thus left behind him, as it was of a large extent; ſo, of no leſs latitude was his minde; for upon the Weſt quadrature of that fair Cloyſter, environing the place called Pardon Church yawe (whereof I ſhall ſpeak anon) he began the building [g] of a goodly Library, which his Executors perfected; and ſtored with many excellent Books; all Manuſcript, in thoſe days of no ſmall coſt, as by

g n.

the

the Catalogue, in my *Appendix* [h], may ſeem. Whereunto I have added * thoſe as the learned *Leland temp.* H. 8. taketh notice of.

h n. 36.
* n. 37.

Pardon Church-Hawgh.

THis, being ſituate on the North ſide of *Pauls*, Eaſtwards from the Biſhops Palace, was [i] heretofore a place of great note; for in it, antiently, ſtood a Chapell, founded by *Gilbert Becket*, Porteeve of London in King *Stephen*'s time (Father to *Thomas* Archbiſhop of Canterbury) wherein he lay buried: and rebuilt by *Thomas Moore*, Dean of *Pauls* in King *Henry* the fift's time; being then dedicated to Saint *Anne* and Saint *Thomas* of Canterbury. From which King, the ſaid Deane obtained Licenſe [k] to found a Chantry of three Prieſts therein: But departing this world before he accompliſh'd it, his Executors; *viz. John Preſton, William Wright, John Hoo*, and *Henry Jolyplace*, by vertue of King *Henry* the 6. License [l]. perfected the work, appointing that the ſaid Chantry Prieſts ſhould celebrate divine ſervice dayly therein, for the good eſtate of King H. 6. and themſelves, during their lives in this world; and afterwards for the health of their ſouls, and for the ſoul of the ſaid *Thomas Moore*: as alſo for the ſouls of King *Edward* 3: *Richard* 2. *Henry* the 4th. and *Henry* the 5th. ſucceſſively Kings of England; *Edward* late Prince of Wales. *Anne* late Queen of England, *John* Earl of Pembroke and *Anne* his wife; *William* Earl of Suffolk and *Iſabell* his wife, *Margaret Marſhall* late Counteſs of Norfolk: and moreover of *Henry* and *Iſabell*, Father and Mother of the ſaid *Thomas Moore*: (The names of all which perſons were to be placed in a Tablet over the Altar, to be remembred in their M. ſſs and Prayers:) And laſtly to keep the *Obit* of the ſaid *Thomas Moore* on the 23th. day of *December* for ever.

i Stow's Survey p 354 a.
k Ex autog. penès præſ. D. & Cap.
l Pat. 2 H. 6. p. 2. m. 29.

Unto which Chantry, in 8 H. 6. *Walter Cakton*; Citizen of London, by his laſt Will, [m] added certain Lands and Tenements, for to finde one other Chaplain to celebrate perpetually in the ſaid Chapell, for the ſouls aforeſaid; as alſo for his own ſoul. And, in 21 H. 6. *Helen Stile* widow (Citizen likewiſe of London) by her Teſtament gave other lands for the maintenance of an *Obit* to be annually kept in the ſaid Chapell, for the ſoul of *John Stile*, her husband; as alſo for her own ſoul and all Chriſten ſouls for ever. Which Chapell was environed with a large and goodly Cloyſter, wherein were buried ſundry perſons, ſome of worſhip, and ſome of honour, as *Stow* affirmeth [n], and whoſe Monuments in number and curious workmanſhip paſſed all other that were in the Cathedrall it ſelf. On the VValls whereof was richly pourtraied [o] the Dance of death (*viz.* the picture of death leading away all eſtates) at the charge of *Jenkyn Carpenter*

m Certif. de Cantar. f. 25. B.
n Stow's Survey p 354. a.
o Ib.

Carpenter a Citizen of London in those days, (in imitation of that in the Cloyster adjoyning to Saint *Innocent*'s Church-yard in Paris) with English verses to explaine the painting, translated out of French by *John Lydgate*, a Monke of Saint Edmund's-bury, one of our famous old Poets: VVhich verses I have thought worthy to place in my *Appendix* [p].

[p] n. 41.

The Library.

OVer the East quadrant of the before mentioned Cloyster, was a fair *Library* built [q], at the costs of *Walter Shirvngton*, Chancelour of the Dutchy of Lancaster in King *Henry* the 6ths. time: But in the year *MDXLIX.* 10. *Apr.* both Chapell, Cloyster, and Monuments, excepting onely that side where the *Library* was, were pulled down to the ground, by the appointment of *Edward* Duke of Somerset, then Lord Protector to King *Edward* 6. and the materialls carried [r] into the Strand, towards the building of that stately fabrick called Somerset-house, which he then erected; the ground where they stood being afterwards converted to a Garden, for the Pettie Canons.

[q] Stow's Survey, *ut supra.*

[r] Life of E. 6. by Sir *John Hayward* p. 85.

The Chantry in the Chapell within the Bishop's Palace.

IN the lower Chapell, within the Bishop's Palace, did *William de S. Maria* Bishop of London, in 1°. *Joh.* found [s] a Chantry of one Chaplain, to celebrate, and pray for the souls of the Bishops of London and their successors; endowing it with a certain yearly Rent issuing out of the Churches of Poltendon in Esser, and Wesdon in Hartfordshire; as also with two parts of the Tithes of his Lands within the Mannour of Harington, and of the old Park at Hadham. After this, *scil. in* 4 H. 4. Sir *Gerard Braybroke* Knight, *Edmund Hampden*, and *John Boys* Esquires gave [t] their Mannour of Lolhalle in the said County of Esser, to another priest, perpetually celebrating in the same Chapell, and to his successors; to the intent that they should pray for the good estate of the said Founders, as also of *Robert Braybroke* then Bishop of London; and for the health of his soul, after his departure hence: And moreover for the souls of *John Grandison* sometime Bishop of Exeter, *Nicholas Braybroke* Canon of *Pauls*, and all Christian souls.

[s] Certif. de Cantar f. 27. b. & 28 a.

[t] Ib. Et Pat. 4 H. 4. p. 2. m. 18.

VVhich

ECCLESIÆ PAVLINÆ PROSPECTVS

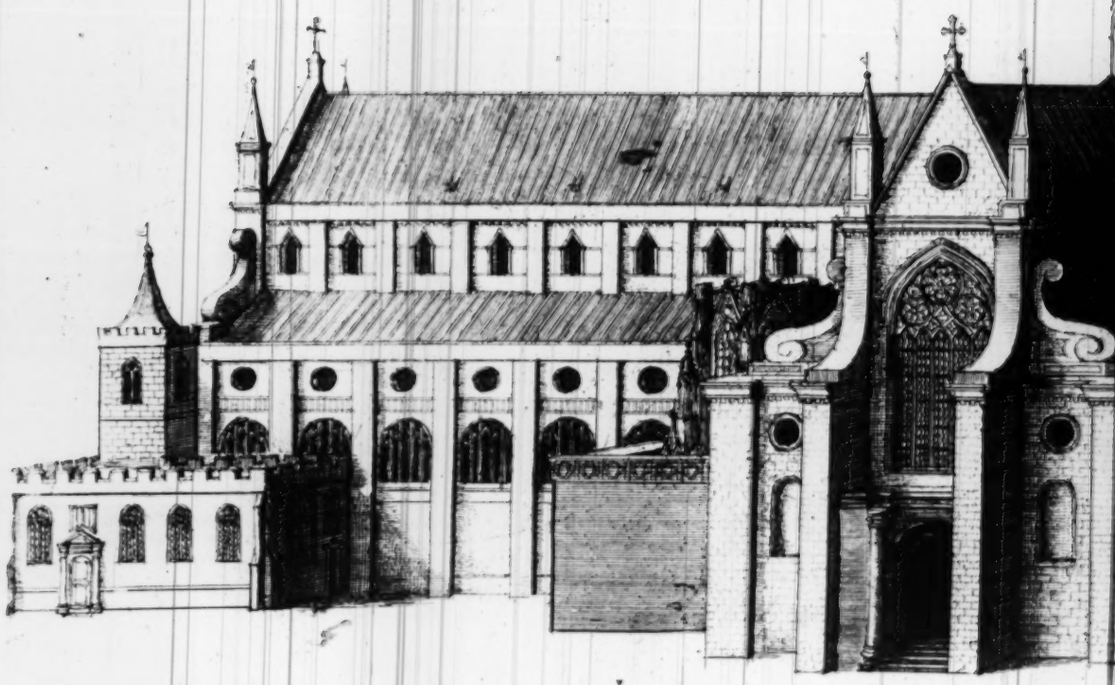
QVALIS OLIM ERAT PRIVSQVAM EIVS PY-
RAMIS E CŒLO TACTA CONFLAGRAVERAT.

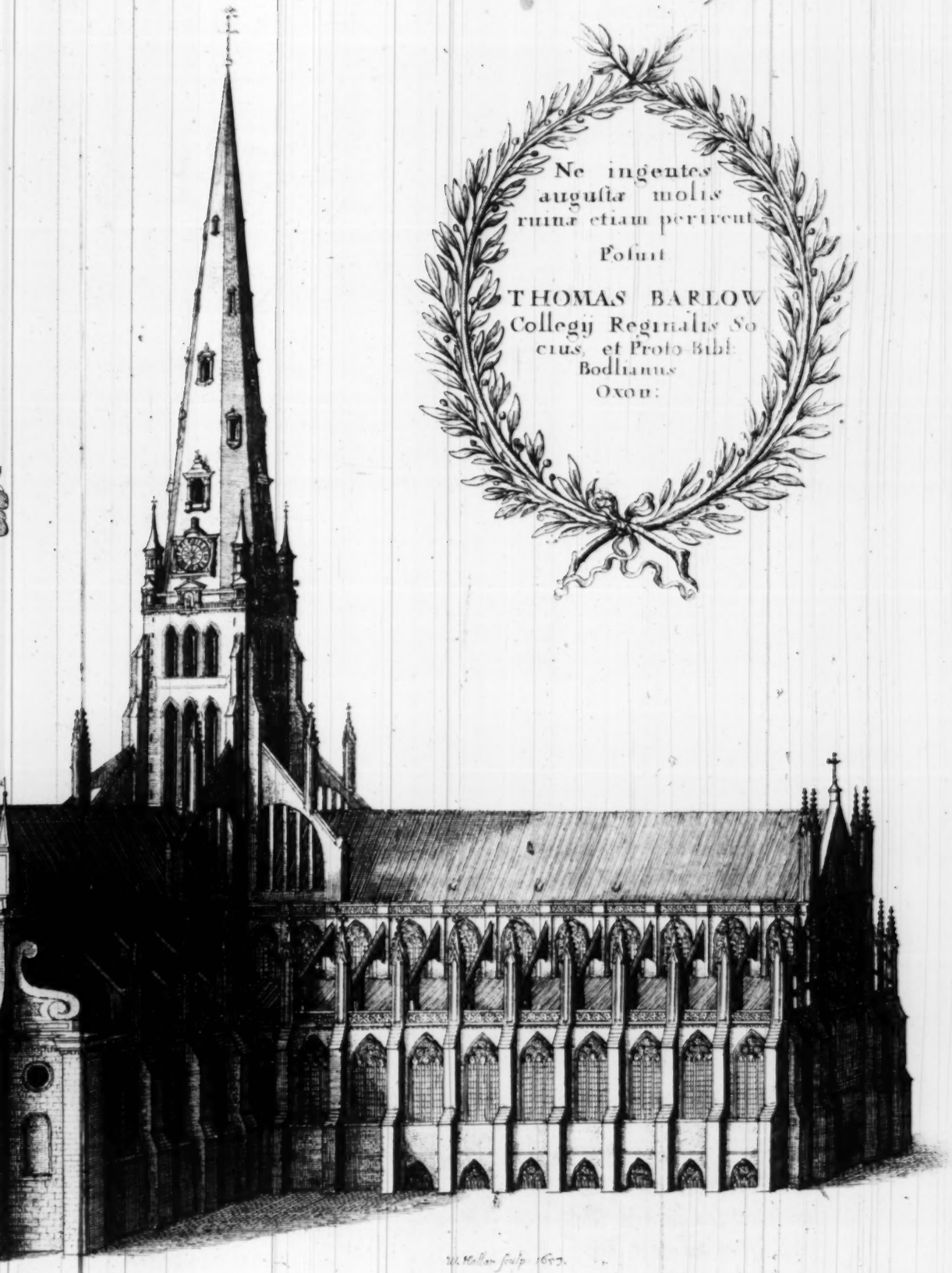
Effigiem Templi quod vix corruptior ætas
Extruat ingratæ genti donavimus

Lucani Phars. Lib 10.

Delicta majorum et meritus lues
Britanne, donec Templa refeceris
Edesq labentes Deorum et
Fœdâ nigro loca sacra fumo.

Horat: Carm: Lib 3. Od. 6.





W. Hollar fecit 1675.

Which two Chantries became afterwards united, *ſcil. in Anno MCCCCVIII.* 10 *H.*4. by *Ric. Clifford* then Biſhop of London, in reſpect that the former of them was ſo ſlenderly endowed.

HAving now ſaid what I can touching this famous Cathedrall; as alſo of thoſe places, which belong'd thereto; I come, laſtly, to ſpeak again of the Fabrick.

The firſt thing, that in order of time, hath occurred to my view, concerning this glorious ſtructure, is of a Fire in the timber work of the Steeple, which befell [a] it on *Candlemaſs Eve in Anno MCCCCXLIV.* (23 *H.* 6.) occaſioned by Lightning; and though happily quenched by the morrow Maſs prieſt of Bow, did ſuch hurt therein, that it was not ſufficiently repaired till the year *MCCCCLXII.* (2 *E.* 4.) But then, a coſtly Wethercock [b], made of Copper and gilt (the length whereof from the Head to the Tayl, being four foot; the breadth over the wings, three foot and a half; and the weight of it *xl. lib.*) was ſet up; the ſhaft whereon it ſtood (which was *xv.* foot *vi.* inches long, and the traverſe *v.* foot ten inches, all of firm Oak) having a cover of lead, plated over with Copper; the compaſs of the Ball being *ix.* foot and one inch: as appeared [c] by meaſure, at the taking down thereof, for its better repair, *in Anno MDLIII.* (1. *Mariæ*) a perfect repreſentation of all which, as it then ſtood, I have here exhibited.

But not long after this, *viz.* 4. *Junii Anno MDLXI.* (3 *Eliz.*) a far worſe miſchance befell it, by Lightning [d] alſo; that ſet it on fire about three yards from the top; which having conſumed the whole Spire, did ſpread it ſelf to the upper roof of the Church and Iſles; totally burning all the rafters, and what elſe was combuſtible, within the ſpace of four hours. Whereupon the Queen, out of a deep apprehenſion of this lamentable accident, forthwith directed [e] her Letters to the Lord Mayor of London; requiring him to take ſome ſpeedy order for its repair; and to further the work gave out of her own purſe, a thouſand marks in gold, as alſo warrant for a thouſand loads of timber, to be taken in her Woods or elſewhere.

Nor were the Citizens ſlack therein; for having given a large *Benevolence*, they added [f] three whole *Fifteens*, to be ſpeedily payd for that purpoſe (all which amounted to 3247 *l.* 16 *s.* 02 *d. ob.*) the Clergy of England, within the Province of Canterbury, freely contributing the *xl*th. part of all ſuch Church-livings as were charged with firſt Fruits; and the *xxx*th. part of all other their Benefices, thoſe of London excepted; who, beſides the *xxx*th. part of ſuch as payd firſt Fruits, gave the *xx*th. part of the reſt; the particular of which contributions, from each Biſhoprick, I have here added; *viz.* [g]

[a] Lel. coll. vol. 1. p. 709.

[b] Stow's Survey p. 353. b.

[c] *Ib.* Anno 1561.

[d] *Ib.* p. 357. b.

[e] *Ib.*

[f] *Ib.*

[g] *Ex Compoto ejuſdem, penes* Joh. Webb gen.

	l	s	d		l	s	d
London	297	01	01	Hereford	83	13	00
Canterbury	141	19	08	Winchester	40	00	00
Norwich	180	00	00	Exeter	100	00	00
Ely	56	00	00	Glocester	25	00	00
Cov. & Lich.	48	00	00	Worcester	55	00	00
Peterborough	60	00	00	Chichester	60	00	00
Lincolne	191	00	02	Oxford	20	00	00
S. Davids	30	00	00	Bristoll.	20	00	00
St. Asaph	29	19	00				
Bangor	23	00	00	The totall	1461	13	11

Unto which was added, by Contribution likewise *viz.* From the Lord chief Justice of the Common Pleas and Officers of that Court. l s d 34-05-00

From the Lord Chief Justice of the King's Bench and Officers of that Court. 17l-16s-08d.

From the Bishop of *London*, of his own Benevolence. 133l-06s-08d.
More given by the same Bishop, afterwards. 151l-07s-03d
Given by the Dean and Chapter of *Pauls*. 136l-13s-04d
Received by the Treasurers and Surveyors, for Timber sold, and other ways. 119l-03s-09d
More layd out by the Bishop of *London*, for timber, lead, and workmanship 720l-00s-00d

So that the whole amounts to 6702l-13s-04d *ob.*

[h] Stow's Survey, *ut supra.*

Which good work was prosecuted with such diligence, that [h] before the month of *Aprill Anno MDLXVI.* all the Roofs of timber (whereof those large ones of the East and West were framed in Yorkshire, and brought by Sea) were perfectly finished and covered with lead: but the Steeple, though divers modells were then made of it, was let alone. Neither was any thing more attempted towards it, during the life of that Queen: no nor in the time of King *James* till the *xviii*th. year of his reign: But then, having been frequently solicited by one Master *Henry Farley*, for the space of eight years before (who, though a private man, was so extreamly zealous to promote the work, that he ceased not by sundry Petitions to importune that King therein) his princely heart was moved with such compassion to this decayed fabrick, that for prevention of its neer approaching ruine (by the corroding quality of the Coale smoake, especially in moist weather, whereunto it had been so long subject) considering with himself how vast the charge would be; as also, that without very great and publick helps, it could not be born; to beget the more venerable regard towards so worthy an enterprize, and more effectually

effectually to put it forwards, he came * in great ſtate thither, on Horſ-back, upon Sunday xxvi^th^. of *March Anno MDCXX.* with all the Lords and great Officers of his Court, Sir *William Cokain* Knight being then Lord Mayor; who, with the City in their Liveries, then alſo gave their attendance. Where alighting, at the Weſt door, having kneeled neer the brazen Pillar, and prayed for good ſucceſs to this his pious intention, he was received under a Canopie, ſupported by the Dean and Reſidentiaries; the reſt of the Prebends and Dignitaries, with the whole company of Singing men, going before.

* See the manner of that proceeding at the end of my *Appendix*.

And having thus proceeded to the Quire, which was adorn'd with his own Hangings for that occaſion, and there heard an *Antheme*, he went to the *Croſs*; where the then reverend Biſhop of London (Doctor *John King*) preacht a learned Sermon, upon a Text given him by his Majeſty as pertinent to the buſineſs in hand, *viz.* on *Pſalme* 102. *ver.* 13. & 14. And when Sermon was ended, repaired to the Biſhops Palace, with his ſaid Nobles and the whole train of his ſervants attending him; where they were magnificently entertained with ſeverall ſet Banquets.

After which great ſolemnitie, much conſultation being had, of what was moſt fit to be done in order to the beginning and carrying on of ſo noble and pious a work; the ſaid King, at length, iſſued out his Royall Commiſſion[i] under the great Seal of England, bearing date the xvi^th^. day of *November*, then next following; directed unto theſe particular perſons, *viz.* Sir *Francis Jones* Knight, then Lord Mayor of London, *George* Lord Archbiſhop of Canterbury, *Francis* Lord *Verulam*, then Lord Chancelour of England; *Edward* Earl of Worceſter, Lord Privy Seal; *Lodowyk* Duke of Lenox, Lord Steward of his Majeſties Houſehold; *George* Marquis of Buckingham Lord high Admirall of England; *James* Marquis Hamilton, *Charles* Earl of Notingham, *William* Earl of Pembroke, Lord Chamberlain of his ſaid Majeſties Houſehold; *Thomas* Earl of Arundell, *Henry* Earl of Southampton, *Thomas* Earl of Exeter, *Alexander* Earl of Dunfermelin, *John* Earl of Marr, *Thomas* Earl of Kelley, *Thomas* Earl of Melroſſe, *William* Vicount Walingford, and *James* Vicount Doncaſter: As alſo unto *John* Biſhop of London, *Richard* Biſhop of Durham, *Lancelot* Biſhop of Winchester, *George* Biſhop of Lincolne; *Edward* Lord *Zouche*, Lord Warden of the Cinque-Ports; *Edward* Lord *Wotton*, *John* Lord *Stanhope*, *George* Lord *Carewe*, *John* Lord *Digby*, then Vice-Chamberlain to his Majeſty, Sir *Thomas Edmonds* Knight, Treaſurer of his ſaid Majeſties Houſehold; Sir *Robert Nanton* Knight, one of the principall Secretaries of State, Sir *Fulke Grevill* Knight; Chancelour and under-Treaſurer of his ſaid Majeſties Exchecquer; Sir *Julius Cæſar* Knight, Maſter of the Rolls, Sir *Edward Coke* Knight, Sir *Lionell Cranfeild* Knight, Maſter of the Court of Wards

[i] Pat. 18 Jac. p. 6. 17 Nov. An. 1620.

and Liveries; Sir *Henry Mountague* Knight, Lord chief Justice of the King's Bench; Sir *John Dodderidge* Knight another of the Justices of the said Court; Sir *Baptist Hickes* Knight and Baronet, Sir *Thomas Benet*, Sir *Thomas Lowe*, Sir *John Jolles*, Sir *John Leman* Knights of the City of London; *Valentine Carey* Doctor of Divinity, and then Dean of *Pauls*; *Robert Heath* Esquire, Recorder of the City of London; *Edward Barkham*, *William Hollyday*, and *Hugh Hammersley*, Aldermen of the said City; *Thomas White* Doctor of Divinity; *Thomas Mounford* Doctor of Divinity, and *Henry King* Master of Arts, Residentiaries of this Church of Saint *Paul*; *Inigo Jones* Esquire, Surveyor of his Majesties works; *William Noye*, *S^r Lo. Kniveton*, *Edward Weymarke* and *John Chamberlein* Esquires; *William Wollaston*, *William Towerson*, *Maurice Abbot*, *Raphe Freeman*, *Nicholas Leate*, *Richard Venn*, *Thomas Moulson*, *Humphrey Hanford*, *George Dunscombe*, *John Slaney* and *Richard Fishborne* of London, Merchants; *John Williams* Citizen and Goldsmith of London; *John Dunster* of *London* Merchant; and *Thomas Langton* Citizen and Fishmonger.

Which Commission, importing, that this Church, being the greatest and most eminent; as also one of the principall ornaments of the Realm, and in much decay; any six or more of these Commissioners, whereof three to be of the said King's Privy Councell, should meet to make particular discovery of the said decays; and likewise what Houses, Cellars, *&c.* had been built neer it, to the annoyance and blemishing, either of it or the Church-yard: And moreover to enquire what Lands, Rents, *&c.* had been given towards its repair; or sums of money collected for that purpose, and not accordingly imployed: And further to consider of the most fit and proper means to raise money for to carry on the said repair: and lastly to appoint Surveyors and other Officers for the work, and to make Certificate of their proceedings therein, into the Chancery:

Upon meeting of which Commissioners and diligent search made into the particulars before specified, it was acknowledged, that the Bishop of London had peculiar care of the whole body of the Church, and the Dean and Chapter, of the Quire: But that what each of them enjoyed as to this purpose, was so little, as that they yearly expended double as much upon the roof and other parts decayed, to preserve them from present ruine. Which being made evident to the Commissioners; as also that in former times, even from the very first Foundation thereof, it had been supported, partly out of the large *Oblations* of those that visited the Shrines and *Oratories* therein; and partly from such publick *Contributions*, whereof I have already in my discourse of the Fabrick given instance; the heat of their Enquirie, who under pretence of this needfull repair, aymed at the ruine of the Bishop and other Members of the Church (as the Earl of Southampton, and some other persons of honour well observed) be-

gan

gan much to coole: And upon a ſerious deliberation of what was moſt proper to be done, they concluded; that, as antiently it had been, ſo now, a generall *Benevolence* throughout the whole Kingdome, ſhould be attempted, and that, for the better encouragement thereof, the Nobility and Gentry, who ſtood beſt affected to ſo good a work, might be moved, to ſignifie, by Subſcriptions, what they would contribute thereto:

Whereupon, the King himſelf, to give Example unto others, began the ſubſcription, moſt of the Nobility and many more, following very cheerfully therein; the then Biſhop giving *C*l. and ſubſcribing for ſo much annually, as long as he ſhould continue in that See: which was but a ſhort time; for the next enſuing year he dyed *. * *An.* 1621.

Unto whom ſucceeded Doctor *George Mountaine*. Which Biſhop, being no leſs zealous to promote the work, diſburſed a conſiderable ſum of money, to provide ſtone from Portland, to that purpoſe.

But the collection of monies went ſo ſlowly forwards, as that though a good proportion of ſtone was brought in by the ſaid Biſhop, the proſecution of the work became wholly neglected; ſo that part of the ſaid Stone, lying uſeleſs, was after borrowed by the Duke of Buckingham, for the building of the Water-gate at Yorke-houſe; and there imployed for that uſe, as I have heard. Nor till Doctor *Laud* became Biſhop of London (which was *in An. MDCXXVIII. 4 Car.*) *An.* 1628. was any thing more done therein. But this Biſhop, being a perſon of great parts, and of a moſt publick Spirit, as by that noble enlargement of Saint *John's Colledge* in Oxford, whereof he had been Preſident, and other his eminent works and deſigns [k] appeareth, highly ayming at a flouriſhing condition of the Church of England, as it then ſtood eſtabliſht by the Laws of the Realme, moſt cordially undertooke the promoting of this famous and neceſſary work; and within few years after, procured another Commiſſion from King *CHARLES*, for that purpoſe.

[k] Breviary of his life, publiſhed by *W. Prinne* 1640.

Which Commiſſion * bearing date x. *Aprilis An. MDCXXXI.* (7 *Caroli.*) was directed to Sir *Robert Ducie* Baronet, then Lord Mayor of the City of London; *George* Archbiſhop of Canterbury, *Thomas* Lord *Coventry*, Lord Keeper of the great Seal of England; *Samuel* Archbiſhop of York, *Rich.* L. *Weſton* L. high Treaſurer of England; *Henry* Earl of Manchester, Lord Privy Seal; *Robert* Earl of Lindſey, Lord high Chamberlain of England; *Thomas* Earl of Arundell, Earl Marſhall of England; *Philip* Earl of Pembroke and Mountgomery, Lord Chamberlain of his Majeſties Houſe-hold; *Theophilus* Earl of Suffolk, Lord Warden of the Cinque Ports; *Edward* Earl of Dorſet, Lord Chamberlain to the Queen; *William* Earl of Salisbury, *William* Earl of Exeter, *James* Earl of Carliſle, *Henry* Earl of Holland, *Henry* Earl of Danby, *Edward* Vicount Wimbleton; *Dudley* Vicount Dorchester, one of the principall Secretaries of State; *Thomas* Vicount *Went-* * *Pat.* 7. *Car. p.*

worth, Lord Preſident of the Kings Councell in the North; *Henry* Vicount Falkland, *William* Biſhop of London, *Richard* Biſhop of Winchester, *John* Biſhop of Ely, *Francis* Biſhop of Norwich, *Edward* Lord *Newburgh*, Chancelour of the Dutchy of Lancaſter; Sir *Thomas Edmonds* Knight, Treaſurer of his Majeſties Houſehold, Sir *Henry Vane* Knight, Comptroller of the Houſehold; Sir *Thomas Jermyn* Knight, Vice-Chamberlain of the Houſehold; Sir *John Coke* Knight, another of the principall Secretaries of State; Sir *Francis Cottington* Knight, Chancelour and under-Treaſurer of the Exchecquer; Sir *Robert Naunton* Knight, Maſter of the Court of Wards and Liveries; Sir *Julius Ceſar* Knight, Maſter of the Rolls; Sir *Nicholas Hide* Kt. Lord Chief Juſtice of the King's Bench; Sir *Thomas Richardſon* Kt. Lord Chief Juſtice of the Common Pleas; Sir *Heneage Finch* Kt. Recorder of the City of London; Sir *Robert Heath* Knight, the King's Atturney generall; Sir *Richard Shilton* Knight, then Solicitor generall; Sir *Henry Martin* Knight, Judge of the Prerogative Court of Canterbury; Sir *William Bulſtrode* Knight, Sir *Thomas Middleton* Knight, Aldermen of the City of London; Sir *Henry Spiller* Knight, Sir *Robert Pye* Knight, Sir *Hugh Hammerſley* Knight, and Sir *James Cambell* Knight, Aldermen likewiſe of London; *Thomas Winniffe* Doctor in Divinity, then Dean of *Pauls*; *Nicholas Raynton*, *Raphe Freeman*, *Rowland Heylin*, *Robert Parkhurſt*, *Richard Fenn*, Sir *Maurice Abbot* Knight, *Henry Garway*, and Sir *William Acton* Knight and Baronet, Aldermen of the ſaid City of London; *John Mountford* and *Henry King* Doctors in Divinity, and Reſidentiaries of this Church; *Francis Windebanke* Eſquire, one of the Clerks of the Signet, *William Noye* Eſquire, *William Hackwell* Eſquire, *Edward Wymarke* Eſquire, and *Robert Bateman* Eſquire, Chamberlain of the ſaid City of *London*.

By which Commiſſion the ſaid King taking notice of this Cathedrall, as the goodlieſt Monument and moſt eminent Church of his whole Dominions; as alſo that it was the principall ornament of the City of London, the imperiall ſeat of this his Realme: And moreover, that the proceedings in that Commiſſion, iſſued out by his Royall Father (as before hath been obſerved) were ſlackned by reaſon of his death; reſolving to go on therewith effectually, declared, as followeth; *viz.* 1. That all money brought in for the repair thereof, ſhould be payd into the Chamber of London. 2. That *William Laude*, then Biſhop of London offered to allow *C*l. *per an.* out of the revenue of that Biſhoprick during his continuance therein.

3. That a Regiſter book of all ſubſcriptions for contributions thereto, ſhould be made, as in King *James* his time.

4. That the Judges of the Prerogative Court and all officialls throughout the ſeverall Biſhopricks in England and Wales, upon the deceaſe of any perſon inteſtate, ſhould be excited to remember this Church, out of what was proper to be given to pious uſes.

5. And

5. And laſtly, that there ſhould be Letters patents iſſued out, for the receiving of publick Contributions from all people throughout the whole kingdome.

After which it was not long, but that moneys were brought in to the ſaid Chamber of London, accordingly; the Biſhop of Norwich, at that time Almoner to the King, giving 400 l. on the 17th. of *May* next following; multitudes of others, then, and during the ſpace of eleven years following, through the powerfull ſolicitation of the ſaid Biſhop of London, contributing moſt freely, according to their ſeverall eſtates and degrees: Firſt the King himſelf, to a very large proportion: Then the ſeverall other Biſhops, Deans, Deans and Chapters, Nobility, Doctors of Divinity, Law and Phiſick; Proctors of the Arches, *&c.* Aldermen of London; private Gentlemen throughout the ſeverall Counties, Sergeants at Law, Colledges in both Univerſities; City and Chamber of *London*, and ſeverall Companies in the ſame City. Whereunto, likewiſe, was much added, aſwell by many ample Legacies of ſundry private perſons, as by money in the hands of divers Biſhops and their Commiſſaries, deſigned to charitable uſes; as alſo by publick Collections from the Clergy of England; and from the particular Counties, Cities and Boroughs of this Realme. So that on the xvi^th. of *December An. MDCXXXII.* (8 *Car.*) the before ſpecified Commiſſioners, began their meetings, and concluded of certain orders [l] for regulation of all things touching the ſaid repair: And in *Aprill* next enſuing, the work it ſelf was begun; the Houſes adjoyning to, and neer the Church, being compounded for, and pulled down; and a great part of the Church-yard paled in, for Maſons to work in; whereby the Sermons, which uſually had been at the *Croſs*, were removed into the Quire; there being in ready money then brought in, (as by a Certificate appeared) the ſum of 5415 l. 13 ſ. 0 d. And on the xxvi^th. of *June*, was [m] iſſued out 2000 l. of the ſaid money, unto *Michael Grigg* Eſquire, paymaſter for the ſaid work. Whereupon, an order was ſigned the ſame day, to *Inigo Jones* Eſquire, Surveyor of his Majeſties works, to cauſe the Incloſures and Scaffoldings to be ſet in hand; with direction to begin the repair at the Southeaſt end; and to bring it along, by the South to the Weſt end.

Ex Regiſt. apud Guild Hall.

16 Dec. 1632.

l Penes Joh. Web. Gen. Apr. 1633. (9 Car.)

m Penes eund. Joh. Web.

And ſoon after, *viz.*..... the ſaid Biſhop, who made uſe of all opportunities to advance this noble work, layd the firſt ſtone at the Eaſt end thereof: The ſecond ſtone being then layd by Sir *Francis Windibank* Knight, one of his Majeſties principall Secretaries of State; the third by Sir *Henry Martin*, then Judge of the Prerogative Court; and the fourth by the before ſpecified *Inigo Jones*, Surveyour generall of this work. Nither did this worthy Biſhop ceaſe from the carrying it on, after he was removed to the See of Canterbury; which was in *September* following; but in all things ſhewed himſelf a pious and powerfull furtherer thereof.

Sept. 1633. (9 Car.)

Nor was the King himſelf without an high ſenſe of the honour done unto Chriſtian Religion; and the fame which would redound to this whole Engliſh Nation, by thus reſtoring to life ſo ſignall a Monument of his renowned anceſtors piety, (I mean King *Ethelbert* and the other Saxon Kings) as may ſeem by that moſt magnificent and ſtately *Portico*, with Corinthian Pillars, which at his own charge he erected at the Weſt end thereof; where he placed the Statues of his Royall Father (King *James*) and himſelf, for a laſting memoriall of this their advancement of ſo glorious a work. Which *Portico* was intended to be an ambulatory for ſuch, as uſually by walking in the Body of the Church, diſturbed the ſolemn ſervice in the Quire.

And in this noble manner, as we have ſeen, it was carryed on for the ſpace of above nine years; many perſons, moſt piouſly tendering Gods glory therein, contributing largely to it. Amongſt which Sir *Paul Pinder* Kt. (ſometime Embaſſadour [o] to King *James* at Conſtantinople) is eſpecially to be remembred; who, having, at his own charge, firſt repaired the decays of that goodly partition, made at the Weſt end of the Quire; adorning the front thereof, outwards, with fair Pillars of black Marble, and Statues of thoſe Saxon Kings, which had been Founders, or Benefactors to the Church: beautified the inner part thereof, with figures of Angells; and all the wainſcote work of the Quire, with excellent carving; *viz.* of Cherubins and other Imagery, richly gilded; adding coſtly ſuits of Hangings for the upper end thereof. And afterwards beſtowed [p] four thouſands pounds in repairing of the South Croſs: So that, except the Steeple, which was intended to be wholly taken down; and, by ſtronger pillars to ſupport it, built in proportion to the Church, with a Spire of ſtone ſutable thereto (being ready ſcaffolded to that end) all the reſt was perfectly finiſhed, as to the Walls and Cover of lead; as by theſe repreſentations thereof in its ſeverall parts, both on the in-ſide and out-ſide, which in the following pages are fully exhibited, for the preſerving of its memory to future ages, is to be ſeen.

o Stows Survey p. 767.

p Ex Computo Superviſoris generalis.

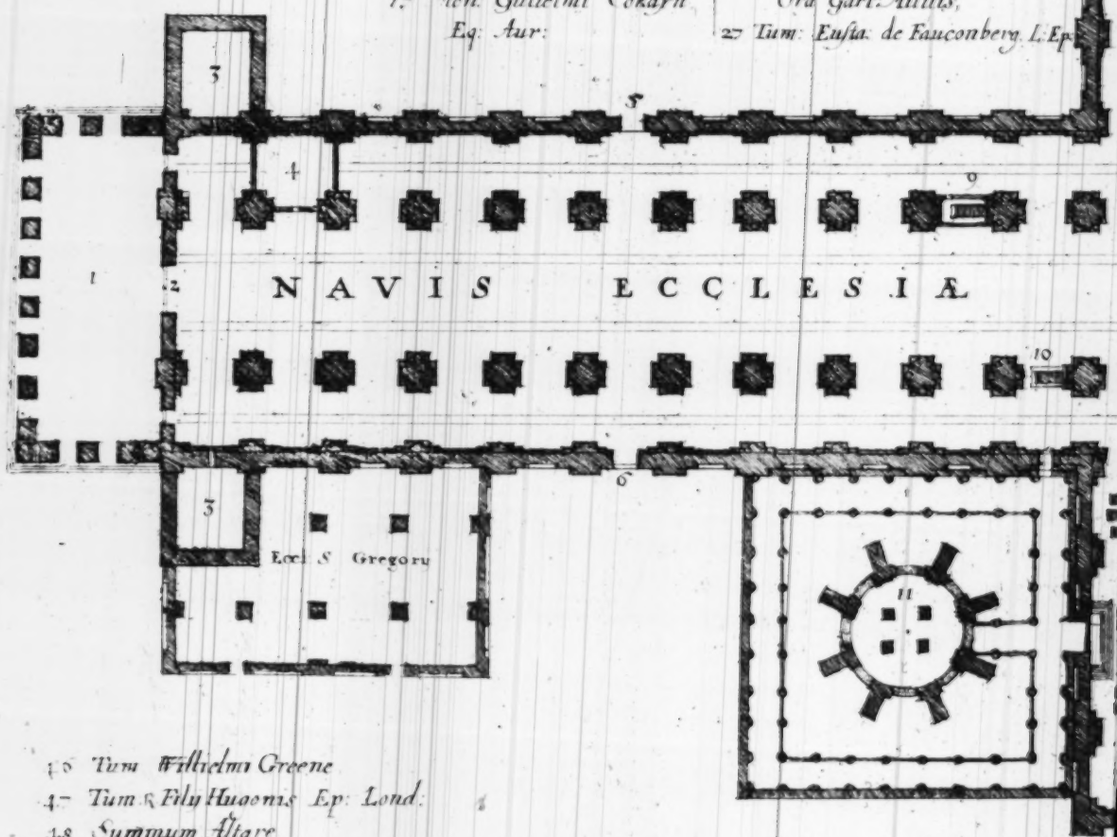
And, to the intent that poſterity may ſee, what open hearts and hands our Engliſh Nation then had, by the vaſt ſums of money, which were given, within the compaſs of a few years, for the reſtauration of this then ruinous fabrick, to its antient ſplendor; I have here added a brief [q] of the Receivers accompt, as it was caſt up 25. *Oct. An. MDCXXXIX.* (15 *Caroli*) together with a Scheame of the ſeverall ſums of money, as they were brought into the Chamber of *London*, for each particular year.

q Penès præfatam Joh. Web.



AREÆ ECCLESIÆ CATHE

1 Porticus
2 Ostium Occidentale
3 Turris
4 Convocationis Curia
5 Ostium Septentri minus
6 Ostium Merid. minus
7 Ostium Septentr. maius
8 Ostium Merid. maius
9 Capella Thomæ Kempe Lond: Episcopi
10 Tumulus Ioh. Beauchamp Militis
11 Domus Capitularis
12 Gradus ad Chorum
13 Ostium Chori
14 Tumulus Ioh: Donne Decani huius Eccl:
15 Mon: Ioh: Colleti Decani huius Eccl:
16 Mon: Gulielmi Hewet Arm:
17 Mon: Gulielmi Cokayn Eq: Aur:
18 Nicholai Bacon Eq. aur. magni Sigillo Angliæ custodis
19 Tumulus Ioh: Newcourt
20 Tum: Valentini Carey
21 Tum. Brabazonis de Odeby
22 Tum. Willielmi Rythyn
23 Tum: Simonis Edolph.
24 Tum: Ric: Lichfield.
25 Tum: Ioh: Acton.
26 Mon: Christoph Hattoni Ord. Gart. Militis.
27 Tum: Eustæ. de Fauconberg. L. Ep.



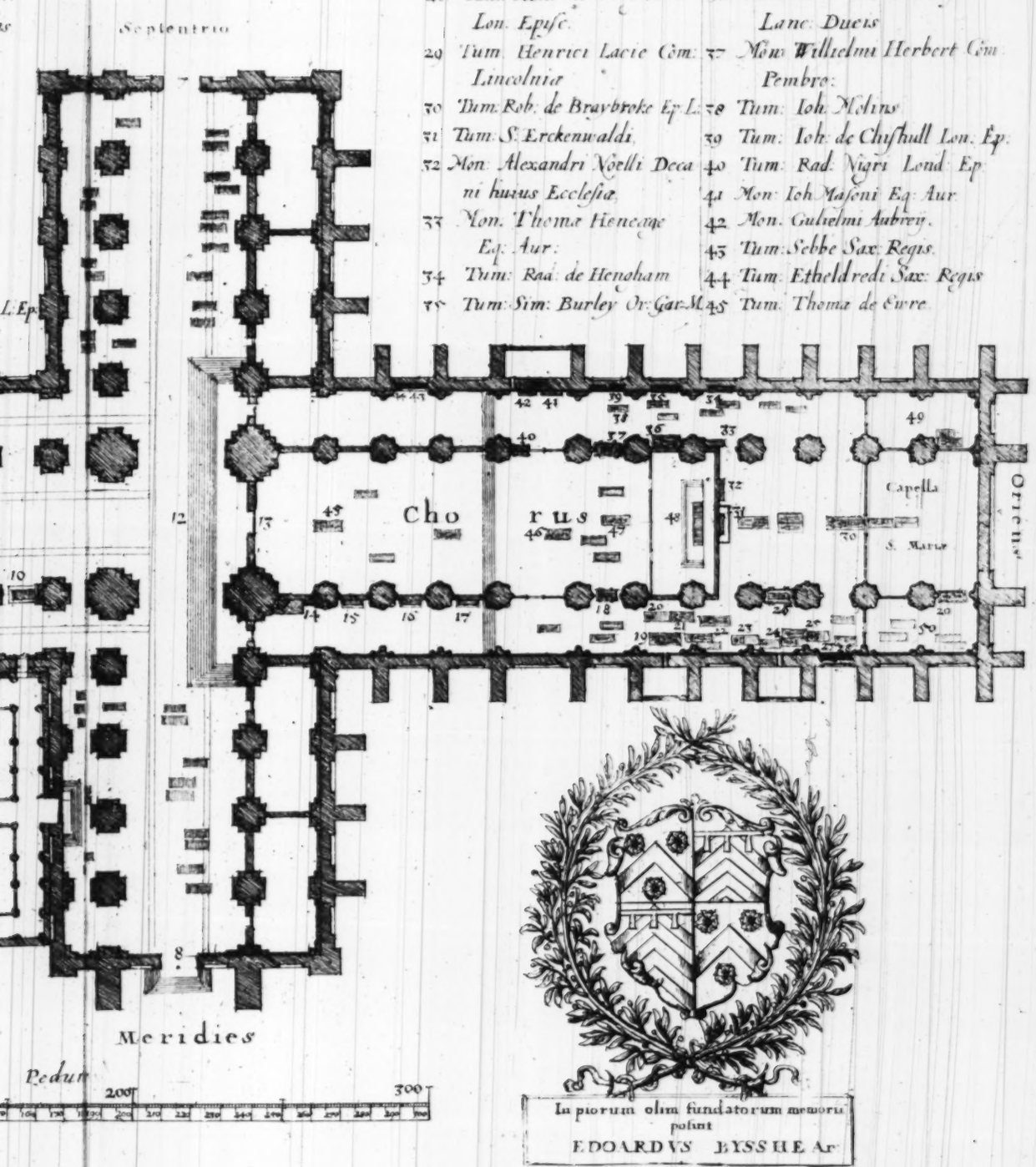
46 Tum Willielmi Greene
47 Tum & Filij Huaonis Ep: Lond:
48 Summum Altare
49 Capella S: Georgij
50 Capella S. Dunstani.

Scala Pedu

Hanc aream ita dimensit delineavit et sua sumptu aen. incidi curavit A. 1607.

E.D.RALIS S.t PAVLI ICHNOGRAPHIA.

28 Tum: Henr: de Wenoham Lon. Epis.
29 Tum. Henrici Lacie Com: Lincolniæ
30 Tum. Rob. de Braybroke Ep. L.
31 Tum: S. Erckenwaldi.
32 Mon. Alexandri Nowelli Decani huius Ecclesiæ
33 Mon. Thomæ Heneage Eq: Aur:
34 Tum: Rad. de Henoham
35 Tum: Sim: Burley Or: Gar: M.
36 Mon: Ioh. Gaudavien sis Lanc. Ducis
37 Mon: Willielmi Herbert Com: Pembro:
38 Tum: Ioh. Molins
39 Tum: Ioh. de Chishull Lon. Ep.
40 Tum: Rad. Nigri Lond. Ep.
41 Mon: Ioh. Maseni Eq: Aur.
42 Mon. Gulielmi Aubrey.
43 Tum: Sebbe Sax: Regis.
44 Tum. Etheldredi Sax: Regis
45 Tum. Thomæ de Ewre.

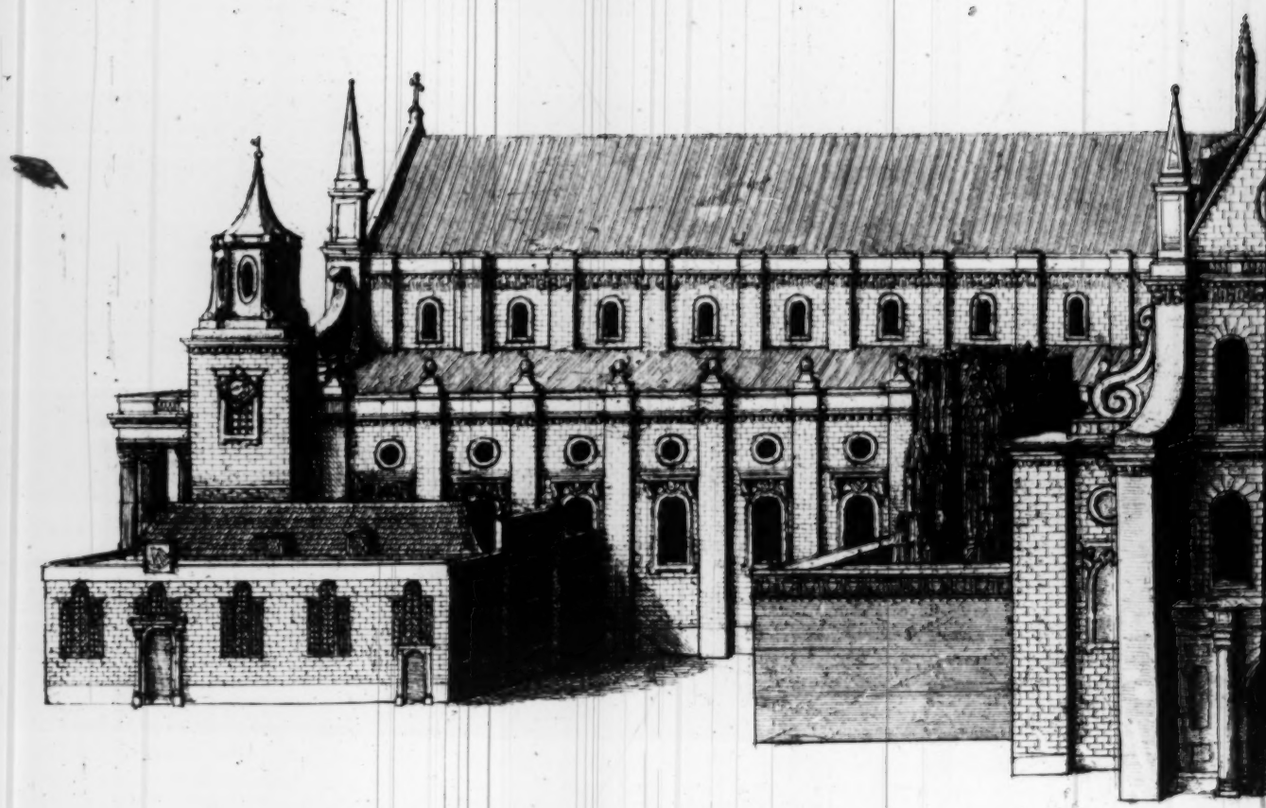


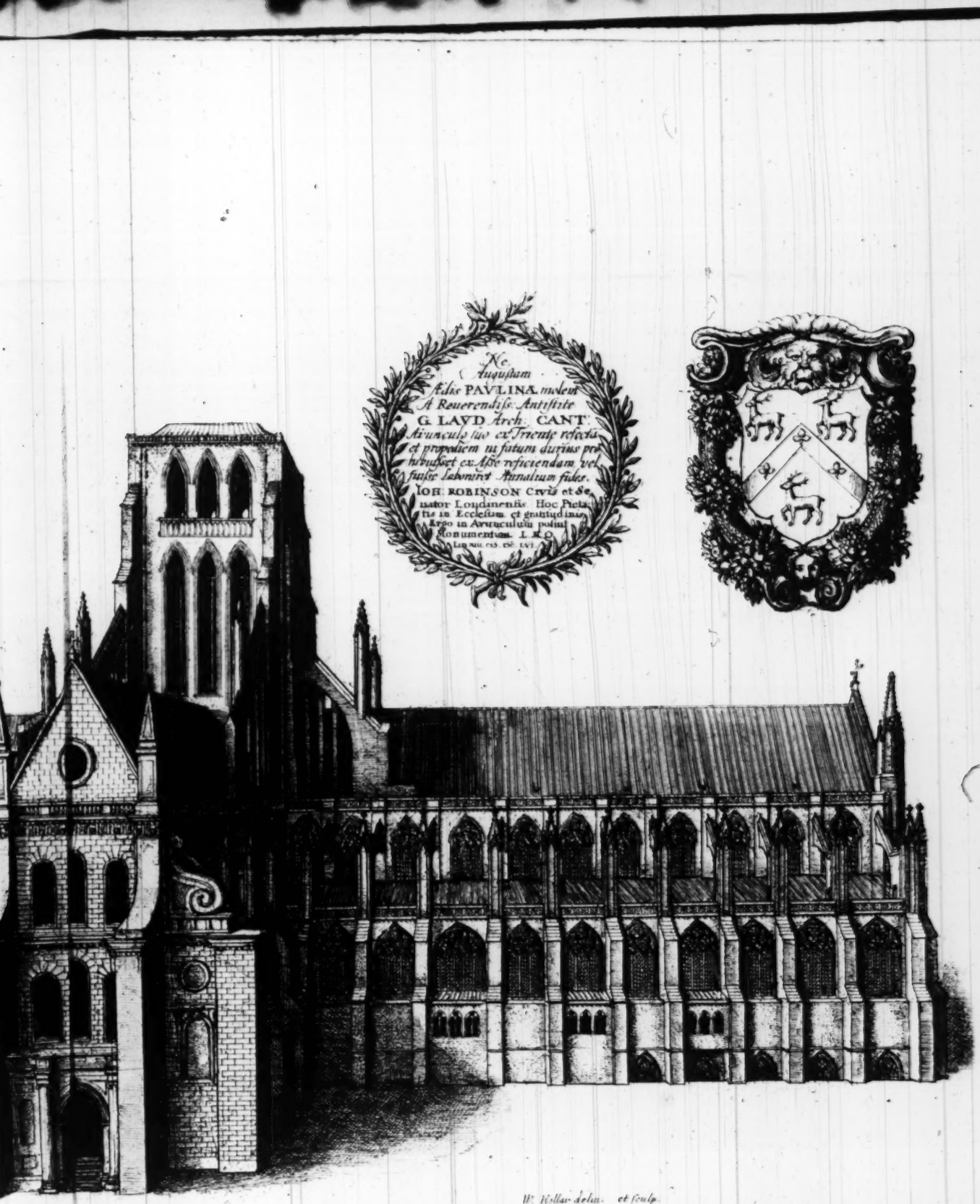
In piorum olim fundatorum memoriam
ponit
EDOARDVS BYSSHE Ar:



182

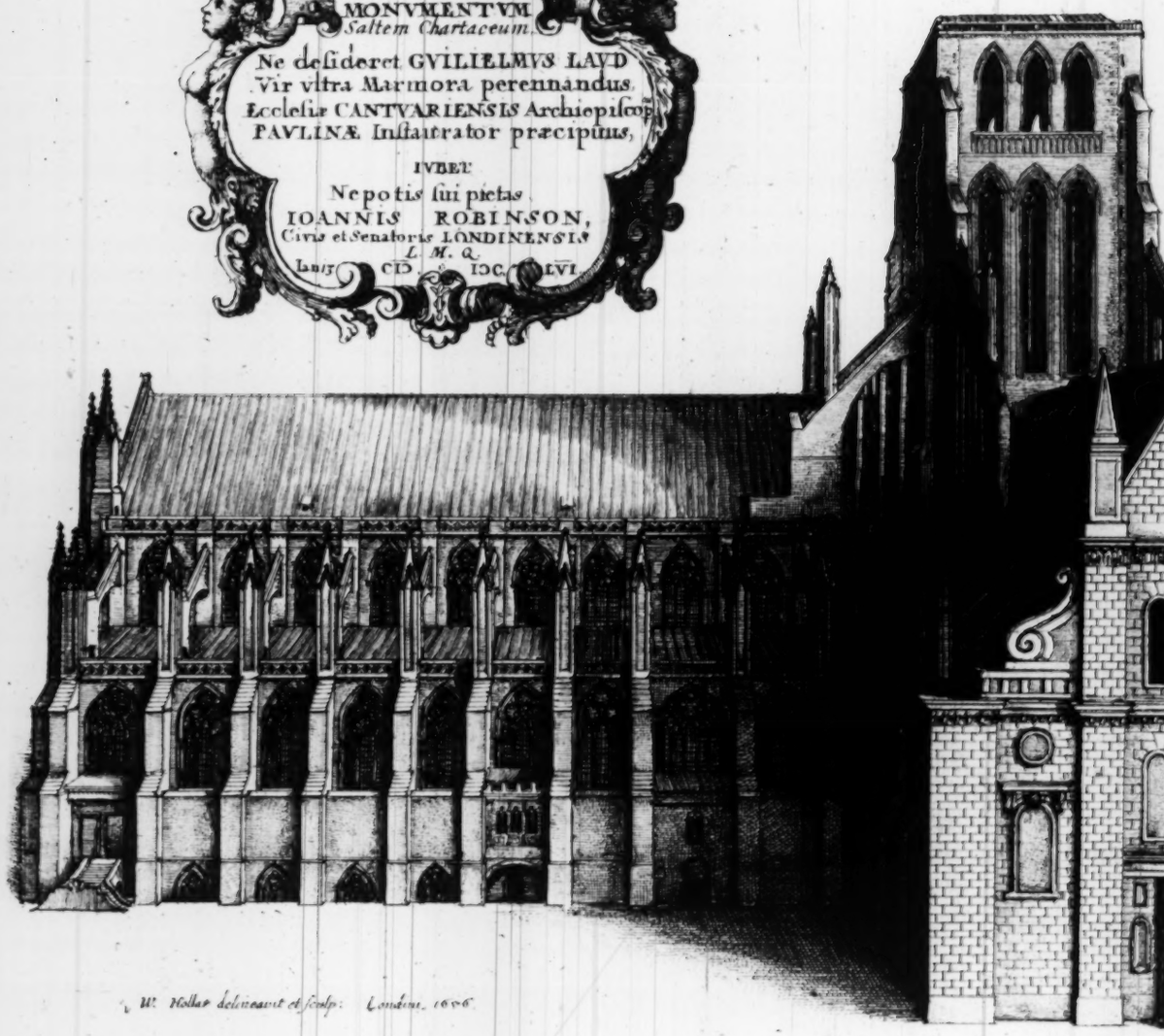
ECCLESIÆ CATHEDRALIS
S. PAVLI.
A MERIDIE PROSPECTVS.





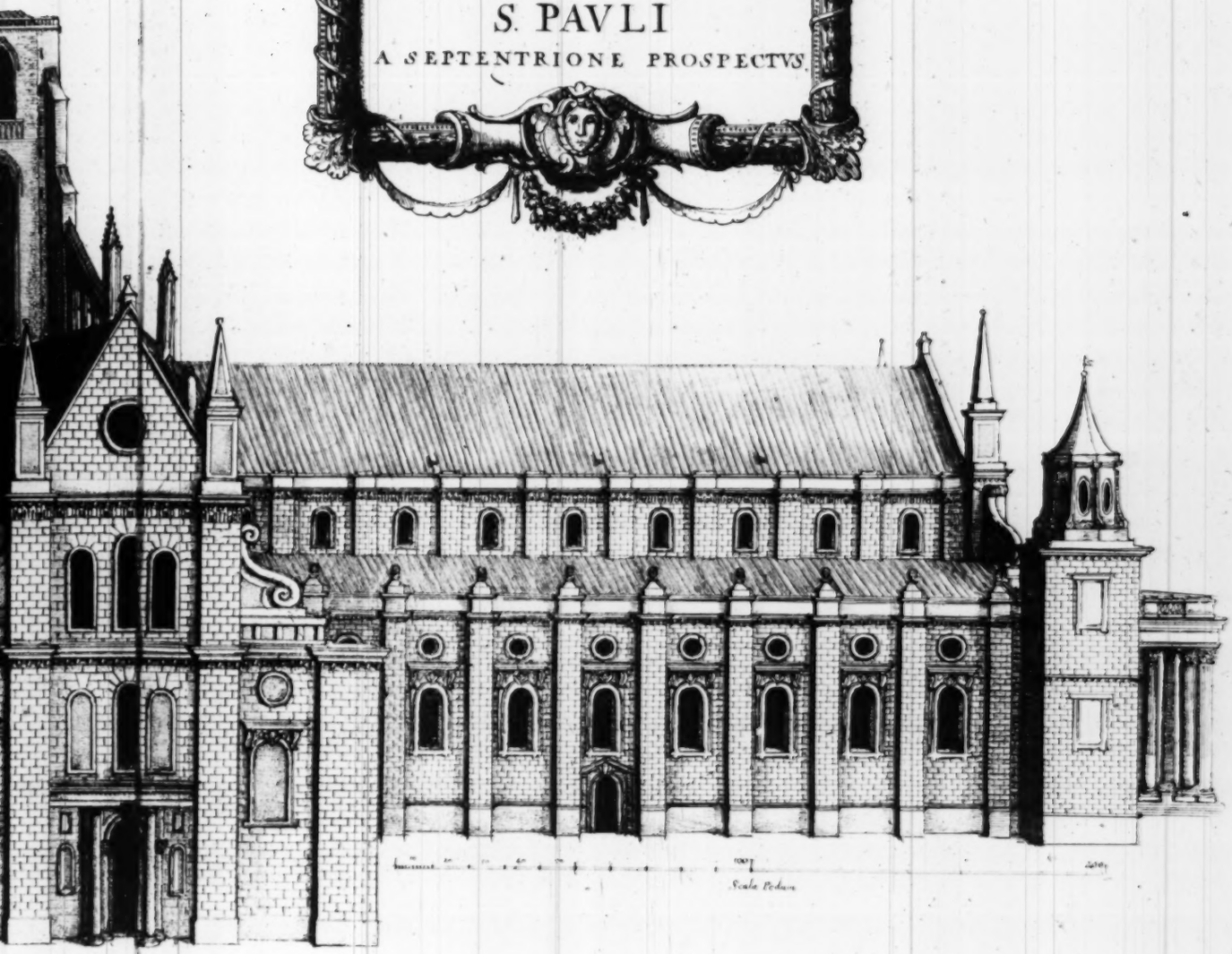
W. Hollar delin. et sculp.

MONVMENTVM
Saltem Chartaceum.
Ne desideret GVILIELMVS LAVD
Vir vltra Marmora perennandus,
Ecclesiæ CANTVARIENSIS Archiepiscop.
PAVLINÆ Instaurator præcipuus,
IVBET
Nepotis sui pietas
IOANNIS ROBINSON,
Civis et Senatoris LONDINENSIS
L. M. Q.
Anno CIↃ IↃC LVI

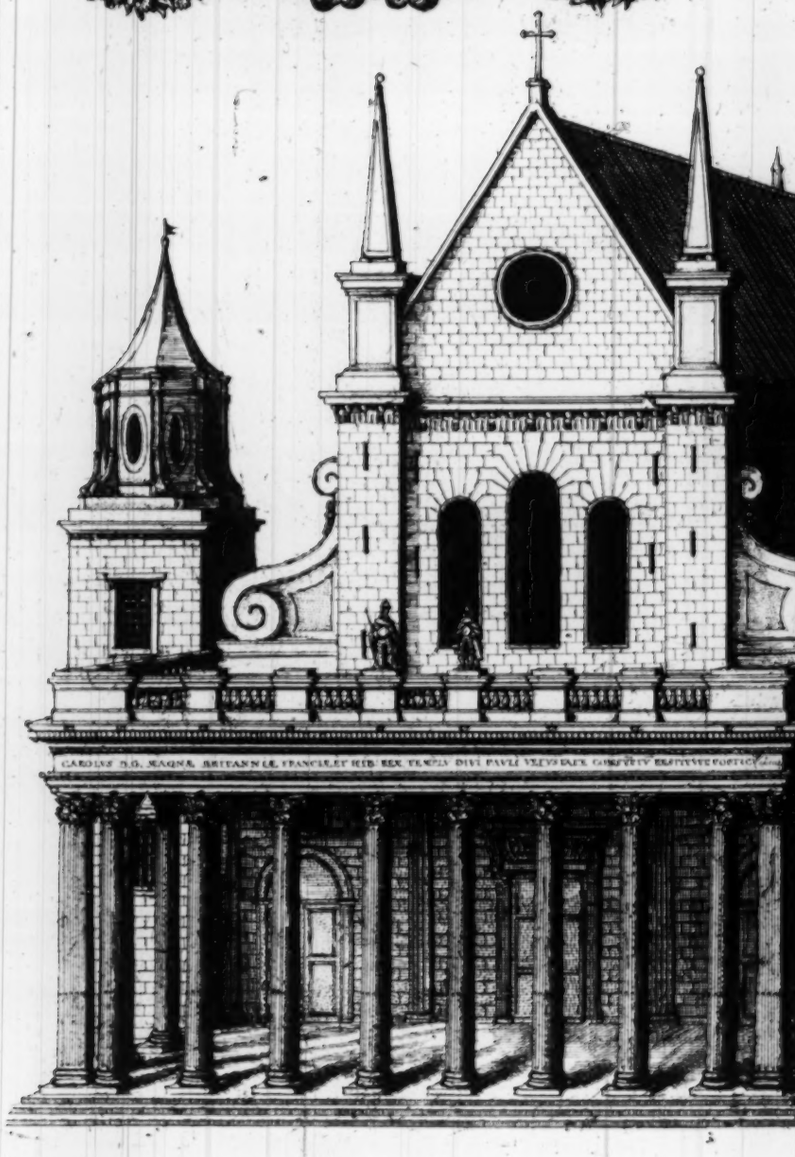


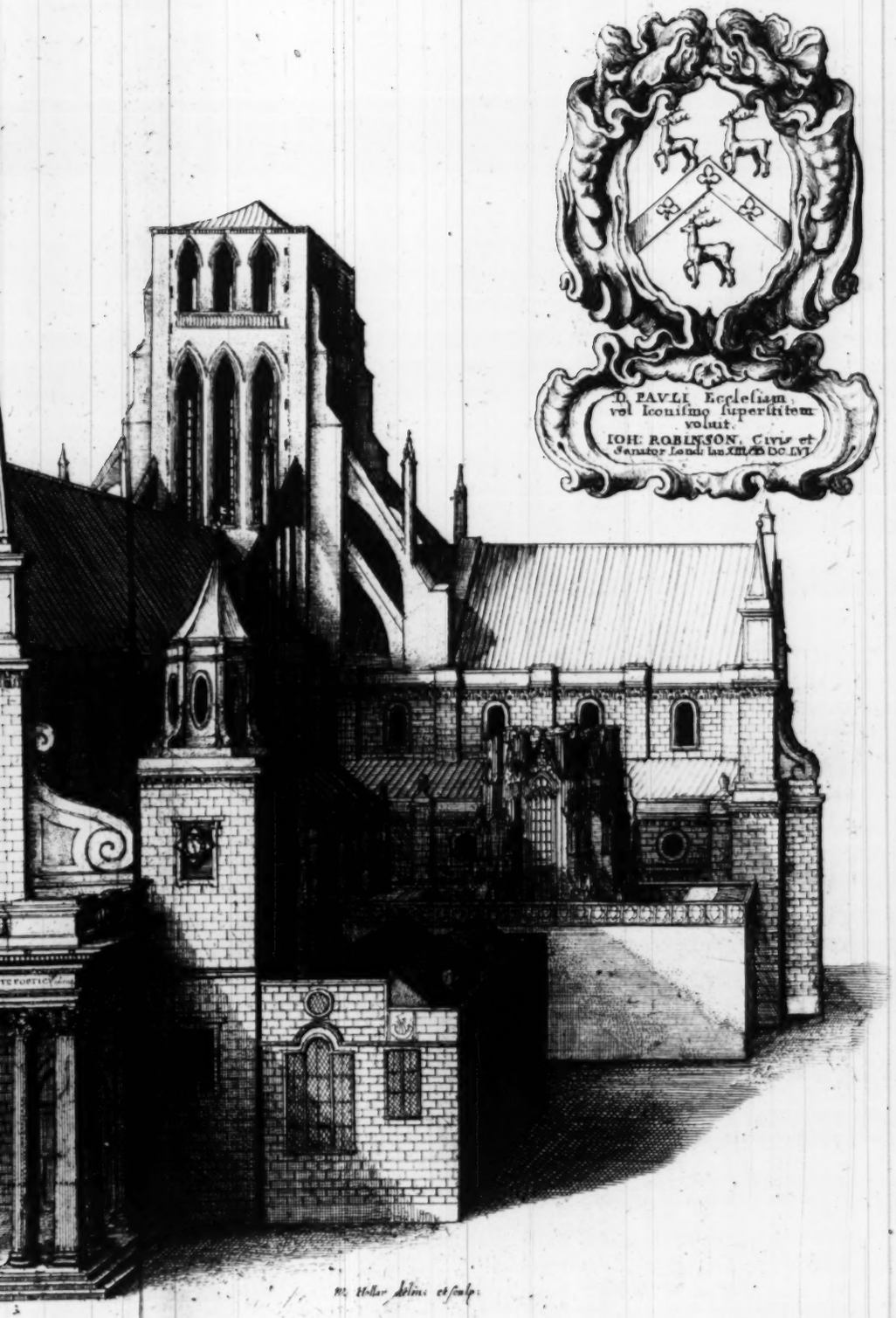
W. Hollar delineavit et sculp: Londini. 1656

ECCLESIÆ CATHEDRALIS
S. PAVLI
A SEPTENTRIONE PROSPECTVS.



ECCLESIÆ CATHEDRALIS.
S. PAVLI
AB OCCIDENTE PROSPECTVS.



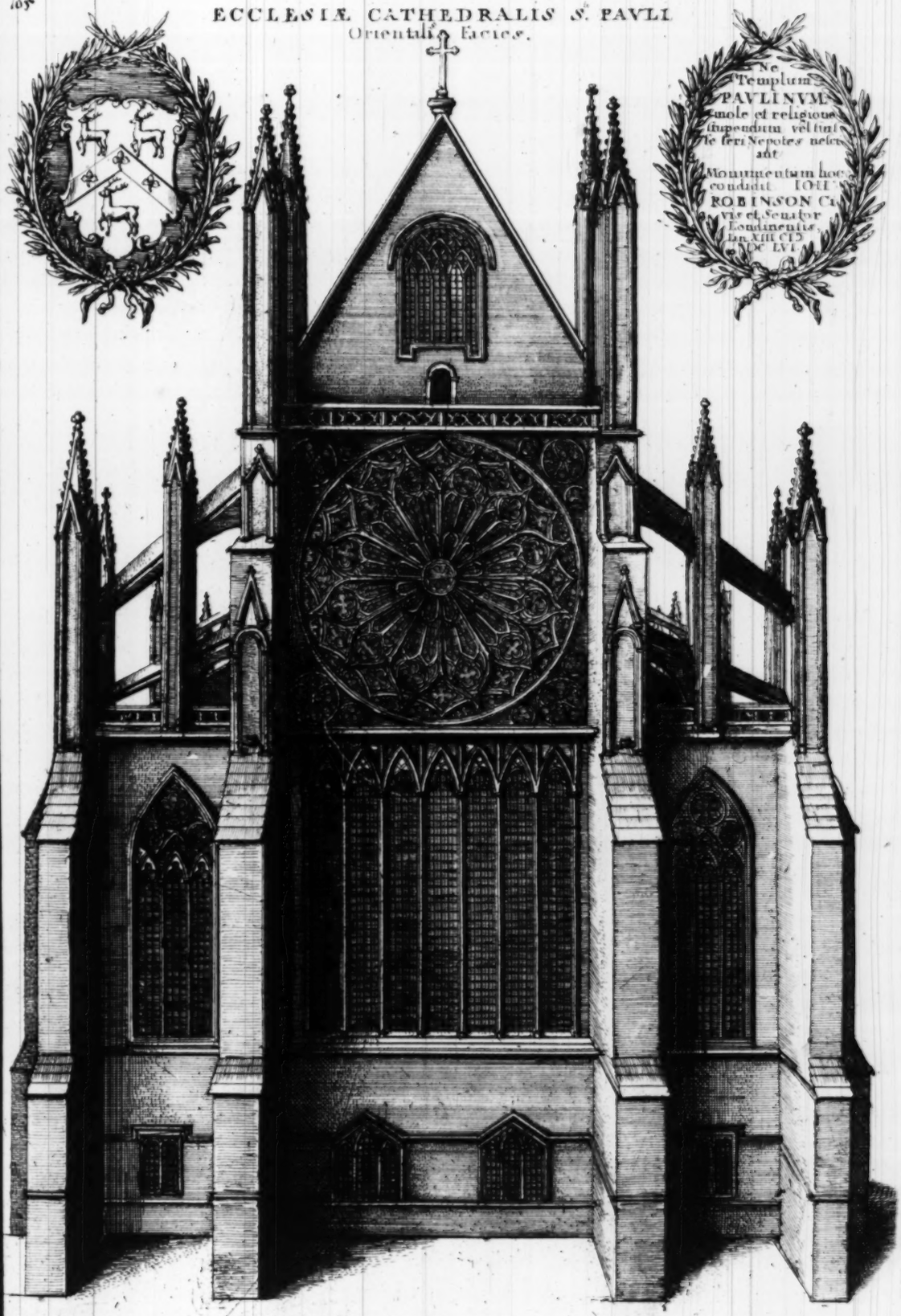

D. PAVLI Ecclesiam
vel Iconismo superstitem
voluit.
IOH: ROBINSON, Civis et
Senator Lond: An XIII. CIↃ DC LVI

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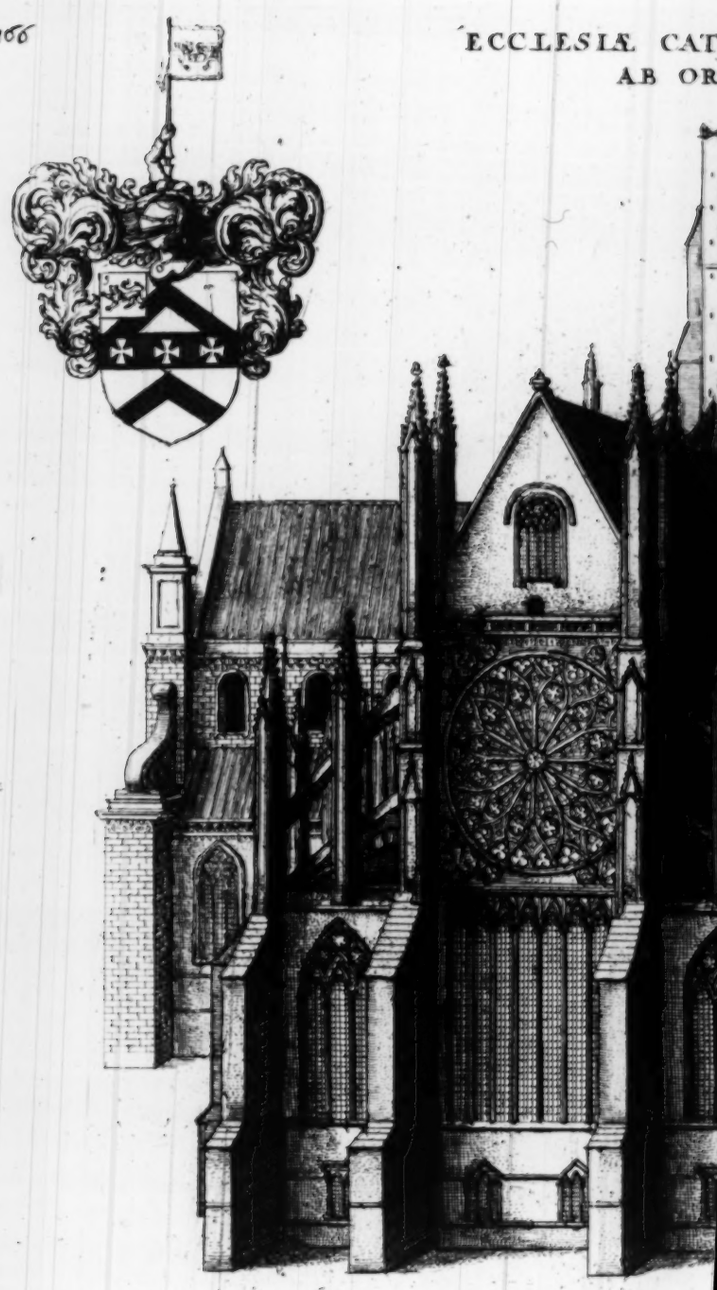
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ECCLESIÆ CATHEDRALIS S.ti PAVLI
Orientalis Facies.



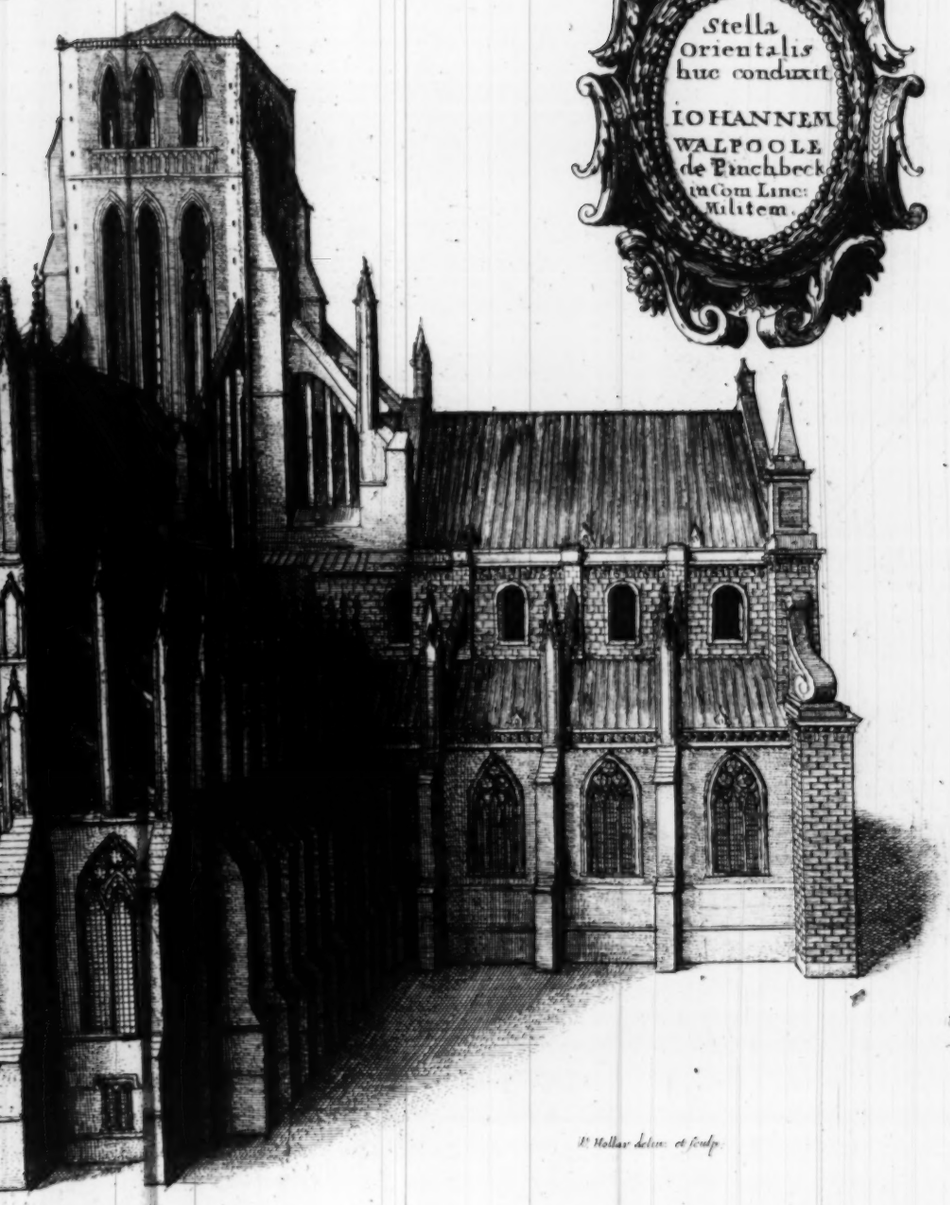
W. Hollar delineavit et sculpsit 1656

ECCLESIÆ CAT
AB OR



CATHEDRALIS S. PAVLI *Lond.*
B ORIENTE PROSPECTVS.

Stella
Orientalis
huc conduxit
IOHANNEM
WALPOOLE
de Pinchbeck
in Com Linc:
Militem.



W. Hollar delin. et sculp.

NAVIS ECCLESIÆ CAT
PROSPECTVS



Sit rediviva mater Eccleſia et pereant Sacrileg
ſalutaribus Dei auſpiciis conſervetur Majorum p
antiquitus fundata et jamjam collapſura tanquam fa

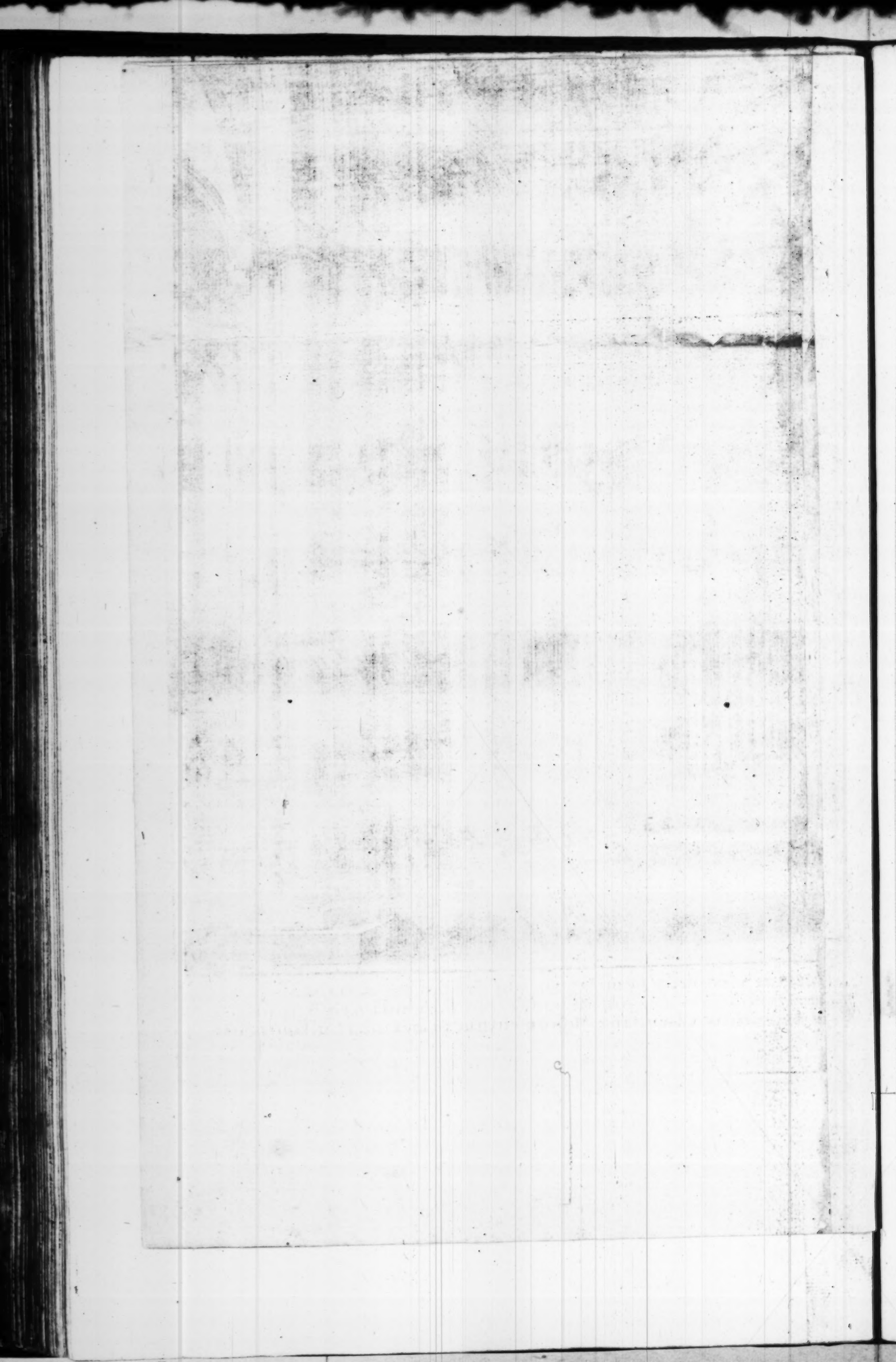
Wenceslaus II. Rex Bohemiæ invisæ Eccleſiæ suæ statuæ eidem expectantiæ deliberatus et dum admiratur

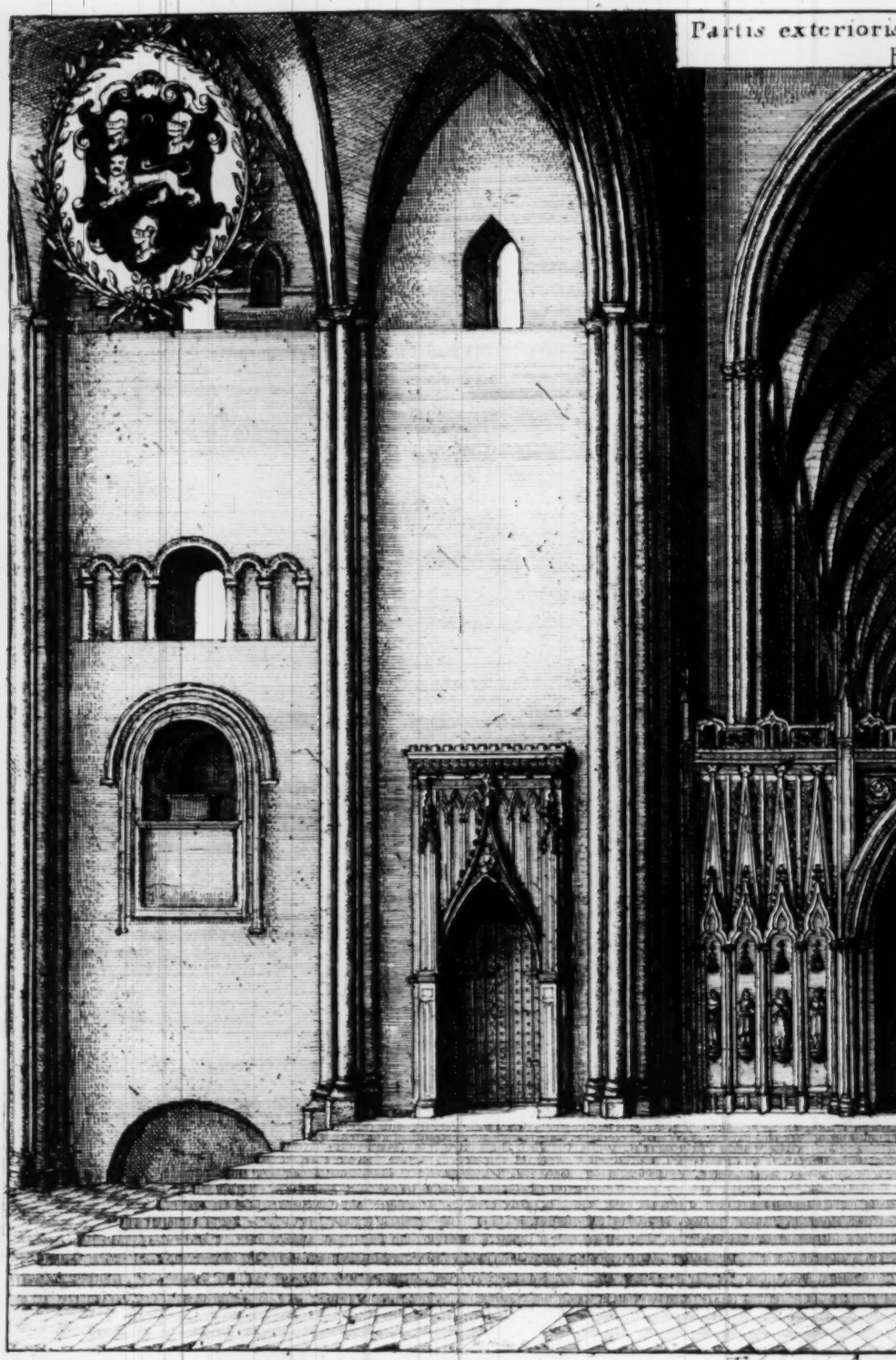
CATHEDRALIS S. PAVLI.
S INTERIOR.

Sacrum Memoriæ
SAMVELIS COLLINS
in Vet. Doct. nuper
Coll. SS. et Ind. Trinit.
& Cantab. Præfect. Iuris
Sacer. cui Effigiem
hanc propriis sumptibus ære includendam
curauit.

rilegi ut navis Ecclesiæ temporum fluctibus immersura
rum pietatem imitando mirentur posteri ut suspenda hæc Basilica
m sacrum Religionis Christianæ Monumentum in æternum sufflaminetur.

dmirator virtutem sic prædicauit 1662.

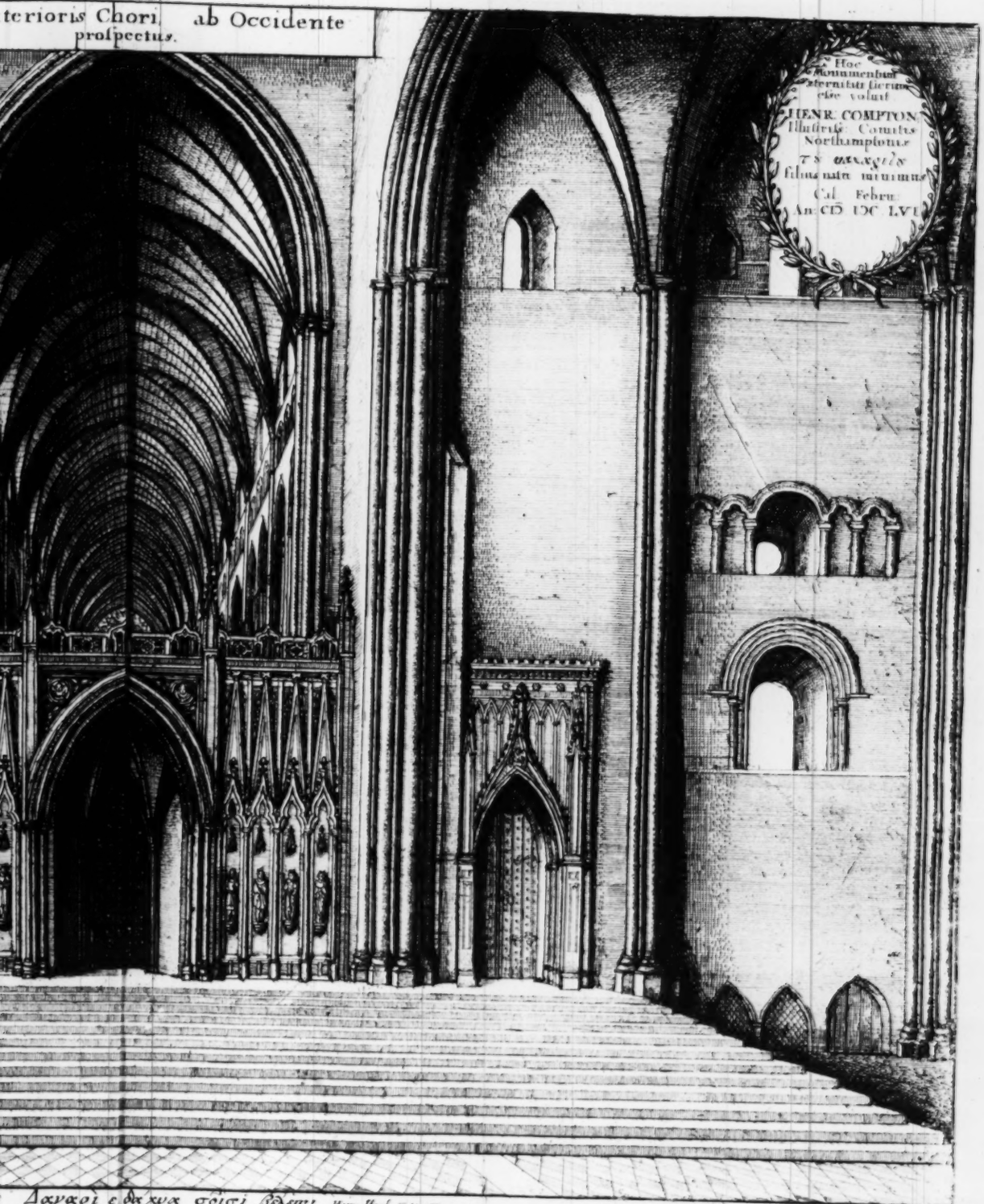




Wᵐ Hollar delineauit

Me miseram! prosto effigies velut ebria Troja
Quam digito infelice pater depinxit fuli:

teriorıs Chori ab Occidente
prospectus.



Δαναοὶ ἐ δὲ κῶκα σοῖσι βέλεσι, Hom. Iliad. α. v. 42.

Vel sicut formæ species sub schismate mentis
Instar Narcisi tenuem dissoluar in umbram
Dabit Deus his quoq; finem Virg. Eclog. 2.

CHORI ECCLESIÆ CATHEDRA

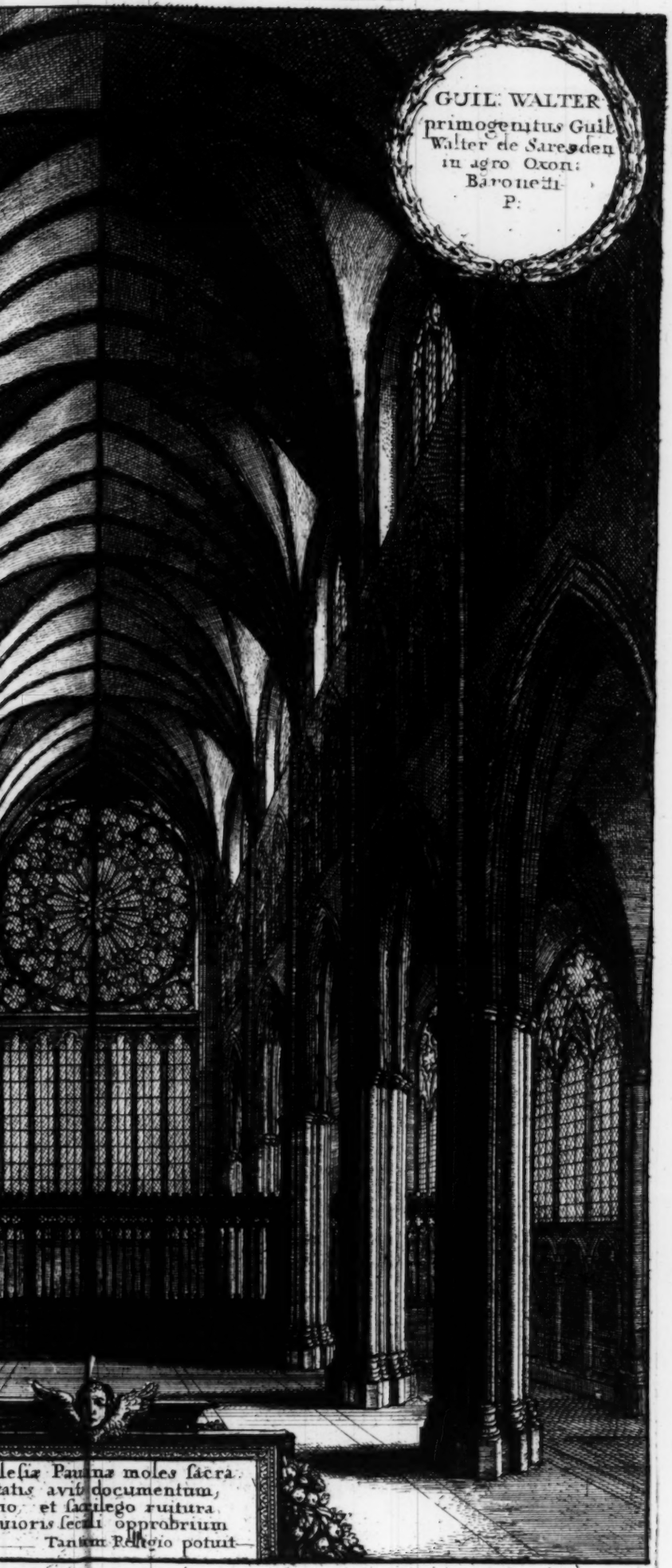


DRALIS S. PAVLI PROSPECTVS INTERIOR.

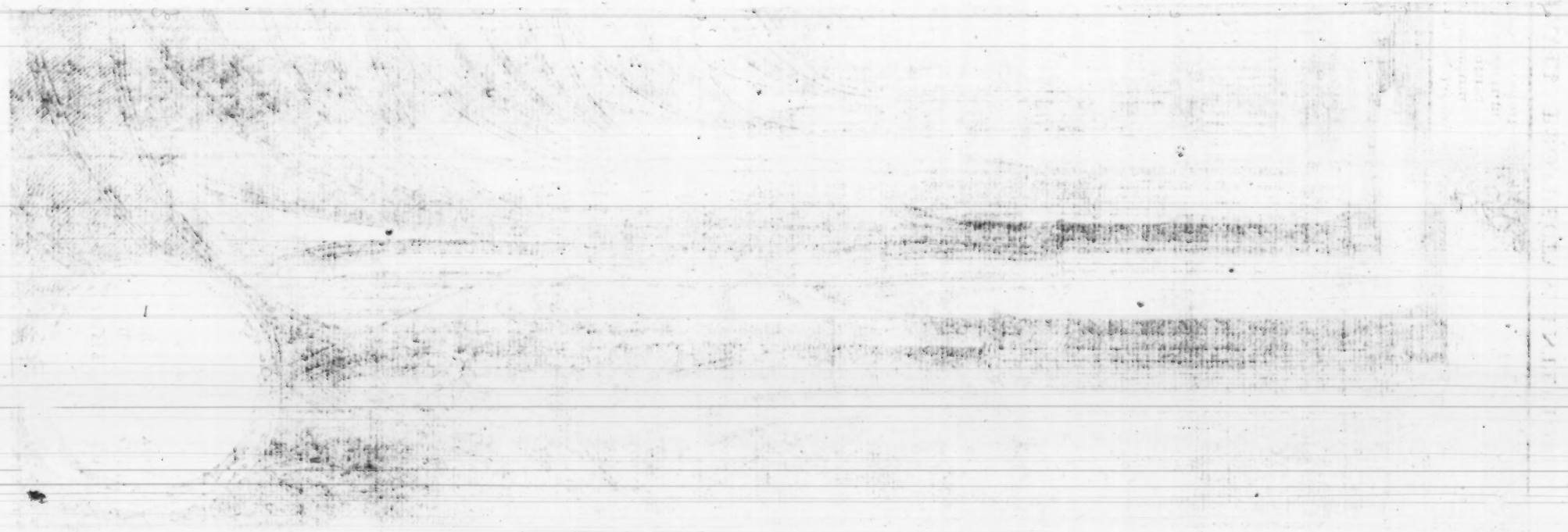




ORIENTALIS PARTIS ECCL. CATH



ATH S. PAVLI, PROSPECTVS INTERIOR &c



A note of the Receipts, disbursements and Remainders in cash, for the repair of *Pauls*.

October 29. 1639.

	l. s. d.	
The Chamber of London hath received for the repair of the body of the Church and Quire.	79043.18.11. *ob.*	The totall of all these Receipts, is. *l s d* 89489.04.05. *ob.*
More received by the same Chamber, for the repair of the West end, being his Majesties gift out of Eccleſiaſtical Fines.	10295.05.06.	
Alſo received by the Chamber of London towards the work of the Steeple.	00150.00.00.	
Payd by the Chamber of London unto ſeverall perſons, for Houſes demoliſhed and other neceſſary charges.	09628.16.08.	Totall of the payments for Houſes, &c. *l s d* 11080.16.08.
Paid by the ſaid Chamber to Maſter *Griggs*, to be payd by him for ſeverall Houſes demoliſhed.	01452.00.00.	
Received by Maſter *Griggs* from the Chamber of London for the repair of the body of the Church, Quire, and Weſt end.	68000.00.00.	The totall of theſe receipts by Maſter *Griggs*. *l s d* 72000.00.00.
Received by the ſame Maſter *Griggs* of Sir *Paul Pinder* Knight for the repair of the South end.	04000.00.00.	
The charge of the repair of the Eaſt end, North and South ſides, with the money impreſt upon Debenters, not yet entred into the Books.	58115.01.02. *ob.*	The totall of this charge. *l s d* 65269.14.04. *ob.*
The charge of the repair of the Weſt end, with the impreſt money upon Debenters, not yet entred into the Book.	07154.13.02. *ob.*	
Remaining in caſh in the Chamber of London, for the repair of the body of the Church and Quire.	7267.15.06.	The totall of the caſh remayning in the Chamber of London, is *l s d* 10408.07.09. *ob.*
Remaining alſo in caſh in the ſaid Chamber for repair of his Majeſties work of the weſt end.	3140.12.03. *ob.*	
Remaining in caſh in the hands of Maſter *Griggs*, towards repair of all the Church.	———	*l s d* 6730.05.07. *ob. q.*
The totall ſumme, by this accompt, remayning in the Chamber of London, and in the hands of Maſter *Griggs*. *is*	———	17138.13.04. *ob. q.*

The totall ſums received in the ſeverall years, towards the repair of the Cathedrall Church of Saint *Paul*, as appeareth by the Accompts taken at the Feaſt of Saint *Michael* the Archangell, in thoſe years.

	l. *s.* *d.*	Whereof from the King. *l.* *s.* *d.*	From the Counties. *l.* *s.* *d.*
An. 1631.	00670. 00. 00.		
An. 1632.	06574. 19. 05.	0500. 00. 00.	
An. 1633.	10678. 12. 05.		3428. 18. 03.
An. 1634.	12683. 06. 05. *ob.*	1900. 00. 00.	4491. 12. 09. *ob.*
An. 1635.	15927. 11. 09.	2320. 00. 00.	7153. 02. 00. *ob.*
An. 1636.	09392. 05. 03.	1135. 05. 06.	1401. 17. 05.
An. 1637.	10444. 19. 10. *ob.*	2860. 00. 00.	0259. 11. 05. *ob. q.*
An. 1638.	15031. 11. 10.	0710 00. 00.	3741. 06. 00.
An. 1639.	06778. 14. 01. *ob.*	0360. 00. 00.	339. 04. 05. *ob.*
An. 1640.	10473. 05. 00. *ob.*	1186. 10. 08.	422. 03. 04. *ob.*
An. 1641.	01569. 18. 06.		
An. 1642.	02000. 00. 00.		
An. 1643.	00015. 00. 00.		
The totall,	*l.* *s.* *d.* 101330. 04. 08.		

But more than the ſum of ~~8965. 13. 11~~ 35551-02-04 *ob.* doth not appear by the Books, to have been layd out upon this repair, ſince the 25th. of *October Anno* 1639. that the accompts were ſo audited: For in *October Anno* 1642. the flames of our civill diſſentions, to the aſtoniſhment of the whole world, breaking violently out (the particular relation whereof, with its grouuds and circumſtances, its much more proper to be tranſmitted, in writing to poſterity, by the next age, than this) there was not onely an unhappy period put to this glorious work; but, by the * Votes of both Houſes made in the late *long Parliament*, for the aboliſhing of Biſhops, Deans and Chapters, *&c.* in purſuance of their ſolemn *League and Covenant* with the Scots; which Votes were confirmed by an Ordinance of that Parliament in *January* following; the very Foundation of this famous Cathedrall was utterly ſhaken in pieces; which conſiſted [r] of the *Biſhop*, *Deane*, *Chief Chanter*, *Chancelour*, *Treaſurer*; *five Arch-Deacons*, viz. London, Middleſex, Eſſex, Colcheſter, and S. Albans; xxx. *Prebendaries*, xii. *Petty Canons*, *and* vi *Vicars Chorall*. So that, the next year following

* *Sept.* 10. & 11. *An.* 1642.

[r] Stow's Survey p. 353. *b.*

lowing (*Iſaac Pennington* being Lord Mayor) the famous *Croſs* in the Church-yard, which had been for many ages, the moſt noted and ſolemn place in this Nation, for the graveſt Divines and greateſt Schollers to preach at, was with the reſt of the Croſſes about London and Weſtminſter, by farther Order of the ſaid *Parliament*, pulled down to the ground.

And in *March* enſuing, the Houſes and Revenues belonging to the Dean and Chapter of this Cathedrall, were ſeized on by Order likewiſe of the ſaid *Parliament*; together with all money, goods, and materialls, bought, or given and brought into any place, for repairing or furniſhing of this Church, or appertaining thereto, in whoſe hands ſoever: out of the profits thereof, it being ordered, that Doctor *Cornelius Burgeſſe* (one of the Aſſembly of Divines, conſtituted by authority of the ſame *long Parliament*) ſhould receive *CCCC* l. *per an.* and the Deanrie of *Pauls* for his habitation: all which was confirmed by an Ordinance of the ſaid *Parliament* 23 *Apr. Anno MDCXLV.* *March.* 12. 1643. *April.* 23. 1645.

The repair therefore thus ceaſing, as hath been ſaid, ſome part of the materialls remayning; were by Order of the Houſe of Lords, delivered to the Pariſhoners of St. *Gregories* towards the rebuilding of that Church; which, being old, had been pulled down, in regard it was thought to be a blemiſh to this ſtately Cathedrall, whereunto it adjoyned. And the before ſpecified Scaffolds aſſigned to Collonel *Jephſon*'s Regiment, for 1746 l. 15 s. 08 d. due thereunto from the ſaid *Parliament*, and in arrear. *Aug.* 29. 1645.

Whether then; *viz.* at the time that the Scaffolds were pulled down, for the benefit of the Souldiers, it was, that the Stalls in the Quire were all taken away; as alſo part of the Pavement torn up, and Monuments, either utterly demoliſh'd or defaced, I cannot ſay: but ſure I am, that for the better diſpoſall of the Timber, ſo imployed for Scaffolds, and otherwiſe, much of it was ſawed up in the Church, Pits being digg'd for that purpoſe, in ſeverall places thereof; even where ſome reverend Biſhops, and other perſons of quality lay interred. Since which time the body of the Church hath been frequently converted to a *Horſe quarter* for Souldiers. And part of the Quire, with the reſt of the building Eaſt-wards from it, is by a new partition Wall, made of Brick, in *Anno* 1649. now diſpoſed of for a *Preaching place*; and the entrance into it, at the uppermoſt Window, on the North ſide, Eaſtwards; where, for the advantage of the before ſpecified Doctor *Burgeſſe* (as I have heard) who had an aſſignation out of the lands of this Church, of four hundred pounds *per an.* as hath been ſaid, for a *Lecture*; there are weekly Sermons unto which divers Citizens with ſome others, do uſually reſort.

Breviary of the Archb. of Cant. life ubl. shed by Master Wynne. an. 1644.

So that, what the Lord *Brooke*, passing [t] by water, upon the *Thames*, *March* 13th. *Anno MDCXL.* with three other Lords, sayd [u] concerning this famous Cathedrall; *viz. that he hoped, that one of them should live to see no one stone left upon another of that building*, may, I now fear, come to pass: For by taking away the inner Scaffolds, which supported the arched vaults, in order to their late intended repair; the whole roof of the South Cross is already tumbled down; and the rest in severall places of the Church, often falling. Out of a sad contemplation, therefore, that so glorious a structure, thus rais'd, inricht, and beautified by the piety of our deceased Ancestors, should be utterly destroyed, and become a wofull spectacle of ruine; I have adventured, though much unworthy for such an undertaking, to give some representation, aswell to the present age, as future times, of what it hath been. And having done my best endeavour; which in duty I conceive my self obliged unto, meerly as I am a son of the Church of *England* (without any other relation to this particular Cathedrall whatsoever) to revive the memory of its noble Founders, and worthy Benefactors; I shall here conclude this discourse with the recitall of that prophetick expression, which the reverend *Hooker*, long since made.

[u] Mr. Per. kins Reformation. 432. 2.

And for fear least covetousness alone should linger out the time too much, and not be able to make havock of the House of God, with that expedition, which the mortall enemy thereof did vehemently wish; he hath by some Enchantments, so deeply bewitcht Religion it self, as to make it in the end an earnest Solicitor, and an eloquent perswader of Sacriledge; urging confidently, that the very best service, which men of power can do to Christ, is, without any more ceremony, to sweep all, and to leave the Church as bare, as in the day it was first borne; and that they which endowed Churches with lands, poysoned Religion, &c.

In a word, that to give unto God, is error: Reformation of error, to take from the Church, that which the blindness of former ages did unwisely give.

By these or the like suggestions (saith he) *received with full joy, and with like sedulity practised in certain parts of the Christian world; they have brought to pass, that as* David *doth say of man, so it is in hazard to be verified concerning the whole Religion and service of God.* Psalm 90. 10. *The time thereof may peradventure fall out to be threescore and ten years; or if strength do serve unto fourscore, what followeth is like to be small joy for them, whatsoever they be that behold it.*

FINIS.

APPENDIX

IN

Hiſtoriam Eccleſiæ CATHEDRALIS S. PAULI:

DIVERSA,

Ad majorem iſtius operis illuſtrationem

CONTINENS.



LONDINI,
Impreſſum ANNO DOMINI
MDCLVIII.

APPENDIX

IN

Hiſtoriam Eccleſiæ Cathedralis S. PAVLI, &c.

Quomodo, poſt primam Chriſtianæ Religionis in Anglia *plantationem, ſedes Epiſcopalis in civitate* Londinenſi *orta eſt.*

I.

ANno ab incarn. Domini *CLXXXV.* ad inſtantiam *Lucii* Regis *Britanniæ* majoris, quæ nunc *Anglia* nuncupatur, miſſi fuerunt ab *Eleutherio* papa ad Regem predictum duo Doctores præcipui, *Faganus* & *Damianus*, ut Regem prædictum & populum ſibi ſubditum ad Chriſtianæ fidei unitatem inclinarent, Templa, quæ variis & falſis diis dedicata fuerunt, ad honorem unius ſummi & veri Dei conſecrarent & diverſis ordinatorum cetibus ordinarent. Ipſi quippe viri, ſancto ſpiritu veritatis edocti, tres ſedes metropoliticas in tribus nobilioribus tunc regni *Britanniæ* civitatibus, ad laudem & honorem unius & trini Dei ſtatuerunt, quibus Epiſcopatus plurimos ſubdiderunt: Prima ſedes *London.* erat, cui ſubmiſſa eſt *Loegria* & *Cornubia*, quas provincias *Sabrina* à *Kambria* id eſt *Wallia* ſejungit. Secunda ſedes apud *Eboracum*, cui ſubmiſſa eſt *Deyra*, & *Albania*, id eſt *Scotia*, quam magnum flumen *Humbriæ* a *Loegria* ſecernit. Tertia ſedes erat in urbe *Legionum*, cui ſubjacebat *Kambria*, quam *Sabrina* à *Loegria* ſejungit.

Ex MS. quodam penes Eccleſiæ Cantuar. & Capit. S. Pauli Lond. ſ. 12. a. [G.]

Prima itaque ſedes *Londonia* erat, quæ metropoliticæ & primatiæ dignitatis excellentiæ præeminebat per quadringentos decem & novem annos, donec beatus *Auguſtinus* à *Gregorio* Papa miſſus, anno ab incarn. Domini *DCIV.* dignitatem metropoliticam *Doroberniæ* transferret, poſtquam ſederat annis octo, ut antiquum vaticinium impleretur, dicens ſic; Tranſmutatio ſedium fiet, & dignitas *London.* adornabit *Doroberniam*: Tranſlata itaque ſede metropolitica à beato *Auguſtino*, *Mellitus* primus * ſedit Londonienſis Epiſcopus, *&c.*

* *Videſis Lelandi collectanea (in bibl. Bodl.) vol. 3. p. 71.*

H. Hunt. lib 3. f. 185. a.

Literæ Gregorii *Pontificis*, Mellito *Abbati*, *de Idolis in* Anglia *destruendis*, *Fanis autem eorum in obsequium veri Dei commutandis.*

II. Dilectissimo filio *Mellito* Abbati, *Gregorius* servus servorum Dei. Post discessionem congregationis nostræ quæ tecum est, valde sumus suspensi redditi, quia nihil de prosperitate vestri itineris audisse nos contigit. Cum ergo Dominus omnipotens vos ad reverendissimum virum, fratrem nostrum *Augustinum* Episcopum, perduxerit, dicite ei quid diu mecum de causa Anglorum cogitans tractavi; *viz.* quia Fana Idolorum destrui in eadem gente minimè debeant; sed ipsa, quæ in iis sunt, idola destruantur, aquâ benedictâ fiat, in iisdem Fanis aspergatur, Altaria construantur, Reliquiæ componantur: Quia si Fana eadem benè constructa sunt, necesse est ut à cultu Demonum in obsequium veri Dei debeant commutari, ut dum gens ipsa eadem Fana sua non videt destrui, de corde errorem deponat, & Deum verum cognoscens & adorans, ad loca quæ consuevit familiarius currat. Et quia Boves solent in sacrificio Demonum multos occidere, debet iis etiam hac de re aliqua solennitas immutari, & die Dedicationis, vel natalitiis sanctorum martyrum, quorum illic Reliquiæ ponuntur, tabernacula sibi circa easdem ecclesias, quæ ex Fanis commutata sunt, de ramis arborum faciant, & religiosis conviviis solennitatem celebrent: Nec Diabolo jam animalia immolent, sed ad laudem Dei in esu suo animalia occidant, & donatori omnium de satietate sua gratias referant: Et dum iis aliqua exteriùs gaudia reservantur, ad interiora gaudia facilius consentire valeant; Nam duris mentibus simul omnia abscindere impossibile esse non dubium est; quia & is, qui summum locum ascendere nititur, gradibus vel passibus, non autem saltibus elevatur. Sic Israelitico populo in Egypto Dominus siquidem innotuit; sed tamen iis sacrificiorum usus, quæ Diabolo solebat exhibere in cultu proprio reservavit; ut iis in suo sacrificio animalia immolare præciperet, quatenus cor mutantes aliud de sacrificio amitterent, aliud retinerent; ut etsi ipsa essent animalia, quæ consueverant immolare, vero tamen Deo hæc & non Idolis immolantes jam sacrificia ipsa non essent. Hæc igitur dilectionem tuam prædicto fratri necesse est dicere, ut ipse in præsenti illic positus perpendat qualiter omnia debeat dispensare. Deus te incolumem custodiat, dilectissime fili. Datum die *xv. Kal. Julliarum.* imperante Domino nostro *Mauricio Tiberio* piissimo Augusto, anno nonodecimo; post consulatum ejusdem Domini nostri anno octavo decimo, indictione quarta.

Hist. Angl. Script. Col. 1760. N. 20.

Quod Templum S. Pancratii *in civitate Dorobernensi, fuit in tota Anglia primum, quod a beato* Augustino *dedicatum erat.*

III. Erat autem non longè ab ipsa civitate (scil. *Dorobernia*) ad orientem, quasi medio itinere inter Ecclesiam S. *Martini* & muros civitatis, phanum sive ydolum situm, ubi Rex *Ethelbertus* secundùm ritum gentis suæ solebat orare, & cum nobilibus suis, Demoniis & non Deo sacrificare; quod phanum *Augustinus* ab inquinamentis & sordibus Gentilium purgavit, & simulacro, quod in ea erat, confracto, Synagogam mutavit in ecclesiam, & eam in nomine S. *Pancratii* martyris dedicavit. Et hæc est prima Ecclesia ab *Augustino* dedicata.

Carta

Carta Regis Æthelberti facta eccleſiæ S. Pauli de manerio de Tillingham.

Ex Cod. MS. penes Decanum & Capit. Eccl. Cath. S. Pauli Lond. [B.] f. 20. a.

IV. IN Chriſti nomine, *Æthelbertus* Rex, Deo inſpirante, pro animæ ſuæ remedio dedit Epiſcopo *Mellito* terram quæ appellatur Tillingham ad monaſterii ſui ſolatium, ſcilicet monaſterium *S. Pauli* Apoſtoli Doctoris gentium: Et ego Rex *Æthelbertus* ita firmiter concedo tibi præſuli *Mellito*, poteſtatem ejus habendi, & poſſidendi, ut in perpetuum in monaſterii utilitate permaneat. Si quis verò contradicere temptaverit hanc donationem, anathema & excommunicatus ſit ab omni ſocietate Chriſtiana, uſque ad ſatisfactionem: Qua de re, ego Epiſcopus *ſus*, una cum Rege *Æthelberto*, *Hunfredum* Epiſcopum ſubſcribere rogavi. Signum manus *Hunfridi* Epiſcopi †. Signum manus *Letharii* Epiſcopi †, Signum manus *Abbanæ* †. Signum manus *Æthelwaldi* †. Signum manus *Æſpinæ*, & aliorum multorum.

Confirmatio donationum Eccleſiæ S. Pauli, per Agathonem Rom. Pontificem, cum licentia elegendi Epiſcopum.

Ex alio Cod. MS. penes præf. Dec. & Capit. [A.] f. 39. a.

V. DIlectiſſimo nobis *Erkenwaldo* Epiſcopo monaſterii *S. Pauli*, *Agatho* Papa ſervus ſervorum Dei. Quæ ad ſecuritatem & refugium fideliter Deo ſervientium pertinent, ſollerti curâ ſpeculatoris oportet perſpicere vigilantiam, ut dum immunitati devotè Deo ſervire cupientium proſpexerit, plurimos ad bonæ converſationis indolem provocet. Rogas pro hoc privilegio, ex Apoſtolica auctoritate conceſſo, ſub tuitionem hujus ac regulam perhenniter conſervari: Hujus poſtulationis probabilem ac ſpiritalem judicantes intentum, quod etiam maximos præſules & doctores Eccleſiæ feciſſe meminimus, ſtatuimus atque decernimus venerabile monaſterium in *Londonia* civitate, quod dedicatum eſt in nomine *S. Pauli* Apoſtoli, gentium doctoris, cujus divina dignatio prece nos voluit, ita *viz.* ut nichil de rebus Eccleſiæ, vel materiis, in ejus nomine oblatis, ac conſecratis, ab jure venerabilis monaſterii à tua reverentia ſubtrahatur. Hic pacifico tempore à Deo conceſſo, qui ad Epiſcopatus miniſterium delatus fuerit ſe ipſum Apoſtolicis repreſentet obtutibus, ut ex hoc illibatam firmitatem obtineat. Si verò Presbyterum ob Miſſarum ſolempnia ſibi propoſuerint conſecrari, dum verò ad percipiendam laborum viciſſitudinem de hoc migraverit à ſeculo, elegendi Epiſcopum licentiam ſoli congregationi ejuſdem venerabilis Monaſterii, concedimus. Si quis verò hanc libertatem augere voluerit, adaugeat omnipotens Deus ſibi longevam in hoc ſeculo vitam; & poſt finem iſtius vitæ cœleſtis regni jocunditatem: Si quis verò, quod non optamus hujus decreti ſyncraſain infringere temptaverit, aut aliter quam à nobis ſtatutum eſt mutare ſtuduerit, ſit à conſortio Chriſti & Eccleſiæ, & à collegio omnium Sanctorum in hoc, & in futuro ſeculo ſegregatus.

Vita S. Erkenwaldi, Lundoniæ Epiſcopi.

Ex præf. Cod. MS. [B.] f. 20. a.

VI. POſt paſſionem & reſurrectionem dominicam, cum Catholica fides per orbem terrarum diffuſa eſſet, atque per ſuos athletas Dominus ſparſim ſemina vitæ erogaſſet; ſicut *Davitici* canitur in hympnis, in omnem terram exivit ſonus eorum, & in fines orbis terræ verba eorum. Tandem ad uſque cœli cacumen erecta *Britanniæ* occidentalis advolârunt partibus, per beatum *Auguſtinum* à *Gregorio* Papa miſſum, qui primus tramitem tutè docendo in *Doroberneſis* Eccleſiæ ſede, quaſi ſolis radius fulgere cepit: *Mellitum* igitur ſancti certaminis

taminis commilitonem, partibus *orientalium Saxonum*, à *Cantia* destinavit; quorum metropolis civitas *Lundonia* super flumen *Tamense* posita est; in qua *Æthelbertus* Rex, in honorem Doctoris gentium *Pauli* Ecclesiam construxit, ubi *Mellitus* prædictus Pontificali fungeretur officio. Igitur ad doctrinam *Melliti* Episcopi, puerulus quidam, *Erkenwaldus* nomine, concurrebat, ætate parvus, sed mente maturus. Inter multa itaque alia legitur in hystoria *Anglorum*, vita ejus vel conversatio fuisse tam sanctissima, ut in interiore homine divicias gloriæ perscrutatus, caduca vel secularia cuncta postponeret.

Habebat autem germanam *Adleburgam* nomine; quam ita disciplinis cœlestibus inflammaverat, ut ipsa virgo vitâ & moribus, & conversatione sanctissimâ, per omnia Deo placere satageret. Prædictus etenim vir Domini *Erkenwaldus* ætate temporum & probitate morum roboratus, potiùs elegit solitaria antra, quàm popularibus interesse curis: nam duo præclara Monasteria; unum sibi, alterum sorori suæ construxerat, quod utrumque regularibus disciplinis optimè instituerat. Sibi quidem in regione *Sutheriæ*, juxta fluvium *Tamensem* in loco qui vocatur *Ceroteseya*, sorori autem in *orientalium Saxonum* provincia, in loco qui vocatur *Berchingum*, ubi & constituta est mater animarum.

Contigit autem ut Episcopus *Lundonicæ* sedis, *Cedde* vocabulo, migravit ad Dominum, & universæ plebis vir Dei *Erkenwaldus*; in Cathedra Pontificali sublimatus est: Popularibus igitur pompis abrenuntiatis, quicquid sermone docebat, operum exhibitione impiere curabat: Erat enim sapientiâ perfectus, sermone modestus, pervigil in orationibus, corpore castus, lectioni deditus, caritatis radice plantatus. Post multa siquidem imminentis vitæ certamina, Sanctus vir, artubus corporis cepit infirmari: Præcepit verò Feretrum caballarium præparari, quo portaretur per vicos & civitates, verbum Domini prædicando; unde fertur per multa tempora, hoc servatum esse à Discipulis, atque plurimi, qualicunque dolore gravati essent, mox eo tacto atque deosculato, ab infirmitate liberabantur: Verùm etiam hastulæ ab eo abscissæ, & ad ægrotos allatæ, citam eis salutem parabant: Advenit ergo tempus, quo talentum pretiosum cœlesti sacrario conderetur, & pii patris manipuli ad horreum dominicale reportarentur.

Quadam verò die, verbi Dei pabula, commisso sibi gregi, ministraturus, dum duarum rotarum ferretur vehiculo, infirmitate præpediente, vel senio, contigit ut altera rotarum semitis difficultate axem relinqueret, & ibidem sociâ relictâ remaneret. Cumque diu rota reliqua, sola officii sui cursum continuaret; ignorabant enim qui aderant, subitò currus ex altera parte vacuus sustentamine cernitur; cujus tamen cursus usu novo, imò insolito, mirabiliter perficitur. O Deus mirabilis per omnia; laudabilis super omnia, cui bruta sunt obnoxia insensatâ obedientiâ; Sed quoniam vir sanctus hujus vitæ laudem fugiebat; dum æternæ beatitudinis fructum appetebat, remunerator cœlestis, servi sui compensans merita, de valle lacrimarum, & hujus vitæ miseriâ vocat eum ad regna cœlestia: Quod ubi vir sanctæ conversationis agnovit, vocationem suam secretis suis familiaribus imminere prædixit.

Beatus verò pater *Erchenwaldus*, cum Dei dispositione *Berchingum* veniret, infirmitate gravi corripitur, quâ vitam temporalem finivit: Qui dissolutionem sui corporis imminere prænoscens, convocat filios suos, ac salubri admonitione omnes instruxit; suaque benedictione Deo commendavit; sicque inter manus illorum spiritum exalavit: in cujus transitu, tam mirâ suaviffimi odoris flagrantiâ, cellulam ubi ipse jacebat implevit, ac si ipsa domus tota perfunderetur balsamo.

Audientes verò Canonici *Lundoniæ*, & monachi *Certeseye*, sanctum Dei virum, scilicet de hoc mundo transîsse, illuc confestim venerunt, ut secum corpus inde tollerent. Quod videntes sanctimoniales, illos scilicet sancti viri corpus inde velle transferre, constanter restiterunt, affirmantes digniffimè illic sanctum corpus humandum, quia Fundator ac pater loci ipsius extiterat; & de hac causa corpus ejus habere volebant. E contrario, Monachi *Certeseye* responderunt, dicentes; Nobis extitit Abbas, noster erit jam defunctus, & ideo huc venimus, ut

ejus

ejus corpus nobiſcum hinc tollamus: Scimus enim eum veſtram Eccleſiam fundaviſſe; ſed tamen prius noſtri cœnobii Fundator extitit; inſuper & nos ibi conſtituit; ac deinde Abbas noſter, Deo volente, factus eſt. Tum verò clerus ac populus urbis *Lundoniæ*, indignantes de tali certamine, ex abrupto ad utroſque reſponderunt, dicentes; Fruſtrà contenditis; quia nec vos illum habebitis, nec juſtum eſt ut eum habeatis: verùm ſi mos antiquitùs ſervatur inſtitutus, in urbe, quâ præſul ordinatus eſt, imò de urbe *Romulea* deſtinatus, Deo jubente Sepulchrum habebit.

Interea, dum hæc dicerentur, plebs certatim accurrit *Lundoniæ*, ac Deo annuente ſui pontificis corpus inde ſecum ſuſtulere. Condolentes verò monachi, verùm etiam & ſanctimoniales, de beati viri corpore ſibi ſublato, plorando, beati viri corpus perſecuntur ejulantes. Exeuntibus illis de cœnobio, facta eſt tempeſtas maxima, videlicet de pluvia & vento ad declarandum viri meritum, ita ux vix aliquis ſufferre poſſet: Nec mirum fuit ſi cerei ardentes, qui circa beati viri corpus erant appoſiti, in tali tempeſtate fuiſſent extincti. Sequentes igitur ſanctiſſimum corpus in hujuſmodi tempeſtate, ad fluvium uſque venerunt, nomimine * *Hyla*, ubi ſine dubio tranſire putabant: Sed cum illuc veniſſent, invenerunt ipſum fluvium, de ſeipſo tam magnum atque profundum, qui de ſilvaticis fluviis ita creviſſe ac ſuperhabundâſſe, ut ſi quis hunc tranſire voluiſſet, nullo modo abſque navis adminiculo tranſire potuiſſet: Semita nuſquam ibi inveniebatur aliqua: navis etiam nulla vel pons ibi aderat, per quem aliquis ultra ire poſſet. Cumque monachi ſimul & ſanctimoniales, hoc vidiſſent, exclamaverunt, dicentes; *Eya, Eya, nunc apparet injuria quam nobis intuliſtis de ſanctiſſimi viri corpore.* Dicunt etiam & ſanctimoniales; *verè per hanc nimiam aquæ inundationem demonſtrat hic Dominus, quo in loco ipſe diſpoſuerat ut requieſcat vir iſte tumulandus: Quare vobis ſummopere curandum eſt, ut ab iſto veſtro propoſito citiſſimè redeatis, & corpus ad locum, ſibi à Deo deſtinatum, referatis, ne, propter importunitatem & concupiſcentiam noſtram, deum offendentes, & incomparabile dampnum incurratis: Nam iccirco ad nos illum adhuc in carne viventem, atque multis nos exhortationibus ſpiritualiter corroborantem miſit Dominus Deus, ut nos ſaltem poſt ejus tranſitum celeberrimum, atque ſanctiſſimum ejus corpus haberemus. Sed vos quidem, Deum nil metuentes, cum ſummâ violentiâ loca noſtra, veluti pervaſores crudeliter introiſtis; & ut lupi famelici caulas gregum irrumpentes, querendo, rapiendo, laniando quoſcunque invenire poſſent, inventaſque devorando conſumunt; & hic ſæviendo & minitando nos invaſiſtis; inſuper & baſilicam noſtram de tali ac tanto viro exſpoliaſtis: Quamobrem judicet Deus omnipotens inter nos & vos.*

* Vulg. Lee.

Audientes verò hoc cives Lundoniæ, *reſponderunt è contrà, tali effamine; Dic quidem quod ſatis patienter opprobria & convitia veſtra ſuſtinuimus, nihil vobis è contrà objicientes; ſed unum pro certo habeatis, & ne diutiùs credere differatis; quia nec vos, ut ſupra diximus eum habebitis; nec nos unquam à propoſito noſtro alicujus metu flecti videbitis, neque dampnum aliquod inde nobis evenire gaudebitis. Adhuc autem volumus, & vos ſcire nos non quaſi lupos, ſed ſicut viros fortes & ſtrenuos per medias acies bellatorum, non ſegniter irrumpere, & verumetiam urbes munitiſſimas armis & gentibus debellare, ſubruere atque ſubvertere, antequam Dei ſervum & patronum noſtrum amittamus: quia certè per eum nos & omnis populus Lundonienſis, cum omnibus ſuis provincialibus, inſuper & Eccleſia metropolitana, quam ipſe juſtè & ſanctè longo rexit tempore, Deo miſerante, ipſoque patrocinante, ab inimicorum noſtrorum inſidiis, præſentibus ſcilicet & futuris, credimus & confidimus potenter nos eripi atque ſalvari: Ideoque & nos ipſi volumus ut de dali patrono corroboretur & honoretur tam glorioſa civitas, taliſque conventus.*

Interea, cum univerſa multitudo tumultuaretur pro theſauro ſacro ſancti corporis obtinendo, quidam vir religioſus & eruditus, in diſciplinatu ipſius Pontificis, ſancto ſpiritu plenus, in eminentem locum aſcendit & hujuſcemodi ſermonem, facto ſilentio, exorſus eſt. *Voluntas veſtra laudabilis eſt, ac omnipotenti Deo acceptibilis; videlicet quod gubernatorem animarum veſtrarum, penès vos*

habere nitiminl: Cæterum nimis à regula veritatis exorbitatis, qui hoc ſanctum opus ſimultate ac odio aggredimini: Scriptum eſt enim, quoniam caritas legis eſt plenitudo, & qui in uno offendit id eſt in caritate, omnium reus eſt: Si vos ergo eſtis diſcordes ac rixantes, quomodo Deus holocoſtomata precum veſtrarum ſuſcipiet, cum ipſum offenderitis: Quippe, ſicut ſacra pagina teſtatur, Deus caritas eſt; quapropter unitatem caritatis unanimes ſervate, & flexis genibus creatorem univerſitatis implorate, quatinus revelare dignetur, ubi reliquias ſui precioſi Confeſſoris, noſtrique patroni collocari velit.

Huic exhortatoriæ prædicationi omnes aſſenſum voluntariè adhibuerunt; Clerus Letaniam & Pſalmodiam gemebundus præcinnivit; turba verò utriuſque ſexus puſilli & majores ſe in terram proſtraverunt, & gemitibus ac lacrymis Dei miſerecordiam imploraverunt, ut indicio alicujus ſigni tantam litem & ſeditionem divinitùs dirimeret, ut *Pſalmiſta* perhibet; Propè eſt dominus omnibus invocantibus eum in veritate, & deprecationem eorum exaudiet: Nam dum proni orationibus unanimiter inſudarent, unda fluminis ſe diviſit, & veſtigiis illorum ſiccum iter præbuit, uti quondam fluenta *Jordanis* ſiccata ſunt, cum filii *Iſraell* terram promiſſionis ingrederentur, vel cum *Helias* in carne in requiem intronizandus, ſiccis pedibus tranſmeavit. Quod cum vidiſſent jubilantes & Deum glorificantes, elevato Feretro cum magnâ reverentiâ & concordiâ tranſierunt, & uſque ad flumen quod nuncupatur *Stratford*, iter fecerunt.

Hic ſtatuerunt paulìſper pauſare, quoniam locus amœnus erat, viriditate florigerâ veſtitus, donec plebs aliquantiſper præcederet; En iterato Deus glorioſus in Sanctis ſuis, miraculum oſtendit nequaquàm præteundum: Etenim dum nimboſa tempeſtas ſopita eſſet, & pluvioſæ nubes rareſcerent ac decreſcerent, ac Solis radii rutilantes calorem generarent, cerei circa libitinam cælitus illuminati ſunt: Quæſitum eſt ilico quiſnamne miniſterium ignis adhibuiſſet: Cum verò cognoviſſent divinâ potentiâ actum eſſe, multò magis tripudiantes & exultantes, Domini majeſtatem collaudaverunt & glorificaverunt; & conſurgentes ad civitatem *Lundonienſem* tetenderunt. Cum autem didiciſſent, qui erant in civitate, adventum ſancti Preſulis, & exierunt obviam ei cum hymnis & canticis enarrabiliter colletantes, quod locus ſuus exequiis tam venerandi paſtoris ſublimatus ſit. Quotquot autem geſtatorium ſancti viri tetegerunt, à quacunque infirmitate vexabantur, liberati ſunt; & cotidiè ad tumbam ejus ſanitas ægrotis, recto corde petentibus, exhibetur, & proſtrante Domino noſtro Jeſu Chriſto, qui cum patre & ſpiritu ſancto vivit & regnat Deus, per omnia ſecula ſeculorium, Amen.

Ex tvæf. Cod. MS. [B.] f. 20. a.

Certa Regis Athelſtani *de terris apud* Sandon, Rode, Ardeleage, Luffenhale, Bylcham, Wicham, Tidwoldintune, Rumwelle, Eadulfeſneſſe Draitune, Berne, Seoſdune & Willeſdone.

IN nomine Domini noſtri Jeſu Chriſti ſalvatoris, ea quæ ſecundùm legem ſalubriter diffiniuntur, licèt ſolus ſermo ſufficeret, tamen pro evitanda futuri temporis ambiguitate, fideliſſimis ſcripturis & documentis ſunt commendanda: Quamobrem ego *Æthelſtanus* Rex *Anglorum*, pro æternæ retributionis ſpe, & relaxatione peccatorum meorum, ad laudem domini nominis, & ad honorem S. *Pauli* Apoſtoli, & gentium doctoris, regali auctoritate renovavi atque reſtauravi libertatem ad Monaſterium ipſius ſtatutum in *Londonia* civitate ubi diu Sanctus *Erkenwaldus* Epiſcopatum tenuit; qui etiam propenſius in monaſterii ſtudens proficuo, illud privilegium quod hactenus in præfato habetur monaſterio in *Romulea* urbe petebat; aliqua quam plurima privilegia, quæ noſtri anteceſſores pro redemptione animarum ſuarum, & pro cœleſtis regni deſiderio conſtituerunt, in illo monaſterio ſcripta continentur. Hæc eſt interim illa libertas, quam ut perpetualiter

liter in ſæpedicto monaſterio permaneat, animo libenti conſtituo, id eſt, decem manſas ad *Sandonam*, cum Rode; & octo ad * Ardleage cum Luffenhaele; & decem ad Byrham, cum Wicham; & octo ad Tidwolditune *; & duodecem ad Runawella; & triginta ad Eadulfesnesa; & decem ad Draitune; & octo ad Berne; & decem ad Neosdune, cum Willesdune. Hanc ergo libertatem pro petitione & ammonitione venerabilis Epiſcopi *Theodorici*, qui tunc temporis eidem Monaſterio præfuit, placabili mentis devotione, dictare, ſcribere, commendare procuravi. Si quis verò, quod non optamus, hujus decreti adverſitatem infringere temptaverit, aut aliter quàm à nobis ſtatutum, mutare præſumpſerit, ſit à conſortio domini noſtri Jeſu Chriſti ſegregatus, & cum lupis rapacibus ponatur, & ejus ligaturis ſe conſtrictum ſciat, cui Chriſtus claves cœleſtis regni commendans, ait, *Tu es Petrus, & ſuper hanc petram ædificabo Eccleſiam meam, & tibi dabo claves regni cælorum; & quodcunq; ligaveris ſuper terram, erit ligatum & in cælis.*

* *Modo* Yeardley.

* *Nunc* Heybridge.

Denique adhuc, pro ampliori firmitatis teſtamento omnimodo præcipimus, atq; præcipiendo obſecramus, ut maneat iſta libertas inſolubiliter ab omni ſeculari ſervitio, cum omnibus per circuitum ad ſe ritè pertinentibus, campis, pratis, paſcuis, ſilvis, rivulis; tribus exceptis, Expeditione, Pontis, Arciſq; conſtructione, & Excercitu. Idcirco verò hujus donationis munificentiam, tam firmiter atq; immobiliter imperamus, quia per hoc à Domino cœleſtem beatitudinem accipere ſperamus; illo annuente cui eſt honor, & poteſtas, & imperium per infinita ſeculorum ſecula. Deinde hujus decreti conſentiens, teſtis fuit *Adelgarus* Archi-præſul, & *Oskitel* Metropolitanus *Eburacenſis* Eccleſiæ; & *Ælfſtanus Lundonienſis* Epiſcopus, & *Adulf Hereſordenſis* baſilicæ Epiſcopus, & *Ælfere* dux, et *Brithnoth* dux; et *Ælfric* Abbas, et *Ælſtan* Abbas, et alii multi.

Alia Carta ejuſdem Regis Adelſtani Saxonice.

VII.B. On þam halgan naman uſer halendes Criſtes ſe þe uſ gescop þa þa we ſylfe næron ⁊ uſ eft alysde mid his agenum life þa þa noldone þunh þaes deofles lare ⁊ mid ealle forð-scylgode into þam ecan ſuple, ac his myccle anfæstnesse uſ alysde of dam. Nu ic Æðelstan cyning ofer Engla þeode cybe minum witum ⁊ on þisum gewrite mid woldum afæstnige þ ic pille ſnigzen ealle þa lande ane into S. Paules mynstre ⁊ þæreto gesetan þysne ſriuilezze þ ic ſyndesliс ſceolſ S. Paul to lose, þan halgan apostle þe beoſ stod ihalinz minre saule to alysednesse ⁊ mine synnan to forgifenesse be þam þe Sybba cyng hit ærest gewrohte ⁊ se halga Eſkenwold ⁊ hiz bezzen þæt to gebuzen mid ealle zode geheorde ⁊ þa stope ze godeden ⁊ se mæsse Biſcop S. Eſkenwold þæne ſceolſ gesette on Romebirig þe on þisre Caſtan is aſſiten ⁊ maneza obre ſceolſas heron gewriten syndon þe mine forzenzan gesetten heora saule to alysednesse. Se þe þysne ſceolſ geeacnize zod his liese heron life ⁊ him heosona riceſ mysclice sylle þonne he heonon ſaran sceole. Se þe þænne þa ane þence to beosizenne oðre on oðre wisan to awendenne on oðre hit hes bescuen aſſiten is, sy his lif hes gelitlez. ⁊ þenne he heonon ſaran sceole, siz a his punung on helle grund; buton he hit hes ær his ænde þes tidelicon gebete wið þæne æcan god þe ah ealra þinza gescaldo. Forþi se sceal sæstlice þysne ſceolſ bebeodan þ se sceal moten eft ealle æt zaðere heosonan richer mysnesse habban mid þam ecan zode þe ah ealra þinze gescaldo. Amen.

* *Ib.*

Eadem Carta Latine.

IN ſancto nomine noſtri Servatoris Chriſti, qui nos creavit, quando noſmet ipſi non eramus, & nos redemit cum ſua propria vita, quando perditi fuimus ex Diaboli doctrina, et penitùs damnati in æternum ſulphur: ſed ejus magna clementia nos liberavit ab eo. Nunc ego *Athelſtanus* Rex ſuper Anglicam gentem, notum facio meis ſapientibus, et in hoc ſcripto verbis confirmo; quod liberabo omnem terram ad S. *Pauli* Monaſterium (ſpectantem:) Et inſuper conſtituam iſtud privilegium; hoc eſt, ſingularem immunitatem, in laudem S. Pauli, illius Sancti Apoſtoli, cui hic locus eſt ſacratus; in animæ meæ redemptionem, et peccatorum meorum remiſſionem, ſecundùm quod *Sebba* Rex eundem (locum) primò liberavit, et S. *Erkenwaldus*; quorum ambo eò ſe contulerunt, omnino Deo inſervierunt, et illum locum locupletârunt, magnuſq; ille Epiſcopus S. *Erkenwaldus*, illud Privilegium impetravit Romæ, quod in hac Charta ſcribitur: et plura alia Privilegia hic inſcribuntur, quæ mei prædeceſſores irrogârunt in animarum ſuarum redemptionem. Qui hoc Privilegium adauxerit, Deus ejus vitam in hoc mundo (conſerver) & ei cœlorum regni gaudia concedat, quando hinc deceſſerit. Qui verò quid illinc abſtolerit, ſive in alium uſum converterit, aliter (ſcilicet) quàm hîc ſupraſcriptum eſt; ſit ejus vita hîc decurtata; & quando hinc deceſſerit, ſemper ſit ejus habitatio in Inferni fundo, niſi id hîc ante finem ſuum diligentiùs compenſet apud æternum Deum, qui omnium rerum habet poteſtatem. Idcirco tam firmiter hoc privilegium (obſervari) præcipimus, ut ita nos omnes denuo poſſimus ſimul cœlorum regni gaudia aſſequi cum æterno Deo, qui omnium rerum habet poteſtatem. Amen.

Carta Regis Eadgari *de manerio de* Naſtoke.

Ibſ. 20. b. VIII. IN nomine Dei ſummi, ipſoq; imperpetuum domino noſtro Jeſu Chriſto regnante, ac diſponente ubiq; omnia ſceptra quoq; regalia temporaliter gubernanda diſtribuerit, accomodaverit cui vult; unde ego *Eadgarus* Rex, rogatus quidem ab Epiſcopo meo *Deorwlfo*, & principe meo *Ældredo*, ut aliquam partem terræ liberam darem imperpetuum in monaſterium S. *Pauli* Apoſtoli Doctoris gentium, id eſt *xv.* manſiones in loco qui vocatur Naſtock, & michi, cum lato digno pretio, id eſt *LX.* mancas in auro puriſſimo. Et nunc ego *Eadgarus* Rex, cum conſilio atq; conſenſu Epiſcoporum meorum, & ſapientum meorum, præcipio in Dei omnipotentis nomine, ut hæc ſupradicta terra ſit liberata ab omni tributo regali, vectigali, ſive notis, ſive ignotis, majoris vel minoris, quamdiu Chriſtiana fides in terris ſervatur. Si quis hanc benedictionem largitatis augere Deo voluerit, ſua bona in cœleſti regno augeantur, & multiplicentur: Et qui hanc donationem meam temptaverit frangere, aut diminuere, anathema ſit marenata in die Judicii ante tribunal Chriſti, niſi ante cum ſatisfactione emendaverit. Actum eſt hoc Anno ab incarnatione Domini noſtri Jeſu Chriſti *DCCCLXVII*, indictione *xv.* † Ego *Eadgarus* Rex, hanc Cartulam ſigno S. Crucis Chriſti corroboravi & confirmavi, conſentiens, & ſubſcripſi; & cæteros teſtes idoneos ut ad ipſum agerent adhibui, quorum nomina infraſcripta ſunt. Ego *Odo* Archiepiſcopus conſenſi & ſubſcripſi † Ego *Wulfhere* dux † Ego *Beorhtwlf* dux † Ego *Brihtwald* dux † Ego *Ealhferd* Epiſcopus conſenſi

conſenſi & ſubſcripſi † Ego *Mucel* dux † *Eaſtmund* dux † Ego *Eadmund* Epiſcopus conſenſi & ſubſcripſi. † Ego *Adelwulf* dux, *Aelfred* dux, *Aelfſtan* dux, *Wulfred* dux, *Werfred* dux. *Garwlf* miniſter, *Ealheard* Abb. *Æthelward* Pr. *Æcbert* miniſter *Walfhelm* miniſter *Ædelſtan* Pr. *Ægfrid* miniſter, *Acca* miniſter, *Æla* miniſter, *Wynſige* miniſter, *Ælfred* miniſter.

Carta Reginæ Egelfledæ, *uxoris* Edgari *Regis, de quatuor hidis terræ apud* Lageſare, *& duabus apud* Cochamſtede, *Saxonice.*

IX. Hep ꝼꝓutelaþ on þam cꝑiꝺe þe Ecgelꝼleo ȝecweþen hæꝼþ ȝoo to loꝼe ⁊ hiꝑe ꝼaule to ðeꝓꝼe ⁊ hiꝑe hlaꝼoꝓꝺeꝓ. þ iꝼ þonne þa ꝼeoꝓeꝑ hiꝺa landeꝓæc Lageꝼaꝑe ⁊ ꝓa hiꝺa æt Cochæmꝓteoꝺe þe hý ȝean ꝼoꝑ hiꝑe ꝼaule ⁊ ꝼoꝑ hiꝑe hlaꝼoꝓꝺeꝓ into S. Pauleꝓ mynꝓtꝑe on Lunꝺene ðan ȝebꝛoꝺꝛan to biȝȝeoꝼan ðam þe ðæꝓ dæȝhamlice ȝode ðenaþ be ðeꝓ Cyngeꝓ ꝼulle ȝeluen Æðelꝛeꝺeꝓ on ðeꝛa manna ȝepitneꝛꝼe ðe heoꝛa naman heꝑ ꝓtandaþ, þ iꝼ ðonne Ecgelnoð aꝛcebiꝓcop ⁊ ꝼulꝼꝓtan aꝛcebiꝓcop ⁊ Ælꝼun biꝓcop on Lunꝺene ⁊ Æl-ꝼꝛic abbot ⁊ þigaꝛo abbot ⁊ Ælꝑi abbot on Coꝑꝑaꝼoꝛꝺe ⁊ Ælꝼeꝛe ealꝺoꝺman ⁊ Bꝛiꝺhnoð ealꝺoꝓmon ⁊ Æꝺꝛic æꝺoꝓman ⁊ Ælꝼꝛige Cyngeꝓ þegn ⁊ Uꝼeȝeat Scipeman ⁊ Fꝛena cyngeꝓ þegn ⁊ ꝓꝑa hþilc man ꝓꝑa ðiꝓne cꝑiꝺe aþenꝺe ꝓy he Judaꝓ ȝeꝼeꝛe ðe uꝛne oꝛihten belepꝺe en helle pite.

Id eſt.

HIc patet in hac (donationis) Charta, quod *Egelfleda* conceſſit in Dei laudem, & animæ ſuæ ſubſidium, & Domini ſui, hoc eſt, quatuor hidas terræ apud *Lageſaram*, & duas hidas apud *Cochæmſtedam*, quas conceſſit ipſa pro anima ſua & Domini ſui, S. *Pauli* monaſterio *Londini*, fratrum in victum ibidem quotidè Deo ſervientium, cum plena Regis licentia, *Æthelredi* (ſcilicet:) adhibito virorum illorum teſtimonio, quorum nomina hic ſubſunt, id eſt *Egelnothi* Archiepiſcopi & *Wulſtani* Archiep. & *Alfuni* Epiſcopi *Londinenſis*. & *Ælfrici* Abbatis, & *Wigardi* Abbatis, & *Elſſii* Abbatis *Cowwaſordenſis*, & *Ælferi* Aldermanni, & *Brithnothi* Aldermanni, et *Ædrici* Aldermanni, et *Ælffigii* Regis Thani (vel miniſtri) & *Uſegeati* Præpoſiti, et *Frænæ* Regis Thani. Et quicunq; hanc Chartam violaverit, ſit ipſe *Judæ* ſocius, qui Dominum noſtrum prodidit, in Inferni ſupplicio.

Carta Regis Æthelredi, *patris Sancti Regis* Edwardi, *donationem* Ægelfledæ *Reginæ confirmans.*

X. A. IN nomine domini & ſalvatoris noſtri Jeſu Chriſti, ego *Ædelredus* Dei gratia *Anglorum* baſileus, notifico vobis fidelibus, meiſque amicis, quod *Ægelfled*, meo conceſſu, duas de poſſeſſione ſua terras, Deo ad laudem, ſibiq; *Ibſi ea;*

poſt diſceſſum ad ſalutem, beatiſſimo, atq; Doctori gentium *Paulo*, ejuſq; Eccleſiæ fratribus, die noctuq; famulantibus, cum ſumma devotione obtulit; quarum hæc ſunt nomina, Lagefare cum quatuor manſis, & Cochamſtede cum duabus manſis. Hanc verò donationem perpetuam eſſe conceſſimus, & ſi aliquis eam in aliud quàm conſtituimus transferre voluerit, cum *Juda*, qui dominum tradidit, pœnas luat, & inde nequaquam poſſit eximi, niſi ad ſatisfactionem venerit. Hujus autem donationis ſunt teſtes iſti idonei, *Ægelnothus Cantuariæ* Archiepiſcopus, *Wolſtanus Eboracenſis* Archiepiſcopus, *Aelfunus Lundonienſis* Episcopus, et *Ælfricus* Abbas, et *Ælfredus* dux, et *Brithnodus* dux, et *Ædricus* dux, et *Ælffius* ſatrapa Regis, et *Frena* ſatrapa regis: et *Hargodus* Presbyter, & *Ælfricus* diaconus, et *Wulvricus* Presbyter.

Alia confirmationis Carta præfati Regis Æthelredi, *de terris a ſe, vel a prædeceſſoribus ſuis, collatis.*

X.B. EGo *Æthelredus* Rex, unà cum *Emma* Regina, et cum principibus meis, coram conventu Dei ſacerdotum, reverentiſſimo ſcilcet antiſtiti *Ælſtano*, terras monaſterii beati *Pauli* Apoſtoli, quas à prædeceſſoribus meis, ſive à me donatas, ſeu à regibus gentium exterarum, ſeu a principibus, ſeu à quibuſlibet hominibus ſub confirmationis teſtimonio, omnes perpetualiter poſſidendas, contuli; quatinus michi criminum meorum flagitia à domino venia relaxetur, & confuſiones ſcandalorum ſcitmata, ſimultatumq; dehinc aboletur; & ut firmiùs hæc donationis cartula roboretur; etiam præſentibus Ducibus, Comitibus, omniq; ordine ſacerdotali vexillum ſanctæ crucis manu propriâ infixi, & teſtes idoneos ad ſcribendum eadem ſigni impreſſione dignum curavi, quorum numerus & nomina ſubter adnexis figuris agnoſcuntur. Si quis verò, quod abſit, tirannicâ poteſtate fretus, aut faſtu ſuperbiæ tumidus, contra hoc Decretum, à me confirmatum, in magno ſeu in modico nocere aut irrita facere temptaverit, noverit ſe, judicante Domino vivos ac mortuos gehennæ ſuppliciis miſſus, perpetuaſque luere pœnas. † valete.

Ib. ſ. 10. b.

Carta Cnudi *Regis Danorum & Anglorum, donationes Eccleſiæ S. Pauli confirmans.*

XI.A. IN nomine domini Dei ſalvatoris noſtri Jeſu Chriſti, ego *Cnudus, Anglorum* Rex, concedo tibi *Ælfwino* Epiſcopo, pro meæ animæ remedio, ſciens michi in futuro prodeſſe ſeculo, quicquid in præſenti vita largitus fuero, omnes terras juris mei, vel anteceſſorum meorum, ad augmentum monaſterii beati *Pauli* Apoſtoli, gentium Doctoris, quod poſitum eſt in civitate *Lundoniæ*, omnes has terras conſentiens confirmavi, teſtantibus Epiſcopis & Comitibus, & iſtius terræ principibus. Si quis verò harum terrarum condonationem contradicere præſumpſerit, à paradiſiaco conſortio exul exiſtat. Amen.

Alia Carta ejuſdem Regis Canuti *de quibuſdam immunitatibus eædem Eccleſiæ per ipſum conceſſis, Saxonice.*

XI.B. IC Cnuð cyng ꝓete mine Biſcopeſ ⁊ mine Eorleſ ⁊ ealle mine þegenaſ on ðan Sciran ðæꝛ mine ꝓeoꝛtaſ on S. Pauleſ mynſtre habbað land inne ꝓeonolice

ꝼꝛeondlice ⁊ ic cyþe eop ꝥ ic ꝥylle ꝥ hig beon heopa ꝼace hepe ⁊ ꝼocna ꝼeoꝛ ðe, ꝺolleꝛ ⁊ ꝺeameꝛ binnan ꝺiꝺ ⁊ buꝺon ꝺiꝺ ⁊ ꝼꝛa ꝼull ⁊ ꝼꝛa ꝼoꝛþ ꝼꝛa hig hæꝛꝺon on æniger cyngeꝛ ꝺeage ꝼyꝛmeꝛꝺ on ællan ðingan, binnan buꝛh ⁊ buꝺan. ⁊ ic n lie ȝeþaꝛian ꝥ nan man æ æ nigum þingan heom miꝛbeoꝺe. ⁊ þyꝛeꝛ iꝛ ꝺo ȝepiꝺneꝛꝛe Ægelnoð arcebiꝛcop ⁊ Ælꝼꝛic aꝛcebiꝛcop ⁊ Ælꝼi biꝛcop ⁊ Ælꝼꝛine biꝛcop ⁊ Duꝺuce biꝛcop ⁊ Goꝺꝛine eoꝛl ⁊ Leoꝛꝛic eoꝛl ⁊ Oꝛꝛgoꝺ clape ⁊ ꝺoꝛeð ⁊ oꝛꝛe ȝenoge. Goꝺ hine apeoꝛȝe ꝺe þiꝛ aꝛænꝺe.

Id eſt.

EGo *Canutus* Rex ſaluto meos Epiſcopos, & meos Comites, omneſq; meos Thanos (vel Miniſtros) in eis comitatibus in quibus mei Sacerdotes in *S. Pauli* monaſterio habent terram, amicè. Et ego vobis notum facio, quod volo ut ipſi ſint eorum *ſacæ* & *Socnæ*, *Theoloneì* etiam et *Teami* (privilegiorum ſcilicet & jurium ſic appellatorum) digni intra tempus & extra tempus; adeoq; plenè & eatenus ſicut ipſi habuerint in alicujus Regis diebus, quando ſtatus eorum fuit optimus, in omnibus rebus intra Burgum & extra. Et ipſe non permittam, ut aliquis in aliquo eos vexet. Hujus autem ſunt in teſtimonium *Ægelnothus* Archiepiſc. & *Ælfricus* Archiepiſcopus, & *Ælfwius* Epiſcopus. & *Ælfwianus* Epiſcopus, & *Duducus* Epiſc. & *Godwinus* Comes, & *Leofricus* Comes, & *Oſgodus* Clawe & *Thoredus*, & alii ſatis multi. Deus eis maledicat qui hoc volârint.

Carta Regis Edwardi Confeſſoris, de octo manſis apud Berlings, *& quinq; apud* Cingeford.

XII. IN nomine domini noſtri Jeſu Salvatoris, ea quæ legaliter, ſalubriterq; determinantur, licèt ſolus ſufficeret ſermo, ad evitandum tamen temporis futuri ambiguitatem fideliſſimis ſcripturis & documentis ſacris ſunt commendanda. Quamobrem ego *Eadwardus* Rex *Anglorum* pro æternæ retributionis ſpe, & relaxatione peccaminum *meorum*, ad laudem Regis æterni, & ad honorem S. *Pauli* Apoſtoli, gentium Doctoris, regali authoritate renovavi, atq; reſtauravi libertatem ad monaſterium ipſius ſtatutum in *Lundonia* civitate, ubi diu Sanctus *Erkenwaldus* Epiſcopatum tenuit. Hæc eſt enim libertas illa, quam ut æternaliter in ſupradicto monaſterio permaneat, animo libenti conſtituo; id eſt octo manſas ad Berlings, & quinq; ad Cingeford. Hanc ego libertatem pro petitione & ammonitione venerabilis Epiſcopi *Erkenwaldi*, qui tunc temporis eidem monaſterio præfuit, placabili mentis devotione, dictare, ſcribere, commendare procuravi. Denique adhuc, pro ampliori firmitatis teſtamento omnimodo præcipimus, atq; præcipiendo obſecramus, ut maneat iſta libertas, quam præfatus *Erkenwaldus* Epiſcopus in *Romulea* urbe à venerabili Papa *Agatho* petebat, inſolubiliter ab omni humanæ ſervitutis jugo, cum omnibus per circuitum ad illud monaſterium ritè pertinentibus, tribus ſolummodo exceptis, Expeditione, Pontis, arciſq; conſtructione, & Excercitu. Si quis verò, quod non optamus, hujus Decreti animadverſitatem infringere tentaverit, aut aliter quàm à nobis ſtatutum eſt mutare præſumpſerit, ſit à conſortio domini noſtri Jeſu Chriſti ſegregatus, & cum rapacibus ponatur, & cum nefandiſſimo Juda, qui Chriſtum tradidit, infernales imperpetuum luat pœnas, ſi ad ſatisfactionem & emendationem non venerit.

Sſ Alia

Alia Carta ejuſdem Regis Edwardi *Saxonice.*

XII.B. EAdpapd cyng gpet mine biſcopeſ ⁊ mine eorlaſ and ealle mine þegeneſ on þan ſcipan þaþ mine preoſtaſ on Pauleſ mynſtre habbaþ land inne ſpeondliche. and ic cyþe eop þ ic pille þ hig beon heopo raca and heope rocne purðe æſ ⁊ gebinnan burh ⁊ butan ⁊ ſpa godeſa lagana þurðe nu ſpa fullano ſpa ſopð ſpa hig beſt þaeſon on ænigeſ cyngeſ dæge oððre on ænigeſ biſcopeſ on ealan þingan: ⁊ ic nelle þ hig undeſpon ani ma preoſta into heopa mynſtpa þonne heopa landeape aberan mage ⁊ hig ſylfe pillan. ⁊ ic nelle gepaſian þ heom æniġ man æt ænigan þingan mirbeode.

Id eſt.

EDwardus Rex ſaluto meos Epiſcopos & meos Comites, omneſq; meos Thanos (vel Miniſtros) in Præfecturis illis ubi mei Sacerdotes in *Pauli* Eccleſia terram poſſident, amicè. Et ego notum vobis facio, quod voło ut ipſi ſint eorum *Sacæ* & *Socnæ* (Privileg. ſic dict.) digni, & intra burgum & extra: item tam bonorum jurium digni per hæc tempora, adeo plenè & eatenus ſicut ipſi, quando eorum ſtatus fuit optimus, fuerint in alicujus Regis diebus (vel vita) aut in alicujus Epiſcopi, in omnibus. Et nolo ut recipiant plures Sacerdotes in eorum Eccleſiam quàm facultates ſuas pati (id eſt ſuſtinere) poſſint, & ipſimet voluerint. Et non permittam, ut aliquis in aliquo eos vexet.

Carta Regis Willielmi Conqueſtoris, donationes terrarum apud Naſtoke, Lagefare, Coccamſtede, & Runwell, confirmans.

Ex Cod. MS. penes Eccleſiæ Dec. & Cap. S. Paul. Lond. fol. 69. n. [C]

XIII. EGo *Willielmus* Dei gratia Rex *Anglorum*, unà cum *Mathilda* Reginâ, principibuſq; meis, coram conventu Sacerdotum Dei reverendis, ſcilicet, Archiepiſcopis *Aldredo* & *Stigando*, cæteriſq; epiſcopis & Abbatibus hujus patriæ, terras monaſterii S. *Pauli*, quæ in tempore anteceſſorum meorum à quibuſlibet hominibus ablatæ fuerant & injuſtè detentæ, omnes in die primi diadematis & Coronationis meæ, Deo, ejuſq; Apoſtolo *Paulo* in *Lundonia*, & eorum ſervitoribus in perpetuum poſſidendas reſtitui, & eas ex omni parte liberas eſſe conceſſi; exceptis tribus, Expeditione, Pontis, & Arcis conſtructione; id eſt xv. caſſatas ad Naſtoke, quatuor ad Lagefare, tres ad Coccamſtede, & ſex at Runwell. Quicunq; hanc donationem à me conceſſam, in aliquo augere velit, ipſe & omnia ſua à domino augeantur, & in æternum benedicantur. Si quis verò ea quæ decrevimus, in aliquo mutare aut irrita facere voluerit, à communione Eccleſiæ, & conſortio omnium electorum Dei, hic & in futuro ſit ſegregatus, & cum *Juda* & omnibus iniquis condempnatus.

Carta Regis Willielmi *Conqueſtoris, de diverſis immunitatibus & Privilegiis Eccleſiæ S. Pauli conceſſis.*

Cart 9. E. 2 n. 37. per Inſpex.

XIV. WGratia Dei Rex *Anglorum*, Omnibus fidelibus ſuis *Francis* & *Anglis* ſalutem. Scias quod ego concedo Deo & Eccleſiæ S. *Pauli* de *London*, & rectoribus & ſervitoribus ejus, in omnibus terris quas ipſa Eccleſia habet, vel habebit, infra burgum & extra, *ſaccam* & *ſoknam*, & *Thol* & *Theam*, & *Infangenetheof*, *Girthbriche* and ealle freoſchipes, by ſtrande and by lande, on tyde

Et Pat. 1. H. 5. 4 m. 3 per Inſpex.

tyde and of tyde, and alle the righte that into tham crisstendom byrath, on morth sprake, and on unright-hamed, and on unright work of all that Biscopriche on mine lande, and on elch othre manues lande. Quare volo ut ipsa Ecclesia ita sit libera in omnibus, sicut volo esse meam animam in die Judicii, Testibus *Osmundo* Cancellario, *Lanfranco* Archiepiscopo *Cantuariæ*, & *Thoma Ebor.* Archiep & *Rogero* Comite *Saropesberiæ*, & *Alano* Comite, & *Gaufrido de Magnavilla*, & *Ranulpho Peverell.*

Consimilis Carta per eundem Regem.

XV. WRex *Angl.* Omnibus fidelibus suis Francis & Anglis de Middlesex salutem. Sciatis quod concedo Deo & S. *Paulo*, ejusq; servitoribus xxiv. hidas, quas Rex *Ethelbertus* dedit Ecclesiæ S. *Pauli* juxta civitatem *London.* quando eam fundavit, imperpetuum liberas esse & solutas & quietas de *Denegeldis*, & omnibus aliis *geldis*, & ab omni expeditione, & ab omni opere. Et volo & firmiter præcipio ut bene & honorificè & in pace teneant, & ne aliquis super hoc eis injuriam vel contumeliam faciant. T *Lanfranco* Archiepiscopo, *Will.* Episcopo *Dunelm.* & *Rog.* Comite *Salopesbiriæ*, & *Eudone* Dapifero.

Prædia ad Ecclesiam S. Pauli spectantia tempore Regis Willielmi Conquestoris.

In Comitatu *Midd.* in Hundredo de Osulvestone.

XVI. IN Fulham, manerio Episcopi, tenent Canonici S. *Pauli Lond.* de rege, quinq; hidas pro uno manerio. Terra est quinq; Carucarum. Ad dominium pertinent tres hidæ. Ibi sunt duæ carucæ & tertia potest fieri. Ibi octo Villani, quisq; de una virgata. Et septem Villani quisq; de quinq; acris; Et *xvi.* Coterelli, & duo servi. Pratum quinq; acrarum Pastura ad pecora villæ Silva *CL* porcorum. Inter totum valet *viii* . quando recepit, sed tempore Regis *Edwardi x* . Hoc manerium tenent idem Canonici in dominio tempore Regis *Edwardi*, & est de victu illorum. *Ex libro Consuetudinali, vocato* Doomesday-Book *penes Camer. Scac.*

Canonici S. *Pauli* tenent Draytone pro *x.* hidis se defendit. Terra ad *vi.* caruc. Ad dominium pertinent quinq; hidæ & 1. caruca. Ibi Villani habent *x.* carucatas. Ibi octo Villani de duabus hidis & *vi.* bordi de *xxx.* acris, & duo cotarii de quatuor acris, & una borda de quinq; acris. Ibi unum molendinum de *xiii s.* & *v d.* Prati una acra; pastura ad pecora villæ, de uno gurgite *xxxii d.* in toris valentiis valet *vi* . quando recepit similiter, tempore regis *Edwardi viii l.* Hoc manerium jacuit & jacet in dominio S. *Pauli*

In Comitatu *Essex* in Hundredo de.....

LEam tenuit *Edgiva* liberè tempore Regis *Edwardi*, pro manerio, & dimidia hidæ & *xxx.* acris: Tunc duæ carucæ in dominio, & duæ carucæ boum, modo nulla: Tunc duo Villani, modo sex: Tunc sex bordarii, modo quinq; Tunc duo servi, modo tres. Silva *xxv.* porcorum; Pastura *C.* ovibus, unus averius, unus porcus, septem oves: Tunc valuit *xl s.* modo *xx s.* Hæc terra calumpniata ad opus Regis.

In Hundredo de Oddeleye.

CAnonici S. *Pauli London*: Tenent Saundone. Pro *x* hidis se defendit: Terra *xx* carucarum. In dominio sunt *v* hidæ, & ibi sunt *vi.* carucæ. Ibi presbiter cum *xxiiii* Villanis habentes *xiii.* carucatas, adhuc una potest fieri. Ibidem *xii.* bordi & *xvi.* cottarii, *xi.* servi, pratum duarum acrarum. Pastura ad pecora. Silva *CL.* porcorum. Hoc manerium jacuit & jacet in Ecclesia S. *Pauli*.

Chingeford in Hundredo de Waltham.

TEnuit S. *Paulus* tempore Regis *Edwardi* pro uno manerio & *vi.* hidis, semper duæ carucæ in dominio, tunc tres carucæ, homines modo quatuor. Tunc septem Villani, modo octo: Tunc tres bordarii, modo sex. Semper quatuor servi. Silva v^c. porcis. Quinquaginta acræ prati, & una piscaria, novem averii, duo Runcini, xxvii. porci. *C.* oves. Tunc valuit iiii^l. modo *C*^s. De hoc manerio abstulit *Petrus de Valoniis* unam hidam, & octo acras prati quæ pertinebant manerio tempore Regis ejusdem, & silvam ad *L.* porcos valentem x^s. De eodem manerio tulit *Godefridus de Magnavilla* x acras prati.

Canonici S. *Pauli* tenent Roneswelle pro *viii.* hidis. Semper octo Villani & *viii.* bordarii: Tunc duo servi, modo unus: Tunc tres carucæ & dimidium in dominio, & modo similiter: Tunc inter homines duæ carucæ & dimidia; Silva ducentorum porcorum, duo Runcini, unus averius, octo porci. *C.* oves. Semper valuit octo libras.

In Hundredo de Angre.

NOrtone tenuit *Godithe* quædam fœmina, tempore Regis *Edwardi*, pro dimidia hida, modo S. *Paulus*. Semper 1. caruca, & duo bordi. Silva *xl.* porcorum, quatuor acræ prati, unus Runcinus, quinq; averii xx^s. Hanc terram dedit *Godithe* S. *Paulo* postquam Rex venit in Angliam.

Nalloke tenuerunt duo liberi homines, *Howard* & *Hulfi*, pro duobus maneriis & pro quinq; hidis, xx acris minus. Modo habet S. *Paulus* pro totidem postquam Rex venit in hanc terram, & dicunt se habuisse ex dono Regis. Semper *xii.* Villani & *xi.* bordarii: Tunc quatuor servi, modo duo; semper quatuor carucæ in dominio & quatuor carucæ homines: Silva *DC.* porcorum, *xliiii.* acræ prati, semper *xiiii.* averii, duo Runcini, *Cxvi.* oves, *xxiiii.* porci, *xxiiii* capræ, quatuor vasa apium, semper valuit *x*^s.

Aliam Nalloke tenuit *Turstanus Rufus* pro manerio & 1 hida & *xl*, acris. Modo S. *Paulus* invasit, & est cum alia terra, & tenent pro tantundem: Tum unus bordarius, modo duo, semper duæ carucæ. Silva *C.* porcorum: Semper valuit xxx^s.

In eadem villa tenent septem liberi homines duas hidas, quas tenet S. *Paulus* similiter. Et modo in ista terra *xii.* homines, modo tres bordi, semper quatuor carucæ. Silva *CC.* porcorum, & *x.* porci. Septem acræ prati. Semper valuit *xl*^s.

In Nalloke tenet unus presbiter dimidiam hidam; sed Hundredus fert testimonium quod est S. *Pauli*. Semper duo bordarii, tunc una caruca, modo dimidia: Semper valuit x^s. modo est in manu domini Regis. Memorandum quod boscus de Nalloke debet esse in defenso dum durat paunagium, *viz.* à festo S. *Michaelis* usq; festum S. *Martini*, ita quod aliena animalia, cujuscunq; generis, domestica, non debent teneri vel pasci in eodem, sine licentia firmariorum, per finem faciendum in eodem.

In

In Hundredo de *Tendringe.*

AEdulvesstalle tenuit semper S. *Paulus* pro manerio, & pro *xxvi.* hidis. Tunc *Lxxxvi.* Villani, modo *Lxiii.* Tunc *XL.* bordi, modo *L.* Semper sex servi & sex carucæ in dominio. Tunc inter homines *Lx.* carucæ, modo *xxx.* Silva *CCC.* porcorum. *ix.* acræ prati: modo duo molendina. Tunc tres salinæ, modo duæ pasturæ *CCC.* ovium: *xxii* averia. *xxx.* porci, *CC.* oves. Quatuor vasa apium: Tunc valuit *xxvi* ˡ. modo *xxx.* & unam marcam argenti.

In Hundredo de *Hidingford.*

WIcham tenuit S. *Paulus* tempore Regis *Edwardi* pro manerio, & pro tribus hidis, una virgata minus. Tunc una caruca in dominio, modo duæ. Tunc quatuor carucæ hominum, modo tres. Silva *CC.* porcorum: *x.* acræ prati, duo Runcini, quatuor averia, *xxiii.* porci. *L.* oves. *xiiii.* capræ. Tria vasa apium. Tunc valuit *xl* ˢ. modo *iv* ˡ.

Dictum manerium reddit duas firmas in pane & cervisia, & custancias pistrini & bracini, & elemosinæ, cum utraq; firma *L*ˢ. Item de novo incremento per *Galfridum* Decanum quinq; marcas, solvendas in quatuor compotis Cameræ per equales portiones.

Belcham tenuit S. *Paulus* tempore Regis *Edwardi*, pro manerio, & *v.* hidis. Semper duæ carucæ in dominio, & *xii.* carucæ hominum. Ibi *xxiii.* Villani, *x.* bordi, *v.* servi, Silva *Lx.* porcorum, *xxx.* acræ prati, *ix.* averia, duo Runcini, *xl.* porci. *C.* oves. *v.* apri. Semper valuit *xvi.* libras.

In Hundredo de *Rochesford.*

BArlinge tenuit semper S. *Paulus* pro uno manerio & duabus hidis, *xv.* acris minus. Tunc duo Villani, modo duo; tunc quinq; bordarii, modo *ix.* Semper unus servus & una caruca in dominio, duo carucæ hominum: Pastura ad *XL.* oves, tres Runcini, duo averii, quatuor porci, *Clx.* oves. Tunc valuit *iiii*ˡ. *x*ˢ. modo *vi* ˡ. In eadem tenura unus liber homo de dimidia hida & *x.* acris tempore Regis *Edwardi* modo S. *Paulus*; semper 1. caruca, & valet *xx* ˢ. Hanc occupaverunt Canonici postquam Rex venit in *Angliam.*

Sunt in dominico *CCCC.* & *iv* ˣˣ. acræ terræ arabilis districtæ per tres seysones, & possunt coli cum tribus carucis, & valet communiter acra *vi*ᵈ. per annum. Item sunt ibidem *xviii.* acræ, quæ aliquando seminantur, & aliquando jacent ad pasturam, & valet acra *viii*ᵈ. per annum. Item *C.* acræ de mariseo, & valet acra communiter per annum *iii*ᵈ. Et pascunt in mariseo & terris sufficeinis. *CCC.* oves cum hurtardis. Et respondet molendinum qualibet septimana de uno bussello bladi liberè; Et possunt sustentari ibidem sex vaccæ, & valet exitus cujuslibet per annum *ii*ˢ.

In Hundredo de *Withbriteſhern.*

CAnonici *S. Pauli* tenent Tillingham pro manerio & *xx.* hidis & *vi.* acris. Semper *xx.* Villani, & octo Bordarii, & quatuor ſervi. Tunc tres carucæ in dominio, modo quatuor, ſemper *x.* carucæ hominum. Paſtura *CCCC.* ovium: modo unum molendinum, & una paſtaria, *xv.* averii. *xxx.* porci. *CCCLX.* oves. Præter hanc terram datæ ſunt etiam *x.* acræ, quæ adjacent huic manerio. Tunc totum valuit *x* ℔. modo *xv* ℔.

In Hundredo de *Turreſtapele.*

TIdwoldinton tenuit ſemper *S. Paulus* pro octo hidis, & pro uno manerio. Sed *Radulfus Baynard* tenet dimidiam hidam, & Hundredus neſcit quomodo eam tenuit. Semper *xv.* Villani & quatuor bordarii, & octo ſervi. Tunc .... Carucæ in dominio, modo 1. & dimidiam: Tunc octo carucatæ hominum, modo tres. Silva *xl.* porcorum. *xxx.* acræ prati. Paſtura *Cxl.* ovium. Semper unum molendinum & una ſalina, unus Runcinus, octo averii, *xii.* porci, *CL.* oves, tria vaſa apium; ſemper valet *viii* ℔.

In Comitatu *Hertfordiæ*, in Hundredo de *Oddeſeye.*

CAnonici *S. Pauli London.* tenent Herdele. Pro *vi.* hidis ſe defendit. Terra eſt *x.* caruc: In dominio tres hicæ. Ibi ſunt duæ carucæ, & tertia poteſt fieri: Ibi, *xii.* Villani habentes *vii.* carucas; Ibi ſex bordi, & duo cotarii, & quatuor ſervi. Pratum ad duos boves, Paſtura ad pecora. Silva *CC.* porcorum. In totis valentiis valuit & valet *vii* ℔ tempore Regis *Edwardi x* ℔. Hoc manerium jacuit & jacet in Eccleſia *S. Pauli.*

In *Dancys* Hundred.

CAnonici *S. Pauli* tenent Cadindone. Pro *x.* hidis ſe defendit. Terra eſt *x.* carucarum. In dominio quatuor hidæ, & ibi eſt una caruca, & adhuc tres poſſunt eſſe. Ibi *xxii.* Villani habent *vi.* carucas. Ibi ſex bordi & duo ſervi: Paſtura ad pecora. Silva *C.* porcorum, & de redditu ſilvæ *ii* ſ. In totis valentiis valet *Cx* ſ. quando recepit *vi* ℔ & tantundem Regis *Edwardi* tempore. Hoc autem tenuit *Lewynus Cat* de Rege *E.* An°. domini *MLVII.*

CAnonici *S. Pauli London:* tenent Kenesworth. Pro *x.* hidis ſe defendit. Terra eſt *x.* carucarum. In dominio *v.* hidæ, & ibi ſunt duæ carucæ, & adhuc tres poſſunt fieri. Ibi tres ſervi, paſtura ad pecora. Silva *C.* porcorum, & de redditu ſilvæ *ii* ſ. In totis valentiis valet *Lxx* ſ. quando recepit *C* ſ. tantundem tempore Regis *Edwardi.* Hoc autem tenuit le *Wynetat* de Rege *Edwardo.*

In Comitatu *Surreye* in *Brithſtanes* Hundred.

CAnonici *S. Pauli* tenuerunt Brenes tempore Regis *Edwardi*, & ſe defendit pro octo hidis. Hæ hidæ geldaverunt & geldant cum Wotelake manerio Archiepiſcopi, & ibi ſunt computatæ. Terra eſt ſex carucarum. In dominio ſunt 1. caruca, & *ix.* Villani & tres bordarii, cum tribus carucis & *xx.* acris prati. Tempore Regis *Edwardi* valuit *vi* ℔. modo *vii* ℔.

Con-

Conſtitutiones Lanfranci Cantuarienſis *Archiepiſcopi.*

XVII. *ANno incarnationis dominicæ* MLXXV. *regnante glorioſo Anglorum Rege* Willelmo *Anno regni ejus* IX. *congregatum eſt* Lundoniis, *in Eccleſia beati* Pauli *Apoſtoli concilium Anglicæ Regionis; Epiſcoporum videlicet, & Abbatum, nec non & multarum religioſi ordinis perſonarum,* Lanfranco *Sanctæ* Dorobernenſis *Eccleſiæ Archipreſule, totiuſq; Britannicæ inſulæ Primate; conſidentibus ſecum viris venerabilibus,* Thoma Eboracenſi *Archiepiſcopo,* Willelmo Londonienſi *Epiſcopo,* Wulſtano Wyriceſtrenſi, *& aliis XI.* Quia retro multis annis in Anglico regno uſus Conciliorum obſoleverat, renovata ſunt nonnulla quæ antiquis etiam canonibus noſcuntur definita. Ex concilio igitur *Toletano* quarto, *Milevitano* atq; *Bracarenſi* ſtatutum eſt, ut ſinguli ſecundùm ordinationis ſuæ tempora ſedeant, præter eos qui ex antiquâ conſuetudine, ſive ſuarum Eccleſiarum privilegiis, digniores ſedes habent: Et tunc decretum eſt etiam ex regulâ beati *Benedicti* in dialogo *Gregorii* generaliter omnes Monachi, niſi à prælatis conceſſa, proprietate careant.

Extat Codice MS. in publica bibl. Academiæ Cantab.

Quo ordine ſit ſedendum Epiſcopis.

Contra proprietarios Monachos.

Siquis verò aliquid proprii, ſine præfata licenciâ habere, in morte fuerit deprehenſus; nec ante mortem id reddidit cum penitenciâ & dolore, peccatum ſuum confeſſus; nec ſigna pro eo pulſentur, nec ſalutaris pro ejus abſolutione hoſtia immoletur, nec in cimiterio ſepeliatur.

Decretum eſt etiam, ex decretis majoris *Gregorii*, nec non minoris; ut nullus de propria cognatione vel uxoris defunctæ ſeu quam cognatus habuit, uxorem accipiat, quoaduſq; parentela ex alterutra parte ad ſeptimum gradum perveniat.

De matrimonio.

Item ut nullus ſacros ordines ſeu officium Eccleſiaſticum, quod ad curam animarum pertineat, emat vel vendat. Hoc enim ſcelus à *Petro* Apoſtolo in *Simone Mago* primitùs dampnatum eſt. Poſtea à Sanctis patribus vetitum & excommunicatum.

Contra Simoniacos.

Nec oſſa mortuorum animalium, quaſi pro vitanda animalium peſte, alicubi ſuſpendantur; nec ſortes vel aruſpicia, ſeu divinationes, vel aliqua hujuſmodi opera Diaboli ab aliquo exerceantur. Hæc enim omnia ſacri canones prohibuerunt, & eos qui talia exercent, datâ ſententiâ, excommunicaverunt.

Contra ſortilegia.

Iterum ut nullus Epiſcopus vel Abbas, ſeu quilibet ex clero, hominem occidendum vel membris truncandum judicet: vel judicantibus ſuæ auctoritatis favorem commodet. Hoc ſancitum atq; confirmatum eſt coram duobus Archiepiſcopis & *XII.* Epiſcopis & *Aſchenillo* Archidiacono *Dorobernenſis* Eccleſiæ, & *XXI.* Abbatibus de Archipreſulatu *Cantuar.*

Contra judicium ſanguinis.

In illis temporibus diverſis auctoritatibus probatum atq; oſtenſum eſt, quod *Eboracenſis* Eccleſia *Cantuarienſi* Eccleſiæ debeat ſubjacere, ejuſq; Archiepiſcopi ut Primatis tocius Britanniæ diſpoſicionibus in hiis, quæ ad Chriſtianam religionem pertinent in omnibus obedire.

De ſubjectione Eborac.

Subjectionem verò *Dunelmenſis* Epiſcopi, atq; terminos à fluvio Humbre, uſq; ad ultimos fines Scotiæ, ſub regimine *Eboracenſis* Eccleſiæ affirmaverunt, profeſſionem cum ſacramento verò, ob amorem Regis, *Eboracenſi* Archiepiſcopo *Thomæ Lanfrancus* Archiepiſcopus relaxavit, Scriptamq; tantùm profeſſionem recepit, non prejudicans ſucceſſoribus ſuis, qui ſacramentum cum profeſſione à ſucceſſoribus *Thomæ* exigere voluerint.

Qui ſunt de ſubjectione Ebor.

Relaxatur profeſſio Ebor.

[Nota, De hâc materiâ ex parte tractat *Will. Malmesb.* pag. 65. b. & pag. 111. b. præcipue verò pag. 117. b. Editionis Londinenſis.]

Carta Regis Willielmi *Conqueſtoris, de libertatibus Eccleſiis reſtitutis, & Eccleſiaſticis perſonis.*

Ex Cod. M. S. penès præſ. D. & Cap. [A. ſ. 1. 4.]

XVIII. W Dei gratia Rex *Anglorum*, *R. Bainardo*, & *G. de Magnavilla* & *P. de Valoines*, cæteriſq; meis fidelibus de Eſſex, & Hertfordſchire, & *de* Middelſex ſalutem. Sciatis vos omnes, & cæteri mei fideles qui in *Anglia* manent, quod Epiſcopales leges, quæ non benè, nec ſecundùm ſanctorum Canonum præcepta, uſq; ad mea tempora in regno *Anglorum* fuerunt, communi concilio, & concilio Archiepiſcoporum & Epiſcoporum, & Abbatum, & omnium principum Regni mei emendandas judicavi. Propterea mando, & regiâ auctoritate præcipio, ut nullus Epiſcopus, vel Archidiaconus de Legibus Epiſcopalibus ampliùs in Hundret placita teneant, nec cauſam, quæ ad regimen animarum pertinet, ad judicium ſecularium hominum adducant: ſed quicunq; ſecundùm Epiſcopales Leges, de quacunq; cauſa vel culpa interpellatus fuerit, ad locum quem ad hoc Epiſcopus elegerit & nominaverit, veniat, ibiq; de cauſa vel culpa ſua reſpondeat, & non ſecundùm Hundret, ſed ſecundùm Canones & Epiſcopales Leges, & rectum Deo & Epiſcopo ſuo faciat. Si verò aliquis, per ſuperbiam elatus ad Juſticiam Epiſcopalem venire contempſerit, & noluerit, vocetur ſemel, & ſecundò & tertiò: Quod ſi nec ſic ad emendationem venerit, excommunicetur; & ſi opus fuerit ad hoc vindicandum, fortitudo & Juſticia Regis vel Vicecomitis adhibeatur: Ille autem qui vocatus ad Juſticiam Epiſcopi venire noluerit, pro unaquaq; vocatione Legem Epiſcopalem emendabit. Hoc etiam defendo, & meâ auctoritate interdico, ne ullus Vicecomes aut Præpoſitus, ſeu Miniſter Regis, nec aliquis laicus homo, de legibus quæ ad Epiſcopum pertinent, ſe intromittat; nec aliquis laicus homo alium hominem ſine Juſticia Epiſcopi ad judicium adducat: Judicium verò in nullo loco portetur niſi in Epiſcopali ſede, aut in illo loco, quem Epiſcopus ad hoc conſtruerit.

Carta ejuſdem Regis Willielmi *facta* Mauricio *Epiſcopo* Lundoniæ *de caſtro de* Stortford, *& aliis terris, Saxonicè.*

Ibid.

XIX. W Cyng gret Oſmund biſceop oſ Searobyrig ⁊ Rob. oſ Eli. ⁊ Pieter oſ Valoniis ⁊ ealle his ſcirgefenan ⁊ hir holdan Frenciſce ⁊ Engliſce frendliſce. ⁊ ic cyðe eop þ ic habbe gegyuen Maurice biſceope oſ Lundene þane Caſtel oſ Ertorteſord * ⁊ alle þa land þe pilliam biſceop hir foregenga oſ me haefde. ⁊ eac ealle þa land þ pilliam þe diacon ⁊ Raulf hir brodur oſ me healdeð ⁊ habbeð. ⁊ fordan ic pille þ ge oon þ Maurice re biſcoep ealle þas þing ⁊ ealle þa oðre þing þe he haſetþ on eopep ſcipon ſtranglice ⁊ peorðlice healde ⁊ haebbe; ⁊ ic pille þ he beo hir raca peorðe ⁊ hir rocna. ⁊ hir lazana peorðe ſpa pillielm biſceop betſt dæg.

* In Com. Hertf.

Id eſt.

Willielmus Rex ſaluto *Oſmundum* Epiſcopum *Saresburienſem*, & *Robertum* de *Eli*, & *Petrum* de *Valoniis*, omneſq; præfectos ſuos & fideles, Francos & Anglos, amicè. Et ego notum vobis facio me conceſſiſſe *Mauricio* Epiſcopo *Londinenſi* Caſtellum illud de Eſtortesford, & omnem terram illam quam *Willielmus* Epiſcopus, ipſius (*Oſmundi*) præceſſor, de me tenuit; ac etiam omnem terram illam quam *Willielmus* Diaconus, & *Radulfus* ejus frater de me tenet & poſſidet. Ideoq; volo, ut faciatis *Mauricium* Epiſcopum omnia hæc & omnia alia quæ poſſidet in veſtris præfecturis, firmiter & honorificè tenere & habere.

Item

Item volo ut sit ipsius *Socæ* & *Sacnæ*, juriumq; dignus, sicut *Willielmus* Episcopus erat, quando optimus erat, ejus status.

Carta Regis Henrici primi ad claudendum Cimiterium Ecclesiæ S. Pauli, muro.

XX. H Dei gratia Rex *Angliæ*, Archiepiscopis & Episcopis, & Comitibus *Angliæ*; & *Hugoni de Boclande*, & omnibus Baronibus & fidelibus suis, Francis & Anglis de *Lundonia*, & de *Middelsexa*, & de tota *Anglia* salutem. Sciatis me dedisse Deo & Ecclesiæ S. *Pauli London.* & *Ricardo* ejusdem Ecclesiæ Episcopo, tantum de fossato mei Castelli ex parte *Tamesis* ad Meridiem, quantum opus fuerit ad faciendum murum ejusdem Ecclesiæ, & tantum de eodem fossato quantum sufficiat ad faciendum viam extra murum: Et ex altera parte Ecclesiæ ad Aquilonem, quantum prædictus Episcopus de eodem fossato diruit. Test. *Rogero* Episcopo *Sarum*, & *Ran.* Cancellario, & aliis. *Lib. f. 3. a.*

Quieta-clamatio Eustachii *Comitis* Bolonix.

XXI. ANno ab incarnatione Domini *MCVI.* indictione *XIV.* Ego *Eustachius* junior, Comes de *Bolonia*, omnes calumpnias, quas habui super terras, quas Episcopus *Mauritius* asseruit esse de cimiterio S. *Pauli Lond.* & supra omnes alias terras quæ erant infra murum ejusdem cimiterii, quietas imperpetuum à me, & ab omnibus hæredibus & subsequentibus meis, Deo & S. *Paulo*, & *Mauritio* Episcopo; pro remedio animæ meæ & patris mei, consentiente & annuente *Mariâ* Comitissâ uxore meâ, promitto & concedo, eo tenore, ut ego & prædicta uxor mea, & parentes nostri, de beneficiis & orationibus Ecclesiæ S. *Pauli* sine fine participes sumus. Hæc concessio facta est *Londini XIV. Kal. Maii* in domo *Willielmi Baynardi*. Hii sunt testes hujus rei, ex parte Comitis, *Rogerus de Sumeri*, *Cono de Fielnes*, *Eustachius*, *Willielmus* nepos Comitis, *Heroldus* nepos Comitis, *Radulfus* filius Comitis, *Eustachius* frater ejus, *Rogerus de Chaiou*; *Rogerus de Bolonia*, *Willielmus* Capellanus, *Ernaldus* Capellanus, *Bricius* Capellanus, *Lambertus* Dapifer. Et hii sunt testes ex parte Episcopi, *Michael de Hamesclape*, *Alwinus de S. Clemente*, *Rogerus* Archidiaconus Capellanus Episcopi, *Ranulphus* filius *Lamberti*, &c. *Ex Cod. MS. pen. sp. ass. D. & Cip. Cur. [B.] f. 42. b.*

Visitatio facta in Thesaura S. Pauli Lond. *per Magistrum* Radulphum de Baudak, *ejusdem Decanum, mense Aprilis An. gratiæ* MCCXCV. *in præsentia dominorum* Roberti de Drayton *Thesaurarii*, Thomæ de Ashewelle, & Ricardi de Boklonde, *in quorum custodia inveniebantur subscripta.*

Morsus.

XXII. MOrsus *Alardi* Decani triforiatus, de auro puro cum kamahutis & aliis lapidibus multis, & perlis sine defectu, ponderans *xxxii s. vi d.*

Morsus *Willielmi* Episcopi triforiatus de auro cum kamahutis & aliis magnis lapidibus & perlis; deficiunt tamen multæ perlæ de circulo, & unus claviculorum interiùs, ponderans *xxxiv s. vii d.*

Morsus *Petri de Bleys* triphoriatus de auro cum kamahutis & aliis magnis lapidibus & perlis, sed defuit unus lapillus, ponderans *xxxvi s. i d.*

Morſus *Ricardi* Archidiaconi *Coleceſtriæ* argenteus deauratus cum ymaginibus majeſtatis *Petri* & *Pauli*, & ſuprà unius Angeli, & inferiùs collatoris Morſus, cum lapidibus in circulis triphoriatus, ponderans *xxix s. vii d.*

Morſus *Euſtachi* Epiſcopi argenteus deauratus, cum ymagine *Pauli* & duorum Epiſcoporum, cum octo groſſis lapidibus & aliis multis, in circulo triphoriatus, & defuit unus lapillus, ponderans *xxxii s. xi d.*

Morſus *Johannis de Sancto Laurentio* argenteus, deauratus, cum limbo & medio circulo aurato triphoriato, inſerto groſſis lapidibus, & camautis & perlis; ſed deficiunt duo Leunculi, & una perla magna, & una karola, & ſeptem lapilli, ponderans *xxxii s.* Creſta ejuſdem argentea triphoriata de auro cum lapillis & perlis inſitis, uno deficiente, & circulus de perlis parvis in limbo interruptus eſt per loca, ponderans *vi s.*

Morſus *Willielmi de Ely* argenteus, cum multis parvis ymaginibus, repreſentantibus Annunciationem, Nativitatem, Magorum adorantium, Chriſti oblationem in Templo, & cætera ſimilia, cum multis lapidibus & perlis inſitis in limbis, & quadraturis triphoriatus aureis; ſed deficit unus lapillus, ponderans *xl s.* Creſta ejuſdem argentea cum triphorio exteriùs aureo, & lapillis inſitis, ſed unus deficit; ponderans *ix s. vii d.*

Morſus *Galfridi de Lucy* argenteus, exterius deauratus, cum limbo, triphoriato aureo, inſertis quatuor magnis lapidibus, & aliis minoribus & perlis, & cum ymaginibus Salvatoris coronantis matrem ſuam, & *Petri* & *Pauli* lateralibus, & Angeli ſuperiùs, & datoris Morſus inferiùs, cum duobus bitellis, & continet in circuitu circulum de albis perlis; ſed deficiunt lapillus unus & *xv.* noduli cum triphorio; ponderans *xl s.* Creſta ejuſdem argentea exteriùs deauratus, cum exteriori triphorio aurato, & pomello pulchro argenteo deaurato, inſertis cum triphorio cum lapidibus & perlis majoribus & minoribus, uno tantum deficiente, & liſta de parvis perlis rupta eſt ad quantitatem quinq; pollicium, ponderans *i.* marc.

Morſus *Cynthii Romani* argenteus, exteriùs deauratus, cum limbo triphoriato de auro ad modum Lunæ, inſertis lapidibus, & cum ymagine *Pauli* & duorum Angelorum; ſed deficit gladius *Pauli* & duo noduli de triphorio: Et eſt ponderis cum lingula argentea affixa *xx s.*

Morſus *Ricardi* Epiſcopi argenteus, exteriùs deauratus cum limbo, & media creſta triphoriata de auro, inſertis lapidibus & perlis, & *ix.* camautis, & cum ymaginibus *Petri* & *Pauli*, & quatuor Angelorum: & deficiunt claves Petri & quatuor lapilli cum capſis ſuis. Ponderans *xxxiii s. iv d.*

Morſus *Johannis Belemayns* argenteus, exteriùs deauratus cum limbo, & quadratura media triforiata de auro, inſertis lapidibus & perlis, & quatuor magni lapides extra limbum, & cum ymagine Salvatoris, & *Petri* & *Pauli*, Angeli ſuperiùs, & datoris Morſus inferiùs, & liſta in circuitu de medio, tribus perlis albis ſine defectu, ponderans *xxxv s. x d.*

Morſus *Henrici de Wengham* argenteus, exteriùs deauratus, cum lapillis, & tarkeſis inſitis, & Leone in medio circuli, ponderans *xiii s. ix d.*

Morſus *Godefridi de Weſeham* argenteus, exteriùs deauratus, cum lapillis & perlis inſitis in lateribus & in creſta, ponderans cum brochea argentea eidem appenſa *xvi s. iv d.*

Morſus *Ricardi de Clifford* argenteus exteriùs deauratus, cum limbo & creſta triphoriata de auro, inſertis lapidibus: & deficiunt tres lapilli; ponderans cum brochea argentea appenſa *xvi s. iv d.*

Morſus *Radulfi de Dounjoum* argenteus, exteriùs deauratus, & triphoriatus de auro, inſertis lapidibus & perlis, cum ymagine *Pauli* geſtantis Crucem, & deficit una perla, ponderans *vii s. ix d.*

Morſus Magiſtri *Gilberti de Strattone* argenteus, exteriùs deauratus, & triphoriatus de auro inſertis lapidibus & perlis, cum ymagine *Pauli* geſtantis crucem, & deficit una perla; ponderans *vii s. ix d.*

Morſus Magiſtri *Thomæ de Cantilupo* argenteus, exteriùs deauratus, cum ymagine *Athelberti* Regis, & unius Epiſcopi, ponderans *xi s. viii d.*

Morſus

Morſus *Thomæ de Eſſhewy* de Cupro, exteriùs deauratus, cum octo lapidibus, & berillo in medio, repreſentante Crucifixum: Creſta ejuſdem de cupro exteriùs deauratus, cum lapillis & perlis affixis.

Morſus *Philippi Lovel* de cupro, deauratus exteriùs, cum lapillis affixis, & ſcuto in medio.

Morſus *Rogeri de Ferynges* de cupro, partim nigellatus, cum ymagine Epiſcopi in medio.

Morſus *Johannis de Luke* de cupro, exteriùs deauratus, cum quinq; ymaginibus & quatuor ſcutis: Creſta ejuſdem de cupro exteriùs deaurata cum lapidibus inſertis.

Item ſeptem Morſus lingnei, ornati laminis argenteis, & lapidibus, & unâ creſtâ argenteâ

Phialæ.

DUæ Phialæ argenteæ, quarum una deaurata, cum imagine, ponderis utriuſq; *xiiii* ſ. *ii* d.

Item duæ Phialæ *Alardi Decani*, cum tribus circulis vineatis, quarum una deaurata, ponderis utriuſq; *xix* ſ. *vi* d.

Item duæ phialæ argenteæ coſtilatæ & deauratæ, cum alternis vineis, de dono *Henrici de Wengeham*, in cophinis de corco, ponderis utriuſq; *xx* ſ.

Item duæ phialæ albæ argenteæ, cum unico circulo vineato deaurato, ſine cooperculis, ponderis *xiiii* ſ.

Ampullæ.

TRes ampullæ argenteæ, cum criſmate & oleo, non ponderatæ.

Criſmatoria.

UNum Criſmatorium argenteum *Gilberti* Epiſcopi interiùs lingneum, quod habet *Ricardus* Epiſcopus *London.*

Candelabra.

DUo Candelabra argentea, opere fuſorio, cum animalibus variis in pedibus fabricatis, de dono *Magiſtri Ricardi de Stratford*, ponderis *iiii* l. *xiii* ſ.

Item duo Candelabra criſtallina parvula, cum apparatu partim argenteo, de dono *Thomæ de Eſſhewy.*

Item duo Candelabra argentea, cum pomellis deauratis, de dono Magiſtri *Willielmi de Monteforti* Decani, cum Leunculis ſub pedibus, uno deficiente, ponderis *iiii* l. *v* ſ.

Item duo Candelabra cuprea, de opere lemonicenſi.

Item duo Candelabra cuprea vetera, parvi pretii.

Cup & Pixis ad Eukariſtam.

UNa cupa argentea tota deaurata, cum opere levato de Leunculis, & aliis beſtiis, cum cathena argentea appenſa, ad uſum Eukariſtæ appendenda ultra Altare in Feſtis, de dono *H.* Regis, ponderis *Ciii* ſ.

Item una Pixis argentea deaurata, cum opere cocleato, & cathena argentea, ponderis *ii.* marc. & *v* d.

Vasa ad aquam Benedictam.

UNum vas argenteum ad aquam Benedictam, cum opere levato de ymaginibus, & interlaqueato vineis, & ansa est ex duobus Draconibus, ponderis *viii.* marcarum, Aspersorium de Ebore.

Item aliud vas argenteum de opere costato, cum ansa argentea, similis operis, & aspersorio argenteo, de dono *Ricardi de Gravesend* Episcopi *London.* ponderis *iv l. iv s.*

Turribula.

DUo Turribula argentea, exteriùs totaliter deaurata, cum opere gravato & levato, cum Ecclesiis & turribus, & sexdecem campanellis argenteis apensis, & cathenis albis argenteis, ponderis *xi. marc. xx d.*

Item duo Turribula argentea, cum cathenis grossis argenteis, exteriùs totaliter deaurata, cum Ecclesiis & thurellis rotundis, & circulis gravatis, ponderis *xvii. marc. & dim.*

Item duo Thurribula argentea, exteriùs totaliter deaurata, de opere pinonato, & cathenis argenteis, ponderis *viii. marc. v s.* sed deficiunt in eorum altero octo parvi pomelli.

Item duo Thurribula argentea, exteriùs deaurata, cum cathenis argenteis simplicibus, de opere cocleato & pinonato, ponderis *v. marc. ix s.*

Item Thurribulum parvum argenteum deauratum, ponderis *xxiv s.* quod habet dominus *Ricardus* Episcopus de prestito.

Poma.

POmum *Eustachii* Episcopi argenteum fractum, de opere levato de ymaginibus deauratis, ponderis *xvi s. vii d.* cum scutella in capsa de corio.

Item pomum argenteum de opere gravato, de ymaginibus representantibus *xii* menses deauratis, cum scutella, de dono *F. Basset xii s.*

Item pomum argenteum album planum, ponderis, cum scutella *i marc.*

Item pomum cupreum parvi pretii.

Discus & navis ad Incensum.

UNus discus argenteus planus, cum cocleari, & cathenula parvula, ponderis *x s.*

Navis argentea gravata, & in parte deaurata, cum capitibus Draconum in summitatibus, cum cocleari, & cathenula argentea, ponderis *xxx s.*

Bacini argentei.

DUæ pelves argenteæ cum ymaginibus Regum in fundis deauratæ, & scutis & leunculis similiter deauratis, de dono *Philippi de Eye*, ponderis *C s.*

Item duæ pelves argenteæ, cum opere levato in fundis de leonibus mordentibus cervas, & crucibus vineatis transductis, & scutellis deauratis, ponderis *iv l. ii s. vi d.*

Item duæ pelves argenteæ, cum fundis gravatis, & flosculis ad modum Crucis in circuitu gravatis, ponderantibus in toto *v. marc. x s.*

Tradebantur præcepto Decani ad faciendum quoddam vas in quo ponuntur Capilli beatæ *Mariæ*, & de lacte ejusdem ; & ad tres ymagines factas feretro S. *Erkenwaldi.*

Cruces.

CRux parvula argentea, cum duobus camahutis, & aliis lapidibus insertis, quæ fuit Magistri *Henrici de Norhamton*, cum yconia Crucifixi argentea deaurata; sed deficiunt pes patibuli, & quatuor lapilli.

Crux major lingnea cooperta ex utraq; parte cum platis argenteis triphoriatis per partes, cum yconis ex utraq; parte, *xvii.* lapidibus sculptis, & aliis multis lapidibus ex utraq; parte insertis, & deficiunt *xx.* lapides.

Item Crux de platis argenteis deauratis undiq;, cum duobus camahutis in brachiis, & duobus magnis lapidibus superius & inferius, & alamandina in medio, & aliis multis lapidibus & perlis in circuitu, continens partem lingni crucis.

Item Crux argentea tota deaurata, cum pede triphoriato, & aymallato, cum yconis Crucifixi, *Mariæ* & *Johannis*, & quatuor ymaginibus in circuitu Crucis, & etiam gravata cum ymaginibus in dorso, de dono *Henrici de Wengham*, ponderis *xl*. *vi* s. *vi* d.

Item una Crux argentea tota deaurata ex sex particulis distinctis, cujus basis quadrata super quatuor Leones & superius ymagines majestatis alloquentis *Adam* & *Eve*, & Angeli evenientis cum quatuor arboribus, & stipes de opere levato, cum Serpente, cujus capud virgineum, tertia pars *junctiva* stipite, & patibuli cum duobus brachiis continens ymagines plurimas: quarta pars patibuli benè aymallatum cum ymagine Crucifixi, & aliis quinq; ymaginibus ex parte una, ac etiam majestatis, & quatuor Evangeliorum ex parte altera: Quinta & sexta ymagines Virginis & *Johannis*, de dono Domini *Ricardi de Gravesende* Episcopi *London.* ponderis totius Crucis cum partibus, *viii*ˡ. *viii* s.

Item ymago beatæ Virginis stantis cum filio suo & duobus Angelis super columpnas supportantibus operturam ultra virginem, cum quatuor rubeis lapidibus in pede erecto super quatuor dracones, ponderis *Xlviii* s. *iiii* d. de dono ejusdem *Ricardi* Episcopi.

Item tres parvulæ Cruces ad arcam coram Cruce opertæ platis argenteis, set una anterius deaurata, & triphoriata, continens quinq; lapides.

Item una Crux parvula ex auro, continens interius partem lingni Crucis, quæ fuit *Eustachii* Episcopi: Et in anteriori plata continentur duo Saphiri, & quinq; perlæ, & ponitur modo in feretro *Radulphi Dounjoun*.

Item alia Crux parvula ex lingno Crucis S. *Andreæ*, inter duas platas argenteas, & ex parte una continentur literæ *Per Crucis hoc signum*; & ex alia iconia Crucifixi.

Item capsula argentea ex duabus platis conjunctis, in quarum una est iconia Crucis, & in alia imago Virginis, literis Græcis ex utraq; parte gravatis; & interius continetur quoddam lingnum preciosum: Et præmissæ tres Cruces proximæ continentur in quodam parvo scrineo consuto de serico, sub Sigillo Decani. In quodam alio nigro forsario, in quo quædam alia continentur.

Item duæ Cruces portatiles ad processionem lingneæ cum iconiis opertis laminis argenteis undiq; & baculis similiter opertis platis argenteis.

Calices.

CAlix de auro qui fuit *Alardi* Decani, ponderis, cum patena *xxxv* s. *x* d. Et continet in pede *xii.* lapides, & in patena est medietas ymaginis Salvatoris.

Item Calix de auro, qui fuit, ut dicitur, *Roberti de Clifford*, planus, undiq; assignatus ad Missam cotidianam, ponderis cum patena *xxv* s. *iiii* d.

Item Calix de auro cum pede cocleato, & in patena manus benedicens, cum stellulis in circuitu impressis, ponderis cum patena *xli* s. *vii* d.

Item Calix de auro, quem dedit *Will. de Bruera*, ponderis cum patena, continente manum benedictionis *Lxv* s. *v* d.

Item Calix de auro qui fuit *Henrici de Wengham* Episcopi, continens in pede circulos aymalatos, & circa pomellum sex perlas, & in patena *Agnus Dei*, ponderis cum patena *xlviii* s. *iiii* d.

Item Calix argenteus deauratus, qui fuit, ut dicitur, Magistri *Rogeri* Capellani, cum flosculis in pede levatis, & in patena plena ymagine majestatis, ponderis cum patena *Lli* s.

Item Calix argenteus *Henrici de Norhampton* deauratus, cum pede cocleato & scalopato, & pineato, ponderis cum patena *L* s.

Item Calix grecus sine patena, cum duobus calamis argenteis deauratis, cum ymaginibus in circuitu, opere fusorio levatis, ponderis *vi* l.

Item Calix argenteus deauratus intus, & extra planus undiq; qui fuit *Henrici de Sandwyco* Episcopi, ponderis cum patena *xxv* s.

Item Calix argenteus deauratus intus & extra, cum pede glegellato, qui fuit *Johannis de Chishulle* Episcopi, ponderis cum patena *xxi* s.

Item Calix argenteus, interius, & exterius deauratus, planus undiq; cum crucifixo in pede, collatus pro anima *Alianoræ* Reginæ junioris, ponderis cum patena, *xxx* s.

Item Calix quem habet Magister *Reginaldus de Brandone*, ponderis *xiii* s. restituit, & traditur *Petro de Ware* de prestito.

Textus.

TExtus Evangeliorum de grossa litera, ornatus argento exterius, cum Cruce & lateralibus ymaginibus, levati operis anterius, & cum ymagine majesta- & quatuor Evangelis gravatis, posterius deauratis.

Textus *Henrici de Norhampton* grossæ literæ, ornatus exterius prelatis argenteis deauratis, cum Crucifixo & lateralibus ymaginibus, operis levati anterius, & ymagine majestatis nigellata posterius.

Item Textus ejusdem *Henrici* bonæ literæ, ornatus exterius laminis argenteis, cum ymagine Crucifixi anterius, & majestatis posterius planis gravatis & deauratis.

Item Textus ejusdem *Henrici*, cum Epistolis, ornatus laminis argenteis exterius, cum Cruce etiam plana anterius, & majestate posterius plana.

Item Textus qui appellatur *Trenchbarbe*, de antiqua litera, cum ymaginibus per loca designantibus actus Evangeliorum, interius ornatus, anterius tantummodo laminis argenteis deauratis, cum ymaginibus *Crucifixi*, *Virginis*, & *Johannis*, operis levati, & in parte anteriori scribitur *implementum de Sandone*, & sequuntur tres Canones de Fratribus & Sororibus in Capitulo.

Item Textus de antiqua litera ornatus tantum anterius laminis argenteis, cum *Cruce*, *Maria*, & *Johanne* levati operis deaurato.

Item Textus albus cum majestate in una parte & lamina argentea, & lingno ex parte altera, quem habet Officialis Episcopi ad Consistorium.

Item Textus Evangelii secundùm *Matheum* tantum ornatus in parte anteriori, cum lamina argentea, cum ymagine Christi ascendentis, & *Mariæ*, ac Apostolorum inspicientium, de opere nigellato.

Item Textus Evangelii *Lucæ* tantum de bona litera, ornatus anterius tantum lamina argentea cum ymaginibus majestatis & quatuor Angelorum, de opere plano nigellato.

Item Textus Evangeliorum *Marci* & *Johannis* de bona litera, ornatus anterius cum lamina argentea, cum ymaginibus majestatis, & quatuor Angelorum operis levati albi.

Item Textus quatuor Evangeliorum de bona litera, ornatus ex utraq; parte laminis argenteis, set anteriori cum ymagine Crucifixi operis levati, & posterius cum ymagine majestatis operis nigellati.

Item tabula quædam operta laminis argenteis debilibus, & anterius affiguntur capud lapideum, & quatuor Angeli, in circuitu Argentei; & in limbo exteriori & interiori continentur *xxii.* lapides, & deficiunt *xviii.* & laminæ argenteæ fractæ sunt per partes.

Feretra.

Feretra.

FEretrum *S. Laurentii* portatile lingneum, coopertum platis argenteis, cum ymaginibus magnis levati operis argenteis deauratis, cum quatuor Annulis aureis affixis, & uno Marbodino, & duobus obolis de Marchia aureis, similiter affixis cum crestis, & duobus pomellis pulcris argenteis deauratis, de opere pineato: Et in eo continetur Feretrum cristallinum cum duabus costis *S. Laurentii*, ornatum platis argenteis, & crestis argenteis deauratis, continentibus decem camahutos & alios lapides & perlas: & basis fundatur super quatuor Leones, & deficiunt quinq; lapilli, & pars crestæ in uno angulo tam majoris Feretri quam minoris: Et illud Feretrum cristallinum comparavit *Godefridus de Weseham* pro *L.* marcis.

Item Feretrum *Ricardi* Episcopi tertii, lingneum portatile, undiq; opertum platis argenteis deauratis, cum ymagnibus undiq; expressis ornatis undiq; grossis lapidibus & perlis; sed deficiunt lapides tam majores quàm minores, & perlæ *iv*^{xx}. *xii.* & reponuntur in eodem capillæ beatæ *Mariæ*, & multæ aliæ reliquiæ in capsulis variis.

Item Feretrum *S. Athelberti* lingneum portatile, totum platis argenteis spissis opertum cum lapidibus insertis, cum cresta & circulis triforiatis; Et affiguntur in una parte *x.* oboli de Marchia, & duo annuli aurei; & deficiunt lapides cum karolis *Li.* fuerunt adhuc inventi in eodem *Cii* lapides, Et continentur in eadem diversæ reliquiæ multorum Sanctorum.

Item Feretrum *Willielmi* Episcopi totum argenteum, cum ymaginibus levatis, pulcri operis, continens multas reliquias; & est totum integrum.

Item Textus lingneus desuper ornatus platis argenteis deauratis cum subtili triphorio in superiori limbo, continens *xi* capsas cum Reliquiis ibidem descriptis.

Item capsula eburnea, in qua continentur multæ Reliquiæ, & depingitur capsula illa multis ymagnibus.

Item Feretrum cristallinum ornatum platis argenteis triforiatis, cum lapidibus insertis, & *xii* ymaginibus levati operis, fundatum super quatuor Leones, continens multas Reliquias: Et Feretrum illud dedit *Radulfus Dojoun*, & cresta fracta est per quinq; loca, & similiter una columpna lateralis, & reponuntur in eodem multæ Reliquiæ pretiosæ.

Coffra nigra, quæ dicitur fuisse *Gilberti* Episcopi, continens multas Rotellas aymallatas, in qua reponuntur multæ Reliquiæ, modo sigillata sigillo Decani.

Pixis eburnea fracta in fundo, continens unam parvam pixidem eburneam vacuam, & Annulum aureum ponderis *xix*$^{d.}$ cum saphyro invento in tumulo *Ricardi* Episcopi. Item alium Annulum aureum cum saphyro magno, & karola in circuitu *vii* lapidum & octo perlarum, & octavus lapis cum capsa argentea abrupta ab annulo, ligata in lineo panno cum annulo. Item tertium Annulum cum kamahuto & *xix* lapillis in circuitu, ponderis *xii*$^{d.}$

Item duæ coffræ magnæ eburneæ modo vacuæ.

Item duæ coffræ rubeæ de opere limonicensi, quas dedit *Fulco* Episcopus, stantes supra Altare.

Item Brachium *S. Melliti* parvum, ornatum laminis argenteis, & platis in limbo deauratis & triforiatis.

Item Brachium *S. Osithæ*, continens capud in manu, & ornatur laminis argenteis in limbo deauratis, insertis lapidibus *xxii* & anterius habet laminam triphoriatam cum aymallis & perlis, & deficiunt in toto sex lapides.

Item Brachium *S. Oswaldi* ornatum laminis argenteis, sine lapidibus.

Item capud *S. Athelberti* Regis in capsa argentea deaurata, facta ad modum capitis Regis cum Corona continente in circulo *xvi* lapides majores; & in quolibet octo florum Coronæ quatuor lapedes: In humero etiam dextro in nodo pallii *v* lapides.

Item cupa cristallina ornata pede & operculo argenteo, & continet Reliquias sigillatas.

Item maxilla *S. Athelberti* in capsa argentea deaurata, ornata tribus magnis lapidibus & quatuor mediocribus, & decem minoribus; & superius duobus cristallis rotundis; & non continentur in maxilla nisi quatuor dentes.

Item costa *S. Ricardi* in capsa argentea deaurata, sustentata duobus Angelis stantibus supra basim quadratam, de dono *Johannis de Chishalle* Episcopi, ponderis cum costa *xxx s. v d.*

Item vasculum cristallinum ornatum pede & turriculo argenteo, in quo continentur de Alba & de Casula, & Dalmatica, in quibus *S. Edmundus* Confessor fuit tumulatus, de dono *Roberti de Binetre*.

Item aliud vasculum consimile, cum Reliquiis, de dono ejusdem, traditur Incarnario per assignationem ejusdem.

Item capsula parva eburnea, gravata bestiis & ymaginibus, continens multas Reliquias Sanctorum.

Item Scrineum de opere Dunelmensi, continens Reliquias sigillatas.

Item tres cophini ferrati parvuli, nescitur quid continent.

Item Baculus qui dicitur fuisse beati *Thomæ* martyris.

Cupæ, Ciphi, & Cornua.

UNa Cupa argentea deaurata, gravata, de dono *Alexandri* Thesaurarii, ponderis *Lxvii s. vii d.*

Item una cupa argentea deaurata interius, & exterius plana, de dono *Willielmi de Eboraco*, ponderis *Liv s. iv d.*

Item ciphus magnus de cristallo.

Item ciphus de mazero, qui fuit *S. Erkenwaldi.*

Item ciphus de Aunserne magnus de mazero, cum basso pede & circulo argenteo.

Item cupa magna de mazero, ornata pede alto duobus circulis & pomellis argenteis deauratis, de dono *Hervei de Borham* Decani.

Item Cornu *Ricardi* Episcopi ornatum anteriori circulo argenteo triphoriato, cum Floribus duobus, & deficiunt quatuor & duo lapides, & in cauda caput Draconis, in quo deficiunt quatuor lapides.

Item Cornu Magistri *Thomæ Essewy* ornatum, anteriori circulo parvo argenteo deaurato, cum septem lapidibus, & unus deficit, & septem floseulis, & in parte posteriori est caput Draconis.

Item cornu eburneum gravatum bestiis & avibus, magnum.

Item aliud cornu eburneum planum & parvum.

Superaltaria.

SUperaltare de Jaspide ornatum capsa argentea deaurata, & dedicata in honore beatæ *Mariæ* & omnium Virginum.

Cathedræ.

QUatuor Cathedræ lingneæ debiles. Item tres cathedræ ferreæ debiles.

Item una Cathedra ferrea, cum capitibus & pomellis deauratis, quæ est Cantoris.

Item una Cathedra lingnea, quæ fuit *Johannis* Episcopi, quam habet Episcopus *Ricardus*.

Item duæ Cathedræ ferreæ planæ sufficientes, de dono *Willielmi de Bernes.*

Mitræ.

Mitræ.

UNa Mitra breudata cum ſtellis anterius & poſterius, inſertis lapidibus in laminis argenteis deauratis, & deficit unus lapis in altero pendulorum, & in parte anteriori ſeptem lapides & multæ perlæ, & in parte poſteriori quatuor lapides & multæ perlæ.

Item una Mitra alba cum floſculis breudatis, de dono *Johannis Belemayns*, ad opus *Epiſcopi parvulorum*.

Item una Mitra quæ fuit *Euſtachii* Epiſcopi, quem habet Epiſcopus *Ricardus*.

Item una Mitra breudata cum ſtellis, & anterius eſt Cornelinus, continens caput hominis gravatum, & ornatur laminis argenteis deauratis, & lapidibus inſertis: Et deficit lapis unus in parte poſteriori, & in altero pendulorum deficiunt tres cathenulæ, cum karolis argenteis appenſis; Et dedit hanc Mitram *Fulco Baſſet*.

Item Mitra quæ fuit *Henrici de Wengham* bene ornata bendis aureis triphoriatis, inſertis lapidibus & perlis, & deficiunt duo lapides in parte poſteriori, & multæ peciæ de triphorio, & perlæ.

Item cirotecæ ſimul apparatus, & annulus pontificalis aureus triphoriatus, cum topacio magno, & aliis multis lapidibus ornatus.

Item Mitra *Henrici de Sandwyco* Epiſcopi, breudata duabus ſtellis anterius, & duabus ſtellis poſterius, & ornata rotellis argenteis deauratis, inſertis lapidibus & perlis multis; Et deficiunt in anteriori parte unus lapis, & duo in pendulis. Cirotecæ ſimilis ſunt apparatus.

Item una Mitra alba cum ſtellis & groſſis lapidibus de dono *Johannis de Chiſulle* Epiſcopi, quam habet *Ricardus* Epiſcopus.

Item una Mitra alba breudata cum ſtellis & frecturis, & octo lumbis in circulo de purpura, ornata lapidibus & floſculis.

Item una Mitra de dono *Ricardi* Epiſcopi, ornata perlis albis per totum campum, & floſculis argenteis deaurata, lapidibus inſertis ordine ſpiſſo; & deficit una campanula in uno pendulorum.

Item duæ Cirothecæ ſimilis operis, de dono ejuſdem, in quibus deficiunt multi lapilli.

Item duo paria Cirothecarum ornata laminis argenteis deauratis, & lapidibus inſertis.

Sandalia.

SAndalia de Indico ſameto, cum caligis breudatis cum ſcalopis & leonibus.

Item duo Sandalia de nigro ſerico, breudata Vineis & lunilis ſine ſcaligine parvi pretii.

Item Sandalia de rubeo ſameto cum caligis breudatis Aquilis, Leonibus, & Roſis, & in ſummitate Vinea breudata, ſotulares ſunt breudatæ ad modum Crucis.

Item Sandalia bona & nova breudata cum aquilis & grifonibus, & illa cum caligis proximis ſupraſcriptis habet *Ricardus* Epiſcopus, & una caliga tantum ejuſdem operis eſt inventa.

Item Sandalia *Fulconis* Epiſcopi, cum caligis breudatis opere pectineo.

Item Sandalia cum caligis de rubeo ſameto diaſperato, breudata cum ymaginibus Regum in rotellis ſimplicibus.

Item Sandalia *Henrici de Wengham* Epiſcopi, cum floſculis de perlis Indici coloris, & Leopardis de perlis albis, cum caligis breudatis & frectatis, de armis palatis & undatis.

Item Sandalia cum caligis de rubeo ſameto, breudatis cum ymaginibus Regum in vineis circulatis.

Item Sandalia cum caligis breudatis cum circulis cerici purpurei, rubei, & albi, cum roſulis & crucibus quæ fuerunt *Johannis de Chiſhulle* Epiſcopi *Londonenſis*.

Baculi:

BAculus *Ricardi* Epiſcopi tertius, cujus cambuca de argento deaurato, quem habet *Ricardus* Epiſcopus.

Baculus ejuſdem cum cambuca cornea, continens interius vineam circumplectentem Leonem de cupro deaurato.

Item Baculus cujus cambuca cum pomello eſt de cupro deaurato, fuſo vineis & ymaginibus multis, aſſignatur ad uſum *Epiſcopi parvulorum*.

Item Baculus cujus cambuca eſt cornea, continens maſſam cupream deauratam, fuſam in ymagines multas, & pomellum ſimilis operis, inſertis lapidibus.

Item Baculus cum cambuca eburnea, continente agnum; & alius ſimilis deficit parvi pretii.

Item Baculus Cantoris de pecus eburneis, & ſummitate criſtallina, ornata circulis argenteis, deauratis, triphoriatus lapidibus inſertis.

Item Baculus qui fuit *Henrici de Wengham* de argento triphoriato & deaurato, cujus cambuca continet ymaginem *Pauli* ex parte una, & cujuſdam Archiepiſcopi ex parte alia; & in circuitu inſeruntur lapides turkeſii, &gernectæ, & baculus lingneus de tribus peciis, ornatus tribus circulis argenteis inſertis lapidibus, quorum unus deficit, cujus pes eſt de argento deaurato.

Baculus *Willielmi* Epiſcopi, de quo *Radulfus Doujon* debet reſpondere, ut dicebat *Johannes* Seneſcallus, quondam Sacriſta.

Pectines,

TRes Pectines eburnei, ſpiſſi & magni, & tres tenues & uſuales de ebore.

Item unum Pecten eburneum pulchrum, de dono *Johannis de Chiſhulle*.

Item duo Pectines eburnei ſufficientes.

Et memorandum, quod ad ciſtam coram cruce eſt unum Pecten eburneum, & unum vas criſtallinum ornatum argento cum Reliquiis, & duo groſſi lapides in capſis argenteis, ſimiliter cum Reliquiis.

Item in quodam forſario nigro, ſigillato ſigillo *Radulphi* Decani, continentur vaſculum criſtallinum vacuum, & multi lapides in capſis argenteis, & multæ perlæ parvulæ.

Pulvinaria.

PUlvinar *S. Edithæ* de panno de Ciglatun.

Item duo Pulvinaria de nigro ſendato, breudata cum quinq; ſcutis, vineis & Roſis, de dono *Rogeri de la Leghe*.

Item unum pulvinar de nigro ſendato, cum ymagine majeſtatis breudata ex parte una, & ymagine beatæ Virginis ex parte altera, de dono *Johannis* Epiſcopi.

Item unum pulvinar de nigro ſendato, cum floſculis & literis breudatis, de dono ejuſdem.

Item pulvinar de rubeo cendato, cum ſcutis, avibus, floſculis, & vineis breudatis, de dono ejuſdem.

Item pulvinar magnum de rubeo ſameto, quod fuit beati *Hugonis*.

Item pulvinar magnum de panno varii coloris & operis, quod fuit Epiſcopi *Rogeri*.

Item

Item unum pulvinar breudatum, ex parte una avibus & piſcibus & beſtiis opere pectineo, & ex alia parte floſculis, aurei argenteiq; coloris.

Item unum pulvinar conſutum de ſerico ſcutelato, de dono *Willielmi de Monteforti* Decani.

Item duo pulvinaria antiqua breudata. Item ſeptem alia conſuta de ſerico, & duo de panno inciſo, & unum opertum de Ciglatoun, & unum opertum de albo filo nodato, de quibus omnibus fiant Pulvinaria convenientia ad cathedras miniſtrantium in Choro: & de quinq; iſtorum facta fuerunt duo pulvinaria magna ad Cathedras.

Capæ.

CApa *Alardi* decani de nigro ſameto, cum *Petro* & *Paulo* in pectorali, breudata cum ſtellis.

Capa quæ dicitur *Ricardi* Epiſcopi de nigro ſameto, breudato cum Leonibus, Roſis, & nodis.

Item Capa *Galfridy de Lucy* Decani, de ſameto purpurea, breudata cum lucellis & radice *Jeſſæ*.

Item Capa *Henrici de Cornhulle* Decani, de purpureo ſameto, cum garbis breudatis, bona.

Item Capa de purpurea ſameto, cum ſtellis & Leopardis breudata, de dono *Willielmi Blondell.*

Item Capa quæ dicitur breudata purpurea, cum Angelis, quam dedit *Willielmus de Northalle.*

Item Capa quæ fuit *Ricardi* junioris, conſimilis eſt in omnibus præcedenti.

Item Capa fuſca de panno ſerico, quæ fuit *Martini de Patſhulle*, cum floſculis.

Item Capa quæ fuit Magiſtri *Ricardi de Streteford*, reparatur cum rubeo ſerico, & breudata cum vineis.

Item Capa ejuſdem de rubeo ſameto, plana.

Item Capa *Godefridi de Weſeham*, de rubeo ſameto, breudata cum ymaginibus Regum & Epiſcoporum.

Item Capa *Henrici de Norhampton*, de rubeo ſameto, breudata cum ſcalopis.

Item Capa de rubeo ſameto, cum beſanciis & gladiolis breudata.

Item Capa *Ricardi de Wyndleſore* de rubeo ſameto cum pectorale optimè breudata, cum Caſtro, & Epiſcopo & Diacono.

Item Capa Magiſtri *Ricardi Ruffi* de rubeo ſameto, cum rotundis pectoralibus aurifrigiis, Epiſcopus *R.* habet duo.

Item Capa *Willielmi de Ely* de rubeo ſameto, plana.

Item Capa *Johannis de S. Laurentio* de rubeo ſameto, plana.

Item Capa *Cinthii Romani* de rubeo ſameto plana.

Item Capa S. *Rogeri* Epiſcopi, de rubeo ſameto, breudata cum ſtellis & Roſis.

Item Capa quam dedit *Edwardus* filius Regis *Henrici*, breudata cum Regibus, Angelis, Epiſcopis, & Roſis.

Item Capa de rubeo ſameto, quam dedit *Alexander de Swereford*, breudata cum nodis interlaqueatis, & Regibus & Epiſcopis.

Item Capa de rubeo ſameto quæ fuit *Willielmi de Welebourn*, plana.

Item Capa Roberti de *Barton* Decani de rubeo ſameto, bona, cum ymagine beatæ Virginis, & retro beatis *Petro* & *Paulo*.

Item Capa *Ricardi Talebot* de rubeo ſameto, bona, breudata cum Griffonibus, Angelis & Leonibus.

Item Capa *Fulconis Epiſcopi* de rubeo ſameto ſimplici.

Item Capa *Iohannis Belemayns* de rubeo ſameto, bene breudata, cum arbore vineata & aviculis.

Item Capa *Philippi Lovel* de rubeo ſameto, breudata cum Regibus & Griffonibus.

Item Capa *Johannis Fraunceys* de rubeo ſameto, breudata cum ſtellis & lunis.

Item Capa *Willielmi de Ely* de rubeo ſameto, breudata Leonibus, floribus, & crucibus.

Item Capa de rubeo ſameto, cum bono aurifrigio.

Item Capa *Alardi* Decani de rubeo ſameto, debilis & fracta. Item duæ Capæ de ſameto rubeo debiles & fractæ. De hiis tribus factæ ſunt duæ Capæ.

Item Capa preciosa quæ fuit *Thomæ de Cantilupo*, de rubeo ſameto, breudato ymaginibus Epiſcoporum, Regum, & Apoſtolorum.

Item Capa Magiſtri *Thomæ Eſſewy* de rubeo baudekino, cum equis armatis.

Item Capa de rubeo baudekino, cum ſtellis aureis.

Item duæ Capæ de baudekino rubeo, cum arboribus & aquilis.

Item Capa de rubeo baudekino, cum rotellis, & Leopardis infra rotas. Mittitur apud *Cadyndone*.

Item Capa *Fulconis* Epiſcopi bene operata, opere pectineo auro & argento.

Item Capa facta de panno pretioſo, quam dedit domina *Katherina Lovel*, de opere pectineo.

Item Capa de albo ſameto, breudata cum rotellis & citacis, quam dedit *Will: Paſſemere*.

Item duæ Capæ de albo diaſpro, cum capitibus & Leopardis coronatis, quam dedit *Petrus de Newport*.

Item Capa *Roberti le Moyne* de cendato afforciato albo, cum margaritis ante, loco morſus.

Item duæ capæ albæ, quaſi unius operis, factæ per *Robertum le Moyne* de duobus baudekinis, cum Citacis.

Item Capa quæ dicitur Magiſtri *Rogeri* Capellani de albo ſameto, cum beſanciis & Angelis.

Item Capa facta de albo baudekino, quam dedit *Robertus de Eſthalle*, cum aquilis aureis & Leopardis.

Item Capa alba, operata rotellis, facta de uno baudekino, cum citacis.

Item Capa *Rogeri de Wygornia*, de albo diaſpro, fracta.

Item Capa alba cum circulis, & avibus, fracta, & parvi valoris.

Item Capa alba cum circulis & leonibus, debilis & fracta.

Item Capa, quaſi alba, cum floribus gladiolis, debilis & fracta.

Item Capa alba, cum arboribus, leonibus in longitudine, debilis & fracta. } ſuſpenſæ.

Item Capa *Henrici de Wengham* de Indico, ſameto plana.

Item Capa *Willielmi de Haverhulle* de Indico ſameto, breudata cum turribus & Regibus.

Item Capa *Roberti Burnell* de Syndono Hyſp. coloris Indici indentata.

Item una Capa Indica, breudata cum pulcris pector. Debilis, aſſignata ad parmas puerorum.

Item Capa Indici coloris, cum arboribus, & avibus in ramunculis, debilis.

Item Capa de baudekino Indici coloris, cum rotellis auratis, continentes Leopardos, quam dedit *Johannes de Braynford*.

Item Capa *Willielmi* Epiſcopi de viridi ſameto, breudata cum Angelis, & ſagittariis, preciosa.

Item Capa *Ricardi de Stanford* de viridi ſameto, breudata nodis, Regibus, Leonibus, & Griffonibus.

Item Capa *Fulconis* Epiſcopi de viridi ſameto, plana.

Item Capa de viridi ſameto, debilis.

Item Capa de ſameto croceo, quam dedit *Petrus* Epiſc. Winton.

Item una Capa crocea, quam dedit *Will. Foyner*.

Item Capa de panno Jaunenſi, cum circulis & avibus croceis, & Leopardis.

Item Capa *Johannis de Luke* de baudekino, cum pineis in campis laqueatis.

Item

Item Capa Magiſtri *Roberti de Stouwe*, de ſubtili baudekino, florigerato & pineato.

Item Capa facta de baudekino ad modum Templi, cum militibus equitantibus infra, cum avibus ſuper manus, quam dedit *Henricus de Sandwyco* Epiſcopus.

Item Capa facta de baudekino, cum hominibus equitantibus, de dono *Rogeri de Seyton.*

Item Capa *Gileberti de Stratton*, de panno aureo, lineato cum ſendato rubeo afforciato.

Item Capa *Johannis de Sancta Maria*, facta de baudekino, cum Griffonibus & Elefantis purpurei coloris.

Item Capa facta de baudekinis purpureis, cum Aquilis aureis extenſis cum floribus.

Item duæ Capæ factæ de baudekino purpureo, unius operis, cum circulis aureis, & in medio circuli duo Griffones.

Item duæ Capæ factæ de baudekino unius operis, varii coloris, cum beſtiis variis interſertis.

Item Capa purpureæ coloris cum rotellis & duobus Leopardis infra rotas ſe invicem continentes.

Item Capa purpurea cum Griffonibus in punctis quadratis, debilis & fracta.

Item Capa quaſi purpurea, cum rotellis & Griffonibus infra rotas, notis interpoſitis debilis. Mittitur apud *Barlyngs.*

Item Capa *Willielmi de Fere* de Indico baudekino, cum militibus armatis.

Item Capa *Johannis Maunſel*, de panno aureo qui vocatur Ciclatoun.

Item Capa breudata cum minutis nodis, de dono *Radulphi Dounjon.*

Item Capa *Fulconis* Epiſcopi conſuta de ſerico, opere pulvinario, arboribus croceis & albis.

Item Capa cum nodulis, chekeratis, ſubtilis operis, facta de caſula Epiſcopi *Fulconis.*

Item Capa *Roberti de Clifford* de ſpiſſo panno fracta. Aſſignatur ad tunicas puerorum.

Item *xxiv.* Capæ puerorum fractæ, & parvi precii.

Item Capa domini *Edmundi* Comitis *Cornubiæ* de quodam diaſpero Antioch. coloris, tegulata cum arboribus & avibus diaſperatis, quarum capita, pectora & pedes, & flores in medio arborum ſunt de aurifilo contextæ.

Item Capa ejuſdem de quodam panno Antiocheno, cujus campus niger, cum ereminis de aurifilo contextis.

Item Capa Magiſtri *Johannis de S. Claro*, de quodam panno Tarſico, viridis coloris, cum pluribus piſcibus & roſis de aurifilo contextis.

Item ſeptem Capæ factæ de quodam magno panno, & quatuor aliis pannis minoribus ejuſdem ſectæ, datæ Eccleſiæ *S. Pauli* pro anima *Alianoræ* Reginæ junioris, cum targis de Armis Regum *Angliæ* & *Hiſpaniæ.*

Item quatuor Capæ factæ de quatuor pannis datis pro anima *Willielmi Paſſemere*, quarum campus eſt croceus, cum Leonibus junctis, & avibus intra virgulas cheveronatas in alternis ſpaciis de aurifilo contexto.

Item duæ Capæ factæ de duobus pannis mediocribus, coloris albi per partes.

Item duæ Capæ factæ de uno panno ſerico veteri, pro parte albi coloris, & pro parte viridi.

Item Capa de dono domini *Radulphi de Staneford* de Indico velvetto, cum aurifrigio de rubeo velvetto, cum platis & perlis deſuper poſitis.

Amicti per ſe.

DUo Amictus de filo aureo aliquantulum lati & plani.

Item Amictus cum puro aurifrigio veteris ornatus.

Item Amictus breudatus de auro puro, cum rotellis, & amatiſtis, & perlis, & deficiunt *ix.* lapides & perlæ.

Item Amictus vetus breudatus cum auro puro, & duobus aymallis, & tribus lapidibus, & cæteri deficiunt.

Item Amictus planus per totum de aurifrigio.

Item Amictus de aurifrigio plano, ornatus in limbis viridi sendato, vetus est.

Item Amictus de rubeo sameto breudato de aurifilo cum Leonibus & floribus in rotellis & lapidibus insertis & deficiunt *xi.* Lapides.

Item Amictus *Rogeri de Wesebam*, habens campum de perlis Indicis, ornatus cum duobus magnis Episcopis, & uno Rege stantibus argenteis deauratis, ornatus lapidibus vitreis magnis & parvis per totum in capsis argenteis deauratis; & deficit unus lapis.

Item Amictus de dono dominæ *Katerinæ Lovell* de opere pectineo.

Item Amictus de veteri aurifrigeo.

Item Amictus de puro aurifrigeo vineato, cum perlis.

Item duo Amicti veteres, quorum unus de opere Saracenis, & alius de sameto viridi, breudato cum avibus in circulis.

Item Amictus cum parura de lato aurifrigeo nodulato.

Item Amictus cum parura de stricto aurifrigio de fino auro cum nodulis.

Item Amictus cum parura de rubeo sameto breudato cum ymaginibus.

Item Amictus cum parva contexta de nodulis de filo aureo, viridi & rubeo serico, cum nodulis serico compositus de magnis perlis albis, de dono *Ricardi de Gravesende Londinensis* Episcopi,

Item parura Amictus cum campo de perlis albis parvulis, cum floribus & quadrifoliis in medio, & platis in circuitu per limbos argenteos deauratos, cum lapidibus & perlis, ordine spisso serico insertis in capsis argenteis, & sex bullonibus de perlis in extremitate, una de dono ejusdem Episcopi.

Vestimenta.

VEstimentum *Ricardi* Episcopi habet paruram de rubeo sameto, breudato, cum Leonibus incedentibus, caudis erectis, & floribus interlaqueatis, stola & manipulis de eodem panno, in quorum extremitatibus breudatur arbor cum duabus avibus & Leonibus. Amictus est de aurifrigeo puro cum barris de perlis, & deficiunt multæ perlæ.

Item Vestimentum quod fuit *Henrici de Norhampton* habet paruram de rubeo sameto breudatam Leonibus, Serpentibus, Volantibus aquilis, piscibus interjectis, cum punctis albis & nigris, cum stola & manipulo de eodem panno breudatis Leonibus in circulo. In extremitatibus breudantur *Uriel*, *Barachias*, Amictus est de aurifrigio plano.

Item Vestimentum *Ricardi* Archidiaconi *Colcestriæ* de rubeo sameto plano sine breuderio limbato aurifrigio & virgulato. Stola & manipuli de rubeo sameto plano.

Item Vestimentum *P. Blesensis* habet paruras de rubeo sameto breudatas floribus ad modum Crucis. Stola & manipuli de eodem opere, Amictus similiter.

Item Vestimentum quod dicitur *Sneyl* habet paruram de rubeo sameto breudatam Martyribus, Confessoribus & Virginibus. Stola & manipuli de rubeo sameto breudati in finibus.

Item Vestimentum *Willielmi* Episcopi habet paruram de rubeo sameto breudatam cum margaretibus peroptimis, umerale cum quatuor ymaginibus sine stola & Manipulis; & deficiunt plures margaritæ.

Item Vestimentum *Alardi* Decani habet paruram de rubeo sameto, breudatam Majestate & Apostolis; habet Amictum de aurifrigeo puro, cum duabus virgulis in medio. Stola & manipuli cum ymaginibus, & in extremitatibus Angeli cum campanulis argenteis.

Item Vestimentum *Ricardi* Episcopi habet paruram, de rubeo sameto, breudatam cum quinq; foliis. Stola & manipuli ejusdem operis. Amictus de aurifrigio magno nodato.

Idem

Item Veſtimentum quod dedit *Johannes de Waledon* habet paruras de rubeo ſameto breudatas cum Salvatore & Angelis: Amictus de opere pulviniario, cum parvis ſcutis: Stola & manipuli de rubeo ſameto, breudati cum Regibus ſtantibus.

Item Veſtimentum quod fuit *Bartholomei Brunne* habet paruras de rubeo & Indico opere conſuto, cum Majeſtate & decem Apoſtolis: Amictus de eodem panno & opere. Manipuli ejuſdem operis, & ſtola de opere Sarac: cum nodis & beſtiis & floribus breudatis.

Item Veſtimentum *Roberti* Decani habet paruras de rubeo ſerico conſuto, cum hiſtoria Annunciationis & Nativitatis domini. Amictus de rubeo ſameto cum Majeſtate & Angelis. Stola & manipuli breudati cum ymaginibus Apoſtolorum.

Item Veſtimentum cum apparura de rubeo ſameto, breudatum anterius ymaginibns beatæ Virginis & octo Apoſtolorum, & poſterius ymaginibus Salvatoris & octo Apoſtolomm cum umeralibus & manipulis ejuſdem coloris breudatis, cum ſtola, manipula & parura. Amictus ſimilis coloris & operis dati pro anima *Alianoræ* Reginæ junioris.

Item Veſtimentum *Ricardi* Epiſcopi habet paruram Indici ſameti, breudatam cum Apoſtolis, nominibus ſingulorum ſupraſcriptis: Stola & manipuli ejuſdem panni, & breudati Apoſtolis cum albis faciebus. In extremitate ſtolæ breudatur *S. Nicholaus* & *Oſwaldus*, & in manipulis *Erkenewaldus* & *Edmundus*. Amictus de aurifrigio, cum perlis & granis aureis, ubi deficiunt plures perlæ & grani, urlatur aurifrigio puro & ſtricto.

Item Veſtimentum *Henrici de Norhampton* habet paruram Indici ſameti, breudatam leonibus, aquilis & arboribus ſibimet ſuppoſitis; ſtola & manipuli ejuſdem panni breudati ymaginibus, in quorum extremitatibus breudatur *Th:* & *Paulus Erkenewaldus* & *Ricardus*; Amictus de filo auro tracto floribus.

Item Veſtimentum *Rogeri* Capellani, cum parura nigri ſameti breudata cum Majeſtate & Apoſtolis cum albis faciebus ſine ſnperſcriptione. Stola & manipuli de Indico ſameto, breudati cum ymaginibus Apoſtolorum & Prophetarum, cum albis faciebus nominibus deſignatur. Amictus de aurifrigio plano & puro.

Item Veſtimentum habens paruram de Indico ſameto breudatum cum leonibus, floribus, & avibus, & liliis, & minutis beſanciis, cum Amictu, Stola & Manipulis ejuſdem operis & coloris, cum limbo de ſtricto aurifrigio.

Item Veſtimentum *Henrici de Wengham* Epiſcopi habet paruras de Indico ſameto, breudatas cum ymaginibus Salvatoris & ſex Apoſtolis in orbilone una parte, & in alia parte ymago beatæ Virginis, cum aliis ſex Apoſtolis ſuper humerale de opere plumario, cum *xv.* ſcutis auri & argenti & ſerico, cum avibus & roſis in limbo. Stola & manipuli de opere precioſo, cum roſis & nodis aureis & argenteis intermixtis, cum nodulis frectatis in extremitatibus de filo auri & argenti.

Item unum Veſtimentum, cum parura Indici coloris, breudatum ex Griffonibus in rotellis, & Roſa in medio, cum ſtola & manipulis humeralibus, & amictu ejuſdem operis, & cingulo texto ex nodis de ſerico, ex dono Magiſtri *Andreæ de London*.

Item Veſtimentum quod fuit *Willielmi le Fere*, cum parura de purpuro ſameto, breudata de hiſtoria beati *Nicholai* in circulis aureis. Amictus de eodem panno cum octo ymaginibus. Stola & manipuli de rubeo ſendato breudati cum Epiſcopis in extremitatibus.

Item Veſtimentum quod fuit *H. Decani*, cum parura de purpuro ſameto, cum garbis auribreudatis & Roſis intermixtis. Amictus de aurifrigio puro vineato cum avibus & albo ſerico. Stola & manipuli de auro filo ſtricto, *Petro* & *Paulo* in extremitatibus.

Item Veſtimentum *Galfridi de Lucy* Decani, habet paruram de purpuro ſameto, breudatam duobus Epiſcopis, cum duabus ſtolis & manipulis duabus albis contextis viridi; ſed una ſtola & manipulus aſſignantur Capellanis celebrantibus pro anima *Fulconis Baſſet*.

Item tria Veſtimenta *Radulphi* Decani deputantur ad commendationem mortuorum, & ſunt parvi precii.

Item Veſtimentum quod dedit *Willielmus* Camerarius *Rogeri* Epiſcopi de opere Saraceno; vetus eſt, & ſine ſtola & manipulo. Amictus de opere Saraceno. Liberatur *Petro de Ware* capellano celebranti pro anima *Euſtachii de Faucunberge*, præcepto Decani.

Item Veſtimentum quod dedit *Ricardus* Vicarius de *Bellocampo*, habet paruram de ſerico marmoreo, breudatam cum Griffonibus & Leonibus ambulantibus in rotis. Stola & manipulus de eodem opere. Amictus de aurifrigio lato & puro.

Item Veſtimentum *Fulconis Baſſet* habet paruram de opere pectineo, cum roſis, arboribus, floribus, & beſtiis. Amictus undatus ad modum vexilli. Stola & manipulus de opere pectineo, cum nodulis in fine ejuſdem operis.

Item aliud Veſtimentum ejuſdem, cum parura breudata de Regibus ſedentibus in Cathedra infra circulos, cujus campus eſt diverſi coloris conſutus, alii viridi, alii rubei, alii Indici coloris. Amictus breudatus floribus. Stola & manipulus conſuuntur ad modum crucis & perlarum.

Item aliud Veſtimentum ejuſdem habet paruram de opere plumario, diverſi colóris. Amictus de opere plumario conſutus cum nodis auri & argenti, habens Crucem in medio, ſine ſtola & manipulo.

Item Veſtimentum quod dedit *Galfridus* Decanus ad miniſterium Altaris beatæ Virginis, habet paruras de opere plumario longas, cum beſtiis, floribus & variis ſcutis diverſi coloris, cum ſtrictis aurifrigiis per totum in limbis. Amictus cum decem ſcutis majoribus auri, cum coronatione beatæ Virginis in medio, Stola & manipulus, & ſuper-humerale de eodem opere, cum arboribus auri in extremitate.

Item Veſtimentum *Henrici de Wengham* breudatum de auro & argento, cum Armis *H. de Wengham*, cum Amictu, ſtola & manipulo ejuſdem operis, cum lanivello.

Item Veſtimentum quod fuit *Willielmi Curcepel* habet paruram de opere plumario, cum ſcutis de diverſis armis; ſtola & manipulus de eodem opere cum Amictu de nodis auri, cum ſtellis de argento, & literis circumſcriptis; & aſſignatur ad Miſſam beatæ Virginis.

Item duo paria Veſtimentorum unius ſectæ de opere pectineo, facta fuerunt de quadam caſula quæ fuit *Fulconis Baſſet*, cum duobus Amictibus. Duo manipuli, & duæ ſtolæ ejuſdem operis.

Item unum Veſtimentum de dono *Roberti de Drayton* Theſaurarii cum paruris conſutis foliis, nodulis, & aquilis ex parte una, ex alia parte nodis pectineis: ſtola & manipulus cum nodis oblongis, & Amictus cum puellis karolantibus, & cingulum de filo. Aſſignatur ad Miſſam beatæ Virginis.

Item Veſtimentum cum paruris ſericis, cum ſcutis diverſis, & beſantiis auri interpoſitis. Stola & manipulus ejuſdem ſectæ, ſine beſanciis, cum Amictu breudato de *xi.* ſcutis, de dono *Henrici de Sanwyco* Epiſcopi.

Item Veſtimentum cum paruris, breudatum Archangelis, cum ſtola & manipulo breudatis cum nodis pectineis & arboribus in limbis. Amictus breudatus ex decem arboribus & aquila in medio, de dono *Galfridi de Ferynges.* Item Amictus, ſtola, & Manipulus de opere ad modum perlarum, breudati de parvulis nodis cum Cathenellis argenteis, & bullonibus in limbo.

Item Veſtimentum conſutum de ſerico & ſcutis, turilis, & aviculis, cum ſtola & manipulo ejuſdem ſectæ; & amictu cum ſeptem ſcutis majoribus, ex dono *Henrici de Sandwyco*: aſſignatur ad Miſſam Apoſtolorum.

Item una Alba cum paruris de baudekino veteri, ſimiliter aſſignantur ad Miſſam Apoſtolorum. Mittitur apud *Naveſtoke.*

Item Veſtimentum de rubeo ſametó, breudatum Leonibus. Stola & manipulus de viridi ſerico. Amictus de lato aurifrigio, cum nigris gemellis ſtrictis.

Item

Item Veſtimentum cum paruris conſutis de ſerico, de ſcutis alterius breudatis ex una parte, & nodulis conſutis, partim de ſerico, partim breudatis, cum Stola & manipulo contextis de rubeo ſerico, nodulis & floribus de aurifilo interpoſitis. Amictus conſutus de ſerico rubeo & indico, cum arboribus breudatis, & cingulo de rubeo ſerico, de dono Domini *Roberti de Drayton* Theſaurarii, qui illud aſſignavit ad miniſterium principale Altaris.

Item unum Veſtimentum cum paruris conſutis de ſerico rubeo viridi in campis, cum ymaginibus breudatis anteriùs, de hiſtoria Magorum, oblationis Chriſti in Templo, & baptiſmate Chriſti; & poſterius de hiſtoria Paſſionis, cum humeralibus maniculis, ſtola, manipulo, & parura. Amictus ſimilis coloris & operis, de dono *Willielmi de Monteforti* die ſepulturæ ſuæ.

Item Veſtimentum cum parura de ſerico conſuto variis ſcutis; cum humeralibus, paruris, maniculis, ſtola, manipulo & parura. Amictus ſimilis operis cum cingulo de ſerico contexto, crocei viridiſq; coloris.

Item Veſtimentum de albo ſerico, cum integris paruris, deputatum ad mortuos.

Item Veſtimentum *Nicholai* Penetentiarii, habet paruras conſutas de opere plumario, cum arboribus, nodis, & beſtiis, & luceis. Amictus de opere conſimili.

Item una Alba cum toto apparatu bene breudato, cum ymaginibus Coronationis beatæ Virginis anteriùs; & ymaginibus *Baptiſtæ*, Petri, & Pauli à leva; & *Magdalenæ*, *Catherinæ*, *Margaretæ*: Et à parte poſteriori *Trinitatis* cum tribus Angelis ad levam; & *Thomæ* & *Stephani* & *Laurentii* ad dextram, cum ſtola, manipulo feſtis omnium Sanctorum, & ſancti *Erkenewaldi*.

Item una Alba cum parura breudata anteriùs, cum ymaginibus beatæ *Mariæ*, *Margaretæ*, *Magdalenæ*, *Katherinæ*, & *S. Fidis*; & a parte poſteriori cum ymagine Salvatoris, *Petri*, *Pauli*, *Andrei*, & *Bartholomei*; & cum toto alio apparatu breudato de ymaginibus Virginum, ex dono *Radulfi de Baudak* Decani Eccleſiæ *S. Pauli*, ut cum illis celebretur in feſtis beatæ *Mariæ*.

Item una Alba cum paruris conſutis de ſerico, cum nodulis, & cum [illegible]ous in medio nodulorum de nigro ſerico: ſtola, manipulus, & parura [illegible]illetus ejuſdem ſectæ, de dono [illegible] Cilloris *Alianoræ* Reginæ junio[illegible]. Aſſignatur ad Miſſam beatæ Virginis per ipſum pro anima dictæ Reginæ

Stolæ & Manipuli, per ſe.

STola & Manipulus in medio de Ciglatoun, limbati in circuitu aurifrigio, & in extremitate breudati cum nodulis de perlis & lapillis inſertis; & deficiunt in manipulo ix lapides, in ſtola tres.

Item ſtola & manipulus de ſimili panno, cum aurifrigio ſtricto in circuitu per limbos, & in extremitate de aurifrigio fino, interlaqueato cum avibus.

Item ſtola & manipulus de alto dyaſpro limbato de aurifrigio ſtricto per circuitum; & in extremitatibus de vineis & avibus breudatis de auro fino.

Item Manipulus de opere pectineo, cum nodis contextis argenti filo, & in extremitatibus de aurifrigio, cum floribus & liſtis de perlis albis parvulis. Stola de ſerico viridi contexta cum nodulis de aurifilo, cum extremitatibus ſimilibus manipulo præcedenti.

Item unus Manipulus Indici coloris, cum ymaginibus Apoſtolorum; cum aurifrigio ſtricto nodulis per circuitum.

Tunicæ & Dalmaticæ.

TUnica & Dalmatica de rubeo ſameto, quas dedit Magiſter *Laurentius Romanus.*

Item Tunica & Dalmatica de rubeo ſameto, cum ſtricto aurifrigio, cum borduris in poſteriori parte, & floris cum capitibus Draconum de auro.

Item Tunica & Dalmatica de rubeo ſameto veteri Virgulato, quæ fuerunt Prioris de *Acon.*

Item Tunica & Dalmatica de rubeo ſameto ſtragulato de aurifrigio, quæ fuerunt *Fulconis Baſſet.*

Item Tunica & Dalmatica de rubeo ſameto, cum largo aurifrigio de Veniſio, de dono *Fordani* Cardinalis.

Item Tunica & Dalmatica de rubea ſendato afforciato Virgulato, cum aurifrigio, de dono *H. de Sandwyco.*

Item Tunica de rubeo ſameto, cum aurifrigio bono.

Item Tunica & Dalmatica de purpureo ſameto, quæ fuerunt *Henrici de Cornhulle* Decani cum garbis aureis.

Item Tunica & Dalmatica de purpureo ſameto ſtragulato aurifrigio, de dono *Galfridi de Lucy* Decani.

Item Tunica de purpureo ſameto bene adalbata, quæ fuit Magiſtri *G. de Feryngs* Decani.

Item Dalmatica de nigro ſameto bene adalbata aurifrigio, facta de quodam panno oblato per *Hubertum de Burgo.*

Item Tunica & Dalmatica Indici coloris *Henrici de Wengham*, cum tribus aurifrigiis & liſtis in ſcapulis ante & retro, diverſi operis.

Item Tunica & Dalmatica ejuſdem *Henrici* Indici coloris; Dalmatica virgulata

Item [illegible] albo, & tunica virgulata [illegible] nigro. cum bullonibus de margaritis.

Item [illegible] & Dalmatica de Indico ſendato, afforciata cum bordura operis Saraceni in extrem[illegible]

Item Tunica & Dalma[illegible] de Indico baudekino veteri, cum avibus deauratis in ſtricto aurifrigio.

Item Tunica de croceo ſameto, quam dedit *Wintonienſis* Epiſcopus *Petrus.*

Item Tunica de viridi ſameto, quam dedit *Martinus de Pateſhulle.*

Item Tunica & Dalmatica de viridi ſameto, quæ fuerunt *Euſtachii* Epiſcopi, debiles valde.

Item Tunica & Dalmatica de ſerico albo diaſperato de areſt.

Item tria paria tunicarum & Dalmaticarum de albo diaſpro, quas dedit Magiſter *Andreas de London.*

Item Tunica & Dalmatica de albo diaſpro, lineato interius de rubeo ſendato, quæ fuerunt *H. de Sandwyco*, Epiſcopi, quas habet *Ricardus de Graveſende Londonenſis* Epiſcopus.

Item Tunica & Dalmatica de albo diaſpro, cum citacis viridibus in ramunculis, de dono *Ricardi de Graveſende* Epiſcopi, lineatæ cum rubeo ſendato afforciato.

Item Tunica & Dalmatica de albo baudekino, cum bordura ejuſdem panni, de auro campo rubeo, & avibus de auro in Dalmatica; & in Tunica rubea bordura ſine avibus.

Item tria paria Tunicarum & Dalmaticarum de diaſpro albo plano; & ſuſpenduntur quia parvi valoris.

Item Tunica de Imperiali, cum arboribus rubeis, & Leonibus aureis ſine bordura in ſuperiori parte, cum humerali ex auro contexto.

Item Tunica de alio Imperiali florigerata viridi & rubeo, cum annulis rubeis ad modum columbæ.

Item Tunica de alio Imperiali, cum vineis rubeis, infra cujus frondes ſunt & Leones.

Item

Item Tunica ex alio Imperiali quaſi marmorea, cum floribus viridibus de bono panno ſpiſſo.

Item Tunica de quodam panno marmoreo ſpiſſo, cum rotis, & Griffonibus infra rotas de ſerico purpureo.

Item Tunica de quaſi conſimili panno ſpiſſo, & rotata cum Griffonibus purpureis.

Item Tunica de diaſpro marmoreo ſpiſſo, ſtragulata cum aurifrigio,

Item Tunica & Dalmatica de panno Indico Tarſico beſantato de auro, de dono Magiſtri *J. de S. Claro.*

Item Tunica & Dalmatica de quodam panno Tarſici coloris, tegulata cum beſantiis & arboribus de auero filo contextis, de dono dicti Magiſtri *Johannis.*

Item Tunica & Dalmatica de Indico ſendato liniato cum rubeo cendallo, de dono *Ricardi Epiſcopi London.*

Caſulæ.

CAſula *Nicholai* Archidiaconi de rubeo ſameto precioſa, cum vineis de perlis in modum amplæ Crucis in dorſo.

Item Caſula de rubeo ſameto, quæ fuit *Fulconis* Epiſcopi, cui apponitur antiquum dorſale colærigeratum interlaqueatum de fino auro, cui inſerantur quatuor berilli, & tres circuli aymallati, & quatuor lapides ſculpti; & quatuor alemandini, & in medio Agnus Paſchalis.

Item Caſula *Radulfi de Diceto* de rubeo ſameto, cum dorſali puri aurifrigei vineata.

Item Caſula *Roberti* Decani de rubeo ſameto, cum lato aurifrigio.

Item Caſula *Willielmi de la Fere* de rubeo ſameto.

Item Caſula de rubeo ſameto li[illegible]ndato rubeo, de dono *Henrici de Sandwyco* Epiſcopi, bene ornata aurifrigio.

Item Caſula de rubeo ſameto plano, bona.

Item Caſula de rubeo ſameto, cum aurifrigio de vineis. Dicitur quod *Ricardus* Epiſcopus habet.

Item Caſula *Euſtachii* Epiſcopi de rubeo ſameto, liberata ad Miſſam Apoſtolorum.

Item Caſula de rubeo ſameto vetus, cum aurifrigio nodato.

Item Caſula de rubeo ſendato, quæ fuit *Ricardi* Comitis, parvi pretii.

Item Caſula *Wulfrani* de Indico ſameto, bona & precioſa, cum pectorali & imaginibus *Petri* & *Pauli* de fino auro, & humerali vineato de fino auro breudato, & lapidibus inſertis, & extremitate talari conſimili.

Item Caſula *Henrici de Wengham* de Indico ſameto.

Item Caſula de Indico baudekino cum Griffonibus. Miſſa apud *Naveſtocke.*

Item Caſula Indica burellata, de dono *Henrici de Sandwyco*, debilis.

Item Caſula quæ fuit *Henrici de Cornhulle* Decani purpurea, cum garbis deauratis palliata.

Item Caſula de radice *Jeſſe*, quam dedit Rex *Henricus*, precioſa, breudata cum ſtellis & lunis & dorſali, cum ymagine Crucis, *xvi.* lapidibus inſertis, & deficiunt duo lapides.

Item Caſula *Galfridi de Feringes* Decani purpurea, bona.

Item Caſula de ſindone purpurea [illegible] cendata viridi, bene ornata aurifrigio, de dono *H. de Sandwyco.*

Item Caſula quæ fuit Magiſtri *Henrici de Norhampton*, de nigro purpuro, bona cum dorſali de aurifrigio optimo.

Item Caſula *Alardi* Decani de nigro ſameto, dorſali & pectorali optimi aurifrigei vineati.

Item Caſula *Petri Bleven.* de ſameto purpureo, aliquantulum ſanguineo, cum pectorali literato.

Item Casula *Galfridi de Lucy*, bona sanguinea palliata.
Item Casula nigra facta de quadam veteri Capa.
Item Casula de nigro sameto plano, alternata cum rubea.
Item Casula *Willielmi* Episcopi de viridi sameto.
Item Casula *Richardi de Clifford* de viridi sameto.
Item Casula viridis scutulata variis Armis, & bono aurifrigio, data pro anima Reginæ *Alianoræ* junioris.
Item Casula quæ fuit *S. Elphegi* de sameto croceo, cum dorsali pulcro de aurifrigio, lapidibus insertis.
Item Casula de croceo cendato, quæ fuit *Johannis de Chishulle Londinensis* Episcopi.
Item Casula *Hugonis de Orivalle* de albo diaspro, cum pectorali & dorsali largo, de flosculis de fino auro, cum lapidibus grandibus, unde quinq; sunt camahutæ.
Item Casula Prioris de *Acon* de albo diaspro, cum dorsali, flosculis de aurifrigio.
Item quatuor Casulæ quas dedit Magister *Andreas de London*, de albo diaspro, quarum duæ debiles.
Item Casula de albo diaspro, cum citacis combinatis per loca in ramusculis, de dono *Ricardi Episcopi*.
Item Casula de albo diaspro vetus & debilis, liberatur *Johannis de Bradlyng*, Capellano.
Item Casula alba de Fustian, quæ fuit *Galfridi de Lucy*, liberatur Altare *S. Joh.* Evangelistæ.
Item Casula de Fustian, deputatur ad Altare *Galfridi de Lucy*.
Item Casula linea opere mappali, deputatur ad Altare *S. Stephani*.
Item Casula de albo sameto, & casula quartlata, suspenduntur & reservantur, & ex eis fit una casula.
Item Casula *Godithæ de Coventre*, [illegible] reservatur ad faciendum alias.
Item Casula *Nicolai* Penetentiarii, tota consuta de serico.
Item Casula de Dauderino, quam dedit Rex ad Altare *S. Radegundis*, & est ad Altare prædictum.
Item Casula marmorei coloris, facta de veteri capa.
Item Casula de panno Tarsico, indici coloris, cum pisculis & rosulis aureis, & lato aurifrigio, optimè operato cum ymaginibus & scutis, & dorsali consimili, de dono Magistri *F. de S. Claro*, qui voluit ut cum illa celebretur in festis omnium sanctorum, & *Sancti Erkenewaldi*.
Irem casula de Indico cendallo, lineata cum rubeo cendallo, de dono *R. de Gravesend* Episcopi *Londini*.
Item casula de albo diaspro, lineata cum cendallo purpureo, de dono ejusdem Episcopi.
Item casula de quodam panno, Tarsici coloris, tegulata cum pluribus listis de aurifilo contextis, de dono Magistri *F. de S. Claro*.
Item casula de quodam panno Tarsico, cum rubeo panno diasperato auro, cum arboribus & cervis de aurifilo contextis, cum auriftigio de Armis Regum *Franciæ & Aragoniæ*, de dono *Willielmi* Cisloris *Alianoræ* Reginæ junioris, & assignatur per ipsam ad Missam beatæ Virginis, pro anima dictæ Reginæ.

Corporalia.

UNa capsa magna breudata ex scutis ad corporalia, cum cruce ex literis.
Item alia capsa breudata cum Majestate ex parte una, & undata cum floribus ex alia cum corporalibus.
Item alia capsa breudata ex scutis, ex parte una, & undata cum floribus ex alia cum corporalibus.

Item

Item alia consura de serico ex scutis, cum Corporalibus.

Item alia breudata ex Crucifixo ex una parte ad Altare beatæ Virginis cum corporalibus.

Item Capsa operta sameto rubeo, cum frectis & scutis breudatis præterquam in tergo, cum pedibus & clausura argentea.

Item una burs breudata de armis variis, de dono *Walteri de Essex.*

Item una Capsa breudata cum ymagine Crucifixi, *Mariæ* & *Johannis*, ex una parte, & Capite *S. Pauli*, & gladio ejusdem ex alia, de dono *Rad. de Baudak* Decani.

Item alia Capsa cujus campus aureus bene diasperatus, de aurifilo, cum ymaginibus Crucifixi, *Mariæ* & *Johannis*, ex una parte, & Corona beatæ Virginis, & campo consimili ex alia, ex dono *I. de. S. Claro.*

Offertoria.

UNum Offertorium stragulatum, de rubeo & viridi.

Item quatuor Offertoria minora de rubeo serico listata aurifilo, facta de quodam veteri panno, quorum duo habent extremitates de opere Saraceno contextas.

Item unum Offertorium album in extremitate stragulatum aurifilo, de dono *Roberti de Rinetre.*

Item duo Offertoria bendata, de opere Saraceno, de dono ejusdem *Roberti.*

Item duo Offertoria de panno albo, cum extremitatibus contextis de serico, bestiis, arboribus, turilis, & avibus.

Absterſoria.

DUo Absterſoria de panno lineo, cum extremitatibus bordatis de serico, ad extergendum digitos post per[illegible] in majori Altari.

Frontalia.

UNum Frontale de nigro sameto, cum barris & Vineis de aurifrigio bono ad majus Altare.

Item aliud Frontale strictum breudatum cum pluribus diversis scutis; & in medio breudantur ymagines Crucifixi, *Mariæ* & *Johannis*; & in extremitatibus ymagines *Petri* & *Pauli* Apostolorum, de dono Magistri *Johannis de S. Claro* ad idem Altare.

Libri.

PSalterium glosatum & parvum, est de moderna litera satis bona. *Psalteria.*

Item Psalterium in quo præmittuntur ornamenta quæ *Radulfus de Diceto* contulit Ecclesiæ *Lond.*

Item Psalterium totum interlineatum Anglico.

Item Psalterium *H.* Decani glosatum, intitulatum suo nomine.

Antiphonarium *Albrici* est in duobus Voluminibus. *Antiphonaria.*

Item Antiphonarium quod dicitur *Roberti de Clifford* magnum.

Item Antiphonarium quod dicitur fuisse *Radulfi de S. Benedicto.*

Item Antiphonarium quartum minimum præmissorum:

Isti quatuor Antiphonarii semper sunt in Choro.

Item Antiphonarium quintum quod fuit *Willielmi* Episcopi novum, & de bona litera bene notatum, nullo præmisso incipit *Ecce. dies.* Finit in Oratione *Deus qui Ecclesiam tuam sponsam.*

Item Antiphonarium bonum notatum, & incipit à *Kal. & post ympnatum* notatum; & finit ad *Venitarium*.

Item unum Antiphonarium bonum, incipiens *Rex pacificus*: Et finit *Prudens & Vigilans virgo*: Et ligatur in corio.

Item aliud Antiphonarium simile bonum, habens in prima litera puerperam Virginem cum parvulo, & similiter incipit & desinit sicut aliud Antiphonarium præcedens.

Omelia. Legenda quædam, sive Omelia, quam dedit *Robertus de Clifford*, incipiens Evangelio, *Factum est autem cum loqueretur*: Finit *Videatur Deus decor in Sion*. Et sequuntur annotationes Reliquiarum.

Item Omelium pilosum, malè ligatum & haspatum, in cujus margine intitulantur *Omelia*; & incipit *de S. Maria in Sabbatis*, & finit in *Octab. S. Laurentii*.

Item Omelium estivale de bona litera, quod dicitur Episcopi Ricardi: Incipiens *quomodo juxta Matheum*; & finit in Omelio *Egrediente Jesu de Jerico*.

Item Omelium magnum de peroptima litera, quod fuit *Radulphi de Diceto* Decani, Incipiens in prima Rubrica *quid in festo primæ dignitatis*. Inicio primæ Legendæ. *Primo tempore*; alleviata cum litera auri, in qua depingitur puerperium beatæ Virginis; & finit in Rca. *in Octab. S. Erkenewaldi*, lectio S. Evangelii, &c.

Item aliud Omelium ejusdem de grossiori litera, malè ligatum; Incipiens præterea quæ scribuntur in custodiis dominica prima Adventus in illo Evangelio *Cum appropinquasset Ihesus Iherusalem*: Et finit in Evangelio dominica prima ante Adventum, *Cum sublevasset oculos Ihesus*. Præterea quæ scribuntur in Custodia.

Item Omelium Sanctorum malè ligatum magnum, de grossa, intitulatum in grossiori litera, *Respice libro Radulfi de Diceto Decani*: Incipiens in Nativitate Domini in Evangelio, *Exijt edictum*; & finit in Legenda Jeremiæ *de Virginibus*.

Item Breviarium quod dicitur *Henrici de Norhampton*, cum Antiph. notatur magnum & bonæ literæ præmisso Psalterio & Kalendario, & ubi incipit Legenda *Visio Isayæ Prophetæ*; & est Litera de auro: Et finit in illa Antiph. de quinq; panibus & duobus piscibus.

Item liber Sanctorum ejusdem de eadem litera, cum Antiphonario notato, incipiens in Vigilia S. Andreæ, capitulo *Corde creditur*, Legenda Passio *S. Andreæ*; & finit in obsequio Mortuorum, in penultimo folio.

Item novum Sanctorum *Ricardi de Ely*, incipiens in translatione *S. Thomæ* martyris, quasi in primis custodiis, & initio aliarum Legendarum anni; & finit in Legenda *S. Edmundi* archiepiscopi.

Item Liber *Ricardi* Episcopi intitulatus Omelia yemalia, & finit in seculorum Amen, in summo apici viridi.

Item Liber ejusdem, in quo præmittitur Kalendarium continens ubi Sancta ijdem inscripta requiescunt. Sequitur Psalterium, & postmodo Corporale, & Sanctorum annuum, & Antiphonarium sine reg. notatur, & finit in exequiis mortuorum, & deponitur ad Altare *S. Radegundis*.

Passionarium quod dicitur pilosum, incipiens in expulsione *Simonis Magi*, & terminatur in Legenda *xi.* millia virginum, & dicitur esse *Ricardi* Episcopi.

Item Passionarium de Scotica litera, præmissis titulis Sanctorum Kal. Incipit in passione *S. Agathæ*, & terminatur in passione *S. Benigni*.

Item Passionarium *Roberti de Clifford*, de bona litera, satis novum, incipit annorum ab incarnatione Domini ducentorum, & finit in vita *Botulphi*, modo præposteratur.

Item Passionarium vetus, incipiens à passione *Crispini*, & *Crispiniani*, & finit Legenda de S. *Barnaba* Apostolo.

Item Passionarium de bona litera, consimili priori, incipiens à passione beati *Barnabe*, & finit in quadam Legenda Epistolæ *In diebus illis surgens Petrus*.

Item Expositorium Evangeliorum quorundam in quibusdam Festis, bonum & novum, de grossa litera, & incipiens à Nativitate Domini, in illo Evangelio exiit edictum, & finit in Legenda in festo omnium Sanctorum.

Liber *Radulfi de Diceto* Decani, nomine suo intitulato in tertio folio à Principio, scilicet *Omelia*, & *Martylogium*, & finit in Epistola, *Nolite peregrinari*.

Item

Item aliud Martylogium ejuſdem, quod incipit Ego *Theodricus*; & poſtea intitulatur nomine ejuſdem in ſexto folio à dextra noviori litera; & poſt incipit in nomine Domini noſtri in cartis conceſſis terrarum, & in Capella Decani.

Item magnum Martylogium de uſu cotidiano.

Item ſunt in Eccleſia S. Pauli *ſex Proceſſionalia, & novem Verſicularii, & ſeptem alii nigri, de dono* E. de S. Olavo. Proceſſionalia.

Item unum Miſſale, de dono *Petri de Newport*, intitulatur in primo folio. In ſequenti autem Kalendario ſequuntur Dedicationis *Quam dilecta*; finit in Excommunicatione, quod habet Decanus in Capella ſua.

Item Miſſale *H. Decani*, præter Evangelia & Epiſtolæ; & intitulatur in primo folio cum Kalendario, *Et poſt Exorciſmus ſalis & aquæ*; finit in Epiſtola, *Ab initio & ante Secula.*

Item Miſſale *Roberti de Clifford*, in quo præmittitur Kalendarium, cum menſibus depictis, & ſignis pulcherrimis, primò verò litera, *Ad te levavi*, ſedet in Campo aureo; finit in ſervicio *S. Hillarii.*

Item Miſſale bonum notatum, & majoribus lineis aureis lineatum vineo, de dono *Alexandri* Theſaurarii; deponitur ad Altare, quod habuit *Jehannes de S. Radegunda.*

Item Miſſale quo deſervitur ad Altare majus, de groſſa & bona litera, ſine nota litera præfata *P.* de mineo campo interiori de auro coloribus vineato; finit in oratione pro Rege: Fuit *H. de Norhampton.*

Item Miſſale quod dicitur *Alberici*, in quo præmittitur Kalendarium, & *Gloria in Excelſis*, cum Gradali benè notato, & eſt de bona litera, cujus prima litera eſt de azorio interiùs florata viridi & rubeo; & finit in Oratione de *S. Paulo* ſubſequentibus Pſalmis à *Beati immaculati*, uſq; *ſæpe expungnaverunt*; deputatur ad Altare *S. Radegundis.*

Item Miſſale parvum & vetus parvi precii, deputatur ad Altare *S. Johannis*, in quo poſt Kalendarium, præmittitur præfatio Missæ, cujus P. eſt de Hibernico tractatu & opere.

Item miſſale cum Nota, quod præcedit Crux Iheſu Chriſti Kalendarium, *Gloria in Excelſis*, *Credo in unum*: & finit in Oratione *Aſcendant ad te præces noſtræ*; quod habet *Symon de Herlyngs.*

Item Miſſale ſine Epiſtolis & Evangelio, præmiſſis Kalendario, *Kyrie leſon*, & *Gloria* & Præfatio; & Finis *Requiem ſine fine.*

Item Miſſale plenarium notatum; & præmiſſis Kalendario, *Kyrie* & *Gloria*, & ſequentiis. Incipit à R^ca. *Dominica prima Adventus Domini*; & finit in ſequentia *Ave præclara maris ſtella.*

Item Miſſale bonum, præter Epiſtolas & Evangelia, non notatum, Incipit *Rorate Cœli*: & finit *Animabus quas Domine.*

Manuale latum, quod deſervit in Choro. Incipit in R^ca. *Incipiunt in Capitula*; ſubſequuntur Orationes Crucis in Paſcha. Manualia.

Item Manuale malè ligatum minori volumine, quo deſervitur in Miſſis Capitularibus. Incipit autem ante Kalendarium *Anno ab incarnatione Domini.*

Item Manuale *Roberti de Clifford*, parvi voluminis, ſet bonæ literæ; incipiens *In Exorciſmo ſalis*: finit in ſervitio *de recludendis Recluſis.*

Item Manuale bonum *Euſtachii* Epiſcopi, & incipit à *Kalendario, Capitulis & Colletario*; & finit, *Habeam bonam perſeverantiam omnibus diebus vitæ meæ, qui cum patre.*

Item Manuale parvum bonæ literæ; & incipit à ſequentia *Salve mater magnæ prolis*; & finit in Exorciſmo ſalis & aquæ; & eſt malè ligatum: aſſignatur ad Miſſam Apoſtolorum.

Gradale magnum & pulchrum, & benè notatum, quod fuit *Radulfi de Diceto*, nullo præmiſſo. Incipit, *Ad te levavi animam meam.* Gradalia.

Item Gradale, quod dicitur *Willielmi* Epiſcopi, novum eſt & pulcherrimæ literæ,

teræ, cum integris regulis: Incipiens litera aurea in campo de azorio, intùs florigerato caudis serpentum, quorum Capita duo anteriùs & duo posteriùs, mordent literam & caput magni serpentis auriculantis literam, mordet baculum literæ de mineo, & extendit caudam suam in campum de azorio, usq; marginem libri.

Item Gradale quod fuit *Eustachii* Episcopi. de bona litera, cujus prima litera est de azorio extrà, & rubeo interiùs dentato; & extendit se litera usq; ad finem marginis; in cujus fine scribuntur *Sanctus*.

Item Gradale quod dicitur *Ricardi de Belemeyns* Episcopi.

Item aliud Gradale Magistri *Nicholai*, consimilia sunt omnino, & de eadem litera; & consimiles habent literas ab initio, deputantur ad Chorum.

Item Gradale quod dicitur Magistri *Alberici*, satis competens, & consimile duobus prioribus; in cujus fine apponitur Troparium, & deputatur ad Chorum.

Item Gradale quod dicitur *Hugonis de Marny* Decani, bonum est, & de bona litera, & deputatur ad Chorum.

Item Gradale de Choro, quod vocatur puerorum sine officio, in cujus fine ponuntur Epistolæ farcitæ.

Item liber tenuis convertitur inter Gradale, in quo continentur *Kyrie*, *Gloria in Excelsis*, *Sanctus & Agnus*.

Item Gradale unum bonum à Rea. *prima dominica Adventus*: Finit, *Absolve Domine*; & deputatur quarterio Decani in superiori forma.

Item unum Gradale bonum, malè ligatum, ex providentia Magistri *R. de Ivyngho*, & incipit à sequentia, *Inter natos mulierum*; & finit in sequentia, *Virgo vernans velut Rosa*: Et assignatur in quarterio Archidiaconi *London*.

Item unum Gradale bonum, quod fuit *Ricardi* Junioris; Incipit ab *Alleluia organica*, & terminatur in Alleluia, *veni electa mea*.

Troperia. Item unum Troperium quod dicitur *Radulfi* Decani, pulcherrimum est, magnum & bonum, in cujus initio notantur omnes sequentiæ, & fine ponuntur omnes Epistolæ farcitæ.

Item Troperium *Ricardi* Juvenis; incipit *Lumen ad revelationem*, litera prima aurea, liber novus & pulcher, cujus ultima sequentia est sine custodia *laudes Crucis*.

Item Troperium quod dedit *Clemens* Vicarius, pulcrior est omnibus aliis; litera prima aurea, Finit *Ortum prædest.* in pl. fol.

Item Troperium *Willielmi* Episcopi peroptimum; incipit *Pater Creator*. In fine *Agnus* cum versibus in *Egiptum* in an. pl. fol.

Item Troperium *Eustachii* Episcopi; incipit *Pater Creator*.

Item Troperium bonum quod ligavit *Johannes* filius Dei. Incipit *Salus æterna* in quarto folio, & finit *Kyrie Rex*.

Organ. Item liber Organorum, *Willielmi de Faucumberge* pulcherrimum: Incipit *Viderunt*; Finit *Christus patris*.

Item liber Organorum, qui fuit *Johannis de Bolemere*, prima litera *W.* aurea, & finit *O mira Christi pietas*!

Item liber Organorum qui fuit *Roberti de Roff*, cujus nomen intitulatur in primo folio; & finit in Cantu *Virgo generosa*.

Item minimus liber vetus & org. Incipit *Austro terris*; Finit in cantu *Transgressus legem Domini*, fuit *Radulfi de S. Gregorio*.

Epistolar. Epistolarium pulcherrimum de bona litera. Incipit *Fratres scientes quia hora est*, cum litera aurea perpulchra: Finit, *Novissima autem Juvenca destruetur mors*: Fuit *Willielmi de Poterne*.

Item Epistolarium Magistri *H. de London*, malè ligatum: Incipit Fratres scientes quia hora est: Finit in Epistola. *Ego quasi vi*.

Item Epistolarium quod dicitur vetus, in quo præmittuntur intitulationes Epistolarum; incipit *In Vigilia Natalis Domini*: Finit in Evangelio *Misit Iheſus xii discipulos præcipiens eis*.

Item

Item Epistolarium Magistri *H. de Norhampton*, scribitur in margine: Incipit *Scientes*; & est prima litera de azorio florigerato mineo.

Item Epistolarium de grossa litera, incipiens à Rubrica *dominica prima Adventus*; & finit *destruitur Mors*.

Item Epistolarium bonum, incipiens in Epistola, *Scientes quod hora est*: Et finit in Epistola, *Si Christus prædicatur quod surrexit*.

Evangelistarium quo utuntur ad magnum Altare, est de peroptima litera & novum; incipit in præfatione *Per omnia secula seculorum Amen*: Finit in Evangelio *Egressus Ihesus perambulabat Jerico*. *Evangel. varia.*

Item Evang. novum, & de bona litera, incipiens prima dominica Adventus Domini; *In illo tempore cum appropinquâsset Jesus Jerusalem*; & est prima litera partita de rubeo & azorio, & finit in Evangelio *dixit Jesus discipulis suis & turbis Judeorum*; & postea sequitur *liber Generationis*, & *Factum est autem*; & *Exultet jam Angelica*, &c.

Item Evang. malè ligatum, incipiens à Rubrica in nocte Natalis Domini, *post ix Responsoria*; & finit *In resurrectione Judicii*.

Item Evang. bonum, incipiens ab Evangelio, *cum appropinquâsset Jhesus Jerosolimam*; & finit in Evangelio Johannis, *dixit Jhesus Discipulis suis & turbis Judeorum*.

Item Collectarium, & quædam Missæ speciales, incipit *Deus qui contritorum*; Finit autem de *S. Erkenwaldo, Guberna familiam tuam*. *Collectaria & Capitularia.*

Item Capitularium, & Collectarium bonum & novum, & de bona litera, cum Canone Missæ, quod fuit *Radulfi de Diceto* Decani; incipiens in magna Rubrica, *sicut in festo primæ dignitatis*; & finit *in Secreto unius Virg.*

Item Capitularium quo utuntur in Choro, non magni pretii, set bonæ literæ.

Item Capitularium & Collectarium quod fuit *Hugonis de Raculfre*, præmisso Kalendario bono; & est liber de grossa litera; incipit *Exita Domine*; & finit in oratione *Deus infirmitatis humanæ*.

Item Capitularium, præmissis quibusdam Evangeliis, & Kalendariis; incipiens *Ecce dies veniunt*, litera de rubro, interiùs florata de azorio & viridi; & finit in oratione *Omnipotens dominator Christus*.

Item liber parvus non magni pretii vetus, incipiens *Gloria tibi Trinitas*; & finit in Missa de *S. Vitha*; traditur *Petro de Ware* de præstito.

Item liber antiquus veteris literæ, quem dicunt esse Collectarium, in quo post Kalendarium præmittitur præfatio Missæ: Finit autem in Missa unius defuncti, præmissa Missa de *S. Osmundo*, parvi valoris.

Item Capitularium & Collectarium, cum præfatione & Missa de valde grossa litera, præmisso Kalendario, cum literis auri; incipit *Deus qui universum mundum beati Pauli*, litera aurea interiùs florigerata; Et finit in Post-communione *Percipientes Domine munera salutis*.

Item liber qui intitulatur Collectarium *Willielmi* Decani, de bona & grossa litera, & quasi Missale cum Gradali notato sine regulis; finit in oratione de omnibus Sanctis, *Conscientias nostras*; deputatur tribus sacerdotibus celebrantibus ad Altare beatæ Virginis pro anima *Fulconis Basset*.

Benedictionale *Willielmi* Episcopi annuale, malè ligatum; in quo continentur Benedictiones Abbatum, & consecrationes Regum, & qualiter Concilium agi debeat, & omnium ordinandi; incipiens in Vigilia Natalis Domini cum litera alma, sic; *Omnipotens Deus qui incarnatione*; Et finit, *Omnipotens sempiterne Deus, qui vivorum*.

Item aliud Benedictionale parvum *Ricardi* Episcopi primi; incipit Præter custodias *Leo Episcopus servus servorum Dei*, subsequentibus quibusdam consiliis, postmodum in initio Benedictionum, incipit in Vigilia Natalis Domini, & finit in consecratione Virginum.

Item Pontificale quondam *Fulconis Basset*, & incipit ab *exorcismo salis*, & finit in *benedictione casei*.

Item Pontificale incipiens à Rubrica, *Hic liber est de dono*. Et finit in Oratione, *Deus cujus miseratio fidelium*.

Cronica.

CRonica composita à *Radulfo de Diceto*; & incipit liber à Rubrica *In opusculo sequenti trium temporum*; & finit in penultimo folio in Rubrica *Comites Flandrenses*.

Item septem quaternæ bonæ literæ, & incipiunt à regula generali, *Cognito singulorum Officio* & sequitur Ordinale ab Adventu usq; ad Dominicam primam quadragesimæ; Et Capitularium & ympnarium notatur; & Venitarium & ympni communes horarum tradantur quatuor correctoribus Regularum.

Item libellus de vita *S. Fidis* Virginis, & aliorum plurimorum Confessorum sine asseribus.

Item Dialogus *Gregorii*, incipiens Rubrica, *Dialogus Gregorii*; & finit in oratione cenæ Domini, malè ligatum.

Item liber continens tractatus *S. Pauli*, secundùm *Chrisostomum*, & alios Doctores, de bona litera, incipit in Rubrica *Domnio S. Evangelio*; finit in sermone beati *Pauli*.

Item Libellus continens redditus Ecclesiæ.

Item liber ordinarii *H. de Cornhulle* Decani secundùm *Albericum*, per eundem in aliquo emendatur, qui habet Kalendarium in principio; incipit *Ecce dies veniunt* & continet Capitularium, & Collectarium, Antiphonarium, & ympnarium, & finit in ympno *Rerum Deus*; & Psalterium imponitur, de novo, affigitur per cathenam in Vestibulo.

Papia attachiata cathena ad scabellum in Vestibulo, de dono *G. de Lucy* Decani.

Item Biblia in duobus voluminibus, nova, peroptimæ literæ, cujus prima pars finit in *1. O. P.* In fine ejusdem scribitur quomodo *Anselmus Cantuariensis* Archiepiscopus consecravit *Ricardum Londinensem* Episcopum. Secunda pars ejusdem literæ incipit in parabola Salomonis, & finit in Epistola Judæ, & intitulatur in prima custodia, & in margine, *Liber Magistri H. de Northampton*.

Item Epistolæ *Pauli* pulcherrimè glossatæ.

Item *Lucas & Johannes* cum eadem glossa.

Item liber Sententiarum de bona litera.

Item *Matheus & Marcus* cum nova glossa *Thomæ de Aquino*.

Item duodecim Prophetæ glosso sine asseribus.

Item Biblia de bona litera antiqua.

Baudekyni.

QUadraginta autem inventi fuerunt Baudekyni vetustissimi.

Item *xxxi* mediocres. Item *vi.* alutill. meliores, de quibus *ii* de dono *F. de Chishulle*, & unus de dono *Almæ de Bathonia*, & unus de dono Dominæ *A.* Reginæ junioris, & unus de funere *F. Fraunceys*, & unus de dono Domini *Henrici* Regis.

Item Baudekynus rubeus cum ymagine *S. Petri*, de funere Domini *Henrici de Alemannia*.

Item Baudekynus purpureus, cum magnis rotellis & Leopardis, de funere *Johannis de Baylol*.

Item Baudekynus rubeus cum magnis rotellis, cum Aquillis & Leopardis in rotellis, de funere *F. de Muchegros*.

Item Baudekynus purpureus cum magnis rotellis, & griffonibus, de dono Domini *E. Regis*, *Willielmus* Decanus habuit, & nondum restituit.

Item

Item Baudekynus purpureus, cum magnis rotellis, & piſcibus infra rotellas, de dono *H.* Regis.

Item Baudekynus purpureus cum columpnis & arcubus, & hominibus equitantibus infra de funere Comitiſſæ *Britanniæ.*

Item Baudekynus purpureus, cum una liſta pulchra, & nodis & avibus infra nodos de funere domini *Ricardi de Mountfichet.*

Item Baudekynus purpureus cum columpnis & arcubus, & *Sampſon* fortis infra arcus, de dono domini *Henrici* Regis.

Item Baudekynus purpureus cum magna liſta, rotellis, & leopardis, & nodis extra, de dono *H.* Regis.

Item Baudekynus purpureus cum leopardis, & leporibus & arboribus, de dono Regis venientis cum Cruce.

Item Baudekynus conſimilis, de dono ipſius eodem die.

Item Baudekynus purpureus, cum militibus equitantibus, & avibus infra rotas, de dono *E.* Regis.

Item Baudekynus murretus, cum nodis & floribus, de dono Reginæ.

Item Baudekynus murretus cum griffonibus, datus pro anima *Alphonſi* filij Regis *E.*

Item duo Baudekyni murreti, cum rotis, & griffonibus duplicibus, una data pro anima *R. Donjoun.*

Item duo Baudekyni rubei, cum Sagittarijs infra rotas, de dono *E.* Regis, & Reginæ venientium de *Wallia.*

Item Baudekynus rubeus, cum magnis griffonibus, de dono *Jacobi de Hiſpania.*

Item Baudekynus rubeus, cum Sampſone conſtringente ora leonum, de dono *Almarici de Lucy*, pro anima *G. de Lucy.*

Item duo Baudekyni rubei, cum hiſtoria Paſſionis & Reſurrectionis, de dono *C. Lovell.*

Item Baudekynus rubeus, cum magnis rotellis, & Griffonibus & Elephantis infra rotellas, de funere *H. de Sandwyco.*

Item Baudekynus rubeus, cum pulchra liſta, & nodis & & avibus infra aliquos nodos, & flores infra alios, de dono domini *Edmundi* fratris *E.*

Item Baudekyni varii coloris; ſcilicet rubei, Indi, & albi, cum Caſtellis, de funere *H.* filij Regis *E.*

Item Baudekynus Indicus cum rotellis, & roſis largis infra rotellas, de dono *H* Regis.

Item Baudekynus oblatus per Regem *Edwardum*, cum Angelis deferentibus animas.

Item Baudekynus oblatus pro *Thoma de Leuknore*, cum ymaginibus *S. Martini.*

Item Baudekynus oblatus pro filia Regis *Edwardi*, cum baliſtariis, avibus & beſtiis.

Item Baudekynus cum Leonibus, & cervis, de funere Magiſtri *G. de Mortuomari* Archidiaconi *Londinenſis.*

Item Baudekynus rotellatus, cum Leonibus junctis capitibus, & avibus, obatus pro *H. de Herford.*

Item Baudekynus oblatus per *Alianoram* Reginam, cum Leopardis maculatis.

Item Baudekynus rubei campi cum Leopardis maculatis in circulis, & avibus extrà, de dono *Ricardi de Bras.*

Item Baudekynus de campo murreto, cum Leonibus in rotellis & avibus extrà, de dono *F. de Veſcy.*

Item Baudekynus cum regibus & reginis, & aliis ymaginibus, continentibus in brachiis parvulum unum vel plures, pro anima *P. de Monteforti.*

Item duo Baudekyni cum yconiis Crucifixi, *Mariæ & Johannis*, ſimul conſuti, de dono *E.* Regis.

Item duo panni operis ejuſdem, cum Virgine jacente in puerperio, ſimul conſuti, de dono *Alianoræ* conſortis Regis.

Item Baudekynus cum historia Pertinente, Pastorum & Angelorum, pro anima *Johannis Saudon.*

Item unus Baudekynus rubei campi, cum griffonibus extrà, & Leonibus alatis infra rotellas, pro anima *Alianoræ* Reginæ junioris

Item alius pannus in duabus pannis rubei campi, cum ymaginibus; Crucifixi, pro anima ejusdem.

Item unus pannus cum rubeo campo, cum Leonibus junctis in rotellis, & draconibus extrà, pro anima *Giberti Hansart.*

Item duo panni crocei, de dono *Reginæ matris & W. Passemere.*

Item unus pannus serucus purpureus, cum lista aurea & Leopardis coronatis; de dono H. Regis.

Item unus pannus de Janue, rotellatus cum avibus bicapitibus.

Item unns pannus cum regibus equitantibus in orpiculis inter columpnas arcuatas pro anima *R. de Skardeborwe.*

Item unus pannus de viridi campo, cum Rosulis inter frecturas, datus pro anima *G. de Rokeste.*

Item unus pannus ejusdem sectæ per omnia, datus pro anima *Johannis de Burnham* Clerici.

Item quinq; panni de scutis Regum *Angliæ & Hispaniæ*, dati pro anima Reginæ junioris.

Item unus magnus pannus, & quatuor alii panni ejusdem sectæ cum targis & armis Regum *Angliæ & Hispaniæ*, datus pro anima ejusdem Reginæ.

Item duo panni de opere Saracenico, cujus campus niger, datus pro anima ejusdem Reginæ, assignantur ad aurifrigium Caparum.

Item unus pannus de opere Saracenico, cujus campus Indicus, datus pro anima *Gregorii de Roceste.*

Item unus pannus tenuis rubei coloris, cum nodulis intra virgulas viridatas, aurosi coloris, datus pro anima Magistri *Willielmi de Monteforti* Decani.

Item duo panni ejusdem de campo Indico, cum flosculis pineatis, & avibus, bicapitibus inter frecturas aureas, dati pro anima ejusdem.

Item unus pannus cum Leonibus junctis intra virgulas cheveronatas, & avibus in alternis spaciis, datus pro anima *Laurentii de Lodelawe.*

Culcitræ.

SEx Culcitræ pendules, debiles, quarum una de panno de Arest, parvi valoris.

Item *xx.* panni, de serico, penduli, quarum quidam cum borduris, & quidam parvi valoris; & de uno istorum factæ sunt duæ Capæ, & duo tradebantur ad armaturam faciendam, præcepto Decani.

Panni de Arest.

SEx panni de Arest, quorum duo fracti.

Item tres magni panni penduli consuti, in quorum quolibet continentur sex panni de Arest, parvi valoris; quorum duo tradebantur ad armaturam faciendam, præcepto Decani. Item unus pannus de Arest.

Item unus pannus, cujus campus est aureus, & avibus rubeis super ramunculos arborum, & pavonibus contextis inter aves, datus pro anima Domini *Hugonis de Vienna*, A°. Domini *MCCXCVI°.*

Item unus pannus, cujus campus aureus, cum Leonibus & aquilis bicapitibus de aurifilo contextis in philetris rubeis, datus pro anima Domini *W. de Valencia* militis, anno Domini supradicto.

Item duo panni, quorum campus rubeus cum historia Passionis Domini, & sepulturæ ejusdem, de dono Domini *Edwardi* Regis in Vigilia *S. Petri ad vincula* A°. Domini *MCCXCVII.*

Item, unus pannus, cujus campus purpureus, cum *xiiii* listis in longitudine panni

ad

ad modum triforiæ contextis, cum multis parvis Leonibus interpoſitis, de dono Domini *E.* filii Regis *Edwardi* in feſto Dedicationis Eccleſiæ A°. gratiæ *MCCXCVII.*

Item pannus cujus campus aureus cum Leonibus conbinatis in rotellis & pavonibus combinatis inter rotellas, datus pro anima *Willielmi de Wautham.*

Item duo panni, quorum campus rubeus, cum Leonibus junctis in parvis rotellis aureis, de dono Domini *Edwardi* Regis, quando venit de *Scotia* A°. *D. MCCXCVIII.*

Item pannus cum campo mureto per partes, & aureo per partes, cum griffonibus oblatus magno Altari *S. Pauli Londini*, pro anima *Johannis de Mildeborgh*, die ſepulturæ ſuæ A°. gratiæ *MCCXCIX.*

Item pannus, cujus campus rubeus, cum ymaginibus beati *Petri* geſtantibus in manibus Crucem & Claves, de dono Domini *Willielmi de Bliborgh*, ad faciendum unum frontale magno Altari A°. D. *MCCXCIX.*

Item duo panni unius ſectæ, cum pavonibus aureis & cervis maculatis auri, oblati magno Altari *S. Pauli* pro anima *Aliciæ* quondam uxoris *Johannis le Chauſer* Civis *Lond.* anno gratiæ ut ſupra.

Item duo panni unius ſectæ cum campo mureto, & Leopardis junctis maculatis & rotellis auri, collati Eccleſiæ *S. Pauli* pro anima Magiſtri *Johannis de Selveſtone* anno gratiæ *MCCXCIX.*

Inventa in Capella Carnariæ *in cimiterio S. Pauli Lond.*

Ornamenta.

Calix argenteus per partes deauratus, cum pede virgulato, ponderis cum patena, in qua ſcribitur nomen collatoris *xxvi* s. *viii* d.

Item Miſſale vetus cum veteri nota.

Item duo vaſa Criſtallina, cum diverſis Reliquiis, ornata argento deaurato, lapidibus, modò ſigillato Sigillo Decani.

Item duæ burſæ breudatæ ad reponendum Reliquias.

Item una Capſa lingnea depicta, cum Reliquiis.

Item una Caſula, Stola, & Manipulus, cum paruris; Amictus & Albæ de pal: & cingulo bono.

Item una Alba cum parura, & aliis pertinentiis ejuſdem ſectæ, ſed Caſula ſuſpenſa.

Item duo paria Corporalium, cum tetis ſericis.

Item Amictus diverſis Scutis breudatus.

Item ſeptem pallæ, quarum quinq; benedictæ; & duæ non benedictæ, & debiles.

Item una Caſula de panno Jauvenſi, cum griffonibus combinatis in rotellis, auroſi coloris; Et Alba, cum Stola & manipulo, & humeralibus paruris, de opere Saracenico & parura, Amictus ejuſdem ſectæ, de dono Domini Hugonis Capellani, commutata pro quodam veſtimento ſuperiùs notato, cujus Caſula eſt ſuſpenſa.

Item tabula frontalis & ſuperfrontalis benè depicta.

Item ciborium Criſtallinum ultra Altare, ad reponendum Eukariſtam.

Item pannus frontalis de Baudekyno; & pannus ſuperfrontalis de rubeo cendato, cum turrilibus & Leopardis deauratis.

Item Paxis depicta ad oblatas.

Item Textus parvus Evangelii. Item unum Oſculatorium. Item tres Phialæ.

Item una pelvis ſtangnea. Item duo Candelabra ſtangnea, & unum ferreum, & tria lingnea: Item una lucerna.

Item una ciſta repoſitoria bona, ſub ſerura.

Item unum vas ſtangneum ad aquam benedictam.

Item duo panni ridelli ultra Altare. Item unum ſuper-Altare marmoreum.

Item duo Scabella ſtratoria. Item duo Scabella ſeſſoria.

Item pulchære ymagines Virginis, & beati *Thomæ* martyris in Cancello.

Item ymagines Crucifixi, Virginis, *Johannis, & Johannis Baptiſtæ, Katherinæ & Theobaldi* militis, *Salvatoris & Thomæ* inferiùs.

Item Veronica cum ymaginibus *Virginis & Johannis* depictis.

Item orilogium. Item unum pulvinare cum Scutis de opere Saracenico.

Item pannus frontalis, inferiùs de panno interciſo.

Item unum Tintinabulum.

In eadem Capella Carnariæ celebrat Dominus *Hugo de Sturemere* Capellanus, pro anima *Athelinæ de S. Olavo*, & deberet percipere annuatim pro Cantaria ſua, ſex marcas; de quibus percipit de Magiſtro *Philippo Waleram*, de domibus dicti *Phillippi* in parochia *S. Olavi* de *Selverſtrete* duas marcas, &c.

Item in eadem Capella celebrat *Gilbertus de Coulyng* Capellanus, pro animabus *Rogeri Bevyn*, & *Iſabellæ* uxoris ſuæ, & recipit quolibet anno ſex marcas, de quadam domo juxta eccleſiam *S. Thomæ de Acon.*

Memorandum quod Domina *Dionyſia de Monte-Caniſo* per Cartam ſuam feoffavit Capellam Carnariæ de uno quarterio frumenti annuatim ſolvendo.

Inventa in Capella S. Radegundis.

In Capella *S. Radegundis* celebrat *Ricardus de Ceſtria*. Inventa ibidem,

Calix argenteus deauratus, ponderis cum patena xx s.

Item duo Rocheta, & unum Superpellicium.

Item unum portiforium plenarium cum nota veteri, non regulariter.

Item Miſſale bonum notatum plenarium, malè ligatum.

Item Legenda & ſequentia *S. Radegundis* in quaternis; & hiſtoria notata in minoribus quaternis.

Item quatuor ſolidati annui Redditus recipiendi de quadam domo in *Greveſtrete* ad ſuſtentationem Lampadis.

Item una Campanula. Item putrinare de panno ſcutato.

Item Frontale ad Altare de imperiali debili.

Item duæ pallæ benedictæ.

Item unum Veſtimentum ſordidum & debile, cum caſula de rubeo ſameto uſitato.

Item aliud Veſtimentum cum parura de pal: & Caſula de Baudekyno de opere Saracenico.

Item Stola & Manipulus de pal.

Item pannus corporalis. Item Amictus, cujus parura conſuta de ſerico antiquo.

Item Alba cum apparatu de pal: & parura Amictus de pal.

Item Amictus, cujus parura de ſerico novo conſuta; & commutatur iſtud Veſtimentum pro alio ſuperiùs notato debiliori, ad ſepulturam domini *Petri de Boniſtede.*

Item duæ tuallæ abſterſoriæ. Item duæ Phialæ. Item duæ Pixides ligneæ ad oblatas.

Item duo Oſculatoria. Item pannus opertorius ante Crucem & de albo diaſpero & de rubeo ſendato, aſſignatus ad orilogium operiendum.

Item una Ciſta bona repoſitoria librorum, & alia pro avena.

Item Pixis ligata ferro ad oblationes.

Item una cathedra ferrea. Item ſeptem burſæ, & una theca lignea cum reliquiis.

Item Carollæ ferreæ ante Crucem & *S. Radegundam.*

Item

Item unus circulus ferreus florigeratus appensus ante eandem, in quo pendet *i.* lampas

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Ad Altare beatæ Virginis in navi Ecclesiæ, celebrat Johannes de Braghyng, *pro animabus* J de Chishulle *Episcopi*, & Johannis de S. Maria, *apud quem inveniuntur*,

Unus Calix argenteus deauratus, ponderis *xix* s.

Item Theca Vinenea. Item *ii* pallæ benedictæ, *i.* non benedicta.

Item *i.* absterſorium Tuallum. Item una Alba cum apparatu plenaria de Baudekyno, & parura, Amictus conſuta de ſerico cum caſula de albo diaſpero antiquo debili.

Item pannus corporalis in theca de pal: Item Miſſale parvum non notatum.

Item *i.* frontale de panno inciſo, de dono dicti *Johannis de Braghyng*, *ii* pallæ & una Alba cum toto apparatu de pal, & caſula linea mappulata.

Item parura Amictus, & *i.* palle de ſerico. Item una Alba cum apparatu de pal, & parura Amictus conſuta, de ſerico; & Caſula de pal.

Item duæ Phialæ.

Redditus pertinens ad Cantariam pro anima Johannis de S. Maria, *& ad pitantiam ejus; viz. de domibus* Joh. de Waldegrave, *in parochia* S. Nicholai Slani, quatuor marcæ, &c.

Summa totalis vi li. xiii s. viii d. *unde ſolvit ad Pitanciam* 10. kal. Sept. *Canonicis* x s, *& Clericis Chori* v s.

Ad Altare beatæ Virginis prædictæ celebrat Radulfus de Guldeford, *pro anima* Radulfi Devioun, *apud quem inveniuntur*;

Unus Calix argenteus per partes deauratus, ponderis xiii s.

Item Caſula de Indico ſameto, lineata Indico cendato, cum Stola, Manipulo & parura Albæ de Indico ſameto.

Item pannus corporalis cum theca de ſendato ſtragulato. Item duæ pallæ novæ benedictæ. Item una tuallia abſterſoria.

Item pannus ante frontale de panno inciſo, cum beſtiis & ramuſculis.

Item unum Rochetum.

Ad Altare S. Stephani *celebrant* Th. de Eſſewelle *pro anima* Willielmi de S. Mariæ Eccleſia; & Walterus de Hangerham *pro anima* Galfridi de Lucy; *apud quos inveniuntur*,

Unus Calix argenteus partim deauratus, ponderis *xi* s. *viii* d.

Item Miſſale notatum plenarium. Item tres pallæ benedictæ, quarum una cum parura de lato aurifrigio.

Item una tuallia nova abſterſoria. Item unum Veſtimentum plenarium cum caſula linea, cum apparatu ſufficienti. Item alia Alba cum apparatu plenario de pal, ſuppleatur ſecunda caſula.

Item unus pannus corporalis in theca de rubeo cendato.

Item duæ Phialæ.

Redditus pertinens ad Cantariam *G. de Lucy*, viz. *v.* marcæ percipiendæ de *Acton* per manus Decani *S. Pauli*, & *v*s. a Camerario de pitancia *Rogeri Horsete* Capellani.

Ad Altare beati Thomæ *martyris celebrat* Johannes le Daneys *pro anima* Petri de Newport; *& ibi deberent esse unus Calix argenteus ponderis* viii s.

Unum Vestimentum plenarium bonum, & Missale. Suppleantur per *Robertum de Wallyngford* Rectorem *S. Mildredæ* de *Bredstrete*.

Ad Altare Ypoliti *celebrant* Willielmus de Langeton, *pro anima* Ricardi de Wendovere; & Robertus de Dodyngtone *pro anima* Hugonis de London, *apud quos inveniuntur*;

Unus calix argenteus, partim deauratus, ponderis *xvi*s. *viii*d.

Item duæ pallæ benedictæ, & una non benedicta. Item una tuallia absterso-ria.

Item unum Vestimentum cum pleno apparatu, & casula de pal, parura Amictus consuta de serico.

Item pannus corporalis cum theca breudata cum ymagine Crucifixi.

Item unum Missale de antiqua nota, non regulata.

Item duæ Phialæ stangneæ.

Redditus pertinens ad Cantariam pro anima *Ricardi de Wendovere* quolibet anno percipiendus; viz. de toto kayo *S. Pauli*, & toto tenemento quod quondam fuit *Galfridi Godard* in parochia *S. Benedicti* de la Wodewarfe *vi* marcæ, quas dictus *Willielmus* percipit, & per seipsum colligit.

Redditus pertinens ad Cantariam pro anima *Hugonis de London*, quolibet anno percipiendus; *viz.* de terra quæ vocatur *Botelereſſe* in parochia de Stebbenhethe *vi* marcæ.

Ad Altare S. Silvestri *celebrant* Walterus de Eyton *Capellanus pro anima* Johannis Romani; *Et* Walterus de Blokle, *pro anima* Rogeri de la Leghe, *apud quos inveniuntur*;

Unus calix argenteus partim deauratus, ponderis *xix*s. cum pede levato.

Item unum Missale bonum sine nota, incipiens Rubrica *Ad te levavi*, præce-dente kalendario; & finit *in passione*, secundùm Johannem.

Item duæ pallæ benedictæ. Item una tuallia absterſoria.

Item duo paria Vestimentorum, cum toto apparatu, cum parura de pal, & casula de pal.

Item ad usum *Walteri de Blokele* prædicti, inveniuntur tres pallæ benedictæ, una tuallia absterſoria. Item unum Vestimentum plenarium, cum Casula de Fustia, cujus totus apparatus de Fustian.

Item unum par Corporalium in Capsa de pal rubea.

Item aliud par Corporalium in Capsa de pal.

Item unum frontale de Arest. Item duæ Phialæ.

Ad

Ad Altare S. Ceddæ *celebrat* Robertus de Snoryng *pro anima* Willielmi de Haverhulle, *apud quem inveniuntur*,

Unus Calix argenteus deauratus per partes, ponderis *xx*^{s}. Item unum Miſſale notatum plenarium. Item duæ pallæ benedictæ, quarum una de opere Romano. Item una Alba cum pleno apparatu de pal, & caſula de panno mappali, & parura amictus conſuta de ſerico; & una tuallia abſterſoria.

Ad idem Altare S. Ceadde *celebrat* Johannes de S. Radegunda, *pro anima* Alexandri de Swereford, *apud quem inveniuntur*,

Unus Calix argenteus deauratus, ponderis *xxiii*^{s}.
Item Miſſale bonum incipiens poſt kalendarium *Ad te levavi*; & finit in Officium Mortuorum. Item duæ tualliæ benedictæ, & una tuallia abſterſoria. Item unum Veſtimentum, cum apparatu de pal ſufficienti, & caſula de Fuſtian.

Item ad idem Altare celebrat Will. de Winchelſee, *pro animabus progenitorum* S. Rogeri, Radulfi & Margeriæ; *& pro anima* Hugonis de S. Edmundo.

Ad Altare Apoſtolorum celebrant Alanus de Morton, *&* Jacobus de Bellocampo, *pro anima* Martini de Pateſhulle: *Et dictus* Alanus *dedit unum Calicem argenteum interius deauratum, ponderis* x^{s} *Et Decanus & Capitulum aſſignavit eis unum Manuale bonum deſcriptum in Theſaurario. Et dominus* Jacobus de Bellocampo *contulit unum Veſtimentum novum plenarium cum apparatu, & parura de panno Fanuenſi, & Caſula de Bokeram, ſalvo ſibi uſu quoad vixerit. Item* iii. *pallæ, quarum duæ benedictæ de dono ejuſdem.*

Ad idem Altare celebrant novem minores Præbendæ Miſſam Apoſtolorum, per ebdomadas ſuas, apud quos inveniuntur.

Unus Calix argenteus deauratus, ponderis *xx*^{s}. Item *iii.* pallæ benedictæ.
Item unum Veſtimentum cum pleno apparatu de Baudekyno, cum caſula de rubeo ſameto, parura Amictus breudata cum ymaginibus.
Item theca corporalis conſuta de ſerico. Item duæ Phialæ novæ.
Item pixis lignea depicta, ad oblationes. Item Manuale notatum malè ligatum.

Ad Altare ante Crucem in aquilonari, celebrant pro anima Iſabellæ Bokerell, Robertus de Chaſtell & Philippus de Wall, *apud quos inveniuntur*,

Calix argenteus totus deauratus, ponderis *xx*^{s}. Item unum Rochetum. Duæ pallæ benedictæ. Item tuallia abſterſoria, unum ſuper-altare de Loys. Item unum Oſculatorium Smir: lapidis. Item *i.* Veſtimentum plenarium cum toto apparatu de rubeo Areſt, cum Caſula de Fuſtiano.
Item una Alba cum apparatu de pal, ſine caſula, & par corporalium in theca de pal, & Miſſale deficit.

Ad Altare S. Jacobi *celebrat* Rogerus de Ciceſtria *pro animabus* Godefridi de Acra, Godefridi de Weſeham, & Johannis de London, *apud quem inveniuntur*,

Unus Calix argenteus deauratus, ponderis *xvii*^{s}. Item unum Veſtimentum plenarium, cum toto apparatu de pal, & Caſula de pal. Item unum Miſſale non notatum malè ligatum.

Ad Altare beati Johannis Bapt. *celebrant pro anima* Fulconis Lovel Matheus de S. Brigida, & Willielmus *Capellanus Cancellarii*, *apud quos inveniuntur*,

Unus Calix argenteus totus deauratus, ponderis *xxx*^{s}. *x*^{d}. Item unum Miſſale bonum non notatum. Item tres pallæ benedictæ. Item ſuper-altare marmoreum.

Item unum Veſtimentum plenarium, cum toto appararatu de pal, cum caſula conſimili.

Item aliud Veſtimentum cum pleno apparatu & caſula de fuſtian. Item duo panni corporales in una theca de pal. Item unum Oſculatorium. Item unum Tintinabulum. Item unus Pixis ligneus ad oblationes. Item duæ Phialæ.

Et memorandum, quod dictus dominus *Fulco Lovell*, quondam Archidiaconus *Colceſtriæ*, in Teſtamento ſuo Cantariam duorum ſacerdotum in Eccleſia beati *Pauli* pro anima ſua ligavit perpetuò celebrandam; nec adhuc aliquid certitudinis ad eundem perpetuandam per ipſius Executores eſt proviſum.

Ad Altare beatæ Virginis, in novo opere, celebrant Will. de Bernes, Ricardus de Boklond, & Will. de Derham, *pro anima* Fulconis Baſſet, & Philippi Baſſet, *apud quos inveniuntur*,

Unus Calix argenteus deauratus, per partes, ponderis *xx*^{s}. Item duæ pallæ benedictæ.

Item una Alba cum apparatu de pal, Stola, & Manipulo de filo contexto coloribus.

Item Caſula de Indico ſameto. Item una tuallia abſterſoria. Item Collectare *Willielmi* Decani, cum antiqua nota non regulata.

Redditus Cantariæ pro animabus *Fulconis Baſſet* quondam *Londinenſis* Epiſcopi, *Phillippi* fratris ſui, & progenitorum ſuorum, percipiendus annuatim de quodam manerio in Comitatu *Eſſexiæ* in parochia de Finchingfeud, quod Boyton vocatur, *xv*^{li}. Et eſt portio cujuſlibet celebrantis pro animabus prædictorum *Fulconis* & progenitorum ſuorum annuatim, *C*^{s}.

Ad

Ad Altare beati Michaelis *celebrant* Will. le Boteler, *& quidam alius qui deceſſit, pro anima* Henrici de Wengham, *apud quos inveniuntur,*

Unus Calix argenteus, deauratus per partes, ponderis *xix* ſ. Nulla Alba vel amictus. Paruræ ad Albam de fuſco ſameto radiato. Stola & Manipulus de pal. Caſula de ſameto radiato. Item *ii.* pallæ benedictæ, & tertia non benedicta. Item unum par Corporalium in theca de Baudekyn, deficit Rochetum. Item *i.* Miſſale non notatum.

Redditus Cantariæ pro anima dicti *Henrici de Wengham*, annuatim percipiendus de eccleſia de magna *Wakering*, per manus Abbatis de *Byleye*, portio cujuſlibet Capellani *vi.* marcæ

Ad idem Altare celebrat Johannes de Comptone *pro anima* Euſtachii de Fauconbridge, *& percipit annuatim* v. *marcas, per manus Decani provenientis de* Shadwelle.

Ad Altare in Capella S. Joh. Evangeliſtæ *in auſtrali parte Eccleſiæ, celebrat* Johannes de Braynford *pro anima* Johannis de Braynford *avunculi ſui, &* Ricardi de Humfrevile, *apud quem inveniuntur,*

Unus Calix argenteus deauratus per partes, ponderis *xiiii* ſ. Item unum Miſſale plenarium cum nota antiqua. Item unum Veſtimentum cum toto apparatu de pal; & parura amictus de aurifrigio, cum caſula de fuſtian. Item duæ pallæ benedictæ. Item unum abſterſorium.

Ad altare beatæ Catherinæ *celebrant* Galfridus de Groudes, & Simon de Herlyng, *pro animabus* Alani *&* Aliciæ *progenitorum* Fulconis Baſſet; *apud quos inveniuntur,*

Unus Calix argenteus deauratus, ponderis *xviii*ſ. Item unum Miſſale bonum notatum, unum frontale palatum de cendato rubeo & croceo. Item duæ pallæ benedictæ. Una Alba cum paruris conſutis de nodis croceis; & parura amictus conſutus de ſerico. Item ſtola & Manipulus de filo contexto. Caſula de rubeo fuſtian, & theca corporalis de rubeo ſameto.

Redditus Cantariæ pro animabus prædictis, quolibet anno percipiendus de Camerario, *xii.* marcæ.

Ad idem Altare celebrat Robertus de Sautria *pro animabus* Ricardi Epiſcopi, & Ricardi Foliot, *apud quem inveniuntur,*

Unus Calix argenteus, per partes deauratus, ponderis *vii*ſ. Item unum Manuale. Item unum Veſtimentum cum paruris de ſameto rubeo, Stola, Manipulus de eodem albæ paruræ de aurifrigeo. Item duæ pallæ benedictæ. Theca corporalium de cendato rubeo. Item Caſula de opere mappali.

Ad altare S. Andreæ, *pro anima Magiſtri* Johannis Lovell *celebrat* J. de Hatfeld. *Et inveniuntur apud dictum Capellanum.*

Unum veſtimentum integrum cum paruris. Item unus Calix. Item unum Miſſale.

Ad Altare in Capella *S. Laurentii* ex oppoſito Sacriſtiæ, celebrant duo Capellani perpetui *Rogeri de Waltham* Canonici, pro animabus progenitorum & amicorum ejuſdem domini *Rogeri*; & pro ſalubri ſtatu ipſius *Rogeri* dum vixerit; & pro anima ipſius *Rogeri* & animabus prædictis poſt mortem ſuam, ſecundùm formam Ordinationis ipſius domini *Rogeri* indè factæ, & in Theſauraria exiſtentis. Apud quos Capellanos in dicta Capella ſunt ornamenta infraſcripta, benedicta per dictum dominum *Rogerum*, dictæ Cantariæ perpetuò deputata; viz. duo paria Veſtimentorum completorum; unum ſcil. cotidianum cum Caſula de panno inaurato in canabo, lineana carda Indi coloris, cum panno conſimili de Venetiis ad pendendum ante Altare, conſuto panno lineo. Ad cooperiendum Altare ſubtuallis, & ad involvendum Veſtimenta, cum Alba, Amicta, Stola, Favone, Spatulariis, & Manicularis, apparatis quodam panno rubeo diaſperato de Laret, cum radiis inauratis, lineato ſimiliter carda Inda, cum zona de filo, cum duabus tuallis Altaris, longitudinis trium ulnarum; quarum una cum frontali de aurifraſio ſimplici; precium totius *xx*ˢ. Et aliud Veſtimentum principalius cum Caſula de panno inaurato ſuper ſerico, cum avibus aureis in fretta, lineata panno de Aileſham rubeo, cum amicta brodeata cum ſex capitibus; Salvatoris, Apoſtolorum, & Virginum, & cum paruris in Alba, ac Stola, Favone, ſpatulariis & manicularis de ſerico ſutis, cum zona de filo, cum duabus tuallis Altaris, longitudinis cujuſlibet trium ulnarum, quarum una cum frontali de ſerico ſuto, longitudinis frontalis duarum ulnarum, pretii hujus Veſtimenti cum tuallis *xxx*ˢ. ſterlingorum. Item calix argenteus cum patena, pro majori parte deauratus, ponderis *xx*ˢ. & pretii *xxx*ˢ. Unum Miſſale pretii *xx*ˢ. Unum Chauſepoyn pretii *iii*ˢ. Duo corporalia benedicta in uno caſlo. Duo manutergia nova abſterſoria. Una pixis linea ad oblatas. Duæ fialæ novæ de peutre, & una Campanula pendens. Una bona clavis ad oſtium Capellæ: De quibus omnibus dicti Capellani & ſui ſucceſſores, ſecundùm dictam ordinationem, per Juramentum ſuum, in admiſſione ſua ad dictas Cantarias, factum, debent perpetuò reſpondere.

Inventarium Ornamentorum in Eccleſia S. Fidis *in criptis* S. Pauli London. *die Jovis proxima poſt feſtum beatæ* Mariæ *Aº. D.* MCCXCVIIIº.

Una Cupa cuprea deaurata, cum pyxide eburnea ſine ſerura interiùs clauſa, in qua reponatur Eukariſta.

Item *i*. Calix argenteus, cum patena in parte deaurata, ponderis unius marcæ.

Item ſex fialæ ſtangneæ, & unus pelvis ſtangneus ad ſacrarium.

Item unus Calix ſtangneus ſine patena.

Item duo thuribula ſufficientia: Una Crux de opere limoceno, cum baculo lingneo depicto.

Item alia Crux lingnea cum baculo; Et tertia Crux lingnea ad infirmos.

Item una Campana manualis, & unum Tintinabulum ad elevationem corporis Chriſti perſonandum.

Item unum vas ſtagneum ad aquam benedictam, & duæ ſconſæ, & una lucerna debilis.

Item tria ſuper-altaria benedicta, ſeptem oſculatoria, & unum muſcatorium de pennis pavonum.

Item unum criſmatorium; unus pixis ad oblata, & una ciſtula pro Reliquiis.

Item unum frontale de pal ad majus Altare, cum avibus ſendentibus ſuper ramos in rondellis.

Item aliud frontale de viridi cendato, cum ſcutis de Armis regum *Angliæ* & *Hyſpaniæ*.

Item tertium frontale de rubeo cendato, cum firmaculis & ſcalapiis.

Item unus pannus de eodem opere, & alius pannus de pal ad lectrinium.

Item

Item ſex pallæ benedictæ, quarum tres cum paruris diverſi operis, de pal.
Item quatuor manutergia ad ſacrarium ſufficientia.
Item unum offertorium pulcrum.

Item una Caſula de rubeo ſameto aurifrigeo, & alba cum paruris de albo ſameto diaſperato; & amictus cum paruris breudatis de Indico ſameto, cum ſtola & manipulo de pal, cum avibus ſedentibus ſuper ramos in rotellis.

Item alia Caſula de pal aurifrigio cum avibus ſuper ramos in rotellis, cum alba & amictu, cum paruris, ſtola, & manipulo de pal, cum beſtiis in rotellis.

Item Caſula de viridi ſameto optimæ aurifrigiæ, & alba cum parura breudata, cum ymaginibus *Trinitatis*, *Crucifixi*, *Mariæ*, & *Johannis*; *Petri* & *Pauli*, & aliorum Sanctorum cum Amictu, Stola, & Manipulo ejuſdem operis, de dono domini *Hugonis de Vienna*.

Item quartum feriale Veſtimentum, cum caſula & parura, albæ & Amictus, Stola & Manipulus de pal, cum columbis ſedentibus ſuper ramos in rotellis.

Item Tunica & Dalmatica de rubeo pal. Item quatuor paria Corporalium in quatuor capſis, quarum una de ſerico Indico & rubeo, breudata diverſimode.

Item alia capſa de albo ſameto, breudata, cum vitibus ex una parte, & ex alia parte breudata cum Agno Dei, & quatuor ſcutulis diverſorum Armorum.

Item tertia capſa de rubeo pal, cum tribus radiis aurifrigii ex utraq; parte.

Item quarta capſa de pal cum ſcutulis diverſis. Item unus amictus per ſe conſutus ſerico. Item una tunica de nigro cendato, cum ſereis lineatis cum fuſtian, de dono *Thomæ le Chaundeler*.

Item una capa Chori de pal, cum beſtiis diverſis in circulis.

Item duo Rocheta & quatuor ſuperpellicea, & unum velum Quadrageſimale de carde croceo & Indico.

Item quatuor pulvinaria, quorum duo de rubeo cendato, & duo de pal.

Item unum Miſſale de uſu *S. Pauli*, bonum, cum kal. cujus principium eſt, *Incipit*. Finis, *In viam pacis dirigat nos Deus*.

Item unum Antiphonarium cum kal. Pſalterio & ympnario, cujus principium, *Hæ Commemorationes*. Finis, *Tranſferamur ad regnum*.

Item una Legenda continens Temporale & commune Sanctorum; cujus principium eſt, *In Adventu*. Finis verò eſt *Recondidit*.

Item unum Graduale bonum, cujus principium eſt, *Ad te*. Finis verò *Requiem ſempiternam*.

Item aliud Graduale cum tropario, cujus principium eſt, *Veritas*. Finis verò, *Alleluia Alleluia Alleluia*.

Item tertium Graduale cum bono tropario, cujus principium, *Ad te levavi*. Finis, *Dona nobis pacem*.

Item unum Pſalterium cum ympnario, & Placebo & Dirige, de dono *R. de Wycumbe* dictæ Eccleſiæ Rectoris.

Item Manuale, cujus principium *Exorzizo*. Finis verò, *Requieſcat*.

Item duo troperia quorum unum incipit *Clemens*. Finis verò *O. Maria*. Et aliud incipit *Pater Creator*; Finis *Sine domine labra*.

Item unus quaternus cum Placebo & Dirige, qui incipit *Subvenite*. Finis, *Pervenire concedas*.

Item unum Venitarium cum Legenda *S. Fidis* & ympnarium, cujus principium eſt, *Incipit paſſio S. Fidis*. Finis verò *Exultent in domino Alleluia*.

Item unus quaternus de Dedicatione, & alius quaternus de vita *S. Thomæ* & beati *Edmundi*.

Item una ciſta cum ſerura pro prædictis. Item unum armoriolum cum ſerura.

Item Candelabrum Paſchale. Item unum Hert..... Quadrageſimale; & Lectrina ac ſedilia ſufficientia.

Hæ ſunt Reliquiæ quas Radulfus de Diceto *Decanus* Lundoniæ *contulit* S. Paulo.

M. S. cod [B] *penès præſ. Dec. & capitulum f. 1. b.*

XXIV. DE Cultello domini.
De Capillis *S. Mariæ Magdalenæ.*
De *S. Stephano* Papa & martyre.
De Oſſe beati *Laurentii* martyris.
De pallio aliiſq; reliquiis *S. Martini Turonenſis* Epiſcopi.
De *S. Marco* & *Marcellina* martyrum.
De *S. Victore* martyre.
De teſta *S. Ypoliti* martyris.
De baculo *S. Martini Turonenſis* Epiſcopi.
De *S. Oſwaldo* Rege & martyre.
De ſtola & pallio *S. Maximini.*
De baculo *S. Maximini Treverenſis* Epiſcopi.
De Capite *S. Eugenii* martyris.
Os cujuſdam martyris de ſociis *S. Mauritii.*
De ſandaliis, & ſudario, & Caſula *S. Remaclii* Confeſſoris.
De oſſe & Veſtimento *S. Walburgæ* Virginis, & de margaritis armillæ ipſius.
De oſſe *Alexandri* Papæ & martyris.
De pulvere Reliquiarum.

Aliæ Reliquiæ in Eccleſia Cath. S. Pauli

Ex vet. membr. penès præſ. D. & Cap.

XXV. IMprimis eſt ibi una Reliquia criſtallina, continens duas coſtas *S. Laurentii*, ornata platis & creſtis argenteis deauratis, cum lapidibus & perlis. Et baſis fundatur ſuper quatuor Leones: Ex dono *Godefridi de Weſenham.*

Item una Reliquia criſtallina, cum duobus gabettis argenti, deauratis; quam ſupportant duo Angeli; in qua continentur Reliquiæ Sanctorum *Swithini, Coſmæ & Damiani*, Sepulchri domini, *S. Mariæ*, & *Montis Calvariæ*, cum aliis Reliquiis,

Item una Reliquia criſtallina, continens cruorem *S. Pauli*, cum pulcro fundo, & pomellis argenteis, deauratis.

Item una cupa criſtallina, continens capillos beatæ Virginis, & manum *S. Johannis* Evangeliſtæ, cum pede argentea, deaurata & enamayllata capite *S. Pauli*; & in ſummitate parvæ Imagines Crucifixi, *Mariæ* & *Johannis.*

Item unum vas criſtallinum, continens duas pecias de capite *S. Thomæ* martyris; & de pilis, & de veſtibus ipſius; circumcluſum circumferentiis argenti, deaurati: Et ſuſtentatum quatuor ymaginibus argenteis & deauratis. Sedet *David* Rex cum cythera argentea & deaurata.

Item unum vas criſtallinum, continens de lacte, veſte, & de capillis beatæ *Mariæ*, conſeratum ſuperiùs & inferiùs, ac utroq; capite quibuſdam circumferentiis argenteis deauratis: Suſtentatum ymaginibus *Petri* & *Pauli*, turificante dictum vas, quodam Angelo: Et eſt baſis argenteus deauratus, habens in tribus angulis tres Leones, & in quarto unum Draconem ſupportantes baſim.

Item una Reliquia criſtallina, & parva, cum pede, & cum cooperculo argenteo & deaurato, continens Reliquias

Item unum vas argenteum, deauratum, ad modum cupæ factum, continens Reliquias Sanctorum *Oſwaldi, Albani* & *Dunſtani.*

Item

Item una ymago *S. Pauli* argenteus, deauratus; ſuper cujus baſim ammaylantur Scuti domini *Thomæ Fog* militis.

Item caput *S. Athelberti* regis & martyris, in capſa argentea deaurata, facta ad modum Capitis regis, cum Coronâ, continente in circulo *xvi.* lapides majores; & in quolibet octo florum Coronæ, quatuor lapides. In humero etiam dextro in modo pallii quinq; lapides; & in humero dextro unus Annulus, cum lapide; & in ſiniſtro alius Annulus parvus, cum uno lapide.

Item maxilla *S. Ethelberti* Confeſſoris, & Fundatoris Eccleſiæ *S. Pauli*, in capſa argentea deauratâ, ornatâ tribus magnis lapidibus, & quatuor mediocris, & *x* minoribus; & ſuperiùs duo criſtalli rotundi; & non continentur niſi quatuor dentes in maxilla.

Item una coſta *S. Ricardi*, in capſa argentea, deaurata, ſuſtentata duobus Angelis, ſtantibus ſupra baſim quadratam, de dono *Johannis de Chiſhull* Epiſcopi.

Item alia coſta S. *Ricardi*, in quodam vaſe criſtallino, ſuſtentato quatuor pedibus, de cupro deaurato, cum criſta.

Item unum ſuper-Altare de Jaſpide, incluſo platis argenteis & deauratis; in quo continentur Reliquiæ Sanctorum *Andreæ* & *Philippi* Apoſtolorum; *Dionyſii* & *Blaſii* martyrum; & de ligno Crucis S. *Andreæ*.

Ciſtæ.

ITem una magna ciſta nigra, *Gilberti* Epiſcopi, continens multas Reliquias Sanctorum.

Item una ciſta eburnea, parva & pulchra, cum ſerura clavis, & ligata argento, & deauratur, ex dono *Johannæ Walpol.*

Item eſt ibidem una ciſta cooperta panno ſerico rubei coloris, continens multas Reliquias Sanctorum.

Item una parva ciſtula gravata, de cupro; continens Reliquias Sanctorum.

Pixides.

ITem una pixis eburnea, cum Reliquiis S. *Auguſtini*, & aliorum Sanctorum.

Item una pixis parva eburnea, cum Reliquiis S. *Agnetis* & aliorum.

Item una pixis argentea, & deaurata, & ammaylata, cum ymaginibus Apoſtolorum per circuitum, in qua multæ Reliquiæ Sanctorum.

Item una capſa, cooperta cum blavio ſerico, operata cum ymagine Sancti Agni, & le Pellican; facta cum parvula alba; in qua continentur multæ Reliquiæ Sanctorum.

Reliquiæ.

ITem quidam Lapis de *Iſraell*, exprimens Majeſtatem Dei, albi coloris, cum ſex circulis argenteis & deauratis; in quibus inſeruntur ſex magni lapides, & ſex minores. Circulus inſeritur lapidibus parvis rubeis, in circuitu; & in dorſo parva ymago Crucifixi.

Item quædam ymago pulcra beatæ *Mariæ*, cum filio, tenente perlam in manu dextra, cum duabus columpnis, ſupportantibus duobus Angelis, qui tenent parvum extenſum ultra capita dictarum ymaginum, cum pede quadrato, ſtante ſuper quatuor parvos babewynos: Et hæc omnia ſunt argentea & deaurata.

Item brachium S. *Melliti* magnum, ornatum platis argenteis, & *xvi.* criſtalli & antiqui, continent circulum argenteum triphoriatum & deauratum, qui continet unum lapidem ſculptum, & quatuor majores & minores.

Item brachium ejuſdem *S. Melliti*, parvum, ornatum lamineis argenteis & platis in limbo deaurato triphoriato.

Item brachium *S. Oſithæ*, continens caput in manu, & ornatur lamineis argenteis in limbo deaurato, inſertis lapidibus; & anteriùs habet laminam triphoriatam, cum ammayllo & perlis.

Item quoddam brachium ornatum platis argenteis, continens duo oſſa de brachiis *xi* millia Virginum.

Item Caput *S. Gamalielis*, auripictum, cum lapidibus circa humeros inſertis.

Item vas criſtallinum, cum cooperculo argenteo & deaurato; ac in pedibus ipſum ſupportantibus, continens Reliquias S. *Thomæ martyris*.

Cruces.

ITem tres Cruces, cum ymaginibus Crucifixi, beatæ *Mariæ* & *Johannis*, & aliorum Sanctorum, de argento deaurato, cum pede.

Item una Crux argentea, deaurata, cum ymagine Crucifixi beatæ *Mariæ* & *Johannis*, continens, in ſuperiori parte, partem ligni *S. Crucis*, cum ymagine Salvatoris & duorum Angelorum, quatuor lapidibus rubeis inſertis, in extremitate.

Item una Crux de platis argenteis deauratis, cum manu benedicente ſuperiùs; & tribus ymaginibus in extremitate, cum lapidibus inſertis.

Item unum vas criſtallinum, ſimile utri, circumcluſum circumferentiis argenteis & deauratis, continens multas Reliquias Sanctorum.

Item unum paxillum coopertum platis argenteis, per circuitum triphoriatum auro, continens multas Reliquias.

Item una ymago *S. Pauli* de platis argenteis & deauratis, tenens gladium, cum vagina deaurata in manu dextra; & Reliquiam criſtalli in manu ſiniſtra; tribus Angelis argenteis & deauratis ſupportantibus baſim.

Item forier de Sprueſwerk, continens multas Reliquias.

Item tres parvæ Criſtallæ Reliquiæ, cum pedibus & cooperculis argenteis.

Item una cofet nigra, picturata cum avibus aureis, continens multas Reliquias.

Item duæ parvæ Cruces criſtallinæ, ſine baſibus.

Item una Reliquia incluſa argento, cum lapidibus albis inpreſſis.

Item unus *Agnus Dei* circularius, de argento, cum ymagine Crucifixi.

Item una ciſtula eburnea, continens Reliquias *S. Johannis Baptiſtæ*, *Mariæ*, *Magdalenæ*, & aliorum.

Item Rochetum *S. Edmundi* Archiepiſcopi *Cantuarienſis*.

Item Reliquia *S. Apolloniæ*, nomen Sanctæ inſeritur.

Item in Theſauraria & una parva Crux argentea & deaurata, quæ ſtetit: In pomello Reliquiæ beatæ *Mariæ* cum tribus annulis; ſive aureis, ſive deauratis, tribus parvis inſertis; viz. una Reliquia quæ cotidie monſtratur ante ymaginem beatæ Virginis.

XXVI. FAit a remembre, que ceux ſount les parcells, faitz per *John Grantham*, orfiour, ſur le toumbe de *St. Erkenwald*, le *xxii* jour d' Octobre, 3. *H.* 4. *Ex autogr. penès præf. Dec. Cap.*

Enprimes pour le poys d' argent, outre l' argent deliverie a meſme la John	*xvi*l. *v*s. *iiii*d.
Item pour l'endorreur d'une ymage de *St. Erkenwald.*	*xxxvii*s. *iii*d.
Item a une baas a un ymage al manere d'une enfaunt, loveraigne & l'or.	*x*s. *viii*d.
Item pur *xiiii* foille en le part del North. pur l'overaigne & l'endorrur	*xxvii*s. *viii*d.
Item pur tranſlation del overaygne del fyn en le Weſt, tanq; al Eaſt	*xi*s. *viii*d.
Item pur l'endorrure del majeſte, *ii* Angeles & le champ, del Coronation de noſtre dame, ove touts les Verges & appurtrignances	*v*l. *xviii*s. *iiii*d.
Item a *ii* overeurs pur *v.* ſemayns	*xxxiii*s. *iiii*d.
Item paye al Burnyſhour	*xi*s. *viii*d.
Item pur *C C.* copernayll	*xvi*d.
Item a un Payntour, pur paynter *ii* ymages	*xvi* d.
Item a une home pur ayder endorrer pur un jour & dim.	*iii*s. *iiii*d.
Item pur le travaill du dit John & *ii* autres overeurs pur *vi* ſemayns	*xl*s. *ix*d.
Item pur endorrur de la graunt coronall, & pur mettre les piers dedeins al fyn del Eſt, & lour purtenances.	*lxvi*s. *vii*d.
Summa *xxvi*l. *viii*s. *iii*d.	

Item ſolutum cuidam Aurifabro pro garniſhyng *xliii* lapides Chriſtallos & Berillos deauratos, in dicto feretro impoſitos, pro qualibet pecia *v*d. unde ſumma	*xviii*s. *xi*d.
Item pro garniſhynge unius Jocalis, ibidem poſiti	*xi*d.
Item pro *viii* ymaginibus emptis, pro dicto feretro	*xx*s.
Item pro deauratione *x* ymaginum, poſitarum circa prædictum feretrum; qualibet pecia *iii*s. *iiii*d.	*xxxiii*s. *iiii*d.
Item ſolutum *Herebright* Pictori, pro pictura auro & aliis coloribus factis & impoſitis in feretro, & circa dictum feretrum	*xxvi*s. *viii*d.
Item pro incarvatione quatuor ymaginum dicti feretri	*ii*s.

De dignitate Epiſcopi.

XXVII. DIgnitas Epiſcopi eſt in Choro, Capitulo, & in omnibus locis ſuprà omnes Canonicos & eccleſiæ miniſtros, in exhibitione honoris habere preminantiam. Quotiens autem Epiſcopus de tranſmarinis partibus venerit, occurrent ei in occidentali oſtio Eccleſiæ, capis ſericis induti, Decanus & totus chorus; pulſatiſq; in ipſius adventu campanis, honorificè ſuſcipient eum, Decanus à dextris & major perſona poſt eum à ſiniſtris, deducentes eum cum Poceſſione uſq; ad Altare, Canente choro Reſponſorium *Sancte Paule, Apoſtole*; quod etiam fiet in primo adventu poſt conſecrationem, ſi alibi fuerit conſecratus: & in primo adventu ſuo ad viſitationem, & durante Epiſcopo ante Altare proſtrato, Preces & oratio ſequentes. *Ex Cod. MS. penès Will. Peirpoint.*

Ordo ad recipiendum Episcopum.

INprimis fiat Processio ad ostium occidentale Ecclesiæ; & ibidem Episcopo a persò cum aqua benedicta, & eo incensato, ducatur cum Processione ad magnum Altare; & eo prostrato, dicat major de Choro præsens V. *Salvum fac servum tuum Episcopum nostrum; mitte ei auxilium de Sancto; Domine exaudi orationem meam; Dominus vobiscum; Oremus.*

Concede quæsumus domine famulo tuo N. *Episcopo nostro, ut prædicando & exercendo quæ recta sunt, exemplo bonorum operum animas suorum instruat subditorum, & æternæ remunerationis mercedem à te piissimo Pastore percipiat per, &c.* Aliàs in ipsius adventu duntaxat fit pulsatio campanarum sine Processione.

Idem verò Episcopus, diebus *Natalis domini*, *Paschæ*, *Ascensionis*, *Pentecostes*; in festis etiam beati *Pauli*, beati *Erkenwaldi*; diebus etiam *Cinerum*, & *Cenæ*, si commodè poterit, in ecclesia sua ministrare tenetur; & oblationes tunc ad manus suas provenientes, largiri potest, præter licentiam ebdomedariorum, secundùm arbitrium suæ voluntatis. Reliquis verò temporibus & diebus, sive in officio solempni, sive in exequiis defunctorum, ministret in Altari majori, & oblationes percipiat, ebdomodarijs non præjudicat præsentia Episcopi. Et quotiescunq; officium suum executurus est Episcopus in ecclesia, in festis majoribus; Decanus à dextris, & sublimior persona post Decanum, à sinistris, vel eo absente alij duo majores personæ assistent Episcopo, deducentes eum de Vestiario ad Altare, vel ad sedem cathedralem. Similiter faciant quando iturus est ad incensandum Altare, dum *Magnificat* & *Benedictus* cantantur; & ita deducetur in omni Processione majorum Festorum.

Et cum Episcopus majus Altare incensaverit, revertetur in stallum suum, vel cathedram, & ipsi qui deduxerunt eum ibunt ad Altaria incensanda, & redeuntes ad Episcopum thurificabunt eum in stallo suo. Aliàs autem, sive fuerit in stallo Cathedrali, sive in Choro, cum Chorus fuerit incensandus ad *Matutinas* & ad *Vesperas*, per Capellanum ebdomodarium incensabitur; ad Missam verò per diaconum in Altari ministrantem. Et quotiens ministrat ad *Vesperas* vel *Matutinas*, pontificalibus indutus, stare debent ante eum, vel eum præcedere, duo pueri ornati, duos cereos accensos bajulantes. Præsente insuper Episcopo in suo Cathedrali, seu etiam Decani stallo, cum alius in majori Altari celebraverit, Benedictiones ab Episcopo petentur, quæ à sacerdote pererentur, si absens esset Episcopus; & Textus Evangeliorum, quociens osculandus fuerit, sibi primò exhiberi debet, & Pacis osculum per Decanum vel alium majorem præsentem primitùs deferetur: Et si *Aqua benedicta* fuerit spergenda, postquam Altaria consperssa fuerint, tradetur ei asperssorium, & seipsum & majores aspergat.

Item quotiens in ejus præsentia celebraverit, alius dicat *Confiteor* ad gradus Altaris: Et cum in majori sede sua *Collectam*, vel *Capitula* dictus est, vel lectionem lecturus, Cancellarius, si præsens est, ministrabit ei, librum sustentando. Cum autem fuerit in stallo suo, vel in Choro in stallo Decani, tam Decanus, quàm omnes alij majores & minores, ingredientes chorum vel egredientes, ad Episcopum reverenter inclinare debent. Ipse quidem, tam *xxx* Præbendas majores, quam dignitates, omnes seu personatus, præter Decanatum, cum vacaverint, pro voluntate sua cui vult assignat; & literas suas Decano & Capitulo mittit super stallo in choro, & loco in capitulo, cuicunq; personatum vel Præbendam contulerit assignandis. Præficit etiam *Pœnitentiarium* & custodem veteri fabricæ, & Capellanum Capellæ suæ propriæ. Confert etiam unam Cantariam de provisione *Eustachii* Episcopi, ad Altare *S. Michaelis* ordinatam; ac unam liberationem Panis

&

& ſerviſiæ ad opus ſcriptoris & ligatoris librorum Eccleſiæ deputatam. Confert inſuper domos in atrio *S. Pauli*, dignitatibus & Præbendis annexas; & unam domum quæ ſolet ſpectare ad fabricam in angulo verſus Bracinum: quæ domus omnes & ſingulæ vacantes, eſſe debent in cuſtodia Decani & Capituli. Item etiam Epiſcopus omnes quos beneficiat in Præbendis, dignitatibus, Altaribus & domibus, mittet cum ſuis literis ad Decanum & Capitulum inſtituendos, vel inducendos in poſſeſſionem, excepto Capellano Capellæ ſuæ.

De perſonis principalibus poſt Epiſcopum per ordinem.

HÆ ſunt perſonæ principales per ordinem in Eccleſia *Londonienſi* ſub Epiſcopo conſtitutæ; Decanus; Archidiaconus *Londini*; Archidiaconus *Eſſexiæ*, Archidiaconus *Middleſexiæ*; Archidiaconus *Colceſtriæ*; Thеſaurarius; Præcentor, & Cancellarius.

De creatione Decani.

DEcanus ſiquidem ſic creatur. Quotiens Decanatum vacare contigerit, Capitulum vacationem ipſam Epiſcopo literatoriè denuncient; & non petitâ ab eo licentiâ eligendi Decanum, convocari debent omnes Canonici, tam dignitate prediti, quàm alii in Anglia commorantes, ut certo die in Capitulo conveniant Decanum electuri: Literæ verò dirigendæ fratribus convocandis, traduntur in Choro per Camerarium ſuis Vicariis, ut eas dominis ſuis tranſmittant, vel ponuntur in ſtallis Canonicorum, & alio modo non vocantur fratres abſentes pro quocunq; negotio communiter tractando. Celebratâ verò in formâ Canonicâ electione Decani, præſentari debet Epiſcopo electus; & electione de ipſo factâ, ut ipſam examinatam confirmet, niſi obſtet Canonicum impedimentum; & cum fuerit confirmata, Epiſcopus, ſi præſens eſt, cum Canonicis qui affuerint, electum ad Altare deducet, *Te Deum* ſolempniter decantando: ipſo ſiquidem electo ante magum Altare inclinato, & orante; Epiſcopus, finitis *Te Deum* & *oratione Dominica*, pronunciet *Et ne nos* &c. ſubjungens *Salvum fac ſervum tuum Domine*, *Eſto ei turris fortitudinis*; *Nichil proficiet inimicus*: *Domine Deus virtutum*: *Domine exaudi orationem meam*: *Dominus Vobiſcum*: *Oremus*.

Miſerere quæſumus Domine famulo tuo N. *& dirige eum ſecundùm tuam clementiam in viam ſalutis æternæ, ut te donante tibi placita cupiat, & quæ tibi placita ſunt tota dilectione perficiat, per Chriſtum &c.*

Tunc ſurgat electus à proſtratione, & oſculetur Altare: deinde ducatur ad ſtallum & inſtalletur ab Epiſcopo, ſi præſens fuerit; vel per alium cui ipſe commiſerit. Si verò Decanus alibi fuerit confirmatus, remittetur cum literis Epiſcopi ad Capitulum inſtallandus; & die inſtallationis occurrit ei Capitulum, cum miniſtris Eccleſiæ in occidentali oſtio Eccleſiæ cum ſolempni Proceſſione, ut prædictum eſt de Epiſcopo, & cum Reſponſorio *Sancte Paule*, ſolempniter decantando, ad majus Altare deduci debet, comitantibus hinc inde majoribus præſentibus uſq; in finem Proceſſionis; ubi dictis ſuper eum precibus & oratione ſupradictis; & oſculato Altari dicitur, ad ſtallum ſuum, inſtalletur à majore præſente; dicente, *Dominus cuſtodiat introitum tuum & exitum tuum, ex hoc nunc & uſq; in ſeculum.* Tunc Decanus proſtratus in ſtallo ſuo, ad orationem, ſubjungat inſtallatus dictâ oratione dominicâ, *Et ne nos, &c.* ut ſupra, *Oremus*.

Deus omnipotens officiorum diſpoſitor & honorum omnium diſtributor, qui ad gubernandas Eccleſias diverſorum graduum dignitates inſtitui voluiſti, devotis mentibus te ſuppliciter exoramus, ut hunc famulum tuum N. ad regimen Decanatus hujus Eccleſiæ deputatum, protectionis tuæ gratia munire digneris; eiq

Spiritus ſanctus cæleſtium cariſmatum diviſor aſſiſtat; ut ſicut Doctor gentium Paulus *inſtituit, proficiant ei honoris augmenta, ad incrementa meritorum ſit exemplum & forma juſticiæ ad gubernandum fideliter miniſterium ſibi deputatum; ſicq; ſibi commiſſos regere concedas, ut cum vel omnibus regnum promereatur æternum, per Chriſtum dominum noſtrum. Amen.*

Deinde ducatur in Capitulum, & in ſedé ſua collocetur, ubi inſpectis Evangeliis, juret, quod ſecundùm approbatum Eccleſiæ morem, in ea reſidebit; quod jura & libertates ipſius Eccleſiæ tuebitur; quod approbatas & approbandas Eccleſiæ conſuetudines ſervabit, & faciet obſervari; quod bona & poſſeſſiones Eccleſiæ inventa ſervabit, & alienata pro viribus revocabit: Quo facto omnes fratres & miniſtri, ſi Decanus voluerit, tam majores quam minores, promittunt ei canonicam obedientiam, tanquam Decano; Majores ſtantes in loco ſuo, & dicendo; *Domine Decane, promitto tibi canonicam obedientiam, tanquam Decano.* Ipſe autem Decanus poſt confirmationem ſuam expeditam, jurat Epiſcopo canonicam obedientiam, &c.

De Officio Decani:

Ex alio Cod. ce MS. penes præfat. W. Pierpoint Ar.

DEcanus Eccleſiæ *S. Pauli*, qui primus ſit Canonicus ipſius Eccleſiæ & ſacerdos, is reſidere oportet omnino in Eccleſia *S. Pauli*, & authoritatem ac officium domini in eadem Eccleſia ſollicitè excerceat, defendat libertates, ſervet laudabiles conſuetudines, & alios obſervare faciat: bona Eccleſiæ ſervabit inventa, & alienata quoad poterit recuperabit.

Decani authoritas & officium eſt in omnes Canonicos, Presbyteros, Vicarios: item in omnes Eccleſiæ miniſtros. Item eſt in eos, qui vel in maneriis Eccleſiæ, vel in præbendis ſuis morantur. In animarum regimine, correctione morum, & juriſdictione: quibus quidem hiis omnibus præeſt ordinariâ poteſtate & immediatâ. Is omnes cauſas ad Capitulum ſpectantes audit, & Capituli judicio diffinit; exceſſus omnium corrigit, obſtinatos juſtâ animadverſione caſtigat: Majores verò judicio fratrum; minores autem, & inferioris ordinis clericos, in levioribus delictis Cancellario corrigendos aſſignat. Epiſcopus autem nihil habet quod agat in cauſis Præbendarum & perſonatuum, niſi ad illum appelletur; ſed omnes ejuſmodi cauſæ à Decano & Capitulo terminentur. Pro gravioribus delictis, qui obſtinati ſunt & incorrigibiles, ejiciantur à Choro; ſtipendia & emolumenta eis detrahantur, ſed omnia fiant cum diſcretione, ut quæq; perſona pro ſua conditione tractetur ad ædificationem Eccleſiæ, non ad deſtructionem.

Die Sabbati convocandi ſunt omnes in Eccleſia miniſtri.

Ut autem errata, & quæ malè ſe habent in Eccleſia, cognoſcantur, faciat Decanus ut ſingulo quoq; Sabbato celebrentur Capitula ab univerſis miniſtris; in quibus diligenti examinatione exquiratur quid quiſq; egit in ebdomada præterita, & ſuum officium & debitum quod quiſq; expleverit, ut & laudentur qui benè fecerint, & tranſgreſſores corrigantur, ſemper perſonarum & criminum ſapienter obſervatâ qualitate.

Decanus inveſtit Canonicos.

Decanus etiam inveſtit Canonicos, & Præbendarios, & imperſonatos, præſentibus fratribus reſidentibus, vel aliis canonicis qui commodè poſſunt adeſſe; & accipit eorum ad quæ obligantur juramenta. Omnes autem Præbendæ, quacunq; ratione vacaverint, in manu Decani & Capituli ſunt: In invaſores autem Præbendarum, in turbatores poſſeſſionum, jurium, libertatum Eccleſiæ Londinenſis, Decanus & Capitulum ſuâ authoritate, & generalem & ſpecialem poſſunt ferre ſententiam.

Decanus primus ſedet; primus in Conventu loquitur: Ei, vel intranti chorum & Capitulum, vel prætereunti, omnes aſſurgunt, & juſtam reverentiam exhibent. In ſtallo ſuo, quando fuerit, eidem univerſi, vel ingredientes vel egredientes Chorum reverenter inclinent. In proceſſionibus ſolus in medio, & poſtremus incedit. In ſolempnioribus diebus expectatur ejus præſentia in Choro, tùm in nocturnis, tùm in divinis officiis; quoniam tunc agere officium ſaltem abſente Epiſcopo ad illum pertinet hijſce diebus. Etiam ſolempniores *Antiphonas* inſonat, vel qui inſonet aſſignat.

assignat. *Confiteor dicat. Benedictionem* dat.

Item in dominicis diebus ad Aquæ benedictionem, Aspersionem, & Processionem, expectetur ejus voluntas veniendi. Is promovendos ad ordines nominat, & judicet vel scribit ut inducantur. Is beneficia ad Capitulum spectantia unà cum Capitulo confert & præsentat; in quo negotio nec Decanus sine Capitulo, nec Capitulum sine Decano agere quicquam potest, nisi forsan periculum & Principum Petitio immineat.

Is unà cum Capitulo admittit qui in Choro serviant, extollit qui extollantur, puniunt qui puniantur. Is dat licentiam residentibus, vel.....

Et residentes & alii omnes, si velint, ob justam causam abesse, à Decano licentiam debent petere & impetrare. Minoribus autem Canonicis potest Decanus per se dare licentiam abeundi, ad octo duntaxat dies: si verò plus exigat, consulat Fratres.

Decanus universam Decanatum & Capituli jurisdictionem visitet, tertio quoq; anno, si poterit; si non poterit, aliàs impeditus, assignet alium ex Capitulo Canonicum, qui id perficiat. *Visitatio Decani.*

De Sub-decano.

Sub-decanus ex minoribus Canonicis unus maximè idoneus à Decano, Capitulo consentiente, eligitur; qui vices Decani, eo absente, gerat in Choro; quod quidem ordinatum fuit anno Christi *MCCLXXXX°*. tunc Decano *Radulfo Baldok*, ut ejusmodi Sub-decanus esset. Ejus autem officium & auctoritas est in omnes ministros Ecclesiæ, ut videat & notet, quod quisq; agat in Choro; & delinquentes admoneat & corrigat. Capitula singulis quibusq; diebus excerceat, maximè Sabbato, quo die frequentiores conveniant omnes: Tunc Sub-decanus, absente Decano, omnia faciet proinde ac Decanus ipse, & admonendo, & laudando, & corrigendo, in quo videat semper ut tenorem discretionis sequatur; & sic suo utatur officio, ut prosit omnibus, noceat nemini: Majores autem Canonicos nequaquam attingat; nam eorum correctio, si qui deliquerint, ad Decanum pertinet solum, & Capitulum. Is autem Sub decanus, tametsi hoc ministerium & officium habet; tamen quæ sunt minoris Canonici nihil mutabit; sed par erit reliquis suis fratribus, hoc uno excepto, quod amictum ex grisio, more majoris Canonici, ferre possit & debet, quod erat ei concessum anno Christi *MCCCC°*. *Willielmo Warham* tunc Episcopo.

Item more majoris Canonici trinâ incensione exhonestatur; incrementum accipit ad victum suum in pane & cervisia, vel pro hijs in pecunia, ut hoc operis justè adimpleat.

De Cardinalibus Chori.

EX minoribus Canonicis à Decano & Capitulo delegantur duo, qui *Cardinales Chori* vocantur: Horum officium est circumspicere cotidiè & notare omnia in Choro delicta & peccata; scilicet & qui tardè veniunt, & qui ante tempus exierint; & in Choro, qui vel obstinati vel negligentes & desidiosi sunt; atq; quos notârunt singulo quoq; sabbato; quo die semper frequens Capitulum congreget, Decano & Capitulo, vel admonendum vel puniendum offerre & præsentare; in quibus castigandum videat Decanus, ne nimium piger & frigidum sit, propterea, quod longa impunitas sepenumero licentiam dat plurimum, & audaciam peccandi. Hij duo etiam Cardinales ministerium Ecclesiæ, & firmum eorum, tum sanum, tum ægrotum Ecclesiastica ministrant Sacramenta: Confessiones audiunt & pœnitentias injungunt salutares: Mortuorum postremò convenientibus tradunt sepulturam. In hac oblationes, & quicquid devotio contulerit, in subsidium laborum percipientes.

De Thesaurario.

THesaurarius, Capituli minister, totius Ecclesiæ thesauri custos est; ut sunt Reliquiæ, Libri, Vasa, Vestimenta, Calices, Cruces, Curtini, Pulvini, Pallia, & id genus similia: Hæc omnia ejus fidei & custodiæ commissa & tradita, sunt descripta in quodam libro testificante quæ & qualia sunt, quæ in Ecclesiæ thesauris numerantur; quorum omnium, ut fidelis custos sit, sacrosancto jusjurando à Decano & Capitulo astringitur. Is nec immutare quippiam, nec accomodare aliquod alicui potest, Decano & Capitulo inconsulto.

De Sacrista.

IS Thesaurarius *Sacristam* sub se habet coadjutorem, & concustodem. *Sacrista* autem oportet vir probus & justus, ac in officio suo summè diligens sit: Quamobrem, quando novus *Sacrista* habendus est, Thesaurarius debet eum quærere & invenire virum aptum & idoneum, & talem qui ignoratur à Decano & Capitulo: inventum debet offerre & præsentare Decano, ut approbetur & admittatur, cum juramento ut juret se fidelem, diligentem, & in officio suo studiosum fore.

Officium autem *Sacristæ* Ecclesiæ *S. Pauli*, est vestibuli ostium omni die, in prima matutinali pulsatione apperire. Item in prima Vespertina pulsatione, ut Rectores Chori possint ingredi, & ad divinum se officium præferant; utq; etiam infirmi ministri, & item qui se nunciant, si velint, suas Canonicas horas possint recitare. Is curet ut omnia, quæ ad divinum officium, & ad Altaria in Ecclesia spectant, sint pura, integra, munda, nitida; sicuti sunt Vasa, Vestimenta, Mappas, linthea, offertoria & absterssoria; & id genus omnia, quæcunq; sunt, quæ lotione egeant, curet ut suis temporibus laventur, & lota Altaribus apponentur, ut arca, sacra ministeria, nihil sit nisi id quod & pulchrè splendeat & benè oleat. In hiis *Sacrista*, si negligens fuerit, correctioni Decani & Capituli subijciatur. Is curet etiam ut fracta resarcientur, soluta resolidentur: utq; libri omnes ad Decanum & Capitulum pertinentes, sumptibus ligatoris librorum ligantur, tegantur, & hamulis suis claudantur.

Is videat & omnino & diligentissimè caveat, ut Vestibulo non sit incursus & frequentia hominum. In primam domum laicus nemo ingrediatur, nisi cum licentia Decani & Capituli; & nisi quando pro re aliquâ ad Ecclesiam necessariâ. In secundam domum nemo intret, nisi qui sit ex habitu, & tunc duntaxat quando sint in Ecclesia ministraturi. In tertiam domum nemo intret omnino nisi Decanus & Residentes, Thesaurarius, & Sacrista, & sui; ejus nisi sit causa justa cur alius intret aliquando, & tunc id fiat licentiâ à Decano obtentâ.

Is videat ne sit turba, clamor, vel cantus in vestibulo: item ne sit confabulatio, jurgatio, jocus: item ne commensatio nec compotatio; nec deniq; aliquod leve vel inhonestum fiat in vestibulo. Is disponat & reponat omnia in locis convenientibus. Ante omnia caveat Sacrista, ne quid mutuet cuiq;, nec ex thesauris accomodet; maximè ne tradat in manus cujusquam Scripta & munimenta Ecclesiæ, nisi licentiam habuerit à Decano & Capitulo, & id quoquo modo, qua ratione, & quamdiu tradat: Aliter quidem si fecerit, agnoscat planè in gravem dedignationem Decani & Capituli, & in periculum amittendi sui officii se incursurum. Item caveat ne depositum aliquod alicujusve extranei recipiat bona, ullo modo, in Vestibulum custodiendum: & quod teneat universum vestibulum & domus ejus, & ornamenta quæ sunt in domibus suis pura, munda, & sana, tota inoffensa, tota illæsa, ad Dei honorem, & ad sui ipsius laudem & Ecclesiæ utilitatem. Is habet sub se servientes, quos *Virgiferos* vocamus; de quorum officio jam dicemus.

De

De Virgiferis.

VIrgiferorum, qui tres numero sunt, officium est diligentissimè inservire Ecclesiæ, non per alias personas Vicarias, sed per seipsos propriis personis suis; & id quoq; non alternatim per ebdomadas, uti soliti fuerunt; sed omnes simul omni hebdomada, omni quoq; die incessanter: propterea quod Ecclesia, in tanta servientum paucitate, nullius eorum absentiam ferre possit. Semper unus sit in Ecclesia sua ebdomada, nisi refectionis tempore; tunc loco ejus, garcio observet, donec redierit. Si quando abesse voluerint, videatur justa & idonea sit causa; etiam tunc impetrent licentiam à domino Decano, qui tamdiu & talibus temporibus concedet eis licentiam, quibus Ecclesia maximè illorum præsentiâ carere possit.

Ostia Ecclesiæ aperient & claudent horis congruis & opportunis, mane videlicet & vespere. Antequam verò claudant, scrutent omnes Ecclesiæ latebras, & si quid sit, quod lateat suspicioſum, excutiatur. Videant & curent, ut pulsationes Campanarum, ex antiquo more Ecclesiæ, ritè & legitimè fiant, horis debitis & consuetis. Hostia Chori & Sanctuarii sollicitè custodient, laicas personas, vel in Chorum vel in Sanctuariam nequaquam ingredi permittant. Si quas agnoverint ingressas fuisse, eas honesto & sobrio modo ejiciant. Item Sacerdotes & qui non gerunt habitum Ecclesiæ, extra cancellos stare compellant, ut Chorus & Sanctuarium tutatum & quietum, ministrantibus divinum officium, esse possit.

In Choro & Sanctuario caveant ne tectis sunt capitibus, nisi causa major urserit quàm Decanus, simul cum Capitulo, agnoscat & admittat. Quando instant Festa solemniora, verrant Ecclesiam, Ecclesiæ pavimenta & scopent. Item muros, fenestras, & arcas, & omnes templi superiores partes, à fimo, pulvere, & araneis liberant. Item obediant Sacristæ, qui obediat Thesaurario, qui obediat Decano.

Sacristæ autem obediant in hijs quidem quæ spectant ad Vestibulum, sicuti sunt Capas efferre & inferre; illatas plicare, plicatas reponere. Item in efferendis & inferendis Reliquiis & Vasis, & illiusmodi aliis in quibus à Sacrista se & admoneri & juberi pati debeant.

Infames personas, maximè publicas meretrices, portatores onerum per Ecclesiam; mendicos, qui vel fedè & somniculosè jacent in Ecclesia; vel importunè interpellant orantes, extrà Ecclesiæ fores ejiciant & expellant. Assignent in cimeterio foveas ad sepulturas; in quo negotio faciles & benigni sint; & caveant ne plus justò exigant, & quantum accipient. Officii sui perpetuitatem non vendicent; sed singulo anno, ad festum divi *Michaelis* virgas suas reddant in manus Decani, & Capituli examinationi humiliter se subijciant; promeritum accepturi vel laudem, vel vituperium; etiam Virgam suam ex spe emendationis, si deliquerint; alioquin ab officio perpetuo amoveantur.

Præterea, quia res uxoria est sæpenumero res negotiosa & turbulenta; atq; mariti uxori, ut dominæ suæ oportet, studeant .... *Virgiferi* nostri, matrimoniali sollicitudine distracti, in Ecclesia officium suum negligant, aut necessitate coacti (quia duobus dominis nemo benè servire potest) deserant: Idcirco statutum est à domino Decano, Capitulo consentiente, & concluſum, ut deinceps in Ecclesia *S. Pauli* non sint ullo modo Virgiferi, nisi tales qui sine uxoribus cœlebes vitam ducant, & continentiam teneant; quòd si talis à Thesaurario præsentetur Decano, qui uxorem habet, audito uxoris nomine, statim repellatur. Item ad hoc officium, virgo vidua, si cætera sint paria, præferatur: convenit enim, ut qui tam propriè accedunt ad Altare Dei, tam magniſq; ministeriis intersunt, omninò casti & intemerati sint.

Item Statutum est deinceps, ut hij qui *Virgiferi* sint, in minoribus ordinibus constituentur, & ad minutum gradum *Accolitus* accipere impellantur. Item statutum & concluſum est, ut deinceps *Virgiferorum* officium, nullo modo, nec apertè nec secretè, nec coram hominibus, nec coram Deo, sub ullo colore vendatur & ema-

tur; hoc autem intellecto & probato, oblatus ad officium non admittatur, immo in officio positus, si postea constiterit id illum emisse, è vestigio amoveatur. Hoc totum factum est quidem, ut Virgiferi in Ecclesiâ nostrâ perpetuitate non vendicent, sed pro meritis semper, vel sustineantur, vel ejiciantur.

De Gartionibus.

Gartiones sunt ministri & servi Virgiferorum, sub Decano & Capitulo: Hii exculpent Ecclesiam, Campanas pulsant, exsufflent Organa, & omne aliud humile officium exerceant in Ecclesia, ad imperium Virgiferorum, qui pro veritate & fide eorum spondent.

De Cantore.

Cantor est in Ecclesia S. *Pauli*, qui Cantus præest: Ejus officium est examinare Cantum & Cantores; atque videre ut omnes in Choro justâ modulatione cocinnant; assignare quid quisq; cantet, suis locum & temporibus; atq; facere ut pro varietate dierum & Festorum varii & idonei Cantus observentur. In majoribus festis *Antiphonam* super *Magnificat & Benedictus* incipere: Item *Processionales cantus* & sequentias inchoare; & *Gloria in excelsis*. Canonico celebranti ad divinum Altare intonare; videre qui pueri introducantur in Chorum, et quos canendi facultatem habent, admittere. Item ad ejus officium pertinet Capas in Choro, quotiens gerantur, pro qualitate personarum, distribuere. Omnem autem correctionem domino Decano & Capitulo relinquat, & seipsum etiam judicio Decani Capituliq; subjiciat, cui agnoscat in omnibus, quæ ad ejus officium pertinent, obedire oportere.

Is sub se *Succentorem* habet.

De Succentore.

Succentorum officium est in absentia Cantorum vices ejus gerere; & quod faceret ipse præsens, quatenus ad Cantum, spectat in Choro facere: Admonereq; & jubere quemq; ut decet, tam minores Canonicos quàm reliquos omnes ministros, quod canendum sit in Choro, canent: Etiam majores Canonicos quoscunq; qui in Choro sunt; sed ea cum humilitate & cum debitâ reverentiâ; in quo obliguntur omnes, quod instituerit Succentor in Choro, saltem in Cantu, statim & libentet exq; omni excusatione, faciant.

De Magistro Scholæ Cantus.

Magistrum Scholæ Cantus constituit Cantor. Ad eum pertinet eos, qui canere nequeunt instruere, pueros diligenter docere, eis non solum magistrum Cantus, sed etiam bonorum morum esse. Nullum..... malum exemplum ostendere, sed multò magis eosdem de vitijs eorum admonere, & ad virtutem exhortare. Ad eum etiam pertinet tabulam observare, & qui canunt quemq; ordine suo inscribere; ut quid quisq; faciat sine tumultu & agnoscat facile, & exequatur.

De

De Cancellario.

Cancellarius, Eccleſiæ & Capituli ſcriba eſt: nam ad eum pertinet componere & ſcribere Epiſtolas Capituli; & legere coram Capitulo eas quæ ad Capitulum tranſmittuntur.

Is præcipue Sigillum cuſtodit, & quæ ſigillanda ſunt ſigillat. Is præeſt omni lectioni in Choro, & videt, ut quicquid legatur, id ritè, pulchrè & diſtinctè legatur: docet in hoc genere ignorantes, laudat benefacientes, malè legentes corripit, & caſtigat. Epiſcopo aliquando legenti ultimam lectionem, ipſe Cancellarius librum ſuſtinens miniſtrat.

In majoribus Feſtis ſexta lectio ab ipſo Cancellario legi debeat. Is etiam præeſt literaturæ, non ſolum Eccleſiæ, ſed etiam totius civitatis. Omnes magiſtri Grammatices ei ſubijciuntur. Is in Schola *Pauli* Magiſtrum idoneum, quem ante Decano & Capitulo præſentaverit, præficit; & ædes illius Scholæ ſumptibus ſuis reficit. Is etiam libros Eccleſiæ omnes ſcholaſticos cuſtodit, & Magiſter eruditionis & doctrinæ eſt; & auditoribus legere oportet ſacras Literas, ad Dei cognitionem, & ad vitæ & morum inſtitutionem. Item de numero Librorum, & integritate eorum, quotiens vocatus fuerit, reddet rationem.

De Magiſtro Grammatices.

Magiſter Scholæ Grammaticæ vir probus & honeſtus debet eſſe, atq; multæ & laudatæ literaturæ. Is pueros doceat Grammaticam, maximè eos qui ſint Eccleſiæ; eiſdem exemplum bonæ vitæ oſtendat: Caveat magnoperè ne ſcandalizat teneros animos aliqua feditate, vel facti vel ſermonis; quinimo ſimul cum caſtâ literaturâ, imbuat eos ſanctis moribus: ſitq; eis, non ſolum Grammaticæ, ſed etiam virtutis Magiſter. Is loco Cancellarii ſcribit in tabula, atq; notat ordinè, quid quiſq; legat in Eccleſia. Is etiam Magiſter, habitum gerat in Choro, & in majoribus Feſtis primam lectionem legat.

De Subſcriba Capituli.

HAbet etiam Cancellarius, ſub ſe, Scribam, qui eſt quaſi ejus *Subſcriba*. Ejus officium eſt acta & rerum geſtarum Eccleſiæ, literis perpetuæ memoriæ commendare, rerum & temporum ordine ſervato.

De Canonico Stagiario, qui præſit Cameræ & Piſtrino.

EX majoribus Canonicis & Reſidentariis, eligatur unus, maximè idoneus vir, præſtans bonitate & prudentiâ, qui præſit Cameræ & Piſtrino. Ejus officium eſt ſpeculare, & videre Camerarium, & cuſtodem Piſtrini; videlicet ex ſuo uterq; officio, rectè omnia agat ad Eccleſiæ & fratrum commoditatem. Is ſub Decano & Capitulo habet imperium in Camerarium & Piſtrini cuſtodem; & in eos quoq; qui eis ſubjiciuntur.

De Camerario.

CAmerarii officium, eſt diligenter curare; ut undequaq; redditus, qui Cameræ debentur, in temporibus juſtè perſolvantur: in quorum ſolutione, ſi quis tardior reperiatur, Camerarius referat Reſidentiario illi, qui præeſt Cameræ & Piſtrino. Is præfectus, ſi ſe nequeat remedium invenire, Decanum & Capitulum conſulat. Is Camerarius recipit nummos omnes qui debentur Cameræ, & ex ijſdem ſtipendia & pitantias ſolvit eis quibus ſolvi debeant. Panem, Vinum, ceram, oleum; & quicquid aliud ſit quod in domo Dei ad quotidianos uſus pertinet, quod ſumptibus Decani & Capituli emi debeat, is emit, & empta reponit; ut ſemper adſit Eccleſia *S. Pauli* quod ſit neceſſarium, ad ſacra, & ceremonias. Poſtremò cuiq; quod opus eſt, tradit. Is etiam & recepti & expenſi compotum, & totius ſui officii rationem reddet Decano & Capitulo. Is ſub ſe habet *Collectorem reddituum*.

De Collectore reddituum.

C*ollector reddituum*, totius ſuæ Collectionis fidelem compotum reddet Camerario, triduò antequam Camerarius ille computaverit. Is colliget redditus omnes & proventus, undequaq; naſcuntur: Collecta ad manus Camerarii deferat. Libros collectionis ſuæ & compotum de anno in annum, faciat. Hi libri ad perpetuam memoriam in Camera Eccleſiæ ſervati reponuntur.

De cuſtode Piſtrini.

C*Uſtos Piſtrini* ſub Reſidentiario præfecto, videat ſanum & integrum frumentum in piſtrinum à firmariis inferatur, id coram piſtore examinetur. Is tradit ex Piſtrino Canonicis & omnibus miniſtris ſuam cuiq; juſtam portionem: Non ſolventes frumentum firmarios, vel tardius ſolventes notet, nominatim, & Reſidentiario præfecto referat. Laicis venditum panem non reddat, niſi ex licentia Decani & Capituli. Claves Panetriæ apud ſe teneat, & quando tradendi ſunt panes, ipſe præſens ſit, & Talias faciat ipſe. Panem in paſto videat ponderari: Attendat & curet, ut piſtor & ſervi honeſti ſint, & ſuis ſtipendiis contenti. Efficiat deniq; ut Piſtrinum ſit ſanctum & inviolatum ab omni ſpurcitia & iniquitate. Compotationes, Concenationes, & meretricia communia illic nequaquam fiant, quinimo non patiatur. Suſpectas perſonas domum ingredi omnino, nec ſervos quidem Canonicorum, ſi vitæ ſunt ſolutioris. Curet hoſpitium Piſtrini ſuis horis claudatur, & clauſis apud ſe teneat, vel fideli cuſtodi tradat. Singulis menſibus de ſtatu Piſtrini Reſidentiario præfecto rationem reddat.

De Elemoſinario.

HAbet etiam Eccleſia *S. Pauli Elemoſinarium*: Is homo pius & pauperum neceſſitatibus compatiens ſit. Ejus officium eſt ſtatutis diebus Elemoſinas diſtribuere egentibus, uti voluerint illi, qui publicam in elemoſinam redditus contulerunt: Et pauperes, ſi qui ſint qui juxta Eccleſiam moriuntur, in majori cœmiterio gratis ſepelire. Is octo pueros, bonæ indolis & honeſtæ parentelæ, habeat; quos alet & educet in morum diſciplinâ: videat etiam inſtruantur in Cantu & literaturâ ut in omnibus apti ad miniſterium Dei in Choro eſſe poſſunt. Caveat ne quicquam,

pro

Pro admiſſione eorum accipiat, ſed gratam in Eccleſiæ elemoſinam admittatur redditus Elemoſinæ, undè & à quibus ſolvitur colligat & deſcribat, detq; calculum, tùm recepti, tùm expenſi.

De cuſtode novæ fabricæ.

HAbet præterea Decanus & Capitulum *Cuſtodem novæ fabricæ* & operis. Is dilapidata reſtauret, fractas feneſtras reficiat, poſt pluvias & nives. Voltas omnes & tecta exquirat & expurgat: nihil fabricari ſuprà in ſumma parte operis permittat, undè aliquid periculi fabricæ poſſit evenire. Videat ne cuſtos Capellæ *beatæ Mariæ*, plus juſto, accipiat. Quæ pertinent ad refectionem fabricæ contra oblationes & teſtamentorum legata, & quicquid ex devotione populi pervenerit. Item certi redditus annui in hoc opere quod expendit, & quomodo & quando, & quibus de cauſis, juſtum calculum reddat.

De Canonicis in generali, & unde primum nomen Reſidentis.

Canonici in Eccleſia *S. Pauli* ſub domino Decano, antiquo inſtituto * triginta ſunt numero; qui quondam in principio regularem duxerunt vitam, unde nomen *Canonici* declarat, quod eſt dictu *Regularis*: & in Eccleſia omnes perpetuò reſiderunt, in obedientia, caſtitate, charitate, oratione, jejunio, lectione, & contemplatione: Aliqui eorum Sacerdotes, aliqui Diaconi, aliqui Subdiaconi ſemper exiſtentes. Eorum etiam *olim* ſuum quiſq; habuit vicarium, hominem in ſacris ordinibus conſtitutum. *Canonici* in choro, die noctuq; jugiter pſallebant. In Altare Dei Sacerdotes viciſſim miniſtrabant, cotidiè eis Canonicis, diaconis & ſubdiaconis inſervientibus; communi conſilio omnia Eccleſiæ negotia tractarunt, & ſecundùm divi *Auguſtini* regulam, facultatibus in commune collatis, communiter vixerunt, in victu eorum factâ neceſſaria rerum juſtâ diſtributione.

* *ſc. Per Baldam Lucii tertii ſummi Pontificis.*

Sed, proh dolor, ut omnia alia benè inſtituta, ita hoc quoq; paulatim ſucceſſione temporum, in alium ſtatum planè infœlicem devenit: nam *Canonici* cœperunt magis amare mundum quàm Deum, & curſum ſeculi ſequi quàm cœli; atq; alius poſt alium cepit ſenſim & paulatim abire in ſeculum; abeſſe ſuæ Eccleſiæ, & aliis locis degere; tenentes tantum nomen & titulum Canonici.

Hii primùm vocati fuerunt *Regulares*; tunc tandem *Seculares Canonici* ceperunt vocitari, quo nomine adhuc dehoneſtantur, quâ abeundi & abeſſendi licentiâ, Eccleſia propè deſtituta eſt. Qui reliqui fuerunt *Canonici* pauculi, ne omnia miſerè pereant, nova ſe profeſſione, atq; novo juſjurando, ut in Eccleſiâ perpetuò reſideant, aſtrinxerunt, facile contenti; nec alii quo velint abeant abſuntq; etiam cum titulo nominis ſui & aliqua Præbendâ eis pro qualitate perſonæ aſſignatâ, dummodò ſinant reliquos qui denuò ſe in Eccleſiâ, ex veteri more manere profeſſi fuerint, agere & tractare omnia, quæ ad honorem divini cultus & Eccleſiæ utilitatem videantur pertinere.

Itaq; in cathedralibus Eccleſiis nomen *Reſidentiæ* cepit inolere, quod eſt nomen novæ profeſſionis, novæq; promiſſæ obſervantiæ. Hii, reverâ, Eccleſiæ, vera & ſtabilita membra cenſeantur: Hii ſunt, quos Decanus debet vere ſuos fratres numerare, qui volunt & profitentur ſe cum illo continuò manere in Eccleſia, & Deo inceſſanter & *ſancto Paulo* inſervire. In eorum manibus tota Eccleſia eſt poſita, ut in gratia Dei, eam regant & gubernant. Quod quidem videntur facilè conceſſiſſe iſti, quos voto abeuntes Canonici, ac quaſi jus & intereſſe ſuum, ſaltem quatinus ad Eccleſiæ Regimen ſpectat renunciaſſe, dummodo liceat eis cum ſua portione abire, & ubi locorum voluerint, liberè permanere.

Hii *Residentes* in principio sanctè & religiosè vixerunt, uti in amitate & hominum turba sanctè & religiosè vivere potest: Et tales in cathedralibus Ecclesiis *Residentes* fuerunt habiti, quales modo apud religiosos *observantes*; nam reformationem & observationem regularis vitæ professi sunt. Sed iterum exclamo, proh scelus; hii quoq; vocati *Residentes*, modo, & Regula & disciplina, apostatârunt; & à sanctâ illâ Ecclesiasticâ vivendi formâ, quæ prisca sub patribus Episcopis fuit, longè recesserunt; & tam sunt nunc usq; quaq; & in vita & in religione deformati, ut non minùs quàm quondam *Canonici*, jam *Residentes* ipsi, reformatione egeant. Deserant enim Ecclesias in quibus permanentiam professi sunt, vagantes solutiùs, & errant; divinum cultum relinquunt; Curam Ecclesiæ abjiciunt; propria lucra sectantur; communia bona in privatos usus vertunt: Nec aliud est in hac infœlicitate & confusione temporum in Ecclesia cathedrali residere, quàm proprium commodum querere; ac ut planiùs loquar, spoliare Ecclesiam, & se ditiores facere; O scelus nefandum! O detestanda iniquitas! veruntamen non defuerunt superioribus seculis, tùm Episcopi, tùm Decani, qui videntes & experiuntes, quod omnia progressu temporis labuntur in deteriùs, ederent Leges & Statuta, prohibentia transgressiones & aliquousq; ad meliorem formam revocantia. Itaq; in hac nostra Ecclesia *S. Pauli*, partim Episcopi, partim Decani, in Visitationibus suis, quid *Residentes* faciant, & quam *Residenciæ* regulam observent, diffinierunt. Quod totum nos *Johannes Collet* Decanus, ut excerpsimus ex libro Statutorum, postea trademus. Sed primus quæ de majoribus Canonicis in generali, ut in veteribus Statutis Ecclesiæ invenimus, dicamus.

De Canonicis Ecclesiæ S. Pauli in generali.

Canonicus ab Episcopo nominatus, affert literas Episcopi ad Decanum & Capitulum Præbendæ collatitias: Scriba legit; Decanus exquirit statim, si nullum reperiatur inductum habitu Canonico; tum Decanus admittit, dicens; *Nos admittimus te in Canonicum & fratrem, & tradimus tibi regularis observantiæ formam, in hoc volumine contentam, pro cibo tuo spirituali: Item tradimus tibi istum panem, in refectionem tui corporalem.*

Panis autem per *Elemosinarium* pauperi traditur.

Canonicus ille, si non sit iniciatus sacris, admoneatur, ut quum primum ad sacros ordines accedat. Tunc Decanus assignet pro fratribus unum qui Canonicum in suum stallum inducet, dicens, *Dominus custodiat introitum tuum, & exitum tuum ex hoc nunc & usq; in seculum.* Canonicus prostratus in genu, Dominicam orationem dicat. Tum qui installaverit addat, *Et ne nos inducas in temptationem, Salvum fac servum tuum; Mitte ei Domine auxilium de Sancto; Nihil proficiat inimicus in eo; Esto ei domine turris fortitudinis; Domine exaudi orationem meam; Dominus vobiscum; Oremus.*

Deus omnium bonorum principium & finis, virtutum dator, & meritorum benignissime premiator, obsecramus immensam tuæ largitatis habundantiam, ut per preces & merita Doctoris gentium Pauli, *patroni nostri, tribuas huic famulo tuo* N. *quem nostro dignatus es ascribere collegio, tibi tam piè jugiter famulari; sicq; in hac domo tua per veram charitatem cum fratribus conversari, ut post decursum præsentis vitæ stadium, te donante speratum incorruptibilis vitæ bravium comprehendat, per Christum dominum*

Post hæc surgens ex prostratione *Canonicus*, suscipiat Psalmos; agnoscens se illos quotidie, nisi aliter fuerit impeditus, pro benefactoribus Ecclesiæ, dicere oportere. Deindè reductus in Capitulum, discumbat in novissimo loco: Postea coram Decano & fratribus, tactis sacrosanctis Evangeliis, juret primùm ut obediat omnino Decano & Capitulo: Quod Ecclesiæ *S. Pauli* fidelis sit: Jura & libertates Ecclesiæ pro posse defendet: Laudabiles consuetudines, ut eas didicerit, servet: Capituli secreta, aliter quàm debet, non revelet. Item oportet Canonicus, vocatus ad Capitulum, undecunq; ad Ecclesiæ negotia prestò veniat, inde non recessu-

receſſurus niſi cognitâ cauſâ, & licentiâ obtentâ. Non veniens autem, ſcriptis ſe excuſet; ſignificetq; ..... ipſo abſente quicquid agerint fratres dehabiturum.

Poſt longam verò abſentiam *Canonicus* reverſus, infra triduum reviſat fratres Decanum maximè intellecturus ſi quid emerſerit in ejus abſentia, quod ad illum videatur pertinere. Item quando intellexerit fratrem defunctum, ſi Canonicus ſacerdos ſit, funerale officium dicat, & Miſſas decem, vel ab alio dici efficiat. Si Canonicus diaconus, Pſalmos decem; Subdiaconus totidem. Hæc omnia polliciatur & promittat novus Canonicus.

Tunc poſtremò admiſſus ad oſculum primum Decani, tùm fratrum, ad ſedem ſuam in pace dimittatur, niſi ſimul tunc admittatur ad aliquam dignitatem. Tunc quidem illi Decanus dicat, *Amice! aſcende ſuperiùs*; & aſſignet ei locum dignitatis ſuæ. Si autem ad dignitatem impræbendatus admittatur, duntaxat introducatus in ſtallum ſuum, in Choro ulteriori non aſtrictus juramento, donec aliquam fuerit Præbendam aſſecutus. Tunc autem juſjurando Canonici alligetur. Si *Canonicus* deſignatus mittat procuratorem, per ejuſmodi nec inſtalletur *Canonicus*, nec admittatur; ſed duntaxat Procuratori oſtendatur ſtallum in Choro, & Pſalmi dicendi, & miniſtratio præbendi eidem tradatur. In fratrem verò & *Canonicum*, niſi in propria perſona admitti, nequaquàm poteſt.

Canonicus autem commutatus Præbendam, denuò admittatur & inſtalletur, & hoc quoq; totiens quotiens Præbendæ ſuæ poſſeſſor fructus ſtatim recipit, ſi vivo ſuccedat; ſin mortuo ad integrum poſtea annum & tres dies Præbendæ ſuæ fructibus carebit. Vacatio autem Præbendarum dignitatum Decani & Capituli eſt. Legitimè vocatis fratribus ad concilium, ut de rebus Eccleſiæ neceſſariis, communi conſenſu tractetur; ſi non veniant, reliqui procedant, aliorum non expectato judicio; nam qui rarò apparent in Eccleſia, pro conſultoribus non habeantur.

Omnes *Canonici*, ratione Præbendarum ſuarum, ſoli Decano & Capitulo ſubjiciuntur, ſoliq; eidem juramento aſtringuntur. Omnes autem *Canonici* ad Miſſarum onera obligentur, ut ſucceſſivè ſuis ebdomadibus per ſe, vel per alios ad ſummum Altare Miſſam celebrent, & oblationes accipiant, tertiam partem Diacono & Subdiacono dividant.

Canonicus ebdomadarius, ceſſante Campanarum pulſatione, per conveniens ſpatium expectet, donec fratres veniunt, antequam officium inchoet. Inſcriptus aliquis *Canonicus* admonitus vè, vel ad lectionem à Cancellario, vel ad Cantum à Præcentore, promptè ſe exhibeat, etiamſi ad regendum chorum vocetur, vel ad aſſiſtendum Decano in Miſſis ad ſummum Altare celebranti; quod quidem fiet ſemper in Feſtis majoribus, ut *majores Canonici*, etiam ex non reſidentibus Chorum regant *Primas*, *Antiphonas*, *Pſalmos*, *hymnos* incipiant, & miniſtranti ad ſummum Altare aſſiſtant.

Hæc omnia intelligenda ſunt de *Canonicis* poſt primum annum; ſimul atq; ceperant ex Præbenda fructus percipere: Tunc enim quando in Choro apparuerunt, licet *Decano* & *Præcentori* & *Cancellario* eos ad aliqua officia, ad divinum cultum ſpectantia imperare. In hyeme nigris; in Eſtate candidis; In nocte ſemper nigro induantur.

Canonici ingrediantur ante *Gloria patri* primi Pſalmi, alioquin foris ſtent. Ingredientes autem, ad Orientem, in ipſo Chori medio, primùm Deo; tùm verſi in occidentem, Decano inclinet; deinde ad ſtalla ſua accedant, inde non receſſuri, niſi major cauſa expoſcat. Recedentes etiam, memores ſint ſe in medio Chori, Deum & Decanum ſalutare oportere. In ſtallum verò, ſobrii, ſimplices, & erecti ſtent. In Choro caveant à confabulatione, cachinno, riſu; aut orent, aut legant, aut pſallent, memores eorum facta aliis minoribus miniſtris, exemplum fore.

In Choro dum ſtant cum reliquis miniſtris, ſtationes, inclinationes, converſiones, proſtrationes & cæteros geſtus dignos Choro & divino ſervicio obſervent. Requiſiti ut aliquid faciant vel canant, vel in ſummo Altari miniſtrent, non recuſent; agnoſcentes ſe, dum in choro ſunt, legibus Eccleſiæ inſervire oportere. In ebdomada ſua, vel die aliquo feſto, ſi quis *Canonicus* Miſſam ad ſummum Altare dicat, prodeat novitèr tonſus & raſus, purus, nitidus, quo doceat ſe omnem quam poſſit reverentiam Sacramento exhibere. Supercilicia habeant candida, Capæ eorum

-igræ; ne longitudine nimiâ defluant, nec nimiâ brevitate dependeant; modum in omnibus, ut convenit, teneant. Tonsura, vultu, habitu, gestu; omni deniq; motu tales sint, ut deceat.

Sacerdotes divino famulitio mancipiantur: Colloquia cum mulieribus ubiq; ; sed in Ecclesia maximè vitent, quæ & suspecta & periculosa sunt. In processionibus bini & bini, servato ordine & justâ distantiâ, incedant, vultibus in terram demissis sobriè; in quibus omninò caveant ne confabulent cum laicis & aliis quibuscunq;, extra Processionem, personis; & si se ingerant, repellantur.

Tempore divini officii, caveat quisq; *Canonicus*, ne in navi Ecclesiæ, vel alibi extra Chorum, appareat, dedecorosum enim, & apostasiæ simile est, fratrem in Ecclesia vagare sine habitu Canonicatus sui; præsertim quum reliqui fratres in Choro in divino obsequio occupati sunt.

Canonicas horas vigilanter observent; divinum officium, humiliter & devotè persolvant; veniant ad Ecclesiam, non vagè nec solutè, nec cum vana pompa; sed graviter & sobriè, modo convenienti & sobrio, ut decet viros sanctitatis professores; & hoc non solùm die, sed etiam nocte, ut se probent religiosos, & coram Deo & coram hominibus. In Ecclesia autem, maximè in Choro, omni vanitate abjectâ, toto se dedant orationi & divino obsequio: Confabulationem, risum, levem vultum, quæ sunt argumenta levis & solutæ mentis, summopere devitent. Quæ sunt hujus seculi, in Choro nec loquantur ipsi, nec alios loqui audiant; immo tales objurgent, significantes in Choro qui sunt, eos omnia quæ sunt mundi oblivisci oportere; atq; ea quæ sunt cœli & cœlestia duntaxat meditari; memoresq; etiam esse debere eorum, in omni oratione & devotione, qui collatis eis beneficiis & elemosinis, tale sibi otium pepererunt, ut sine egestate, in sufficientia rerum necessariarum, Deo servire possint.

Negligentes, omittentes, deforme & inconcinnum committentes, à domino Decano quàm asperime corripiantur, & remotiùs à bonis & diligentibus in loco, abjecturi, seorsim spectandi ab omnibus statuantur, ad tempus; ut eos delicti pudeat & peniteat; nec foras dedigni bundis excurrant; sed in Choro, in loco pœnitentiæ suo assignato, ad Decani arbitrium maneant; ut discant tandem in Choro nihil impetum nec indecens, nec verbis nec factis, nec cogitatione. Item fieri debere, si sunt ignorantes, quid agant humiliter discant.

De Residentibus in Ecclesia S. Pauli.

Canonici Residentes dicuntur à continua residentia in Ecclesia; eos enim oportet in Ecclesia perpetuò residere; nam ad eos totius Ecclesiæ cura pertinet. In Choro exemplum ostendant. In Capitulo frequentissimè negotia Ecclesiæ tractent, rebus Ecclesiæ assiduè provideant. Qui autem resideat antea in Capitulo, convocatis fratribus residentibus, profiteatur se residentem fore, atq; laudabili more Ecclesiæ *S. Pauli* facturus quod sit boni Residentis.

Tempus autem in quo profiteatur, est una quatuor *Vigiliarum, viz.* aut *Nativitatis*, aut *Paschæ*, aut *S. Joh. Baptistæ*, aut *S. Mich.* Archangeli. Videatur qui residentiam inchoat, is sanus sit corpore, & incolumis ad cotidianos in Choro labores perferendos. Si post inchoationem residentiæ egrotaverit, cum miserecordia foveatur.

In primis Residens in Ecclesia *S. Pauli* nullâ aliâ Ecclesiâ quacunq; resideat ullo modo; id enim faciens, statim Ecclesiæ *S. Pauli* non residens censeatur, & privetur omni fructu & emolumento residentis. Item alibi Residens, si quos perceperit ex Ecclesia *Pauli* fructus, eos omnes cogatur restituere; nihil enim tam detestabile est, nec apud Deum, nec apud homines tam abhominabile, nec certè Ecclesiæ tam pestiferum ac pernicioſum, quàm professum aliquem in hac Ecclesia, ad Residentiam, eundem alia in Ecclesia quacunq; residere.

Nullus protestationem faciet in Ecclesia; donec plenè & clarè exoneretur ære alieno.

Residens

Resident autem in domo aliquâ, Ecclesiæ vicinâ, maneat, & continuò resideat; quo commodiùs & ad Ecclesiam accedere, & item à Decano ad Capitulâ & consilia pro rebus & negotiis Ecclesiæ, possit accersiri.

Quid sit Residens in Ecclesia S. Pauli.

RESidere autem in Ecclesia *S. Pauli* propriè est, pro viribus & facultatibus in domo vicinâ Ecclesiæ, laudabilem & honestam familiam tenere, servos habere benè moratos; Canonicis horis, tùm diurnis tùm nocturnis interesse. In principalibus festis, & diebus solempnioribus omnibus, omnino horis adesse; aliis autem diebus, ad minimum, uni harum quatuor horarum; *viz.* aut *Vesperis* & *Completorio* à principio usq; ad finem; aut *Matutinis* à principio usq; ad finem; aut *Primæ* à principio usq; ad altam Missam; aut altæ Missæ à principio usq; ad finem. Item Capitulum in quibus res Ecclesiæ publica tractatur, semper adesse, & præsentes esse. Publica onera, officia, & labores, pro communi Ecclesiæ utilitate subire: In otio dare operam studiis, sapientiam querere, & fratres, ac Ecclesiæ clericos verbo Dei pascere: Admonere inferiores cum omni discretione & pietate.

In Choro dum sint, & orare & psallere, & ea ad quæ deputantur, statim cum omni humilitate & reverentiâ in divino officio peragere, semper & assiduè; Ecclesiæ honori & utilitati studere; proprium lucrum non querere; commune bonum præferre; concorditer & in charitate cum fratribus vivere; scandalum evitare; in omnibus pulchrum & gravitatis & virtutis exemplum ostendere. In Ecclesia *S. Pauli* solùm, & nulla alia in Ecclesia inservire. Hæc si fecerit, censeatur tunc ritè & legitimè residere, & dignum distributionibus & aliis Ecclesiæ fructibus & emolumentis; alioquin re verâ inter *Residentibus* nequaquàm numeretur.

Quando autem fuerit justa causa alicui Residenti, ut ad tempus aliquod absit, causa diligentissimè agnoscatur, & ut videbitur Decano & Capitulo ei abeundi licentia permittatur; & quantum & quamdiu aberit & quando redierit omnia describantur: In quâ concessione licentiæ, consideret Decanus & Capitulum circumspectissimè, ut sic indulgeat absentias; & eo modo, scilicet, quo possit fieri, cum minori Ecclesiæ detrimento; & eis etiam temporibus quibus Residentiæ absentiam faciliùs Ecclesia ferre poterit.

De Vicariis Ecclesiæ S. Pauli.

VIcarii in Ecclesia, quondam triginta fuerunt minores, ad numerum Canonicorum; & habuit quisq; Canonicus *Vicarium* suum. Canonicus quisq; sibi de *Vicario* suo providit, quem obtulit Decano & Capitulo, qui primùm fuit admissus duntaxat, ut per unum integrum annum probetur: In quo primo anno dedit operam assiduè, ut Psalterium & ferè totum, quod commune est & usitatum, in Ecclesia, in divino officio memoriter habeat. Post annum probationis, si aptus & idoneus habebatur, tunc ad numerum *Vicariorum* ascriptus fuit; sed tùm simul jussum omnino, ut statim proximorum ordinum collationem, sacros ordines suscipiat, vel diaconatum, vel Subdiaconatum.

In domo una manserunt; communem mensam simul tenuerunt; duos presbyteros, speculatores eorum morum habuerunt; assiduè chorum secuti sunt. Assignati ad Missam *beatæ Mariæ*, ante inchoationem Missæ, cotidiè horas *divæ Mariæ*, in *Capella Virginis* reverenter & devotè dixerunt: Verùm nunc, nescio quo pacto, alius est numerus eorum, & vita alia, & professio layjor, & forma vivendi liberè, nam sex duntaxat numero sunt, & hii quoq; vel uxorati, vel tales qui uxores ducere possunt; domum suam non tenent, nec communiter vivunt in domo *Vicariorum*; ita tempore mutantur omnia, &

facilè in deteriùs degenerant. At hii qui nunc sunt, quales esse debent, videamus.

Vicarii sint viri honesti, bonæ & laudabilis famæ, tales qui timent Deum, & homines; maximè qui in Ecclesia *S Pauli* serviunt, reveriantur, obediunt Decano & Capitulo, & mandatis ac institutionibus eorum: sectentur Chorum die nocteq; habitu congruo, hoc est Superciliciis candidis, & capis integris. Sint etiam tales qui habent voces sanas & sonoras; qui habent cum voce artem benè canendi, quod examinent & judicent sermonem suam. Ante omnia sunt tales, qui studeant in Ecclesia *S. Pauli* benè vivere, bonos mores habere, exemplum honestatis ostendere; humiliter se gerere erga Canonicos; cum omnibus, maximè cum suis sociis in charitate vivere. *Vicarii* non sint Procuratores; non Attornati; non Testamentorum Executores; nec quodvis aliud officium suscipiant, quod eos à divino officio abstrahat & alienat.

Missæ *beatæ Mariæ* intersint cotidiè, ante *Kirieleson*; diligentes in divino officio laudantur; negligentes & corripiantur & castigantur.

Faciat *Vicarius* residentem dominum suum, si absens sit, certiorem de illis rebus Ecclesiæ quas eum oportet cognoscere; nam est servus & vice gerens Residentis.

Item deducat & reducat dominum suum Residentem, vel ad Ecclesiam euntem, vel ab eadem redeuntem.

Juret in principio admissionis suæ, quod obeditur Decano & Capitulo, quod illum suum dominum & patrem agnoscat; quod admonitiones & præcepta ejus pareat; deniq; quòd delinquentem se corripi & corrigi patiatur.

Vicarii non exeunt nec discurrunt ad alias Ecclesias in diebus festis eorum; nec ad domos Magnatum, nec in tabernas sodalium, ut illis in locis tantum suum vel ostentant vel vendant; propter du. ..... religionis, quam susciperunt in Ecclesia *S. Pauli* discantis eos oportet temperatiùs vivere, quàm cæteri laici.

De Canonicis minoribus:

SUnt in Ecclesia *S. Pauli* Canonici, qui *minores* appellantur; amictum ex calebro sumuntur; quidem hii Sacerdotes oportet, qui loco majorum Canonicorum vicissim, & sunt successivè ad magnum Altare; Missas celebrent, quod debent facere, nihil propterea exigentes omnino à majoribus Canonicis, ne suspitio nascatur simoniacæ pravitatis.

Item Missa *beatæ Mariæ*, Missa *Apostolorum*; Missa *Capitularum* ad eos pertinet officio vicicitudinario; in quibus omnibus, alius alium impeditum adjuvet, libenter & fraterniter, sicut voluit se impeditos adjuvari. Chorum assiduè & diligenter sectentur, tùm diebus, tum noctibus, agnoscentes se quidem ad id maximè astrictos & obligatos esse.

Elegantur *minores Canonici*, ex ministris ejusdem Ecclesiæ, si fieri potest. Si qui sint qui eligantur idonei. Habeat *minor Canonicus*, ante omnia, bonam vitam & mores, bonam vocem, sanam & placentem, bonam artem canendi, qua vocem dirigat suam in honorem Dei. Sit memor se, supra Sacerdotem, Canonicum esse in Ecclesia *S. Pauli*; & supra habitum Sacerdotis, Canonica em habitum portare, qui reve â est hab tus sanctitatis & religionis; ac propterea studeat vivere meliori modo quàm communes alii Sacerdotes, agnoscens se in Ecclesia *S. Pauli* esse, ut exemplum sanctioris vitæ, aliis in civitate sacerdotibus, ostendat.

Minor Canonicus non frequenter tabernas, nec Vinales, nec cervisiales: Suspectas domos non ingrediatur; cum suspectis personis non confabuletur; castitatem teneat; omni honestati studeat, reverentiam exhibeat Canonicis majoribus: Cum equalibus suis, viz. cum *minoribus Canonicis* in Charitate maneat. *Minor Canonicus*, nec domum suam, nec quam ipsius partem locet, nisi alicui ex Ecclesia, qui est ex habitu. Si quis sit qui velit, eam conducere, maximè autem locet eam *minori Canonico*, si sit ex eis qui velit eam inhabitare.

De

De Capellanis.

SUnt præterea in Eccleſia *S. Pauli* ſacerdotes, qui *Cantarias* habent; qui progreſſu temporis, devotione diverſorum hominum, introducti fuerant in Eccleſiam, ad augendum, & amplificandum honorem Dei: Quorum quidam ſecutores Chori; quidam coadjutores; quidam aliis nominibus ſortiuntur: Omnes autem ad aſſignata ſibi Altaria celebrent. Celebratur autem candidis ſuperpelliciis induti, accedant ad Altare; & ſuper ea ſacerdotalia veſtimenta induant: Celebrent autem cotidiè, quatinus poſſunt, ne debitis ſuffragiis ſuos fundatores defraudent. Caveant ne alieni & extranei ſacerdotes ad ſua Altaria Miſſas dicere aſſueſcant, & tales ingerentes ſe, vetent & arceant, donec in ea re voluntatem Decani & Capituli intellexerint, Ipſi autem Sacerdotes etiam omnes, ſuis ſtipendiis contenti, alia aut annua ſervicia, aut ſubſidia, aut trigintalia, aut quodvis aliud ejuſmodi, quocunq; nomine cenſeatur, non accipiant ab alienis extraneis perſonis, ut pro illis celebrent, ſub quocunq; colore; aliter autem ſi fecerint, ad arbitrium Decani & Capituli de ſtipendiis eorum, pro pœna aliqua, portio detrahatur.

Omnes, majoribus feſtis inter ſint, divino officio, *Matutinis*, *Primis*, *Miſſis*, *Veſperis*. Chorum autem ſectantes qui ſunt *si* qui dies noctesq; divino officio..... obligantur, omnes unà in Collegio *S. Petri* maneant & commeant, & Cameram & menſam illic teneant. Antequam admittentur, examinentur à ſuccentore, vel ab altero Cardinalium, ſi convenientem facultatem canendi habeant, quo poſſint cotidianis laboribus Chori ſubvenire, alioquin omnino repellatur.

In funeribus omnium, qui ſunt ex habitu in Eccleſia *S. Pauli*, ac in toto funebri officio eorum, omnes Sacerdotes & Capellani omninò ex puâ eorum caritate, præſentes ſint, & pro defuncto orent; memores morituros eſſe ſeipſos; ac facientes, ut, in ſimili caſu, velint alios pro ſe facere.

Nemo habens beneficium Eccleſiaſticum, vel aliud quodcunq;, quod perſonalem reſidentiam requirat, admittatur ad perpetuam Cantariam in Eccleſia *S. Pauli*; talis admiſſio, ſi qua fuerit, ſemper pro nullo habeatur. Item quando aliquis ſacerdotum Cantariſtarum capellanorum, vel ad beneficium, vel aliud quodcunq; quod perſonalem reſidentiam deſiderat, vocetur, è veſtigio, ejiciatur ab Eccleſia; & ad id, ad quod vocatus eſt, ſtatim ire compellatur. Omnes habentes Cantarias unitas, ſectent Chorum cotidiè, pariter cum aliis ſectatoribus, ut pro exaucto emolimento, exaugeatur labor; & juramento in admiſſione eorum aſtringantur, ut in domo Collegii *S. Petri*, in menſa cum aliis commeant, & ſuis illic Cameris condormiant.

De Obitibus.

Obitibus autem judicentur in Capitulo, quod fient; ſi verò juſta cauſa differatur, oſtendatur tunc in quem diem differatur, ut qui velint & poſſint intereſſe, intelligant; utq; intelligentes, ſi poſſint & velint interſint: nam in ſubſidium defunctorum *Obitus*, multitudine ſuffragiorum celebres eſſe debent. Diſtributio autem in *Obitibus*, fiat eis duntaxat, qui præſentes ſunt.

Stagiarii autem propterea, qui onus Eccleſiæ ſuſtinent, plus duplo quam alii percipient, niſi voluntas teſtatoris Canonicis ſimul Reſidentibus, & non Reſidentibus equalitatem diffiniat; tunc quidem omnino voluntas ultima Teſtatoris ſanctè obſervetur. Portio autem dupla illa, ſi qua contingat, ad Stagiarium quemcunq; nequaquàm pertineat, niſi præſens fuerit ipſe, ita ut videri & conſpici in Choro poſſit. Diſtributio autem fiat, finitâ & perfectâ Miſſâ, eâ, quæ eſt pro defunctis.

De forma Residentiæ in Ecclesia S. Pauli London. statuenda.

Claus. 22. R. 2. p. 1. m. 4.

XXVIII. REx Venerabili in Christo patri *R.* eadem gratiâ Episcopo *Lond.* vel ejus Vicario generali, ipso Episcopo in remotis agente; necnon Decano & *Residentiariis* Ecclesiæ *S. Pauli Lond.* salutem Cum, ut accepimus retroactis temporibus, de Statutis & consuetudinibus Ecclesiæ prædictæ juratis, nullus ipsius Ecclesiæ Canonicus Præbendarius ad Residentiam in Ecclesiâ ipsâ faciendum, admitti debuit, seu debet in eadem quovismodo residere in presenti; & emolumenta, quæ Canonicis Residentiariis in Ecclesiâ prædictâ, occasione hujusmodi residentiæ debeatur percipere, nisi in esculentis & poculentis, ac aliis expensis excessius & superfluus, mille vel saltem octingentas seu septingentas marcas sterlingorum, vel circuer, primo anno suæ Residentiæ hujusmodi, in Ecclesia prædicta expendat, & consumat; ad quas quidem expensas volup uosas sic supportandas, fructus, reddit us & proventus p n uoris Præbendæ, post duas vel tres Præbendas ipsius Ecclesiæ, in qua triginta Canonicorum, & totidem Præbendariorum numerus, in ejus fundatione Canonicè exstitit institutus, infra decem annos continuos ex eadem provenientes, notoriè non sufficiunt; quodq; propter hujusmodi expensas & onera excessiva etiam & importabilia, pauci Canonici, in dicta Ecclesia ad residenciam hujusmodi faciendam, quin verius nulli hiis diebus de novo poterunt admitti, in diminutionem cultus divini in Ecclesia memorata manifestam; etiam pariter & contra pias voluntates nobilium progenitorum nostrorum, dictæ Ecclesiæ Fundatorum, in hac parte; duoq; jam in Ecclesia p æ dicta duntaxat *Residenctarii* existunt, qui omnia dictæ Ecclesiæ em olumenta sibi usurpant; & usurpatis hujusmodi non contenti, panem & cervisiam, de prin æva & antiqua fundatione dictæ Ecclesiæ, Canonicis ejusdem non Residentiariis solvi debi os & consuetos, hiis diebus non persolvunt. Ac cum præ extu p æmissorum, inter vos præfate Episcope, qui circa ipsorum reformationem, graves & notab les fecistis expensas, & auctoritate vestrâ ordinaria, certa Statuta edidistis, in forma juris, ut dicitur, ex parte una. Ac vos præfate Decane, & Stagiarios, sive Residenciarios tunc dictæ Ecclesiæ existentes, ex altera orta discordia, tam vos præfate Episcope, pro parte vestra; quàm vos præfate Decane & Stagiarii, pro vobis & parte vestra, de & super omnibus & singulis præmissis in præsentia nostra constitui, sub pœna mille librarum parti parenti, à parte non parente in hac parte, & per eam solvendarum, in nos compromiseritis, ac de standō & parendo laudo, arbitrio voluntati, diffinitioni, & statuto, de & super præmissis per nos in hac parte ferendis, sive faciendis, in alto & basso vos submiseritis. Nos attentis præmissis, ad supplicationem vestram, vos præfate Episcope, necnon Canonicorum non Residentiariorum Ecclesiæ prædictæ, ob honorem Dei & Ecclesiæ suæ sanctæ, in augmentum cultus divini, pro nobis & progenitoribus nostris in Ecclesia prædicta, perpetuis futuris temporibus faciendi, vobis præfate Episcope, vel vobis absente, vestro Vicario generali in spiritualibus generali; necnon vobis præfati Decane & Residentiarii prædicti, mandamus, præcipimus, & injungimus, sub pœna ligeantiæ vestræ, & sub pœna quatuor millium librarum nobis ad opus nostrum solvendarum, quod citra festum *S. Michaelis* Archangeli proximum futurum, realiter statuatis, & statuta observetis, quod forma Residentiæ in dicta Ecclesia, secundùm formam & exigentiam statutorum Ecclesiæ *Sarum* in ea parte editorum, de cætero fiat & observetur pro perpetuo in futurum; quodq; vos præfate Episcope sub sigillo vestro, vel vobis absente vester Vicarius in spiritualibus generalis, sub sigillo officii sui. Ac vos præfate Decane & Residentiarii sub dictæ Ecclesiæ *S. Pauli* sigillo communi, nobis in Cancellariam nostram, citra dictum festum certificetis id quod inde statueritis, vel feceritis ordinari. Teste Rege apud *Westm. xvi.* die *Aprilis*.

Quod Residentia fit secundum usum Sarum.

De

De numero Canonicorum.

XXIX. TRiginta *Canonici* Eccleſiæ *S. Pauli*, cum capite ſuo Epiſcopo, corpus & Capitulum conſtituunt, & Eccleſiæ negotia & ſecreta tractant. Iidem Canonici Epiſcopum & Decanum eligunt, ſed ab Epiſcopo Canonicatas & Præbendas aſſequuntur, quorum nomina & ordo, prout in Choro diſponuntur, unà cum Pſalmis additis, & illarum valore, ſecundùm taxationem Decimæ *Norwycenſis*, taliter deſcribuntur. *Ex Cod. Ms. cap. S. D. & cap. L.] f. 80. a.*

In dextro Choro dignitatum ordo; Primò Stallus Decani, cujus victus in Eccleſia de *Lamburne*, eſtimata ad octoginta marcas.

Secundò Archidiaconus *Eſſexiæ*, cujus victus in Procurationibus.

Tertiò Theſaurarii, cujus victus in Eccleſia de Pelham, & de Aldebyri, eſtimatur ad *Lxiii.* marcas, ſecundùm taxationem *Norwycenſem*.

Præbendarum ordo.	*Pſalmi aſcripti.*	*Taxatio Præbend.*
Finesbury, vel Haliwell.	*Benedictus Dominus Deus qui docet manus, &c.*	*xx.* marc.
Chaumberleynes wode, in Wylledon.	*Bonum eſt confiteri in domino, &c.*	*L.* ſol.
Holeburne, extra London.	*Salvum me fac domine, quoniam defec. Sanctus.*	*vii.* marc.
Herlekton in Willeſdon.	*Fundamenta ejus.*	*v.* marc.
Pourtepol extra London.	*Quid gloriaris in malitia.*	*vii.* marc.
More extra London.	*Confitébor tibi in toto corde meo, quoniam aud.*	*viii.* marc.
Kentilletune apud ſanctum *Pancracium*.	*Dominus illuminatio mea.*	*x.* marc. *Lix.* ſol.
Tuiford in Willeſdon.	*Deus miſereatur noſtri.*	*v.* marc.
Wapelbury in Willeſdon.	*Memento, Domine, David.*	*Xlviii.* ſol.
Dregate in Willeſdon.	*Domine exandi.*	*v.* marc.
Sneting in Kirkeby.	*Deus, Deus meus reſpice in me.*	*C.* ſol.
Willekolkeſbury in parochia S. Egidii.	*Quemadmodum deſiderat.*	*v.* marc.
Brondeſwode, in Willeſdon.	*Deus judicium tuum Regi da.*	*iiii.* marc.
Rougemere in parochia *S. Pancratii.*	*Ad dominum cum tribularer.*	*v.* ſol.
Eldeſtrete in Schordiche.	*Dominus regnavit, exultet terra.*	

Ultimo Archidiaconatus *Colceſtriæ*, cujus victus in procurationibus, & medietate Eccleſiæ de Ardelege.

In Sinistro Chori Dignitatum ordo.

Primò, Archidiaconus *London*, cujus victus in Ecclesia de Schordich estimatur ad.....

Secundò, Præcentoris, cujus victus in Ecclesia de Stondeforde, estimatur ad.....

Tertiò, Cancellarii, cujus victus in Ecclesia de Bozham & Pling, estimatur ad.....

Præbendarum ordo.	*Psalmi ascripti.*	*Estimatio* Norwyc.
Totenhale, in parochia S. *Pancratii.*	*Beatus vir qui non abiit.*	*xvi.* marc.
Cadington minor.	*Miserere mei Deus, miserere mei.*	*C. sol.*
Sanctus *Pancratius.*	*Voce mea.*	*viii.* marc.
Reculvereland, & Tillyngham.	*Exaudi, domine, justiciam meam.*	*xl. sol.*
Hortone, in Schoredich.	*Defec in salutare anima.*	*v.* marc.
Eldelonde in Tillyngham.	*Deus stetit in synagoga.*	*xl.* sol.
Ikeldone, extra London.	*In convertendo do. Capt.*	*viii.* marc.
Willesdone greene.	*Noli emulari.*	*xl.* sol.
Consumpt in Waketome.	*Confitemini Domino, & invoc.*	1. marc.
Bromesburie in Haringeie.	*Beatus vir qui timet Dominum.*	*v.* marc.
Neldone in Willesdone.	*Domine, ne in furore.*	*lxii.* sol.
Neuton Canonicorum.	*Confit: Domino quoniam bonus.*	*ix.* marc.
Cadyngdon major.	*Omnes gentes plaudite.*	*C.* sol.
Chelsewik.	*Nonne Deo subjecta.*	*ix.* marc.

Ultimo Archidiaconatus *Middlesex*, cujus victus in Procurationibus consistit.

Nunc autem de hiis triginta Canonicis agendum. Et quartum ad ingressum, & quartum ad progressum & egressum: Et primò de Canonicorum ingressu per Canonicam institutionem.

Secunda Particula.

CUm fuerit quisquam Præbendarius investiendus, Literas domini Episcopi Patentes de collatione Præbendæ Decano & Capitulo directas, exhibeat; quibus lectis coram fratribus residentibus ad hoc convocatis, si personæ nihil obstet, de Canonicis institutis induatur habitu Canonico, & coram Decano & fratribus in Capitulo, se representet; & pane albo suppositio, regulæ Canonicæ in hoc volumine contentæ, investiat eum Decanus, vel major præsens, Decano absente; dicendo, *Nos recipimus te in Canonicum & in fratrem, & tradimus tibi regularis observantiæ formam in volumine isto contentam, pro cibo spirituali, & in remedium laboris refectionem in pane corporalem.* Panis autem ille committatur Elemosynario ad usus pauperum. Tunc procedat Decanus in Choro, & inducat Fratrem in stallum, Præbendæ suæ assignatum; dicendo, *Dominus custodiat introitum tuum & exitum tuum, ex hoc nunc & usq; in seculum.* Installatus, flexis

in

in ſtallo genubus, dicat *Orationem dominicam*. & ſubdat inſtallatus, *Et ne nos &c. Salvum fac ſervum tuum, &c. Mitte ei domine auxilium de ſancto. Nichil proficiat inimicus in eo. Eſto domine turris fortitudinis. Domine exaudi orationem meam. Dominus vobiſcum. Oremus.*

Deus omnium bonorum principium & finis, virtutum dator & meritorum benignissime premiator, obſecramus immenſam tuæ largitatis habundantiam, ut per preces & merita doctoris gentium Pauli, *patroni noſtri, tribuas huic famulo tuo* N. *quem noſtro dignatus es aſcribere Collegio, tibi tam piè jugiter famulari, ſiq; in hac domo tua per veram caritatem cum fratribus converſari, ut poſt decurſum præſentis vitæ ſtadium, te donante, ſperatum incorruptibilis vitæ bravium comprehendat; per Chriſtum dominum noſtrum, Amen.*

Tunc ſurgat inſtallatus, & dicatur ſibi quod reſpicit Pſalmos ſupra ſtallum ſcriptos, quos ſingulis diebus dicturus eſt, pro ſalute vivorum, & requie mortuorum, hujus Eccleſiæ *S. Pauli* benefactorum. Deinde reducatur in Capitulum, & aſſignato ſibi loco ultimæ partis ſuæ, qua morari debet, ſurgat, & ſtans coram Decano, tactis ſactis Evangeliis, vel inſpectis, ſi ſit Sacerdos, juret quod exnunc erit fidelis huic Eccleſiæ *S. Pauli*, quod ejus jura & libertates tuebitur; quod obediens erit Decano & Capitulo in Canonicis mandatis; quod approbatas & approbandas hujus Eccleſiæ conſuetudines, prout eas didicerit, obſervabit; quod ſecreta Capituli illicitè non revelabit, ſicut eum Deus adjuvet, & illa ſancta Evangelia: Et tunc per ordinem à Decano & reliquis à dextris Decani, deinde ab aliis à ſiniſtris Decani recipitur ad oſculum: Demùm exterior ſedeat in ordine ad juſſum Decani, vel fratrum progreſſurus extra Capitulum, vel ad hoſtium Capituli, cum fuerit neceſſe, pro negotiis & negotiorum procuratoribus introducendis, qui præ foribus frequenter expectant.

Exhibita à *Johanne Collet* Decano, Reverendiſſimo Patri & Domino Cardinali *Ebor*: Ac Apoſtolico legato à latere, pro reformatione ſtatus Reſidentiariorum in Eccleſia *S. Pauli*, primo Septembris, Anno D. 1518.

Ex Cartario Regiſtro Eccleſiæ Cath. S. Pauli Lond.

De Decano & ejus autoritate, ex antiquo Regiſtro Eccleſiæ.

XXX. SEcundùm antiqua Eccleſiæ Statuta *S. Pauli*, Decanus omnibus Canonicis, Presbyteris, Vicariis, miniſtris præeſt, autoritate & poteſtate ordinaria & immediata.

Is regimen habet animarum.

Huic eſt juriſdictio & correctio delinquentium quorumcunq; in Eccleſia, & obſtinatorum ac rebellium juſta caſtigatio.

Is omnes cauſas ad Capitulum ſpectantes, & audit, & conſilio Capituli diffinit; & ſi qua fuerit ardua in quibus periculum Eccleſiæ imminere poſſit, & quando aliqua teſtanda ſunt communi Sigillo, tunc Decanus non conſilio ſolùm Reſidenciariorum, ſed etiam aſſenſu utatur.

Ei intranti & eunti per Chorum & Capitulum omnes aſſurgunt.

In Stallo ſuo dum ſit, reverenter inclinent omnes, quocienſcunq; Chorum, vel in parte occidentale, vel orientale ingrediuntur, vel egrediuntur.

Is primus ſedet, primus loquitur, in omnibus primus eſt.

In Proceſſionibus ſolus & ultimus, in medio incedit.

In ſolemnioribus diebus ejus adventus ad Eccleſiam expectetur, ſi venire voluerit; Et in Dominicis diebus cognoſcatur voluntas ejus, ſi ad aſperſionem aquæ venire voluerit, & ſi voluerit expectetur.

Is, abſente Epiſcopo, dicit *Confiteor* in Choro; & Sacerdoti lecturo Evangelium dat benedictionem.

In Stallo ſuo ſtans thurificetur

Item lecturus Lectionem in Stallo suo eam legat, puero librum ei ministranti. Omnes Decano obediant, ac debitam ei reverentiam exhibeant in Choro & Capitulo, & omni alio loco.

De Residentia Decani.

DEcanus in primis in Ecclesia resideat secundùm ordinationem Domini *Warham* Episcopi, qui in plena Visitatione sua ordinavit, ut Decanus sacerdos sit omnino & residеat, alioquin pro nullo Decano habeatur. Quamobrem ante omnia pro bono statu Ecclesiæ Decanus ipse sit residens, & assiduè curet Ecclesiam, ac in omnibus bonum exemplum ostendat. Diligat alios co-residentes secum ut fratres, & in Deo foveat eos ut filios, ac omni humanitate & benignitate eos tracter, ut magis amari ab eis quàm timeri possit. Cum obstinatis & rebellibus, si qui fuerint ex Residentibus, sic agat loco & tempore, ut merita eorum exposcant; hoc est, consilio fratrum, qui non sunt participes culpæ, duros & inobedientes castiget, & corrigat.

De loco-tenente Decani.

DEcano verò absente constituat locum ejus tenentem unum ex Residenciariis, quem judicaverit ipse magis idoneum, qui excercebit Decani potestatem quatenus ei comissam fuerit à Decano & non ampliùs. Si verò sic acciderit ut ipse quoq; Commissarius absit ad tempus, tunc senior Residenciarius excerceat ejus Commissionem donec Commissarius ille reversus fuerit.

De aliis quatuor Residentibus.

QUia patrimonium *S. Pauli* exile est, & onera sunt multa & gravia, idcirco statuimus & ordinamus, ut sub Decano residente sint alii Residentes quatuor, & tantum quatuor ex Canonicis ejusdem Ecclesiæ, tales scilicet qui vitæ probitate, & morum honestate & prudentiæ laude excellentiores sunt.

Quum verò aliquis sese suâ sponte obtulerit ad residenciam, consideretur ratio vivendi sua, & sapientia & honestas, & non admittatur ad residentiam ullo pacto, nisi virtus & probitas ejus responderit. Nam quum quatuor duntaxat sint Residentes, valde curandum est, ut hi boni viri & sapientes sint, ut paucitas numeri, pondere & gravitate personarum recompensetur. Cautum est in antiquis Statutis etiam, ut volens residere, corpore sanus sit.

Qui residere voluerit, veniat is ex antiquo more Ecclesiæ in propria persona sua ad Ecclesiam *S. Pauli*, in una quatuor Vigiliarum, vel *Michaelis*, vel *Natalis*, vel *Paschæ*, vel *Joannis Baptistæ*, & offerat se in Capitulo Decano, vel ejus locum tenenti, & Residentibus, & si in eum consenserit Decanus cum majori parte Residenciariorum admittatur ad Residenciam, prius positâ coram Decano tunc in eodem loco summâ Centum marcarum, secundùm ordinationem *Martini* Papæ; & eadem summa secundùm formam quam tradidit idem *Martinus* in sua Bulla expendatur, Si verò nullus se obtulerit ad residentiam, tunc invitetur aliquis, & rogetur ex laudationibus Canonicis, ut velit residere ad honorem Dei & Ecclesiæ. In quem verò consenserit Decanus cum majore parte Residenciariorum, is Residens habeatur. Invitatus & nolens residere, aliqua pœna pecuniariâ multetur.

Residentia

Reſidentia ſolum in Eccleſia S. Pauli.

REſidentes in Eccleſia *S. Pauli*, in nulla alia quacunq; Eccleſia, ſive Cathedrali, ſive Collegiata reſideant, ſed ſolùm in Eccleſia *S. Pauli* ſuam reſidentiam teneant; aliter autem facientes fructus omnes, quos receperint ab Eccleſia, reſtituant.

Item nec ſerviant Officiarii alicui Domino, devincti in obſequio ejus, ſed ſoli Domino Jeſu & *S. Paulo* in domo ejus ſerviant.

De officio Reſidenciariorum in divino cultu.

QUia verò Canonicæ Vitæ in Cathedralibus Eccleſiis, & eorum qui reſident in eis, eſt ſervire Deo, ac orare pro ſe & Fundatoribus, ac benefactoribus ſuis; ideo ante omnia dent operam omnes Reſidentes, ut interſint divino officio omni die; ſaltem alicui uni canonicæ horæ, vel diei vel noctis, ex principalioribus ſcilicet horis quæ ſunt in Eccleſia *S. Pauli*; *Matutina* cum *Laudibus*, *Prima* cum precioſa *alta Miſſa*, *Veſpere* cum *Completorio*, ut Deum colant & orent pro omnibus hominibus, maximè pro Domino Rege Fundatore noſtro, & pro hiis quorum liberalitate & beneficiis in Eccleſia *S. Pauli* ſuſtinentur.

Quid Reſidentes in Choro.

ACcedant Reſidentes ad Eccleſiam, non vaniter & pompaticè, ſed religioſè & graviter, ſicut decet profeſſores Canonicæ vitæ magis ſtudentes placere Deo in humilitate, quàm in ſuperbia ſeculo ſe oſtentare. Ingrediantur autem Chorum omni die feriali in principio illius horæ Canonicæ cui volunt intereſſe, uni ſcilicet ex quatuor nominatis, & uſq; ad finem illius horæ in Choro permaneant. Benefacient quatuor Reſidentes ſi diſpartierint inter ſe quatuor horas, & quiſq; eligat ſibi unam cui voluerit intereſſe, ut ſic ſemper aliquis unus Reſidens in Choro appareat.

In Dominicis & Feſtis ſolemnioribus.

IN Dominicis verò diebus, ac majoribus & ſolemnioribus Feſtis, omnes Reſidentes dent operam ut præſentes ſint in Eccleſia, & univerſo divino officio illius diei interſint, ac extra propriam domum, maximè in principalibus Feſtis, non prandeant.

Ut abſente Epiſcopo Decanus, ſi præſens fuerit, ſuppleat locum Epiſcopi in omni divino officio; ita abſente Decano proximus Reſidens in Choro ſuppleat locum Decani in omni divino officio, & id exequatur loco Decani, quocienſcunq; contigerit Decanum abeſſe.

Ceremoniæ in Choro.

REſidentes ingreſſi Chorum ad Orientem, in ipſo Chori medio, primùm Deo reverenter, tum verſi in Occidentem Decano inclinent. Item ad

occidentem ingressi, in ipso Chori medio pariter faciant, deinde ad sua stalla accedant, inde non recessuri donec tota hora Canonica finiatur, nisi ob justam causam à Decano licentiam impetraverint, vel eo absente à seniore Residentiario. Recedentes etiam à Choro memores sint, se primùm Deo reverenter, deinde Decanum salutare oportere.

Vanæ Confabulationes in Choro.

IN Choro dum sint, caveant ab omni vana confabulatione, cachinno, & risu ac in stallis suis stent erecti, simplices & devoti; & aut orent, aut legant, aut Psallant, memores se in conspectu Dei & Angelorum esse; Et eorum facta aliis inferioribus ministris exemplum fore.

Jussi à suo superiore obire aliquod negotium in Choro ad divinum cultum pertinens, statim pareant & obediant. Item si Decanus jusserit alicui Residenti, ut ei in solemni die assistat in alta Missa, id facere non recuset.

Stationes, inclinationes, conversiones, prostrationes, & cæteros gestus dignos Choro & divino servitio, sicut tradiderunt Patres, eos sedulò observent.

Extranei Cantores non admittantur in Chorum ullo pacto, ut illic cum aliis canant, nisi supercilicio induti.

Processiones.

IN Processionibus omnes ex Choro prodeant, ac procedentes dimissis in terram vultubus incedant, in quibus omnino caveant ne loquantur cum laicis, aut aliis quibuscunq; extra processionem personis. Et si tales accesserint ad eos loquendi causa, eos item repellant; nam indecorum & turpe est in solemni Processione, Deo spectante & hominibus, aliud agere Canonicos, quàm quod ad Orationem & devotionem pertineat.

Vagationes extra Chorum.

TEmpore divini officii non vagentur ullo pacto extra Chorum sine habitu, maximè Festis solemnioribus, quod Apostasiæ est simile.

Pœna delinquentibus.

IN hiis omnibus supradictis in Choro, quæ ad speciem & decus divini officii pertinent, qui deliquerit Residens à Decano reprehendatur; si verò obstinatior fuerit, & bonis monitis non paruerit, tunc Decanus reliquos fratres, eos qui non sunt in pari culpa, consulat de justa castigatione peccantium, ut dignas pro meritis pœnas sentiant.

De Capitulis.

AD Capitulum vocati à Decano per ministrum ad hoc deputatum stipendio Ecclesiæ, qui in civitate sunt, statim veniant, inde non decessuri, donec causa, propter quam venerint, fuerit diffinita. Absentes verò ubicunq; locorum fuerint, si

ſi magnitudo & arduitas cauſæ expoſtulaverit, de qua tractetur, vocentur, decreta citatione, & ſcedula fixa in ſtallis ſuis; de qua à Vicariis ſuis, antiquo Eccleſiæ more, fiant certiores, ſumptibus ipſius &c. citati.

In Capitulo dum ſint, abſit omnis clamor, rixa, contumelia, turba, deformitas; ac ſobriè & quietè ſedeant, ac re à Decano propoſita, quiſq; ordine ſuam dicat ſententiam.

Quod tandem Decano & majori ac ſaniori Reſidentium parti viſum fuerit faciendum, id fiat, & pro firmo ratoq; habeatur, ac è veſtigio antequam deceſſerint, quod bono conſenſu concluſerint, id à Scriba Capituli tractetur.

De Capitulis Sabatalibus.

OMni Sabbato, vel Decanus, vel eo abſente unus Reſidens audiat defectus Chori in ea ebdomoda, & delinquentes examinent, & errata corrigat.

De re Domeſtica Reſidentiarii.

REſidentes domum ſuam vicinam Eccleſiæ pro facultatibus teneant, cum honeſta familia, & cum ſervis bene-moratis. Servi eorum non incedant in urbe habitu militari, accincti gladiis; ſed ſobrio cultu, togati, pacifici, ſicut decet miniſtros Sacerdotis.

Mulieres non ingrediantur in domos ſuas, nec prandeant nec cenent cum eis aliqua ſuſpecta ratione; quod ſi acciderit, patiantur ſe admoneri & reprehendi à Decano, ac præterea corrigi ſi notoriè & conſuetudinariè familiaritatem aliquouſq; ſuſpectam cum mulieribus habuerint.

Ipſe quoq; Decanus in hiis omnibus exemplum honeſtatis & caſtimoniæ ſe exhibeat, ne volens tollere alienas feſtucas, ipſe proprio in oculo trabes habeat, etiam ne volens curare alios ipſe audiat ſibi dici *Medice cura teipſum.*

De collatione Canteriarum.

CAntariæ quæ ſunt in collatione Decani & Capituli conferantur à Reſidentiariis, more antiquæ Eccleſiæ, ſecundùm curſum Reſidentiæ eorum. Atq; quando aliquis Reſidens nominaverit & præſentaverit aliquem idoneum ad quamcunq; Canteriam, illo capellano admiſſo & inſtallato, intelligat Reſidens ſe non habere ultra quod agat cum illo Capellano, nec jure nominationis illius ad Canteriam debere uti eo pro ſuo Capellano, nec aliquod mandatum exercere in eum, ſcilicet ut ſibi in ſuis propriis negotiis ſerviat, ſed ſinere eum vivere ſecundùm fundationem Cantariæ ſuæ, & ſtatuta Collegii divi *Petri* obedientem Decano ſuo, & Capitulo.

De collatione Beneficiorum.

ITtem cum vacaverint aliqua Beneficia, ex collatione Decani & Capituli, ea conferant Reſidentes ſecundùm curſum Reſidentiæ eorum.

De

De dupla collatione Decani.

DEcanus autem pro ſua dignitate habebit hanc prærogativam, ut ſi Reſidens fuerit, tam in Beneficiis quàm in Canteriis, tùm in Civitate, tùm in patria, cum ſuus advenerit curſus conferendi duas ſimul Canterias, & duo Beneficia ſimul, unum poſt aliud conferat.

Quæ abſentia tollat Collationem.

CUm abfuerit aliquis Reſidens, etiamſi Decanus fuerit, per unum integrum quarterium & in Choro non aparuerit, careat omni poteſtate conferendi quippiam, vel in Canteriis, vel in Beneficiis, quæ vacaverint in illo quarterio, niſi abfuerit, vel egrotus, vel in negotiis Eccleſiæ occupatus, quod conſtet ex Actibus. Et ea etiam poteſtate conferendi privetur omnino, donec reſumpſerit Reſidentiam ſuam veteri Eccleſiæ more in propria perſona in Capitulo, & denuo reſidere proteſtatus fuerit ex antiquo more in aliquâ quatuor Vigiliarum, ſine ulteriore ſumptu Centum marcarum, quibus ſemel ſolutus, non eſt deinde cur iterum ſolvatur.

Exiens Civitatem.

REſidens aliquis volens exire Civitatem, quacunq; de cauſa, antea petat & obtineat licentiam à Decano, ſi præſens fuerit; ſi abſens fuerit, à ſuo deputato & locum ejus tenente. Is fuit antiquus Eccleſiæ mos.

Item ſi diutius abfuerit, reverſus reviſat Decanum, intellecturus ſi quid emerſerit eo abſente, quod ſuâ interſit cognoſcere. Decanus etiam licentiam conceſſurus alicui Reſidenti, ut abſit, habeat rationem magnorum & ſolennium Feſtorum, ne in talibus ſinat quemquam abeſſe, niſi magnâ cogente neceſſitate. Item ſi concedat eis abſentias, ut non omnes ſimul abſint, ſed ad minus duo Reſidentes ex quatuor in Eccleſia commaneant.

Controverſia inter Reſidentes.

SI fuerit controverſia inter Reſidentes, unius adverſus alium, eam diffiniat cum bona deliberatione, & determinet Decanus.

Controverſia inter Decanum & Reſidentes.

SI fuerit controverſia inter Decanum & Reſidentes, vel unum, vel plures, vel omnes, tunc audiat & diffiniat cauſam Eccleſiæ *S. Pauli* Epiſcopus, vocatis ad ſe alicubus ex Canonicis, vel ex dignitatibus, quos negotium nihil tangit.

De

De Officio Reſidentiariorum in Decanum.

REſidentes omnes Decanum ſuum diligant, & ei obediant, ac vocati ab eo vel in Eccleſia vel domum ſuam, vel ad alium quemcunq; idoneum locum, pro cauſis Eccleſiæ venire non recuſent; & quod præceperit pro utilitate & honore Eccleſiæ faciendum, faciant ſedulò & exequantur: nam ubi non eſt ordo aliquis, nec inferiorum ſuo ſuperiori obedientia, ibi neceſſe eſt ut ſequatur horrenda confuſio.

Quotidiana diſtributio Reſidentibus.

SIngulo cuiq; Reſidenti qui interfuerit uni quatuor principalium horarum, & in habitu in Choro præſens fuerit à principio uſq; ad finem; videlicet *Matutinis* à principio uſq; ad finem, vel *primæ*, & prælectione in Capitulo à principio uſq; ad finem, vel ſummæ *Miſſæ* à principio uſq; ad finem, vel *Veſperis*, & *Completorio* à principio uſq; ad finem, dabuntur per manus Camerarii pro ſua quotidiana diſtributione eo die quo ſic interfuerit, denarii treſdecem: Et hæc diſtributio fiat, & ſolvatur præſentibus vel dietim, vel ſeptimanatim, ſingulo quoq; ſabbato.

Et eo die quo non interfuerit, nec præſens fuerit in Choro in habitu ſuo, modo ſupradicto, carebit illa diſtributione denariorum treſdecem: Et tunc illi treſdecem denarii diſtribuentur reliquis reſidentibus, qui eo die in Choro in habitu præſentes fuerint, excepto quod unus denarius ex treſdecem ejus erit qui notaverit abſentes totiens quotiens. Quare Reſidentes diligenter notent eos qui abfuerint, agnoſcentes, quod detrahitur abſentibus juſtè id ad eos qui preſentes ſunt pertinere.

In Feſtis verò *S. Pauli* Reſidens præſens divino officio, ultra treſdecem denarios accipiet *vl.* Ita tota quotidiana diſtributio pro diurna præſentia per totum annum Reſidenti cuiq; ex quatuor eſt *xx l.*

Diſtributio quaternatim per annum.

PRæterea ſingulo cuiq; Reſidenti qui præſens fuerit, & domum ſuam tenuerit, & uni horæ diei adfuerit in quarterio à *Michaele* ad *Nativitatem* per duos menſes continuos, ultra quotidianam diſtributionem treſdecem denariorum dabitur ei in fine anni, facto computo *v l.*

Item ad eundem modum in quarterio à *Nativitate* ad *Paſcha v l.* Item ad eundem modum in quarterio à *Paſchate* ad *Joh. Baptiſtam v l.*

In quarterio verò quod eſt inter *Joannem Baptiſtam* & *Michaelem*, ſi præſens fuerit per tres ſeptimanas, & domum tenerit & Chorum ſequatur, *viz.* duabus ſeptimanis proximè ſequentibus Feſtum *Joh. Baptiſtæ*, ut poſſit intereſſe ſolemnitati *S. Pauli*, & una ſeptimana immediate antecedente Feſtum *Michaelis*, tunc ei dabitur pro hoc etiam quarterio *v li.*

Item hæc quaternalis diſtributio alicui uni Reſidenti ex quatuor, ſi præſens fuerit per duos menſes continuos in quarterio erit in anno *xx li.*

Pœna abſentis Reſidentis.

SI autem in aliquo quarterio non fuerit præſens ad modum prædictum, tunc carebit portione ei debita pro illo quarterio; & ea portio tota reponatur in thezauro Eccleſiæ, ad uſus Eccleſiæ neceſſarios. Nihilominus tamen quocienſcunq; fuerit præſens uni horæ diei diſtributione ſua treſdecem denariorum non fraudabitur.

Abſens integro quarterio.

SI fuerit abſens per unum integrum quarterium; hoc eſt, ſi in Choro in habitu per totum quarterium non aparuerit, pro non-Reſidente habeatur, donec in Capitulo ex antiquo Eceleſiæ more, nova proteſtatione, ipſe in propria perſona, in una quatuor Vigiliarum reſidentiam ſuam reſumpſerit, quæ reſumptio fiet totiens quotiens ſine ulteriore ſolutione C. marc. niſi produxerit ſuam abſentiam ultra unum integrum annum quod ſi fecerit omnino pro nullo Reſidente habeatur, nec iterum reſumet, niſi iterum ſoluta ſumma C. marcarum, quam ſi ſolvere voluerit admittatur denuo ante alium ad Reſidentiam: Si verò noluerit, tunc ſit poteſtas cuiq; Canonico, modo ſit idoneus, ingredi Reſidentiam loco ejus abſentis ab eodem ſumma C. marcarum perſoluta.

Verùm quod diximus modo de iſtis abſentiis, volumus omnino ut obſervetur, niſi abſentia Reſidentis fuerit, vel cauſa morbi & egritudinis cognitæ & approbatæ per Decanum & Capitulum, vel propter occupationes Eccleſiæ, in quibus eſt ex commiſſione Decani & Capituli, & id quoq; evidenter extet in actibus.

Portio Decani dupla.

DEcani autem Reſidentis portio in omnibus duplabitur. Ille præſens uni horæ diei à principio uſq; ad finem, accipiet eo die *ii s. ii d.* Item ille præſens duobus menſibus continuis in quarterio, accipiet duplum ejus quod alius Reſidens accipiet. Et hac dupla portione non fraudabitur, ſi præſens fuerit & reſiderit, niſi infirmitas eum, aut Eccleſiæ manifeſta negotia excuſaverint: In quibus, quia pro ſuo officio Decanatus erit multum occupatus, oneranda eſt ejus conſcientia, ut non ſe ſubtrahat à Choro & Capitulis, & à quoquo alio quod ad divinum officium pertinet, niſi juſta eum cogat neceſſitas, nec ſe excuſet fraudulenter in aliquo, ſed ut eſt primus loco & dignitate in Eccleſia ſub Epiſcopo, ita ſit primus in omni bono exemplo, ut quod ab aliis velit fieri hoc agat imprimis ipſe, & præbeat ſe in omnibus formam quam alii Reſidentes imitentur.

Hæc ordinatio de Decano capiat effectum poſt Decanum modernum: Modernus verò Decanus gaudeat hiis quæ modo poſſidet ſibi pro ſuis meritis conceſſa, pacificè ſine omni diſturbatione. Decano autem abſente ubi cauſa abſentiæ ejus nec morbus, nec Eccleſiæ occupatio eſt cotidiana ejus diſtributio partiarum inter eos qui Reſidentes ſunt. Ipſe quoq; Decanus præſens particeps eorum portionis abſentium in omni cotidiana diſtributione. Diſtributio verò illa quam novimus quaternalem juſtè detracta à Decano abſente in Eccleſiæ Theſauro reponatur: Notum verò Decani diurni abſentia accipi ex ejus portione Decani ..... diſtribuenda Reſidenti præſenti *ii d.* toties quoties.

Reſidentes

Reſidentes nihil ultra portionem aſſignatam.

Ultra hanc portionem ſupra diffinitam, Decanus & Reſidentes nihil omnino accipiant, exceptis Pitanciis & Obitibus, quibus præſentes ſunt: Nec illam quoq; portionem aliter aut alio modo accipiant, quàm eſt ſupra traditum; quod ſi fecerint, cogantur ad reſtitutionem, & præterea pro delicto pœna eſto.

De aliis pecuniis quæ caſu obveniunt.

PEcunia ex *Finibus*. Pecunia ex *Perquiſitis Curiarum*. Pecunia ex *legatis Teſtamentorum*. Pecunia ex *Sepulturis*. Pecunia ex *Venditione boſci*, & *ſilvæ*; Et quæcunq; alia Pecunia caſualis undicunq; eliceatur, nullo pacto dividatur Reſidentibus, ſed ad neceſſarios Eccleſiæ uſus in Theſauro Eccleſiæ reponatur.

De Pecunia Caparum, & Sigilli, & novæ Reſidentiæ.

PEcunia autem ex Capis, juxta ordinationem *Thomæ Kempe* Epiſcopi, in emendis Capis exponatur. Pecunia ex Sigillo, ut conſuevit fieri à Sacriſta, in reficiendis veſtimentis exponatur. Pecunia ex prima Reſidentia juxta Bullam *Martini*; pars *viz.* ea quæ pertinet ad Decanum & Capitulum, in ornamentis & paramentis in Eccleſia, ſecundùm tenorem Bullæ exponatur.

Solutio Obituum, & ex panibus.

PEcuniam ex Obitibus, & pecuniam ex panibus, ſuam cuiq; portionem omni anno perſolvant Reſidentes, ante Feſtum *Nativitatis* Domini; quod ſi non fecerint, pœna eſto.

De Officiariis Eccleſiæ, qui tractabunt rem temporalem, & ſuis temporibus juſtum competum reddant.

Reſidentes non Officiarios:

IMprimis Volumus & ſtatuimus ut nullus ex Reſidentibus in re temporali Eccleſiæ ſit aliquis Officiarius, nec Receptor generalis, nec Camerarius, nec Piſtrini Cuſtos, & Clericus, ne tali officio ejus debitum obſequium & ſervicium Deo in Choro impediatur; & ratione talis Officii, neceſſaria ejus præſentia ad alias Eccleſiæ cauſas ſubtrahatur, quod in tanta Reſidentium paucitate erit turpe & dedecoroſum.

De generali Receptore.

SEd generalis Receptor omnium, quæ Eccleſiæ ſunt, ſit unus ex habitu, vel alia honeſta perſona, quam Decanus & Capitulum deſignaverit, ſecundùm

ordinationem domini *Warham*, & poſt eum domini *Fytz Famis* moderni Epiſcopi, talis ſcilicet perſona cui Decanus præcipere poterit, & qui Decano & Capitulo obedire voluerit; qui etiam cogatur ad ſuum juſtum computum ſervus obediens, non dominus reluctans.

Pecunia ad manus Decani, ut in ciſta reponatur.

IS generalis Receptor omnia recipiet à particularibus receptoribus, & in patria, & in Civitate, atq; pro omnibus reſpondebit & computum reddet. Quod verò receperit ſingulo quoq; quarterio, in fine quarterii afferet fideliter ad manus Decani, vel eo abſente ad ejus deputatum: Decanus autem vel deputatus traditam pecuniam accipiet per Indenturam, & acceptam ſtatim infra tres dies, accitis clavium cuſtodibus, in Ciſta trium clavium reponat: Sic enim ordinavit dominus *Warham* Epiſcopus in Viſitatione.

Ex illa deinde Ciſta, quotienſcunq; cauſa & neceſſitas expoſtulaverit, Decanus, vel ejus deputatus, in preſentia Cuſtodum clavium, extrahet pecuniam, preſente etiam Scriba Capituli, qui mactet quando & quanta, & qua de cauſa extracta eſt pecunia, & cujus manibus traditur exponenda. Is generalis Receptor ſuperintendet omnibus reparationibus in patria; Annuum ejus ſtipendium erunt libræ Viginti.

Receptores in Civitate.

SUb generali Receptore erunt in Civitate Receptores particulares omnium reddituum, tenementorum in urbe; & hii quicquid receperint quaternatim afferent ad manus generalis Receptoris, qui in fine anni pro univerſo recepto in urbe & in patria computabit. Hii particulares Receptores ſuperintendant reparationibus in Civitate, quiſq; in collecta ſua: Stipendia erunt eis annua ab antiquo conſueta.

Proviſio pro reparationibus in Civitate.

STatim poſt Octavas *Epiphaniæ*, die feriali immediatè ſequenti, dictas octo, aſſignet Decanus aliquem, qui unà cum Fabris Lignariis, & aliis idoneis operariis viſitet omnes domos & tenementa in Civitate, & in ſcriptis referat Decano, vel eo abſente ſeniori Reſidentiario, omnes defectus & ruinas earum ante feſtum *Purificationis* proximè ſequentis, ut de reedificationibus & reparationibus providere poſſit, utq; quod factum videbitur neceſſarium eſtate ſequenti, mandato Decani & Capituli fiat.

De Camerario.

CAmerarius Eccleſiæ is qui procurabit omnia neceſſaria divino officio; & penſiones colliget & debita ſtipendia ſuis temporibus ſolvet. Eligatur unus ex habitu ex antiquo more Eccleſiæ, qui in fine cujuſq; quarterii reddat rationem & recepti & expenſi in ſcriptis in Capitulo, vel Decano, vel ſeniori Reſidentiario; qui Computus remaneat in Capſula in domo Capitulari uſq; ad finem anni, ut tunc totius plena reddatur ratio, & ſit pro ſuo labore ſtipendium Camerario conſuetum, quod eſt decem marcæ. Item toga *xv*^{s}. Item paſtiones *ix*^{s}. *vi*^{d}. Summa *vii*^{li}. *xvii*^{s}. *iiii*^{d}.

De

De Clerico & cuſtode Piſtrini.

CLericus & Cuſtos Piſtrini ſit etiam unus ex habitu, ut conſuevit fieri ſemper ante Reſidentes qui nunc ſunt. Is recipiet frumentum à firmariis purum & ſanum, & ſuave: Item farinam & frumentum neceſſarium comparabit, & officio Piſtrini diligenter ſuperintendet, ac omni ſeptimana cum Piſtore de panibus furniris computet. Pecuniam pro Capis quam acceperit à novis Canonicis, manibus Sacriſtæ tradet. Quaternatim fidelem ſuum compotum reddat in Capitulo, & in fine anni totius rationem tradet Auditori. Stipendiarium ejus erit conſuetum *vii l. v s.* cum panibus ſeptem in ebdomada precii *xxiii s. iv d.*

De Seneſcallo Curiarum.

SIt Seneſcallus unus qui ſemel in anno, unà cum generali Receptore pertranſeat univerſum Pauli patrimonium, & Curias teneat: Rotulos Curiarum vel earum exempla ad cameram Eccleſiæ in fine anni referat à Camerario cuſtodiendos.

De Auditore Compoti.

AUditor Computus incipiat Auditum ſuum ſtatim poſt feſtum *S. Michaelis*, & diligenter & fideliter & indifferenter audiat Computum omnium miniſtrorum, prius acceptis juramentis eorum qui computum reddent, quæcunq; perſonæ ſint, etiamſi Canonici Reſidentes ſint qui habent unde rationem reddant, & eum Compotum completum & perfectum tradant in Capitulo, Decano & Reſidentibus ante feſtum *Nativitatis* domini proximè ſequentis, ut in archivis Eccleſiæ reponatur.

Viſitatio Decani.

DEcanus per ſe, cum honeſta familia, Eccleſiæ ſumptibus & expenſis, vel aliàs impeditus per ſuum Commiſſarium, unum Canonicum Reſidentem, quem aſſignaverit, viſitet ad minus omni tertio anno, omnia Maneria in patria, & domos in Civitate, ut quomodo ſuſtineatur patrimonium *S. Pauli* cognoſcat, & de defectibus provideat.

De Firmis non locandis Reſidentiariis.

NIhil ex Maneriis in patria locetur alicui Reſidentiario ad firmam ullo pacto, ne ob aliquas cauſas detractet ſolutionem; neve reluctetur forſan & noluerit cogi ad juſtum computum. Præterea ne ſint deſidiæ inter fratres propter firmas. Item ne Decanus & Capitulum cogatur vocare in jus proprios fratres Reſidentes.

De ſilva & Boſco.

SIlva, Boſcus, Meremium, qui quondam thezaurus Eccleſiæ dicebatur, nutriatur & foveatur plus ſolito; nec quicquam ejus donetur, nec vendatur, niſi magnâ cogente neceſſitate, & tunc quoq; conſilio & conſenſu Decani & Capituli miſſis antea, qui videant & aſſignent idoneo tempore quid vendatur. Si quando fuerit proſtratum Boſcum pro focalibus in domo Reſidentiariorum, in participatione illius Boſci, ſit Decani Reſidentis, ut in omnibus aliis, portio dupla.

Annua experientia.

OBſervationem omnium Statutorum & Ordinationum prædictarum volumus incipere in feſto *Michaelis* proximo ſequenti, & ſic deinceps ad unum integrum annum durare, ut interea experientia docti, quid addi, quidve minui debeat, intelligere poſſimus. In fine anni examinaturi quàm bene & fœliciter hæ noſtræ conſtitutiones proceſſerunt, pollicentes, ſi benè, tunc nos confirmaturos eas, tranſgreſſoribus juſtis pœnis additis ad perpetuos annos duraturas: Si verò fuerit cauſa in fine anni commutandi quippiam in melius, promittimus tum commutanda omnia nos commutaturos, & omnes defectus, quos uſu & experientiâ diſcemus, ſuppleturos.

De Diſpenſationibus.

Adhuc ex præfato cantatio Regiſtro.

QUia Diſpenſationes ſunt (ut vocant Juris-periti) legis & Statutorum planæ vulnerationes, iccirco ordinamus & ſtatuimus, ut in hiis noſtris Statutis, aut aliqua parte earum, neq; liceat ullo in tempore Decano & Capitulo, aut eo abſente, qui locum ejus tenet, diſpenſare, & eadem aliquo pacto relexare ſine conſenſu noſtro, dum vivimus, & poſt nos ſine conſenſu domini Papæ, cujus auctoritate hæc ordinavimus ejus Legatus à latere; ac etiam domini Regis Fundatoris Eccleſiæ, & domini Epiſcopi *London*. Et ſtatuimus, ut multùm minus liceat Capitulo Reſidentiariorum ſine capite ſuo Decano, & ſine prædicta etiam auctoritate, in hiis ſtatutis, aut in aliqua eorum parte diſpenſare; quoniam ex talibus diſpenſationibus frequentatis à Reſidentiariis unà convenientibus inter ſe ſuperioribus temporibus, enervatæ & diſſolutæ ſunt leges & ſtatuta Eccleſiæ *S. Pauli*; & tales iniquæ diſpenſationes à Reſidentibus pro legibus fuerunt habitæ; ex quibus, ſi non adhibitum fuiſſet remedium in tempore, omnino Eccleſiæ ſecuta eſſet ſubverſio.

Statuta

Statuta quædam Decani & Capituli London. *facta per dominum* Thomam *Cardinalem* Ebor. *ex conſenſu Decani & Capituli per decretum ſine arbitramento.*

THomas *miſeratione divina* Ebor. *Archiep. Angliæ Primas, ipſius regni* Angliæ *Cancellarius, univerſis, &c. ſalutem, &c. Cum utiq; Eccleſia Cathedralis divi* Pauli London. *oneribus ordinariis, ære quoq; alieno multo aggravari inventa eſt, nullos etiam ex ſe habens in ærario publico proviſione theſauros; nec dotes, facultates, aut patrimonia ſufficiunt ad numeroſam Reſidentiariorum multitudinem ultra ſuſtentandam; ne Eccleſia ipſa exceſsiva Reſidentiariorum multitudine ultra & ſupra dotes, facultates & patrimonia ſua impoſterum aggravetur, volumus, ordinamus, & de expreſſo conſenſu dictorum Decani & Capituli ſtatuimus; Primùm quod nulla deinceps in prælibata aliqua de ipſa incipienda fieret, priuſquam Eccleſia ipſa omni ære alieno, quo tam dicto Decano & Reſidentiariis modernis præfatis, quam aliis univerſis multum jam gravatur penitùs & ante omnia plenè & clarè fuerit exonerata. Proviſo ſemper, quia patrimonium* S. Pauli *exile eſt, & onera multa & gravia quod ipſa Eccleſia ultra numerum quaternarium Reſidentiariorum cum eorum Decano ſimul & ſemel non oneretur aut aggravetur. Canonicorum, Præbendariorum in dicta Eccleſia reſidere volentium ſenior, non ætate aut dignitate. ſed in ipſa Eccleſia ſenior Præbendatus primùm incipiat proteſtari de reſidentia, & ſic ordinatim, ſi plures ſint.*

Cum aliquis ſeſe ſponte ad Reſidentiam obtulerit, dummodo annum integrum & dies tres poſt inſtallationem ſuam compleverit, conſiderentur non admiſsionis ſeu inſtallationis perſonalis ſeu prioritas aut poſterioritas, ſed ſtatus & gradus ſcientiæ, & doctrinæ ſuæ dignitas, vitæ probitas cum morum gravitate & honeſtate, ac prudentiæ ſuæ laude, corporis habilitate & incolumitate ac honeſta & neceſſaria patrimonii & aliorum ſufficientia; etiam ratio ſui adventus, an ſit ex affectatione magis lucri proprii quam Jeſu Chriſti & divi Pauli; *& an hujuſmodi affectata reſidentia de jure excuſet, quæ propria conſcientia de facto ſemper incuſet: & an in aliqua alia Eccleſia, ſive Cathedrali, ſive Collegiata, ſeu Hoſpitale reſideat ſeu reſidere teneatur: Ac an ſit officiarius cuiq; domino detentus in obſequio ejus, quo reſidentiam bonam & laudabilem juxta ſtatutorum exigentiam oportunam & neceſſariam verè perficere & perimplere non valeat aut poſſet, quos omnino repelli volumus, ut reſidere volentes ſolùm in hac Eccleſia* S. Pauli, *ſuam reſidentiam teneant & faciant, & non alibi, & habeant infra dioceſim* London. *patrimonium Chriſti curatum, aut ſpiritualem interpretationem ſermonum & doctrinæ Catholicæ, ut theologis, quo populo ſibi commiſſo aliiſq; infra dioceſim & huic Eccleſiæ in exonerationem conſcientiæ ſuæ verbis gratiæ diligentius & promptius miniſtret & inſerviat, ut longè in hoc dignior & idoneor præ aliis ſc. ſic non habentibus, ſi cætera concurrant, omnino præferant: Qui verò lucrum proprium magis quam animarum ſalutem, aut Jeſum Chriſtum & divum* Paulum *affectant, & ſitiunt, indigni cum Juda ſemper repellantur.*

De officio Servientum eccleſiæ S. Pauli.

Ex alio MS. cod. [ſcil. A.] f. 91 b.

MEmorandum quod Servientes eccleſiæ *S. Pauli Lond* tenentur ex officio eorum obſervare diligenter & facere omnia & ſingula infraſcripta, prout patet evidenter in diverſis Regiſtris, ordinationibus & Statutis ejuſdem eccleſiæ, & ex antiqua conſuetudine approbata, obtenta à tempore & per tempus, cujus contrarii memoria hominem non exiſtit, per quoſcunq; in dicta eccleſia ſervientes obſervata. Imprimis dicti Servientes tenentur horas diei & noctis convenienter pulſando deſignare, maximè ad *Matutinas* & ad *Veſperas*, imitando quatinus fieri poterit religioſos civitatis, quæ cæteris certiùs regulantur, pulſationes ſimplices, vel duplices in Eccleſia vel Berefrido tam diebus feſtivis quàm profeſtis diligenter facient, ſecundùm antiquam eccleſiæ conſuetudinem approbatam. Item poſt clauſuram hoſtiorum ſcrutinium eccleſiæ facient diligenter per ſeipſos. Item quàm citò tenebreſcere incipit, in Eccleſia Lampades accendent. Item in Choro & circa Altare, capuciis dependentibus circa collum, non miniſtrabunt, nec capite cooperto incedent per Chorum in præſentia Decani ſeu Canonicorum prædictæ Eccleſiæ. Item hoſtia Eccleſiæ ſemper manè aperient, & eadem claudent tempore oportuno & conſueto. Item in omnibus *Matutinis* poſt *Gloria Patri* primi Pſalmi, hoſtia chori claudent verſus occidentem. Item in ſolempnioribus Feſtis anni, chorum & circa magnum Altare diligenter ſcopari facient, tam in pavimento, quàm ſuperiùs, pro tollendis pulveribus & arenarum telis. Item Sacriſtæ, qui pro tempore fuerit, in hiis quæ per illorum miniſteria ſunt agenda, debitè obedient, & maximè in omnibus quæ ſpectant ad utilitatem & honeſtatem eccleſiæ. Item Capas ſericas, Libros, Pannos ſericos & lineos ac laneos, Scamna, Cathedras, Pulvinaria, & alia ornamenta Eccleſiæ à veſtibulo in Chorum, ſeu alibi in Eccleſia deferent, quociens opus fuerit, & eadem referent ac reponent honeſtè per ſeipſos. Item Capas & alia veſtimenta quæcunq;, pannos & alia ornamenta Eccleſiæ ad veſtibulum relata, ut præmittitur, non relinquent diſplicata, ſed ea replicent debito modo per ſeipſos. Item vexilla & pannum pro feſto *Corporis Chriſti*, ſuper haſtas, Canapam in die Cenæ; Pannos aureos pro Sepulchro, cum Ciſta infra ponenda; ac etiam pannos aureos ante Feſtum Apoſtolorum *Petri* & *Pauli*, in Choro pendendos; necnon palmas, cum buxinis, velum & velamina ymaginum tempore Quadrageſimæ ponent cum pertinentiis ſuis, & deponent honeſtè ſecundùm conſuetudinem eccleſiæ prædictæ. Item omnibus duplicibus Feſtis, & in Feſtis novem Lectionum, unus eorundem ſervientum cuſtodiet diligenter hoſtium Veſtibuli, ne aliquis extraneus intret, unde ſuſpitio ſiniſtra haberi poſſit. Item unus eorum cuſtodiet hoſtium Theſaurarii quocienſcunq; aliqua congregatio Epiſcoporum, ſeu aliorum dominorum fuerit ibidem. Item ordinatum fuit per *Radulphum de Diceto* Decanum, & Capitulum, quod dicti Servientes reſponderent de omnibus rebus quæ portantur extra veſtibulum ad deſervendum in Eccleſia prædicta; & quod garciones eſſent jurati Sacriſtæ & ſervientibus, de fidelitate, & ſervientes pro garcionibus in omnibus reſponderent. Item Serviens ebdomadarius faciet moram in Eccleſia ad eam cuſtodiendam, excepto tempore commeſtionis, & tunc aliquis garcio, loco Servientis, erit ibidem. Item ante ſingulas *Proceſſiones* circa Cimiterium, omnia loca per quæ tranſire debet *Proceſſio*, dicti Servientes facient emundari. Item loca convenientia in Cimiterio corporibus tumulandis deſignabunt. Item pro fovea mortui facienda, ex antiquo, ultra tres denarios pro Divite, non accipient; pro mediocri verò duos denarios; & pro uno puero, unum denarium. Item omnes Eccleſiæ miniſtri defungentes claſſicum, habebunt in Beufrido, pro *ii*. denar. tantum, &c.

The

XXXI. *The state of the londes of the Churche.*

Ex præf. cartaceo Regiſtro.

Camerar.	Penſions.	xxxvi li. xv s.	
	Rents to the war.	v li. xvi s. iv d.	
	Anniverſaries.	lxxxiii li. xi s. viii d.	
	Oblations deducte, viii li for the Deans portion.	xxxii li.	
London.	The Colleſt of Will. Newhold with v li for his Fee and Potations.	lxxxxix li. xvi s.	V c xx. xvi s
	The Colleſt of Will. Perſon with xi li. xiii s. iiii d. for his Fee and Potations, and concerning reparations.	CClxii li. ii s. iv d.	
Midd.	Drayton.	xxix li.	
	Sunbery.	xiii li.	
	Wylleſdon, with iv s. quit Rent.	xiv li.	
	Kentiſh-Town.	xiii li. vi s. viii d.	
	Bowes, with xxxix s. Rent reſolute.	xviii li.	XC li. vii s.
	Twyford.	x s.	ii d.
	Herringey.	vi d.	
	Iveney.	xxiii s. iv d.	
	The Bayliwik of the Fraunches.	xxvi s. viii d.	
Buck.	Cadington and Remeſworth, with xl s. Fee.	lxviii li. xviii s.	Cxxv li.
Hertf.	Perdley.	xl li.	iv s. viii d.
Surr.	Bernes.	xvi li. vi s. viii d.	
Eſſex.	Rykelyng.	vi li. xiii s. iv d.	
	Navelſtoke with Rent reſolute xxv s. iv d.	L li. vi s. viii d.	
	Shynkford, with xxxiii s. iv d Fee, and Rent reſolute.	xxvii li. vi s. viii d.	
	Follyet.	vi li. xiii s. iv d.	
	Belcham-Paul Parſonage.	xiii li. vi s. viii d.	
	Belcham-Paul Ferme.	xlii li. vii s. i d.	
	Walton.	xxxiii li. vi s. viii d.	
	Wickham-Paul.	xx li. vi s. viii d.	
	Bancroft.	xiii li.	
	Kyrkeby.	xv li.	
	Thorpe.	xiii li. vi s. viii d.	C C C C lx li
	Beldams.	iv li.	xviii s. q.
	The Bayliwick of Soken, with xl s. Fee.	xxxvi li. vii s. xi d. q.	
	Brykeleley.	vi li. xiii s. iv d.	
	Heybrige.	xlvii li.	
	Tillyngham.	xlv li.	
	Barlyng.	xxx li. xiii s. iv d.	
	Weſtle.	vii li.	
	Ronwell.	xxxvi li. x s.	
	Bernes nygh Hadley, with xii s iv d. Rent reſolute.	xiii s. iv d.	
	Beaucham by Fayreſtede.	Liii s. iv d.	
	Chelmeſford.	iii s.	
	Adburton.	L s.	

Summa totalis M l. C. Lxxxxvi li. xi s. ii d. q.

This foresaid Sum cometh to hand oonce a yere, t esidesc asu lties, as Fines, Merciaments, Reliefs, Heriots, Esch. ets, Forfeitures, Felons-goods, with such other Ryalties; also besides Wood-falls, Legacies and Sepultures, which by estimation will extend yearly oone with another, to the sum of xl l.

And of the foresaid Sum, Total goeth out yearly to charges and payments, both certain and casual, of which the certain and ordinary be these following:

Prorege and Senege,	xxxiii s. vi d.
Pensions resolute,	xxxii l. xii s. ii d.
Rent resolute,	Lvi l. ix d.
The Ministers Comens.	xlvi l. xv s. ii d.
Ale Syver,	xlvi l.
Trencher-Bread and Wilkyn,	vii l. iv s.
Fedyng days,	xxx l. xii s.
Petances,	Lvi s. viii d.
Stagiaries,	xiii l. vi s. viii d
O Sapientia,	xxxv s. viii d.
Th' Apostell. Mass,	ix l.
De profundis,	Lvi s. iv d.
Chauntries,	Cxix l.
Anniversaries,	CLiv l. x s. iv d.
Fees by the Chaomberleyn,	xxxix l. viii d.
By the Aditor,	xxii l. x s.
By the Receiver,	xli l.
Livery of the Ministers,	ix l. x s.
War vii s. at iii l. the hundred,	xxi l.
Wyne,	iii l. vi s. viii d.
Oyle,	iv l.
Necessaries yearly,	vi l. xiii s. iv d.
The Bakehouse,	Cxx l.
The Total,	Viic lxxxxi l. iii s. xi d.
Remaineth,	CCCCv l. vii s. iii d. qua.
Set out for Reparations,	CC l.
Item, for Casualtis,	xxvi l. xiv s. iv d.
Remaineth,	Clxxviii l. xiii s. xi d. qua.
And yet out of that they must bear Dymes, which is	Lxx l. xv s.

Nomina

XXXII. Nomina Prædenbariorum Eccleſiæ S. Pauli Lond.

Lel. coll. vol. 1. p. 501.

Totehal.
Neſdon.
Holeburne.
Wildeland.
Sneating.
Kentiſſetoun.
Raculveſtande.
Wileſdon.
Wenlakeſbyri.
Kadington.
Portepole.
Cudington.
Cheſewike.
Twyferde.
Brandeſwoode.
S. Pancrace.
Ealdelande.
Herleſtone.
Chaumberlengeſwodde.
Ealdeſtrete.
Oxgate.
Conſumpta.
Brunnesbyri.
Neweton.
Hoxton.
Rugemere.
Iſeldon.
Mapesbyri.
More.
Halywelle.

Eccleſiæ infra civitatem Londini *ſpectantes ad Patronatum Decani & Capituli* S. Pauli, *per quoddam Antiquum Regiſtrum.*

Ex alio cod. Me penes pr. D. & Cap.

XXXIII.

Eccleſiæ Sanctorum

Antonini juxta **Soperlane**, eſt eis penſionaria in *xxxiv*^{s}. *x*^{d}.	Eſtimatur ad *Li.* marc.	
Benedicti Algar de **Wodewarfe**, eſt penſionaria in *iii* marc.	Eſtimatur ad *v* marc.	
Auguſtini ad *Portam*, eſt penſionaria in dim. marc.	Non ſufficit ſibi.	
Benedicti de **Garſcherche**, penſionaria in dim. marc.	Eſtimatur ad *xl*^{s}.	
Botulphi de *Ponte*, penſionaria in dim. marc.	Eſtimatur ad *Li* marc.	
Egidii extra **Crepilgate**, penſionaria in *x* marc.	Eſtimatur ad *Li* marc.	
Fidis in *Criptis*, non ſufficit.		
S. Helene, penſionaria in dim. marc.		
Gregorii eſtimatur nichil.		
Johannes Zachariæ, penſionaria in *xx*^{s}.	Eſtimatur ad *i* marc.	
Nicholai Olaf Bernard, penſionaria in dim. marc.	Eſtimatur ad *ii* marc. & dim.	
Mariæ de **Aldermannebery**, penſ. in *i* marc.	Eſtimatur ad *C*^{s}.	
Martini Orgar juxta **Candelwiſtrete**, penſ. in *xiv*^{s}.	Eſtimatur ad *v* marc.	
Magdalenæ de **Pelkſtrete**, penſ. *Lii*^{s}.	Eſtimatur nichil.	
Magdalena in *Piſſionaria*, penſ. in *xx*^{s}.	Eſtimatur nichil.	
Michaelis in foro ad *Bladum*, penſ. in *ii* marc.	Eſtimatur ad *is* marc.	
Michaelis ad Ripam.		
Olavi de Mucwel nullius eſtimationis.		
Petri de **Bredſtrate** penſionaria in *vs*. & non ſufficit.		
Petri parvi ſuper *Tamiſiam*, penſ. in *xii*^{d}.	Eſtimatur ad *i* marc.	
Thomæ Apoſtoli, penſionaria in *i* marc.	Non ſufficit.	

Ex autt. memor. penes praef. D. & Cap.

XXXIV. An Inventory of the *Plate, Jewels*, &c.

In the 7°. Edw. 6. upon the exhibiting of an Inventory, of the Plate, Jewels, Ornaments, &c. belonging to the Cathedral Church of S. Paul, which was delivered into the Kings Commissioners at Guild-Hall; and request made to them by the Dean and Chapter, that certain things of necessary use might be permitted to remain, these following particulars were by them allowed of; viz.

Imp. Chalices *iii.*

It. Two pair of Basyns for to bring the Communion-bread, and to receive the offerings for the poor; whereof one pair sylver, for every day: the other for Festivals, &c. gilt.

It. A Sylver pot to put the wine in, for the Communion Table, weighing xl ounces.

It. The written Texts of the Gospels and Epistles.

It. A large Canopie of Tissew for the Kings Majestie when he cometh thither.

It. A Pall of Black velvet, to lay upon the Herse.

It. A border of black sarcenet, with a fringe of black-silk mixt with gold, for the burial of noble persons.

It. Bawdkins of divers sorts and colours, for garnishing the Quire, at the Kings coming, and for the Bishops seat; as also at other times when the Quire shall be apparailed for the honour of the Realm.

It. Eight Cusheons.

It. Thirty Albes, to make Surplices for the Ministers and Choristers.

It. Twenty four old Cusheons, to kneel on.

It. Seven Cloathes of Lynnen plain and diaper, for the Communion table.

It. Five Towels:

It. Two Hangings of Tapistrie, for the Quire.

It. A Turkey-Carpet for the Communion table.

It. A Pastoral staff for the Bishop.

There was at that time also desired by the said Dean and Chapter, allowance of xviii l. vi s. iii d. towards the charges of taking down the steps and place of the High Altar; and for other furniture of convenient places and things, for the administration of the Communion.

Ordinatio Capellæ in magno cimiterio super ossamenta mortuorum.

Ex Regist. quadam (antiq. Mor.) penes Vic. & Cap. eccl. S. Pauli Lond. fol. 154.

XXXV. OMnibus Christi fidelibus, &c. *Johannes Carpenter* junior, civis & clericus communitatis civitatis *Lond.* Executor Testamenti bonæ memoriæ *Ricardi Whytyngton*, nuper Civis & Merceri *Lond.* ac pluries Majoris ejusdem civitatis, salutem in eo quem mater peperit, virgo manens. Viri providi & devoti fervens debet esse desiderium & cura sollicita, divini cultus augmentum perpetuum salubriter ordinare, præsertim per Missarum solempnia continuè Celebranda, quibus pro salute vivorum & requie mortuorum Dei filius unigenitus patri

tri immolatur in hoſtiam, manibus Sacerdotis: Ego verò *Johannes*, præmiſſa conſiderans, & lacrimali meditatione recogitans, quomodo ſpecioſa Capella *beatæ Mariæ* virginis, ſuper oſſamento mortuorum in cimiterio *S. Pauli Lond.* quæ de Cantaria unius Capellani, ex devotione cujuſdam *Rogeri Beyvene* & aliorum civium *Londini* ab antiquo fundata, & de ſex marcatis redditus in *London*, per eundem *Rogerum* in teſtamento ſuo, ad ſuſtentationem ipſius Capellani legatis, dotata; propter minus legalem fundationem ejuſdem Cantariæ & inſufficientiam legati prædicti, ac alias cauſas quam plurimas, ſit & à diu fuerit vacans & inofficiata; ac de Capellano quocunq; in certo totaliter deſtituta; certas terras, tenementa, & redditus in *London*, ad valorem octo marcarum de claro per annum, cum nonnullis bonis dicti *Ricardi de Wityngton* & aliorum, adminiſtrationi meæ commiſſis, nuper de novo perquiſivi adinde denuò dotandum, fundandum, erigendum & ſtabiliendum in eadem Capella, unam *Cantariam* ſolidam & perpetuam de uno Capellano perpetuo, qui divina quotidie pro animabus dictorum *Rogeri Beyvene*, & *Ricardi Witynyton*, ac aliorum juxta ordinationem meam in hac parte faciendam ſpecialiter celebrabit, ſecundùm vim, formam & effectum certarum literarum patentium ſereniſſimi domini Regis *Henrici* ſexti de ſpeciali licentiâ ſuâ exinde mihi conceſſa, *&c.* gerentes datas apud *Weſtm. xii°.* die *Jan.* anno regni ſui octavo.

Virtute & auctoritate quarum *&c.* ad fundationem & ordinationem dictæ Cantariæ, *&c.* procedo in hunc modum. Imprimis ad divini cultus reformationem & augmentum, ac ſalutem fidelium, & eorum maximè qui migrarunt ab hac luce, volo & ordino, quod exnunc ſit & eſſe debeat in Capella prædicta quædam Cantaria ſolida & perpetua, de uno Capellano perpetuo, qui in re & nomine ſit cuſtos perpetuus ejuſdem Capellæ, honeſtum quoq; diſcretum & ydoneum preſbyterum *David Fleure*, de cujus circumſpectione & aliis virtutibus ad plenum & de diu ſum expertus, in primum Capellanum ejuſdem, Cantariæ, hac prima vice ordino & conſtituo, ac ipſum in Cuſtodem perpetuum ejuſdem Capellæ, ſive Cantariæ, jam primò præficio & deputo, per præſentes. Volo quoq; & ordino, quod dictus nunc cuſtos, Capellanus & ſucceſſores ſui Capellani, cuſtodes ibidem, ſingulis diebus, cum facultas & oportunitas ſe obtulerunt, dicant infra Capellam prædictam vel procinctum ejuſdem, *Matutinas*, *veſperas* & alias horas ſuas Canonicas, niſi infirmitate, vel alia juſta vel rationabili cauſa fuerint impediti: Miſſas etiam quotidie celebrent in Capella ſupradicta, ſi & quando diſponantur, niſi Canonicum aliquod obſtet, vel aliud impedimentum juſtum & rationale incurrat. In canone quoque ſingularium Miſſarum ſuarum, inter defunctos primò de præfato *Rogero Beyven*, deinde de dicto *Ricardo Witynyton* & *Johanne Credy* armigero, ex quorum bonis Cantaria prædicta ordinatur; ſubſequenterq; de *Johanne Shadworth*, præcipuo adjutore ad eundem, & de animâ meâ, cum migrans ab hac luce, mentionem faciant ſpecialem. Dicant ulterius dictus nunc cuſtos Capellanus, & omnes ſucceſſores ſui cuſtodes Capellani ibidem, ſingulis diebus ad Miſſam, flexis genibus, *Pater noſter* & *Ave*, cum ſpeciali & mentali recommendatione dictorum *Rogeri*, *Ricardi* & *Johannis Credy*, deo & beatæ *Mariæ* virgini faciendâ, Fundatores etiam & patroni dictæ Cantariæ, dum vixerint, & poſt deceſſum ſuum, cum migraverint in memoriis dicti nunc cuſtodis & ſucceſſorum ſuorum, intra Miſſarum ſecreta, & cæteras devotiones ſuas, ſpecialiter inter alios habeantur: omnes quoq; benefactores dictæ Capellæ, tam præſentes quam futuri, qui de bonis ſuis ſibi à Deo collatis aliquid donant augmentationi Cantariæ ſive Capellæ prædictæ, vel conſilium aut auxilium ad hoc præſtant, ſeu quorum occaſione dicta Capella ſive Cantaria melius in aliquo ſuſtentari, & officium divinum honorificentiùs in ea fieri potuit, omnium orationum, cæterorumq; devotionum dictæ Capellæ ſive Cantariæ ſint ipſo facto participes (*&c.*) Data *Londini*, in feſto *Exaltationis S. Crucis* Anno Domini *MCCCCXXX* & anno regni regis *Henrici* ſexti poſt conqueſtum nono.

Ex orig. Rotulo in bibl. Hatto-niana.

Kalendarium, ſive Inventarium indentatum; factum inter Magiſtrum *Willielmum Say* Decanum, & Capitulum Eccleſiæ Cath. *S. Pauli Lond.* Ac *Rogerum Merſh*, unum Executorum Teſtamenti *Walteri Shiryngtone* Clerici, defuncti; nuper Cancellarii Regis *Henrici* ſexti Ducatus ſui *Lancaſtriæ*, ac Canonici Stagiarii ejuſdem eccleſiæ, ex una parte: Et Magiſtrum *Johannem Raven*, & *David Hampſtede* Capellanos perpetuos Cantariæ dicti *Walteri*, fundatæ, in Capella ſua, ſituata juxta hoſtium boreale Eccleſiæ predictæ, ex altera parte; de omnibus & ſingulis libris, cum eorum contentis, exiſtentibus in nova Libraria, per dictum *Walterum* nuper inchoata, & per ejus Executores plene conſtructa ſuper clauſtrum Cimiterii ejuſdem eccleſiæ, vocatum Pardonchyrche-hawe, & liberatis præfatis Capellanis, ut cuſtodibus dictæ Librariæ, xxv°. die menſis *Martii* Anno Domini MCCCCLviii°.

A XXXVI. IMprimis *liber vocatus* Catholicon, *cum quatuor partibus Gramaticæ*, viz. *Orthographia, Ethimologia, Diaſinteſtica, & Proſodia*; *Cujus voluminis* 2° folio incipit *Modo manere.*

Item aliud volumen, in quo continentur tres libri; *viz.* Papias, Lucidarius, & Innocentius, *de miſeria conditionis humanæ*: 2° folio, *Relatum abſconditum.*

Item liber vocatus Hugucio, *cum tabula ejuſdem*: 2° folio, *Ex eiſdem componitur.*

Item liber Iſidori *Ethimologiarum*; & Hugucio *abbreviatus in eodem volumine*: 2° folio, *Reſumas, non invenis.*

Item liber vocatus Brito *in ſumma*; 2° folio, ——*nare & non ſecundùm H.*

Item liber Papiæ, 2° folio, *Abdias interpretatur.*

B *Item tabula ſuper libros* Boicii *de conſolatione Philoſophiæ, & ſuper libros Politicorum*; 2° folio, *Mores in bonum.*

Item liber vocatus Flores Philoſophiæ; 2° folio, *Quod illud dicitur accidere.*

Item S. Thomas *ſuper libros Me. cc. & de anima*, 2° folio, *Hominibus quidem eſt.*

Item Egidius *de regimine Principum, cum tabula præcedente*, 2° folio, *Videtur enim natura.*

Item Egidius *de regimine Principum*, 2° folio, *Dicitur quod amicabilia.*

C *Item* Seneca *de clementia, ad* Neronem, 2° folio, *Sed etiam inter illos.*

Item Epiſtolæ Senecæ *ad* Paulum, *& è contra, in eodem volumine.*

Item

Item Seneca *de naturalibus queſtionibus, ad* Lucillum.
Item Tullius *in Rethoricis.*
Item Virgilius *in Bucolicis.*
Item Epiſtolæ Petri Bleſenſis.
} In eodem Volumine.

Item Albumaſar *in ſuo introductorio in textu Philoſophiæ*, 2° folio, *Alius autem dicit.*

D *Item* Avicenna *in Canone*, 2° folio, *Doctrinæ principiis pertinet.*
Item liber vocatus corpus medicinæ, 2°. folio, *---riter quod ſuum eſt perficit.*
Item liber medicinarum Johannicii Tegni Galieni *afforiſmorum* Ypocratis, *pulſuum* Philareti, Theophili *de ſpeciebus & differentiis urinarum, pars prohemialis Regimen acutorum*; *Prologus* Conſtantini Affricani *in libro februum. Viaticus* Conſtantini Caſſienſis *monachi.* Egidius *de urinis*; *contenti in uno volumine*, 2° folio, *Virtutis itaq; partitio.*
Item opuſculum diverſitatum Juris civilis & Canonici, 2° folio, *Dilatorias proponendas.*
Item Egidius *de prædeſtinatione, in uno volumine.*
Item Egidius, *de formatione corporis humani, cum duabus tabulis in eodem volumine.*

F *Item Cronica* Radulphi de Diceto, 2° folio, *Nomina regionum.*
Item liber de Hiſtoriis Angliæ, 2° folio, *Anno DCCLVII.*

G *Item liber Romanæ hiſtoriæ*, 2° folio, *Alcanius derelicto.*
Item hiſtoria trium Regum beatorum, 2° folio, *Dei Balaan, in libris.*
Item Suetonius Tranquillus *de vita Cæſarum*, 2° folio, *In Eliciam legiones.*
Item liber de geſtis Britonum, 2° folio. *Alpinus filius.*
Item liber Antiquitatis Judaicæ *hiſtoriarum, & continet quinq; libros*, 2° folio *Rediit ad Herodem.*
Item in eodem volumine Joſephus *de Judico bello, & continet ſeptem libros.*

H *Item poſtilla* Radulphi de Diceto *ſuper Eccleſiaſticum, & ſuper librum Sapientiæ*, 2° folio, *Vel unumquodq; tranſlatum.*
Epiſtolæ Pauli, *parùm gloſſatæ*, 2° folio, *Firmandos nos.*
Chriſoſtomus *de laude* S. Pauli, 2° folio, *Quoddam inſigne virtutum.*
Textus quorundam librorum Bibliæ, viz. Ruthæ, Tobiæ, Judith, Heſter, Paralipomenon, Machabeorum, & Eſdræ. 2° folio, *---eris & ego.*
Epiſtolæ Pauli *parum gloſſatæ*, 2° folio. *Nunciatur in univerſo mundo.*
Pſalterium modicè gloſſatum, 2° folio, *Quare fremuerunt gentes.*
Aurora, id eſt Biblia verſificata, 2° folio, *Sunt violæ, ſuntq;.*
Poſtilla ſuper Epiſtolas Pauli, 2° folio, *In virtute ſurgendi.*
Textus Ezechielis & Danielis, *cum parva gloſa ſuper eoſdem*, 2° folio *Ferum in triceſimo anno.*

I *Poſtilla à principio* Geneſis, *uſq; ad* xxi. *cap.* Exodi, 2° folio, *In poſſe non eſt eſſe.*
Poſtilla ſuper libros Exodi, Levitici, Numeri, & Deutronomii, 2° folio, *Tanto magis.*
Poſtilla ſuper Job, *ſecundùm fratrem* Simonem de Hentone, 2° folio, *quo Gregorius libro moralium.*
Poſtilla ſuper xxii *Prophetas*, 2° folio, *Dicitur autem Civitas hæc.*
Hugo de Vienna *ſuper* Mathæum.
Textus libri Ezechielis, *gloſatus*, 2° folio, *Aliquando ex præterito tangit.*
Gloſa ſuper primam & ſecundam quinquagenam Pſalterii, 2° folio, *Capite libri ſcriptum.*
Gloſa ſuper tertiam quinquagenam, 2° folio, *Et cilicium ſunt Arma.*
Gloſa ſuper libros Iſaiæ, Jeremiæ, & *Trenorum*, 2° folio, *in gloſa. Quo videmus cælum.*

Evangelium Johannis *gloſatum*, 2° folio *textus*; *In principio erat verbum.*
Textus quatuor librorum Regum, gloſatus, 2° folio, *Principia id eſt aliam vim.*

K *Textus* Eſdræ, Paralipomenon & Machabeorum, *gloſatus*, 2° folio, *In anno primo.*
Gloſa ſuper libros Job, *Canticorum*; *Epiſtolas* Jacobi, Petri, Johannis, & *ſuper Apocalipſim* 2° folio, *Vir erat in terra.*
Aurora, *quæ eſt Biblia verſificata*, 2° folio, *Tamen nocturnum locutus eſt.*
Gloſa ſuper Leviticum, Numerum, & Deutronomium, 2° folio, *---ulum immaculatum.*
Gloſa ſuper Geneſim & Exodum, 2° folio *gloſæ, Jubet ex principiis librorum.*
Gloſa ſuper Ezechielem & Danielem, 2° folio *gloſæ, Unde Johannes Venientem.*
Gloſa ſuper Pentateucon, *id eſt ſuper quinq*; *libros* Moyſy, 2° folio, *Miniſterio abſconditam.*
Magiſter hiſtoriarum, vel materia ſcolaſtica, 2° folio, *Illi magis putaretur.*
Tabula ſuper Liram, & *ſuper moralia* S. Gregorii, 2° folio, *In præcepto M^i. ii^a.*
Una Biblia 2° folio, *Et quæ non tam lingua.*
Doctor de Lira *ſuper Novum teſtamentum*, 2° folio, *Debent habere adinvicem.*

L *Item una Biblia magna*, 2° folio, *q ſuper Cxx credentium nomina.*
Prima pars Nicholai de Lira, 2° folio, *Abſurda aliquando licet.*
Secunda pars Nicholai de Lira, 2° folio, *quod David poteſt comparari.*
Prima pars concordantiæ, 2° folio, *Exodus xii.*
Secunda pars concordantiæ, 2° folio, *xxii. b. ſomnis.*
Parvus liber concordantiæ, diſtinctus per quinq, libros, 2° folio, *quod omnia bona noſtra.*
Prima pars reportorii moralis, ſive Dictionarii, 2° folio, *Divinis inſpirationibus.*
Secunda pars reportorii, ſive Dictionarii, 2° folio, *Commutantur ¶ Sic vero.*
Tertia pars reportorii moralis ſive Dictionarii, 2° folio, ¶ *Pallium verò jocunditatis.*

M *Textus* Iſaiæ & Jeremiæ *gloſatus, & intiulatus ſuper* Iſaiam & Jeremiam, 2° folio, Jeronimus.
Poſtilla ſuper Iſaiam & Jeremiam, 2° folio, *emulor tranſferendo.*
Poſtilla ſuper Pſalterium 2° folio, *deinde ſtudere bono.*
Pſalterium, ſecundùm triplicem tranſlationem, 2° folio, *quam per delectationem.*
Auguſtinus *contra* Julianum, 2° folio, *--ret opus ideo*, in uno volumine.
Cxxxix Epiſtolæ Auguſtini *ad* Volucianum, *& ad alios*; *& aliorum ad* Auguſtinum, *in eodum volumine.*
Auguſtinus *de civitate Dei*, 2° folio, *curramus credendo*, in alio volumine.
Auguſtinus *de perfectione juſtitiæ*,
Auguſtinus *de ordine.*
Auguſtinus *de verâ religione.*
Auguſtinus *contra mendacium.*
Auguſtinus *de mendacio.*
Auguſtinus *in Iponoſticon.*
Auguſtinus *de duabus animabus.*
Auguſtinus *de pœnitentia.*
Auguſtinus *de agone Chriſtiano.*
Auguſtinus *de bono conjugali.*
Auguſtinus *De bono Virginali.*
Auguſtinus *Ad Inquiſ. Januarii.*
Auguſtinus *Contra adverſarium legis & prophetarum.*
Auguſtinus *In libro retractationum.*
Auguſtinus *De fide & legibus.*
} in eodem volumine.
} in eodem volumine.

Auguſtinus

Augustinus { *Super primam quinquagenam Psalterii*, 2° fol. *Quid superbit terra.*
Super secundam quinquagenam, 2° folio, *eum dominus de manu.*
Super tertiam quinquagenam, 2° folio, *patrem quod autem.*

N
Augustinus { *De civitate Dei*, 2° folio, --*pore non putant esse.*
De Verbis Domini, 2° folio, *ejusdem de verbis Domini.*
Historia ecclesiastica, cum interpretationibus nominum Bibliæ, 2° folio 15 à *Sampsone*, in uno volumine.
Allegoriæ Historiarum Magistri Petri Comestoris. }
Innocentius *de misteriis Missarum.* }
Purgatorium Patricii. }
Jeronimus *de cathalogo virorum illustrium.* }
Gennadius *de cathalogo virorum illustrium.* } in eodem volumine.
Isidorus *de cathalogo virorum illustrium.* }
Isidorus *de ortu & obitu patrum.* }
Isidorus *de ordine novi ac veteris Testamenti.* }
Flores historiarum Fratris Martini, *in eodem volumine.*

Augustin. {
De octoginta tribus Quæstionibus, 2° folio, *utrum omnino sit, in alio volumine.*
De orando Deo. }
De disciplina Christiana. }
De divinatione Demonum. }
De ecclesiasticis dogmatibus. }
De Trinitate xv *libri.* }
De conflictu virtutum & viciorum. } in eodem
Summa beati Augustini, *in libro retractationum.* } volumine.
De decem cordis. }
In libro Soliloquiorum. }
In libro confessionum. }
De libero arbitrio. }
De vera & falsa pœnitentia, 2° folio, *non sobrii, sed excedentes, in alio volumine.*
De doctrina Christiana, libri quatuor. }
De Sermone domini, in monte, duo libri. }
De fide, ad Petrum. }
De fide rerum invisibilium. }
De mirabilibus sacræ Scripturæ. } in eodem vol.
In Enchiridion. }
De bono perseverantiæ. }
Contra Julianum, *sex libri.* }
De spiritu & anima. }

S. Thom. {
In opere solenni super Lucam, *& super* Johannem, 2° folio, *potens applicari.*
Contra gentiles, 2° folio, *Veritatem.*
De Christo, vel in ultima parte Summæ, 2° folio, *adequationem ad recompensationem.*
Secunda secundæ, 2° folio, *opportet, sed ea quæ sunt.*
In prima parte Summæ, & prima secundæ, 2° folio, *sed in unoquoq; genere.*

O *Prima pars moralium* Gregorii, *continens decem libros*, 2° folio, *de cœlo & tactas oves.*
Secunda pars moralium continet xii libros 2° folio, *Veniat quare tacens.*
Tertia pars moralium continet xiii libros, 2° folio, *Major sit Deus homine.*
Gregorius *in Registro, continet* xv. *libros*, 2° folio, *ad sancta loca.*
Speculum super moralia Gregorii, 2° folio, *Magni esse inter omnes.*
Pastoralia S. Gregorii, 2° folio, *incipiunt capitula.* } in uno volumine.
Speculum juniorum, de malo culpæ & pœnæ. }

Paſtoralia S. Gregorii, 2° folio, *quod aliter admonendi ſunt.* } in uno volumine.
Dicta ſalutis.
Liber diverſorum Sermonum, 2° folio, *corporis diffuſa ſunt.* } in uno volumine.
Liber Diſpenſationum.
Sermones Fratris Gorham, 2° folio, *ciliatione, & ſic pater.* } in uno volumine.
Diſtinctiones ejuſdem.
Sermones ſuper Evangelia, 2° folio, *--minaria claritas.* } in uno volumine.
Tractatus de vocabulis Bibliæ.
Hugo *de Sacramentis*, 2° folio, *quod operatio & promiſſio.*
Chriſoſtomus *de laude* S. Pauli 7. *libel i*, 2° folio, *---nem, quaſi volutans*, in uno volumine.
Liber diſtinctionum, qui intitulatur verbum abreviatum, *cum tabula capitulorum ſubſequentium, in eodem volumine.*
Paſtoralia S. Gregorii *cum tabula precedente, in eodem volumine.*
Sermones Abbeville, 2° folio, *Gloria item ſurgendi.* } in uno volumine.
Alii Sermones; qui incipiunt, Triſticia veſtra.
Chriſoſtomus *ſuper* Mathæum, *operis imperfecti*, 2° folio *Liber generationis, cum tabula ſuper eodem, in alio volumine.*
Speculum peccatorum, in eodem volumine.
Viſio S. Edwardi *Confeſſoris.*
S. Thomas *de articulis Fidei.*
Expoſitio Symboli.
Expoſitio orationis dominicæ.
Quædam meditatio de paſſione Chriſti, quæ incipit Jeſum. } in eodem volumine.
Meditatio devota, quæ incipit, Verbum ſecretum.
Meditatio Auguſtini, *de Spiritu Sancto.*
Tractatus de adoratione beatæ Mariæ.
Bernardus *de dignitate Sacerdotum ſcrinio cordis inſerendo.*

P *Sermones bonæ fortunæ, de donis Spiritus ſancti, cum quadam oratione beati* Auguſtini *præcedente*, 2° folio, *ejus pro quo venit.*
Ricardus de S. Victore, *de Trinitate, incompletus.*
Alii Sermones, qui ſic incipiunt, Pacem relinquo vobis. } in uno volumine.
Ricardus de S. Victore, *de Doctrina cordis.*
Sermones ſuper Pſalterium, 2° folio, *Sanctum in Apoſtolos miſit.*
Sermones, qui ſic incipiunt; Scientes, quia jam hora eſt.
Meditationes de gaudiis beatæ Mariæ *Virginis*, 2° folio, *quarta meditatio erigit.*
Meditationes de paſſione domini, & compaſſione beatæ Virginis, Quis dabit.
Meditatio beati Auguſtini, *Invoco te Deus meus.*
Orationes Auguſtini & Ambroſii, *dicendæ ante Miſſam, cum aliis.* } in uno volumine.
Meditatio Anſelmi Terretinæ.
Meditatio Auguſtini, *Domine Deus meus!*
Proſologion Auguſtini, *Eia nunc homuncio.*
Orationes & meditationes Anſelmi, *Domine Jeſu Chriſte.*
Regula beati Bernardi, *Cadente horologio.*
Meditationes beati Bernardi, *Multi multa ſciunt.*

Expoſitio

Expoſitio de arbore Conſanguinitatis. Quam bonum rei.
Iſidorus, *de ſummo bono, incompletus.*
Expoſitio Orationis dominicæ, Pater noſter.
Expoſitio quorundam Proverbiorum, Et mortuo non habeas. Summa Raymundi.
Expoſitio moralis ſuper Exodum, *incompleta. Tota neceſſitas*
Allegoriæ Petri Commeſtoris, 2° folio, *Maſculum & fœminam.*
Poſtilla ſuper Epiſtolas Canonicas, viz. Jacobi, Petri, Johannis & Judæ.
Allegoriæ, ſive moralitates ſuper librum Apocalypſis.
Poſtilla ſuper Evangelium Johannis.
} in uno Volumine.

Liber Sermonum 2° folio, *tribuit; ſi enim daret.*
Remediarium converſorum, continens duos libros, 2° folio, *diſtinxi quare utraq;.*
Diviſiones thematum ſuper quoſdam ſermones 2° folio, *miſſis fidelis.*
Item manipulus florum, 2° folio, *neceſſitate ſed ſpreta.*
Magiſter hiſtoriarum, vel materia ſcolaſtica, 2° folio *de jugi ſacrificio.*
Summa prædicantium 2° folio, *qui ſepè & ſpecialiter.*
Pariſienſis *de vitiis & virtutibus,* 2° folio, *Quæ poſſunt valere.*
Una magna Biblia, 2° folio, *& quæ non lingua.*

Poſtilla ſuper Epiſtolas Pauli, 2° folio, *iv pro mandatis termionalibus.*
Gregorius *ſuper* Ezechielim, 2° folio, *Rurſum Crucifigentes.*
Tractatus de Sacramento Eukariſtiæ
Tractatus Ricardi de S. Victore, *de Patriarchis.*
Tractatus de arra animæ, incompletè.
Bernardus *de conſideratione.*
Jeronimus *de omnipotentia Dei.*
Anſelmus *ſuper Evangelium, Intravit Jeſus in quoddam caſtellum.*
Gregorius *in ultima parte* Ezechielis.
Hugo *in* Didaſtolicon, *id eſt, de ſtudio legendi.*
} in uno Volumine.

Lathbury *ſuper librum Trenorum, ſecundum triplicem ſenſum,* 2° folio,--- *le quo dominatur.*
Poſtilla ſuper Epiſtolas Pauli; 2° folio, *quibus eſtis & vos.*
Poſtilla fratris Willielmi de Rowell *ſuper Epiſtolas* Pauli, 2° folio, *hominis tamenq;*
Januenſis *in opere Quadrageſimali,* 2° folio,--- *dinis ſurſum germinans.*
Henricus Gandavus *in ſuo Quodlibeto,* 2° folio, *quæ infirmatur.*
Magiſter Sententiarum, 2° folio, *quod aliqui dicunt.*
Summa Henrici Gandavi *de poſſibilitate ſciendi,* 2° folio, *ſi in Deo ſit ponere.*
Summa Magiſtri Præpoſitini, 2° folio, *filius eſt equalis patri.*

Rowell *ſuper librum Sententiarum,* 2° folio, *quia res & ſigna.*
Tarentinus *ſuper ſecundum Summarum* 2°. folio, *ad primum ſic procedatur.*
Magiſter Summarum 2° folio, *Quis ordo ſit obſervandus.*
Sanctus Thomas *ſuper quartum Summarum,* 2° folio, *per ſimilitudinem rei.*
Frater Willielmus de Southampton *ſuper totum librum Summarum,* 2° folio *quod in aſpectu non eſt virtus.*
Queſtiones ſuper quartum Sententiarum, cum lectura ſuper eodem, 2° folio *Samaritan autem.*
Sermones dominicales ſuper Epiſtolas, 2° folio, *Abjicienda ſunt quatuor tabulæ.*

Distinctiones Fratris Mauricii, 2° folio *xxxv eventus tabulæ.*
Manipulus florum, 2° folio, *eas à me tu verò summa.*
Parisiensis *de viciis*, 2° folio, *In Lxvii, quare timendum est tabulæ.*
Historia actuum Apostolorum, 2° folio, *interrogare eum dicentes.* } in uno Volumine.
Distinctiones Lincolnienses. }

S Januensis *in dominicalibus*, 2° folio, *cibus mundi triplex.*
Summa Odonis *in omeliis*, 2° folio, *nimium non præsumas.* } in uno Volumine.
Odo *de pœnitentiis.* }
Tractatus de fide & moribus, 2° folio, *utrum debeat accedere.* }
Tractatus de Articulis fidei, de Sacramentis, de beatitudinibus, de petitionibus, de Virtutibus & viciis. |
Tractatus fratris Simonis de Henton, *super eodem.* |
Breviloquium fratris Bonaventuræ *super totam theologiam.* |
Tractatus ejusdem, qui dicitur Itinerarium mentis in Deum. |
Prosologion beati Anselmi, *fide querens intellectum.* } in uno Volumine.
Tractatus Magistri Roberti Grosteſt, *in Gallico, de lapsu & reparatione generis humani.* |
Distinctiones Biardi, 2° folio,--nit michi aurem dominus. |
Tabula exemplorum de habundantia adoptionum ad omnem materiam in Sermonibus, secundùm ordinem Alphabeti. |
Liber ecclesiasticis seu divinis officiis, qui intitulatur Gemma animæ. }
Liber digesti veteris, intitulatus Decreta 2° folio, *eodem tempore.*
Pupilla oculi, 2° folio, *tum privata quociens.*
Speculum curatorum, 2° folio, *Filii Dei cohæredes.*
Tractatus de Decimis, per dominum Stephanum, *quondam Ar.* } in uno Volumine.
chiepisc. Cantuar. }
Speculum Peccatoris.
Summa Confessorum, 2° folio, de *Judeis & Paganis.*
Questiones Bartholomei, 2° folio, *de edil. edi c.*
Extractus ex decretis Romanorum Pontificum, 2° folio, *venenum pessimum serpit.*

T *Liber Decretalium, cum textu sexti*, 2° folio, *ut de altero intelligatur.*
Ivo Carnotensis *Episcopus, de collectione ecclesiasticarum Historiarum*, 2° folio, *mensæ frugalis.*
Casus Bartholomæi Oxon. 2° folio --*telligentiam & quantum.*
Liber Decretalium, 2° fol. *ditis copiam habere.* } in uno Volumine.
Innocentius *quartus, de summa Trinitate & fide catholica.* }
Decreta Conciliorum, 2° folio, *Antistites per quos.*
Johannes *de Deo, super decreta*, 2° folio, omnia talia. }
Lectura decretibus Magistri Bernardi *de monte mirrato.* } in uno Volumine.
Summa Magistri Secardi. }
Opus Martini, *de phano.* }
Casus Bartholomei *super decreta & decretalia*, 2° folio, *erunt; sed non potuerunt.*
Liber decretorum, 2° folio, *rodit leges navalium.*
Hostiensis *in prima parte*, 2° folio, *legem nemo bonum facere.*
Hostiensis *in secunda parte*, 2° folio *ut probatur scilicet ibi.*
Liber decretalium, 2° folio, *tuus unum sunt.*
Archidiaconus in Rosario, 2° folio, *præmittitur ergo quasdam.*

U *Liber digesti veteris*, 2° folio, *compositione xliii. librorum.*
Liber Institutionum & Collationum, 2° folio *Communi omnium homini.*
Liber digestorum, 2° folio, *xviii. libro composita.*
Libri decretalium decretorum digesti veteris; & Questiones Bartholomæi, 2° fol. *Carnis ad spiritum terrenorum.*

Volumen

Volumen de Decretis & conſiliis diverſis, 2° folio, *ceptum traditum eſt.*
Inventarium Juris, *ſecundùm* Bengarium *Cardinalem*, 2° folio, *de electi officii.*
Digeſtum novum, 2° folio, *adeo ut cum fabris.*
Liber inforciati Juris, 2° folio, --*cunia tertia portio.*
Liber codicis de jure civili, 2° folio, *ſanctionibus, ſic quoq; vero.*

Codices MS. in Bibliotheca Paulina.

XXXVII. GUlielmi Meldunenſis *libri quatuor de* Regibus Anglorum. Lel. *Col. vol.* 3. *Ejuſdem libri tres, de* Novella hiſtoria, *id eſt* Henrici *ſecundi.* p. 47.

Poſtillæ Simonis de Hemton *ſuper* Job.

Strabus Gallus *ſuper Deuteronom.*

Tractatus Magiſtri Johannis de Baſingſtoke *Evangeliorum, per annum. Fuit hic Archidiaconus* Legeceſtrenſis, *& olim ſtuduerat* Athenis, *ut Titulus libri indicabat, de quo etiam (ſi rectè memini)* Pariſius, *monachus* S. Albani, *ſcribit. Liber verò* Johannis *ſic incipit*, Omnia tempus habent.

Gulielmi *cujuſdem defloraciones, de vita & moribus Philoſophorum ad* Gutlacum, *amico ſuo* Gutlaco.

Poſtillæ Magiſtri Radulphi de Diceto, *olim Decani* S. Pauli Lond. *ſuper* Eccleſiaſticum, *& librum* Sapientiæ. *Fuit Doctor Theologiæ, at non ſatis mihi conſtat, num etiam Anglus fuerit.*

Gorham, *ſuper omnes Epiſtolas* Pauli.

Ejuſdem Sermones *&* Diſtinctiones.

Ejuſdem Poſtillæ ſuper Lucam *&* Johannem.

Sermones Repington.

Armacanus *de queſtionibus Armenorum.*

Waleys *ad omne genus hominum, alias Communiloquium.*

Linwoode *ſuper Provinciala Decreta.*

Moralitates Triveti *ſuper* xv. *libros* Ovidii.

Walde *ſuper verſutias* Wiclivi.

Septuaginta duæ queſtiones Wifordi *de Sacramento Euchariſtiæ.*

Aſtingtoo *de adoratione imaginum.* Omnis plantatio *&c.*

Articuli Widford *contra* Wiclivum, *in quatuor operibus vel libris.*

Abſolutio Thomæ Winterton *contra* Johannem Wiclive. Sicut teſtante Apoſtolo.

Queſtiones de poteſtate conficiendi Euchariſtiam.

Ex vit. Rotulo in ubi. Hatton.

Libri reperti in Theſauraria S. Pauli Lond. *primo die menſis* Maii, *An. Domini* MCCCCLxxxvi°. *poſt mortem domini* Iohannis Grymſtone *nuper Sacriſtæ ibidem; & nunc in cuſtodia domini* Thomæ Smyth *Sacriſtæ.*

Inprimis Libri in Domo exteriori ſuper magnum lectrinum, ut patet inferiùs.

XXXVIII. *UNus liber de Latinis vocabulis, ſecundùm ordinem Alphabeti, intitulatus Elementarium doctrinæ erudimentum; qui* & Papias *nuncupatur*, 2° folio, *Res & alias.*

Item Remigius *ſuper* Donatum, *in eodem volumine.*

Item alius liber, in quo continentur.

Tractatus moralis de vitiis & virtutibus, qui dicitur Dieta ſalutis.

Tractatus de difficilibus vocabulis Bibliæ, ſecundùm ordinem Alphabeti.

Alius tractatus theologicus, qui dicitur Angelus, *de diverſa terminorum ſignificatione, ſecundùm ordinem Alphabeti.*

Tractatus qui dicitur Speculum Curatorum, *de Viciis, Virtutibus & Sacramentis, & aliis in eodem Volumine*, 2° folio, *in ſtatu prælationis.*

Item alius liber, vocatus Pſalterium, *gloſsatus* 2° folio *Terreni Adam.*

Liber continens magnas derivationes verborum & nominum, ſecundùm Huguccionem, 2° folio, *Audio.*

Liber tractans de vocabulis verborum & nominum, 2° folio *Acalnaſter belebefore.*

Liber vocatus Doctor de Lira, 2° folio *natura Angelica.*

Liber vocatus Magiſter hiſtoriarum, 2° folio *conſummationem.*

Liber vocatus Rationale divinorum, 2° folio *particularem.*

Liber ſuper quatuor Evangeliis, gloſatus, 2° folio *Fides, Spes, Caritas.*

Liber vocatus Biblia pulcherima 2° folio a. c. n. *loginate.*

Liber vocatus Manuale bonum, *in armariolo jacens.*

In media domo.

ITem Liber vocatus Portiforium *antiquum, ſecundùm uſum* Sarum, 2° folio *ovem & vitam.*

In inferiori domo Theſaurariæ.

INprimis, Liber vocatus Portiforium *vetus ſecundùm uſum* S. Pauli, *cujus coopertorium debile*, 2° folio, *veni domine viſitare,*

Item liber vocatus Manuale, *cum* Placebo & Dirige *in Kalendario*, 2° folio, *prima necat.*

Liber vocatus parvum Miſſale, *in quo plures Miſſæ ſcribuntur cum præfationibus, & ſecretis Miſſis*, 2° folio *eſſe nec ipſam.*

Item aliud Manuale, cum Placebo & Dirige, *cum Exultet jam Angelica, in fine libri*, 2° folio, *cum vivit & regnat.*

Item aliud Manuale cum Placebo & Dirige, 2° folio *in unitate Spiritus ſancti.*

Liber

Liber continens Sermones Auguſtini *& Jeronimi & aliorum*, 2° folio, *-ret Magiſtri docentis.*

Pſalterium pulcherimum habens coopertorium rubeum, cum xiv. *foliis decenter ornatis, cum ymaginibus auri ; & Kalendario ſequente ante Pſalterium*, 2° folio, *à nobis jugum ipſorum.*

Liber de extractis de Evidentiis in Theſauraria S. Pauli Lond. 2° folio, *Item de pitancia.*

Pſalterium, cum Placebo & Dirige *in fine*, 2° folio, *qui non abiit, Ex dono* Ricardi *de* Graveſende Epiſcopi.

Unus liber tractans de Omelia Sanctorum, 2° folio, *Vita Paulini archiepiſcopi.*

Item vetus Pſalterium, cum uno kalendario ante Pſalterium, 2° folio, *& poſſeſſionem.*

Unum Miſſale pulchrum & bonum, 2° folio, *per invocationem. Deficit unum pynne extra librum.*

Aliud pulchrum Miſſale, 2° folio, *Deus invictæ virtutis ; carens uno claſpe & uno pynne.*

Aliud Miſſale quotidiè ſerviendo ad ſummum Altare, 2° folio, *-nedicatur &.*

Vetus Miſſale, ſecundùm uſum S. Pauli, 2° folio, *Lectio Epiſtolæ.*

Aliud vetus Miſſale, ſecundùm uſum S. Pauli, 2° folio, *à die Feſtivitatis ; cum claſpis de Cupro.*

Unus liber vocatus Pſalterium vetus, gloſatum, 2° folio, *pereatis.*

Unum Manule antiquum, 2° folio, *cum impoſitione.*

Liber continens themata diviſa, 2° folio, *aquas.*

Pſalterium interlineatum Anglico, 2° folio, *montem ſanctum.*

Pſalterium gloſatum, 2° folio, *dicentem.*

Alius liber, 2° folio, *Divinam.*

Alius liber, vocatus Manuale vetus, 2° folio, *benedixiſti.*

Unus Textus Antiquus, habens ex uno latere ymaginem Salvatoris, cum Maria, *&* xii *Apoſtolis argenteis, inſculptis*, 2° folio, *addecem.*

Unus Textus vetus ſine claſpis, malè ligatus ; habens ex uno latere ymaginem Crucifixi, Mariæ & Johannis, *deauratos ; per circumferentiam habens* xiii *Roſas argenteas ; & deficiunt aliæ* xiii *Roſæ argenteæ ; ſerviendo cotidie ad ſummum Altare.*

Unus magnus Textus & optimus Evangeliorum ; habens ex una parte, ymaginem Crucifixi, Mariæ & Johannis, *argenteas, & deauratas : Habens in inferiori circumferentia* xxii *Roſas argenteas, & deauratas cum una ymagine in quatuor corneriis illius Texti, cum uno claſpe*, 2° folio, *fugere.*

Alius Textus ſuper Evangelia, habens ex una parte ymagines Crucifixi, Mariæ, & Johannis, *argenteas & deauratas, cum* xviii *Roſis in inferiori circumferentia ; cum quatuor ymaginibus ad quatuor corneria Texti ; cum duobus claſpes* 2° folio, *-fuſione ſonitus.*

Alius Textus ſuper Epiſtolas cum duobus claſpes ; habens coopertorium rubeum de velvet, cum quatuor knopes argenteis : Et ex altera parte habens ymaginem S. Pauli *cum gladio in manu ſua, argenteo & deaurato, cum uno ſole, cum ſeptem ſolis deficientibus, cum quatuor armis in corneriis ejuſdem Texti ;* 2° folio, *Judex ante januam.*

Alius Textus ſuper Evangeliis, cum uno claſpe ; habens ex uno latere quinq; knopes argenteas : ex altera parte ymaginem Salvatoris inſculptam, argenteam & deauratam, cum xxxi *Roſis argenteis & deauratis, in circumferentia*, 2° folio, *Inextingubili.*

Liber Troportorii, 2° folio, *eandem.*

Liber vocatus Manuale, 2° folio, *incipit.*

Liber ſuper Epiſtolas Pauli *& Evangeliſtæ* Johannis, 2° folio, *Johannem virginem.*

Liber vocatus Biblia vetus, 2° folio, *Sileam rationem.*

Unum Pſalterium antiquum, cum hiſtoriis depictis correſpondentibus cuilibet Pſalmo.

Unum Ordinale ſecundùm primariam ordinationem & antiquam Eccleſiæ S. Pauli Lond. 2° folio, *jure feciſti.*

Liber Sermonum antiquus, 2° folio *Nazareus, id eſt floridus.*

Unus antiquus liber ſuper Epiſtolas 2° folio *ad filios.*

Liber de diverſis Sententiis, 2° folio, *habeatur vel detur.*

Liber de vita S. Franciſci, 2° folio, *univerſi fratres.*

Liber antiquus de Apoſtolis, & S. Jeronomi, 2° folio, *tueare.*

Bookes appertaining to the Cathedrall Church of *S. Paul* in *London*; delivered by M^r. *Henry Cole*, late Deane of the ſame Church, to M^r. *D^r. Mey*, now Deane there, the xx^th. day of *September An°.* 1559.

Ex act. membr. penes D. c. & Can. eccl. Cath. S. Pauli.

IMprimis *a Book of the Statutes and Ordinances of the new Grammar Schoole of* Pauls.

Item a Booke of Rents, in Deane Shirbourn's *time; and alſo of all the ſpirituall promotions belonging to the Church.*

A Booke intituled de Reſidentia S. Pauli.

A Booke intituled Statutes *uſed in Deane* Collet's *daies.*

A Booke intituled Indenturæ Maneriorum Eccleſiæ S. Pauli.

A Booke intituled Liber viſitationis Johannis Colet Decani eccleſiæ S. Pauli Lond. ſub anno Domini 1506.

Another Booke intituled de Reſidentia S. Pauli.

A Booke written upon the Margent, de Præbendis.

A Booke intituled Viſitatio per duos Stagiarios; anno regis Henrici ſexti xxxii.

A Booke written in Parchment of certain Statutes collected by Deane Collet, *being bound in bourds, and covered with black lether.*

A Booke of Accompts of the Church, for the firſt year of Queen Mary.

A Booke of certain Statutes and Cuſtomes of the Church of S. Paul *collected together by* Raphe Baldock, *ſometime Deane there.*

A Booke of the ſtate of the Lands, Mannours and Poſſeſſions of the Church of S. Paul; *and of the Offices of divers miniſters of the ſame Church.*

De

XL. De Londonienſibus Epiſcopis.

Ex cod. MS. penes præf. D. & Cap. [G.]

Temporibus Britonum *in Urbe* Londoniæ *multi floruerunt Archiepiſcopi; ſed Anglorum temporibus, dignitate tranſlata, primus ſedit* Londonienſis *Epiſcopus* Mellitus, *conſecratus ab* Auguſtino *Archiepiſcopo* Cantuariæ *Anno gratiæ ſexcenteſimo quarto.*

Ceddus, *Anno* 621.
Wyne *Epiſcopus, non numeratus.*
Erkenwaldus, *Anno* 680.
Walterus.
Igualdus.
Eguf.
Wychet.
Filbryth.
Edgar.
Kenwaldus.
Ebaddus.
Herbertus.
Oſmundus.
Ethenodus.
Celbertus.
Cerulphus.
Stiburulphus.
Etſtanus.
Wulfius.
Edelwardus.
Elſtanus.
Wlſtanus.
Elfunus, 1000.
Alwynus, 1044.
Elphuuordus.
Robertus *primus anno* 1050.
Willelmus 1051.
Hugo de Aurevalle.
Mauricius *an.* 1077.
Ricardus *primus an.* 1108.
Gilbertus Univerſalis *anno* 1127.
Robertus de Sigillo, *anno* 1139.
Ric. Beumies, 1152.
Gilbertus Folior, 1163.
Ricardus *tertius*, 1190.
Willielmus *de* S. Mariæ Eccleſia, *conſecratus ab.* Huberto Cantuar, *archiep. apud* Weſtmonaſterium, *anno* 1199.
Euſtachius de Faukenbergh *conſecratus anno* 1221.
Rogerus le Veir *conſecratus anno* 1229.
Fulco Baſſet *conſecr.* 1244.
Henr. de Wengham, *conſecr. anno* 1259.
Ric. Taleborh, *electus, confirmatus, moritur anno conſecrationis, anno* 1262.
Henr. de Sandwico. *conſecratus an. D.* 1262.
Johannes de Chiſhull *conſecratus fuit in eccleſia* S. Mariæ *de* Suthwerk, *& eodem die inthronizatus apud* S. Paulum 1274.
Ric. de Graveſende, *conſecratus fuit apud* Coventre 1290.
Rad. de Baldok *conſecratus fuit apud Curiam Rom. an.* 1306.
Gilb. de Segrave *conſecratus apud* Cantuar. *in feſto* S. Kath. *an.* 1313.
Ric. de Newport *conſecratus apud* Cantuar. *an.* 1317.
Steph. de Graveſende *conſecratus apud* Cantuar. *anno* 1319.
Ric. de Binteworthe *conſecratus apud* Lamehith, *an.* 1338.
Rad. de Stratford *conſecratus apud* Cantuar. *an.* 1339.
Mich. Northburgh *confirmatus* 7. *de . . . an.*
Simon de Sudbury *conſecratus an.* 1362.
Rob. de Braybroke *conſecratus* 5. *Jan.* 1381.
Rogerus Walden *proviſ. per. Papam Innocentium* vii^um^. 10. *Dec.* 1404.
Nich. Bubbewith *conſecratus an.* 1406.
Ric. Clifford *tranſlatus* 13. *Oct.* 1407.
Joh. Kempe *tranſlatus anno* 1422.
Will. Gray *conſecratus* 26. *Maii*, 1426.
Rob. Fitz-hugh *conſecratus* 16. *Sept.* 1431.
Rob. Gilbert.
Thomas Kempe *conſecratus* 8. *Febr.* 1449.
Ric. Hille *conſecratus* 15. *Nov.* 1489.
Tho. Savage *Roffenſis Epiſc. huc tranſlatus* 1496.
Guilielmus Warham *conſecratus* 1503,
Guliel. Barnes, 1505.
Ric. Fitz-James *Epiſc. Ciceſtr. huc tranſlatus*, 1506.
Cuthbertus Tunſtal *conſecratus* 19. *Oct.* 1522.
Johannes Stokeſley *conſecr.* 19 *Julii.* 1530.
Edmundus Boner *inſtallatus* 3 *Apr.* 1540.
Nich. Ridley. 1549.
Edm. Grindall *conſecratus*, 21 *Dec.* 1559.
Edwinus Sandes *Wigorn. Epiſc. huc tranſlatus* 13. *Julii* 1570.
Johannes Elmer *conſecr.* 24. *Martii* 1576.
Ric. Fletcher 1594.
Ric. Bancroft *conſecr.* 1597.
Ric. Vaughan *Ceſtrenſis Epiſc. huc tranſlatus menſe Jan.* 1604.
Thomas Ravis *Glouceſtr. Epiſc. huc tranſlatus* 19. *Maii* 1607.
Georgius Abbot *Cov. & Lich. Epiſc. huc tranſlatus Jan.* 1609.
Joh. King, *conſecr.* 8. *Sept.* 1611.
Georgius Mountaine, 1621.
Guil. Laud, 1628.
Guil. Juckſon, 1635.

Ex cod. MS. penes Rad. D. Cap. [G.] 74. a.

XLI. Nomina Decanorum Ecclesiæ S. Pauli.

LOvegarus. } ante Conquestum.
Godwynus. }
Syredus. }
Ulstanus, *cujus tempore statutum fuit per Mauricium Episcopum & Capitulum, Psalterium quotidie dici inter* xxx. *Canonicos, per quinos Psalmos.*
Gulielmus.
Elfwynus.
Luiredus.
Radulphus, *Anno* 1150.
Alardus de Burnham.
Robertus de Watford.
Hugo de Marinis.
Radulfus de Diceto, *Anno* 1183.
Martinus de Patshull.
Walterus de Langford.
Galfridus de Lucie, 1237.
Will. de S. Mariæ Ecclesia, 1237.
Henr. de Cornhill, 1245.
Walt. de Salerne, *aliùs dictus* Walt. de London, (*postea Archiep.* Tuamensis in Hibernia.)
Robertus de Barthone.
Petrus de Neuport.
Ricardus Thaleboth.
Galfridus de Feringes, 1263.
Johannes de Chishulle.
Hervicus de Borham 1276.
Thomas de Ingaldesthorpe, 1279. (*translatus in Episc.* Roff.)
Rogerus de la Leye, 1287.
Will. de Montfort, 1292.
Radulphus de Baldok (*primò Archidiac.* Midd.) 1297.
Arnaldus de Cantilupo, 1308. (*postea Cardinalis.*)
Johannes de Sandale, *electus.*
Ricardus de Neuport, *electus.*
Vitalis Basco, *per provisionem.*
Johannes de Everdon, *per permutationem*, 1328.
Gilbertus de Bruera, 1339.
Ricardus de Kylmyngtone, *per provisionem.*
Thomas Tryllek, *per electionem.*
Johannes de Appelby, *per provisionem.*
Thomas Evere, *per provisionem.*
Thomas Stowe, *per electionem.*
Thomas More, *per electionem.*
Reginaldus Kentwode, *per electionem.*
Tho. Lyseus, *per electionem*, 1441.
Lauren. Bothe, *electus* 22 *Nov.* 1456.
Will. Say, *electus* 21 *Nov.* 1457.
Rogerus Radclyff, *electus* 15 *Dec.* 1468.
Thomas Wynterburne, *electus* 25 *Sept.* 1471.
Gulielmus Worsley. } Lel. *Col. vol.* 1. *p.* 489.
Robertus Shirburne. }
Johannes Collet. }
Ricardus Pace. }
Ricardus Sampson. } *Ex Godwini Commentariis, de Præsulibus.*
Johannes Incent. }
Gulielmus May. }
Joh. Fecknam. }
Henricus Cole. }
Alexand. Nowell. }
Johannes Overall. }
Valentinus Cary. }

THE

THE DAUNCE OF MACHABREE.

Wherein is lively expreſſed and ſhewed the ſtate of manne, and howe he is called at uncertayne tymes by death, and when he thinketh leaſt thereon: made by *Dan Iohn Lydgate* Monke of *S. Edmunds Bury*.

The Prologe.

XLII.

O Ye folkes hard hearted as a ſtone,
Which to the worlde have all your advertence
Like as it ſhould ever laſten in one,
Where is your wit, whereis your prouidence
To ſeen alone the ſodayn violence,
Of cruel death that be ſo wiſe and ſage,
Which ſlayeth alas by ſtroke or peſtilence,
Both young & old of low & high parage.

Death ſpareth nought low ne high degre,
Popes Kings, ne worthy Emperours,
When they ſhine moſt in felicity,
He can abate the freſhneſs of her flours,
Her bright Sun eclipſen with his ſhours
Make them plunge fro her ſees lowe,
Manger the might of all theſe Conquerours,
Fortune hath them from her whele ythrow.

Conſidereth this ye folkes that been wiſe,
And it imprinteth in your memorial,
Like thenſample which that at Parſie,
I fonde depict ones in a wall,
Full notably as I rehearſe ſhall,
Of a French Clerke taking acquaintance,
I took on me to tranſlaten all
Out of the French Macchabrees daunce.

By whoſe adviſe and counſail at the laſt,
Through her ſtering and her motion,
I obeyed unto her requeſt
Thereof to make a playn tranſlacyon,
In Engliſh tonge of entencion,
That proud folkes that been ſtout and bolde,
As in a mirrour folorne in her reaſon
Her ugly fine there clearly may behold,

By enſample that thei in her entents,
Amend her life in every maner age,
The which daunce at Saint Innocents,
Portrayed is with all the ſurpluſage,
Moven unto us our lives to correct,
And to declare the fine of our paſſage,
Right anone my ſtile I will direct,
To ſhew this world is but a pilgrimage.

The End of the Prologe.

The Words of the Tranſlator.

O Creatures ye that been reaſonable,
The life deſiring which is eternal,
Ye may ſeen heer doctrine full notable
Your life to lead which that is mortal,
Thereby to learne in ſpecial,
How ye ſhall trace the daunce of Machabree,
To man and woman ylike natural
For death ne ſpareth high ne low degree.

In this mirrour every wight may fynde,
That him behoveth to gone upon this daunce
Who goeth formoſt, or who ſhall go behind,
All dependeth in goddes ordinance,
Wherefore lowly every man his chance,
Death ſpareth not poor, ne yet blood-royall,
Every man therefore have this in remembrance
Of oo matter god hath yforged all.



Death fyrſt ſpeaketh unto the Pope, and after to every degree as followeth.

YE that been ſet moſt in high dignity,
Of all eſtates in earth ſpiritual
And ſhe as Peter hath the ſoverayntee,
Over the church and ſtates tempozall,
Upon this daunce ye fyrſt begin ſhall
As moſt wozthy lozd and gobernour.
Foz all the wozſhip of your eſtate Papal,
And of Lozdſhip toGod is the honour.

The Pope maketh anſwer.

FYrſt me behoveth this daunce foz to lede,
Which lat in earth higheſt in my See.
The ſtate full perillous who ſo taketh heed,
To occupie Peters dignity.
But foz all that death I may not flee,
On this daunce with other foz to trace.
Foz which all honour who prudently can ſee,
Is little wozth that doth ſo ſoon paſſe.

Death ſpeaketh to the Emperour.

SYz Emperour lozd of all the ground,
Sovereyne prince and higheſt of nobleſſe,
Ye mot forſake of gold your apple round
Scepter and ſwerd & all your high proweſſe,
Behind letten your treaſour & your riches,
And with other to my daunce obey,
Againſt my might is wozth none hardineſſe,
Adams childzen all they muſt deye.

The Emperour maketh anſwer.

I Note to whom that I may appeal
Touching death which doth me ſo conſtrein
There is no gin to helpen my querell
But ſpade and pickoys my grave to atteyne,
A ſimple ſheet there is no moze to ſeyn,
To wzappen in my body and viſage,
Whereupon ſoze I me compleyne,
That great Lozdes have little avantage.

Death ſpeaketh to the Cardinal.

YE been abaſhed it ſeemeth and in drede,
Syz Cardynal it ſheweth by your chere,
But yet fozthy ye folow ſhall in deed,

With

With other folke my daunce for to lere,
Your great aray all shall leaven here
Your hat of red, your vesture of great cost,
All these thinges reckoned well in fear.
In great honour good avise is lost.

The Cardinal maketh answer.

I Have great cause, certes this is no fasle,
To be abashed and greatly dread me
Sith death is come me sodainly to assaile
That I shall never hereafter clothed be,
In grise nor Ermine like unto my degree,
Mine hat of red lenen eke in distresse,
By which I have learned well and see,
How that all joy endeth in heavinesse.

Death speaketh to the King.

O Noble King, most worthy of renoune
Come forth anon for all your worthines
That whilom had about you environ.
Great royalty and passing hye noblesse:
But right anon all your great highnesse,
Sole from your men in hasse ye shall it lete
Who most aboundeth here in great riches,
Shall bear with him but a shete.

The King maketh answer.

I Have nought learnd here forsothe to dance,
No daunce insooth of footing so savage
Where through I see by cleer demonstrance,
What pride is worth or force of high linage,
Death all fordoth this is his usage,
Great and small that in this world sojourne,
Who is most meek I hold him most sage,
For we shall all to the dead ashes tourne,

Death speaketh to the Patriarchs.

Sir Patriarche all your humble cheer,
Ne quiteth you nought nor your humility,
Your double crosse of gold & stones cleer,
Your power whole and all your dignity,
Some other shall of very equity,
Possede anon, as I rehearse can.
Trusteth never that ye shall Pope be
For holy hope deceiveth many a man.

The Patriarch maketh answer.

W Orldly honour gret tresour and riches,
Have me deceived soothfastly indeed,
Mine old joyes been turned into tristesse,
What availeth such treasures to possede?
It climbeth up, a fall hath for its mede,
Great estates folke wasten out of number,
Who mounteth high it is sure and no dreve,
Great burthen doth him oft encumber.

Death speaketh to the Constable.

I T is my right to arest you and constreyne,
With us to dance my master sir Constable,
For more stronger than ever was Charlemain
Death hath affoired & more worshipable
For hadines ne knighthood this is no fable,
Nor strong armure of plates nother of maile,
What gayneth armes of folke most notable,
When cruel death list him to assaile.

The Constable maketh answer.

M Y purpose was and whole intencion
To assail Castles & mighty Fortresses
And bring folke unto subjection,
To seek honour, fame and great richesses,
But I see that all worldly prowesse
Death can abate which is a great despite,
To him alone sorrow and ekel wretnesse,
For against death is found no respite.

Death speaketh to the Archebishop.

Syr Archebishop, why do you withdraw,
So frowardly as it were by disdain?
Ye must approach to my mortall law,
It to contrare it were nought but in vayne,
For day by day there is none other gayne,
Death at the hand pursueth every coast,
Pryest and debte mot be pelde againe
And at a day men counten with her host.

The Archebishop maketh answer.

A Las I wote not to what party for to flee,
For dread of death I have so gret distresse
To escape his might I can no refute see.
That who so knew his constraint & duresse,
He would take reason to maistresse,
Alone my treasour, my pompe and pride also,
My painted chambers my port & my freshnes,
Thing that behoveth nedes mot be do.

Death speaketh to the Baron.

Ye that among Lords & Barons
Have had so long worship and renowne,
For yet your trumpets and your clarions,
This is no dreame nor simulacion,
Whilom your custom and entencion,
Was with Ladies to daunsen in the shade,
But oft it happeth in conclusion
One man breaketh that another made.

The Baron maketh answer.

F Full oft sith I have been auctorised,
To high enprises & thinges of gret fame,
Of high & low my thank also devised,
Cherished with Ladies & women high of name
Ne never one me was put no defame,
In Lords of Court which that was notable,
But deaths stroke hath made me lame.
Under heaven in earth is nothing stable.

Death speaketh to the Princess.

C Dime forth anon my Lady good Princess
Ye must also gon upon this daunce,
Nought may avayle your great straungeness
Neither your beauty nor your gret pleasance
Your rich aray nother your dalliance,
That whilom couth so many hold in hond
In love for all your double variance
Ye mot as now this footing understond.

The Princess maketh answer.

A Las I see there is none other boot,
Death hath in earth no lady nor maistres
And on this daunce yet mot I nedes fote.

For there nis Queen, countess ne duchess,
Flouting in bounty nor in fayrness
That shoon of death mot passe the passage.
When our beautie and counterfeit fairnesse
Sterbe, adue then our rimpled age.

Death speaketh to the Bishop.

My Lord sir Bishop with Miter & Crois,
For all your riches soothly I ensure,
For all your treasure kept in closse.
Your worldly goods, and goods of nature,
Of your sheep the dreadfull ghostly cure,
With charge committed to your prelacy.
For to accompt ye shall be brought to lure,
No wight is sure that climbeth over high.

The Bishop maketh answer.

Mine heart truly is nother glad ne merry,
Of sodein tidinges which that ye bring.
My feast is turned into simple fery,
That for discomfort me list nothing sing,
The world contraries to me now in working
That all folks can so disherit.
We all with halt (alas) at our parting,
All thing shall pass save only our merit.

Death speaketh to the Squire. (arap

Come forth sir Squire right fresh of your
That cenne of daunces all the new guise,
If ye bare harnes freshly horsed yesterday,
With spere & shield at your uncouth devise,
And took on you so many high emprise,
Daunseth with us it will no better be,
There is no succour in no maner wise,
For no man may fro deaths stroke flee.

The Squire maketh answer.

Sithence that death holdeth me in his lase,
Yet shall I speak oo word ere I passe.
Adue all mirth adue now all solace,
Adue my Ladies whilome so fresh of face,
Adue beauty, pleasaunce and all solace,
Of deaths chaunge every day is prime.
Think on your souls ere the death manace,
For all shall rot & no man wot what time.

Death speake h to the Abbot.

Come forth sir Abbot with your brode hat
Weeth nought abasht if ye haven right,
Great is your head, your belly large & fat,
Ye mot come daunce if ye be nothing light,
Leaveth your abbey to some other wight,
Your heyre is of age your state to occupie,
Who that is fattest I have him behight,
In his grave shall soonest putrifie.

The Abbot maketh answer.

Of these threts have I none envie. (nance
That I shal now leave all the gover-
But that I shall as a cloysterer dye,
This death is to me passing gret grievaunce,
My liberty nor my great habundaunce,
What may they availe in any maner wise
Yet aske I mercy with heartely repentance,
Tin dying to late men them avise.

Death speake h to th Abbesse.

And ye my Lady gentle dame Abbesse,
With your mantles furred large & wide,
Your veil your wimple passing of gret riches
And bedes (sister) you mot not leyn on side,
For to this daunce I shall be your guide,
If ye be tender borne of gentle blood.
Whiles that you live for your self provide,
For after death no man hath no good,

The Abbesse maketh answer.

Alas that death hath thus for me ordaind,
That in no wise I may it nought decline,
If it be so full oft I have constrained,
Breest and throte my notes out to twine,
My chekes round garnished for to shine,
Ungird full oft to walken at the large,
Thus cruel death with all estates fine,
Who hath no ship must row in bote or barge

Death speaketh to the Bayly.

Come forth sir Bayly that knew al guile,
By your office of trouth & right wisenes,
Ye must come to a new assise.
Extortions and wrongs to redresse.
Ye be somned as law biddeth expresse
To yeve accompts the judge will you charge,
Which hath ordained to excluden all falsnes,
That every man shall bear his owne charge.

The Bayly maketh answer.

O Thou Lord God this is a hard journey,
To which afore I took but little hede.
My chance is turned & that forethinketh me,
Whilom with Judges what me list to spede,
Lay in my might by labour oft for mede,
But sith there is no resons by battaple
I hold him wise that couth wel seen in drede,
Again death that none apel may bapl.

Death speaketh to the Astronomer.

Come forth maister that lookest up so high
With instruments of Astronomy.
To take the grees & height of every starre,
What may availe all your astrology?
Sith of Adam all the grnealogie.
Made first of God to walk upon the ground,
Death with arest thus saith Theologie,
And all shall dye for an apple round.

The Astronomer maketh answer.

For all my craft cunning or science,
I can nought find no provision.
Nother in the stars search out no difference,
By domifying or calculacion,
Save finally in conclusion,
For to describe our cunning every dele,
There is no more by sentence of reason,
Who liveth aright mot nedes dye well.

Death speaketh to the Burgis.

Syr Burgis what do you long tarye.
For all your avoyry & your gret riches,
If ye be strong, deinous and contrary,

Towards

Toward this dance ye mot you nedes dreſs,
For of all treſour, plenty and largeſſe,
From other it came & ſhall unto ſtrangers,
He is a foole that in ſuch buſineſs, (ners.
Wot nought for whom he ſtuffeth his gar-

The Burgis maketh anſwer.

CErtes to me it is great diſpleaſaunce,
To leave all this & mai it nought aſſure,
How theſe rents, treaſour and ſubſtance,
Death all fordoth ſuch is his nature,
Therfore wiſe is no creature,
That ſet his heart on good that may diſſever,
The world it lent the world will it recure,
And who moſt hath, lotheſt dyeth ever.

Death ſpeake h to the Canon ſecular. (bend

ANd ye ſir Chanon with many gret Pre-
Ye may no lenger have diſtribution,
Of gold, ſilver largely to diſpend,
For there is now no conſolation,
But dance with us for all your high renowne
For if death ſtode upon the brinke,
Ye may thereof have no delacion (thinke.
Death cometh ay when men leaſt on him

The Chanon maketh anſwer.

MY benefice with mony perſonage.
God wot ful lite may me now comfort,
Death hath of me ſo gret avauntage.
That all my riches may me nought diſport,
Amiſſe of gris they will ayein reſort,
Unto the world a ſurpleſs & prebend,
All is vainglory truely to report,
To dyen well each man ſhould entend.

Death ſpeaketh to the Marchant.

YE rich marchant ye mot look hitherward,
That paſſed have full many divers lond,
On horſe and foot having moſt regard
To lucre & winning as I underſtond, (bond,
But now to daunce you mot give me your
For all your labour full litle avayleth now,
Adue vaynglory both of free & bond
None more covet then thei that have ynough.

The Marchant make h anſwer.

BY many a hill & many a ſtrong vale
I have travailed with many marchandiſe,
Over the ſea downe carrie many a bale,
To ſondry Iles more then I can deviſe.
Mine heart inward ay fretteth with covetiſe,
But all for nought now death doth me con-
For which I ſee by record of the wiſe (ſtrein,
Who all embraceth litle ſhal conſtreine.

Death ſpeaketh to the Chartreux.

YE be me your hond with cheke dead & pale
Cauſed of watch and long abſtinence,
Sir Chartreux and your ſelf availe,
Unto this daunce with humble patience,
To ſtrive ayein may be no reſiſtance.
Longer to live ſet nought your memory,
If I be lothſome as in appearance,
Above all men death hath the victory.

The Chartreux maketh anſwer.

VNto the world I was dead long agon,
By mine order and my profeſſion,
And every man be he never ſo ſtrong,
Dreadeth to dye by kindly motion,
After his fleſhly inclination,
But pleaſe to God my ſoul to borrow,
Fro friends might and fro damnation, (row.
Some arne to day that ſhal nought be to mor-

Death ſpe. keth to the Sargeant.

COme forth ſir ſargeant with your ſtately
Make no defence nor rebellion (maſe.
It may nought avayl to grutchen in this caſe
If ye be deyners of condition,
For neither pele nor protection,
May you fraunchiſe to do nature wrong
For there is none ſo ſturdy champion,
If he be mighty another is alſo ſtrong.

The Se geant maketh anſwer.

HOw dare this death ſet on meareſt,
That am the kings choſen officer,
Which yeſterday both Eaſt & Weſt,
Mine office did full ſurquedous of chere,
But now this day I am areſted here,
And can nought flee if I had it ſworne,
Every man is loth to dye both tarre & ners
That hath nought learned for to be ded aforn.

Death ſpeake h to the Monke.

SIr Monke alſo with your black habite
Ye may no lenger hold here ſojourne,
There is nothing that may you here reſpite,
Ageln my might you for to de ſuccour,
Ye mot accompt touching your labour.
How ye have ſpend it in dede word & thought
To earth and aſhes turneth every floure,
The life of man is but a thing of nought.

The Monke maketh anſwer.

I had leaver in the cloyſter be,
At my book and ſtudy my ſervice,
Which is a place contemplatif to ſee,
But I have ſpent my life in mony wiſe,
Like as a foole diſſolute and nice,
God of his mercy grant me repentance,
For chere outward hard is to deviſe,
All be not merry which that men ſee daunce.

Death ſpeaketh to the Uſurer.

THou uſurer looke up and behold, (paine
Unto thy winning thou ſetteſt aye thy
Whoſe covetiſe never wareth cold,
Thy gredy thrift ſo ſore doth the conſtrein,
But thou ſhalt never to thy deſyre attayne,
Such an Etick thy heart freten ſhall,
But that of pity God his honde reſtraine
One perilous ſtroke will make thee loſen all.

The Uſurer maketh anſwer.

NOw behoveth ſodeinly to dye, (vance
Which is to me great paine and eke gre-
Succour to ſpede I ſee no maner way,
Of golde nor ſilver by none cheviſance.

Death through his hast abideth no purueiance
Of folkes blinde that can nought take well,
Full oft happeth by kinde of fatal chaunce,
Some haue sayre eyen that see never adel.

The poor man borrowe h of the Usurer.

VSurer to God is full great offence,
And to his sight a great abusion,
The poor borroweth percase for indigence,
The rich lent by false collusion
Onely for lucre in his intencion,
Death shall both to accompts set,
To make reckoning by computacion.
No, no man is quit that is behind of dette.

Death speaketh to he Ph sicien.

MAster of Physike which on your urine,
So loke & gase & stare against the sunne
For all your craft and study of medicine,
All the practike & science that ye cunne,
Your life course so farre forth is y ronne,
Ayein my might your craft may not endure.
For all the gold that thereby you haue wunne
Good leech is he that himself can recure.

The Ph sic an m.k h au swer.

FUll long agon that I unto Physike,
Set my wit and eke my diligence,
In speculatiue and also in practike,
To geat a name through mine excellence,
To fynd out against Pestilence,
Preseruatives to staunche it and to fine,
But I dare shortly in sentence,
Say that against death is worth no medicine.

Death speake h to the amerou Squire.

YE that be gentle so fresh and amerous,
Of yeres young flouring in your grene
Lusty, tre of hert & eke desirous, age,
Ful of deuises & chaunge in your courage,
Pleasaunt of port, of loke and of vilage,
But al shal turne into ashes dead.
For al beautie is but a fayne ymage.
Which stealeth away or folks can take hede.

The Squire maketh aunswer.

ALas, alas, I can nowe no succour,
Against death for my selfe prouide,
Adue of youth the lusty fresh flower,
Adue vainglory of beautie and the prouide,
Adue all seruice of the god Cupide,
Adue my Ladies so fresh, so wel beseyn,
For agayn death nothyng may abyde.
And windes great gon doun with litle rein.

Death speaketh to the Gentlewoman.

COme forth mistres of yeers yong & grene
Which hold your self of beauty souereign
As fayre as ye was whilom Polyxene,
Penelope and the Queen Helein,
Set on this daunce they went both tweyne
And so shall ye for all your straungenesse.
If dange long in loue hath lad you rein,
Arested is your chaunge of doublenesse.

The Gentlewoman make h aunswer.

OCruel death that spareth none estate
To old & yong thou art indifferent,
To my beauty thou hast said check mate.
So hasty is thy mortall iudgement,
For in mine youth this was my entent.
To my seruice many man to haue lured,
But she is a fool shortly in sentment
That in her beauty is to much assured.

Death spe keth to the man of Law.

SIr aduocate short processe for to make,
Ye mot come plete afore the high iudge,
Many quarels ye haue undertake,
And for lucre done to folke refuge,
But my fraunchise is so large and huge.
That counsail none auayle may but trouth.
He scapeth wisely of death the great deluge,
Tofore the dome who is nought teint with (slouth.

The man of law maketh aunswe .

OF right & reason by natures law, (fence
I can nought putten against death no de-
For al my wit nor for al my gret prudence,
To appeal from his dreadfull sentence
Nother by no sleight me kepen or withdraw
Nor nothing in earth may a man preserue,
Again his might to make resistance,
God quiteth all men like as they deserue.

Death speaketh to Mr. John R kil Tregetour,

MAster John Rykil whilom Tregetour,
Of noble Henry king of England,
And of France the mighty Conqueroure,
For al the sleights & turning of thine hond,
Thou must come nere my daunce to under-
Nought may a ail al thy conclusions (stond
For death shortly nother on sea ne lond,
Is not deceiued by none illusions.

The Tregetor maketh aunswer.

WHat may auaile magike naturall
Or any craft shewed by appearance,
Or course of starres aboue celestial,
Or of the heauens all the influence,
Against death to stond at defence
Legerdemain now helpeth me right nought,
Farewell my craft and such sapience,
For death mo maistries hath y wrought.

Death speaketh to he Person.

OSir curat that been now here present,
That had your worldly inclination,
Your heart entere your study and entent,
Most of your tithes and your oblation,
Which should haue be of conuersation,
Mirrour to other light and exemplary
Like your desert shall be your guerdon,
And to every labour due is the salary.

The Pe son maketh aunswer.

MAugre my will I must condiscend,
For death assayleth every lively thing,
Here in this world who can comprehend,

His

Hys sodein stroke & his unwary turning,
Farewel tithes, & farewel mine offering,
I mot go compten by order by & by,
And for my sheep make a just reckoning spy,
And who that so him quiteth I hold he is hap-

Death speaketh to the Jurrour.

MAster Jurrour which that at assises,
And at Sheres Quests dost embrace,
Deper dost lond like to thy devises,
And who most gave most stode in thy grace,
The poor man lost both lond and place,
For gold thou couldest folke disherite,
But now let see with thy taint face,
Colore the Judge how canst thee quite.

The Jurrour maketh answer.

WHilom I was cleped in my countrey,
The belweather & that was not alight,
Nought loved but drad of high & low degree,
For whom me list by craft I could endite,
Hongen the true and the thefe respite,
Al the countrey by my word was lad,
But I dare sein thertly for to writ,
Of my death many a man is glad.

Death speaketh to the Minstrall.

O Thou minstral that can so note & pipe,
Unto folke for to done pleasaunce,
By the right hond I shall anon the gripe,
With these other to gone upon my daunce,
There is no scape nother avoydaunce,
On no side to contune my sentence,
For in Publike my craft and accordance,
Who maister is shewen his sentence.

The Minstrall maketh answer.

THys new daunce is to me so straunge,
Wonder divers and passingly contrary,
The dredful footing doth so oft chaunge,
And the measures so oft sith vary,
Which unto me is now nothing necessary,
Al it were so that I might assert,
But many a man if I shall nought tary,
Oft daunseth but nothing of hert.

Death speaketh to the Labourer.

THou Labourer which in sorrow & peyn,
Hast lad thy life in great travayle,
Ye must eke dance & therfore nought disdein,
For if you do it may the nought avayle,
And cause why that I thee assayle,
Is onely this fro thee to discever
The false world that can so folkes fayle,
He is a fool that weneth to liven ever.

The Labourer maketh answer.

I have wished after death full oft,
Albe that I would have fled him now,
I had lever to have lyen unsoft,
In wind & rain to have gon at the plow,
With spade & pikoys laboured for my prow,
Wolven and ditched & at the cart gone,
For I may say and tell platly how,
In this world there is rest none.

Death speaketh to the Frere minor.

SIr Corderere to you mine hand is raught
You to this daunce to convey and lear,
Which in your preaching han ful oft ytaught
How that I am most gastful for to drede
Albe that folke take therto none heed,
Yet is there none so strong ne so hardy,
But death dare him rest & let for no mede,
For death every houre is present & ready.

The Frere maketh answer.

WHat may this be that in this world no
Here to abide may have no surety (man
Strength, riches, nor what so that he can,
Of worldly wisedom all is but vanitie,
In great estate nor in poverty,
Is nothing found that may his death defend,
For which I say to high and low degree,
Wise is that sinner that doth his life amend.

Death speaketh to the Child.

LItle Faunte that wert but late borne
Shape in this world to have no plaisaunce,
Ye must with other that gone herebefore,
Be lad in hast by fatal ordinance,
Learne of new to gone on my daunce
There may none age escape insoth therefro,
Let every wight have this in remembrance,
Who lengest liveth most shall sufker woe.

The young Childe maketh answer.

AA a. a. woorde I canot speake,
I am so ponge I was borne yesterday,
Death is so hasty on me to be wreak,
And list no lenger to make no delay,
I am but now borne & now I go my way,
Of me no more to tele shall be told,
The will of God no man withstond may,
As soon dyeth a yong as an old.

Death speaketh to the yong Clerk.

O Ye sir Clerk suppose ye to be free,
Fro my daunce, or your selfe defende,
That wend have risen unto high degree,
Of Benefice or some great Prebend,
Who climbeth highest sometime shall descend
Let noman grutch ayeinst his fortune,
But take at gree whatever God him send,
Which punisheth all when time is opportune

The Clerk maketh answer.

SHall that am so yong a clerk now die,
Of my service and have no better guerdon
Is there no gayn ne no better way,
No better fraunchise nor protection?
Death maketh alway a short conclusion,
To late ware when men be on the brinke,
The world shall faile & all possession,
For much faileth of thing that folkes thinke.

Death speaketh to the Hermite.

YE that have lived long in wildernesse
And there continued long in abstinence,
At the last yet ye mot yon dresse,
Of my daunce to have experience,

For

For there againſt is no reſiſtance,
Take now leave of thine Hermitage,
Wherfore every man advert to this ſentence,
That this life here is no ſure heritage.

The Hermite maketh aunſwer.

TO live in deſert called ſolitaris, (ſpace
May again death have reſpite none nor
At unſet houre his coming doth not tary,
And for my part welcome by gods grace,
Thanking him with humble chere & face,
Of all his gifts and great habundance,
Finally affirming in this place,
No man is rich that lacketh ſufferance.

Death ſpeke h to the Herm te again.

THat is well ſaid, and thus ſhould every (wight,
Thanken his god & al wits dyes.
To love & dred him with al his heart & might
Sith death to eſcape may be no ſikerneſs.
As men deſerve god quiteth of right twineſſe,
To rich & poor upon every ſide,
A better leſſon there can no clerk expreſſe
Than til to morrow is no man ſure to abide.

The King eaten of Wormes.

YE folke that look upon this portrature,
Beholding here all eſtates daunce, (ture
Seeth what ye have been & what is your na-
Meat unto worms nought els in ſubſtance,
And have this mirrour ape in remembrance,
How I lye here whilom crowned kyng,
To all eſtates a true reſemblance,
That worms food is the fine of your living.

Machabree the Doctour,

MAn is nought els platly for to think,
But as wind which is tranſitory,
Paſſing ay forth whether he wake or winke
Toward this dance haveth this in memory,
Remembring ay there is no better victory,
In this life here then ſly ſin at the leaſt:
Then ſhall ye reign in paradiſe with glory,
Happy is he that maketh in heaven his feaſt.

YEt there be folke mo than fir or ſeven,
Recheles of life in many maner wiſe,
Like as there were hell none nor heaven,
Such falſe errour let every man deſpiſe,
For holy ſaincts and old clerkes wiſe
Written contrary her falſeneſs to defame.
To liven well take this for the beſt empriſe,
Is worth much when men ſhould hence paſs.

Lenvoy of the Tranſlatour.

O Ye my Lords & maſters all in feare
Of aventure, that ſhall this daunce reade,
Lowly I pray with all my heart entere,
To correct whereas you ſee nede,
For nought elles I aske for my mede,
But goodly ſupport of this tranſlacion,
And with favour to ſuppowaile dyede,
Benignlye in your correction.

OUt of the French I drought it of intent,
Not word by word but following in ſub-
And fromm Paris to England it ſent, (ſtance
Only of purpoſe you to do pleaſance,
Have me excuſed my name is John Lidgate,
Rude of langage, I was not born in France,
Her curious miters in Engliſh to tranſlate,
Of other tong I have no ſuffiſance.

Here endeth the Daunce of
Machabree.

The

The King's Majesties proceeding to Paul's *Church* 26. Martii. 1620.

Messengers of the Chamber.
Gentlemen Harbingers.
Sergeant-Porter.
Gentlemen Esquires, } The Princes Servants.
Gentlemen Esquires, } The Kings Servants.
Sewers, the Kings Servants.
Quarter Waiters.
Gentlemen Ushers daily waiters.
Clerkes of the Signet.
Clerkes of the privy Seale.
Clerkes of the Councell.
Clerkes of the *Parliament*.
Clerkes of the Crowne.
Chaplains, having dignitie, as Deanes, &c.

Aldermen of London.

The Princes Councell at Law.
The Kings Advocate and Remembrancer.
The K^s. Attorney and Soliciter.
Sergeants at Law.
Kings Sergeant.
Masters of the Chancery.
Knights Batchelers.
Secretaries of } French, Latin } Tongues.
Esquires for the Body.

Sewers, Carvers, Cupbearers } in ordinarie.

Masters of standing Offices: Tents. Revells. Armory. Wardrobe. Ordnance.

Masters of Requests.
Chamberlains of the Exchequer.

Trumpets.

Gentlemen of the privy Chamber. and Bed-chamber, in Ordinary.
Knights of the Bath.
Knights Embassadors, Lord President, and Deputy.
Vice-Admirall and Knight-Marshall.
Treasurer of the Exchequer, and master of the Jewell-house.
Baronets.
Barons younger Sonns.
Viscounts younger Sonns.
Judges of the Coife.
Chief Baron of the Exchequer, and Chief Justice of the Common-Pleas.
Master of the *Rolls*, and Chief Justice of the Kings Bench.
Chancellor of the Dutchie, and Chancellor and under-Treasurer

rer of the Excheckquer.
Maſter of the Wards

Officers of Armes.

Knights privy Councellors.
Knights of the Garter.
Barons eldeſt Sonns.
Earles younger Sonns:
Viſcounts elder ſonns.
Barons of the *Parliament.*

Biſhops.

Marqueſſes younger ſonns.
Earles eldeſt ſonns.
Viſcounts:
Dukes younger ſonns.
Marqueſſes eldeſt ſonns.
Earles.
Dukes eldeſt ſonns:
Marqueſſes.
Dukes.
Lord privy Seal.

Clarenceux, Norroy.

L. Chancellor. Arch-Biſhop of *Cant.*

Gentlem. Huiſhers } *Garter*, pr. K. of Arms. } L. Major.

The Prince.

Sergeants at Armes.

The Sword, carried by the Earle of ....

THE KING'S Majeſtie.

Maſter of the Horſe, leading a ſpare Horſe.
Vice-Chamberlain.
Captain of the Guard.
The Guard.
Footmen and Querries on each ſide.
Penſioners, with their Axes on each ſide.

Catalogus

Catalogus personarum, natalibus & virtute propriâ illustrium quæ pro suâ in ædes Paulinas (*mole & majestate sacrâ venerandas*) *benevolentiâ, ad editionem hanc promovendam, Iconibusq; summâ arte accuratis ornandam, sumptus ultrò erogârunt; quarum nomina, Honorumq; titulos, juxta Iconismorum ordinem, seriemq; Paginarum, præsens tabella ex iisdem exhibet.*

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Faults in the Printing thus to be corrected.

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In some places there are points wanting, abounding, mistaken or misplaced; so likewise Parentheſis deficient, or turn'd; which as the Reader doth finde, he may easily amend.

Adde this in pag. 21 lin. 25.

Which said day of *S. Paul's Conversion*, though it had not been celebrated through the whole Dioces (as it seemeth) till this Decree of Bishop *Braybroke*, so made as aboveſaid; yet that the solemnizing of it here, was not only of great antiquitie, but signally famous for the venerableneſſe and State thereof, we have the testimony of a speciall Record; * importing, that K. *Henry* the 3. by his Præcept, dated at Dover 17th. *Jan:* in the 28th. year of his reigne, and directed to *Will. de Haverhull*, then L. Treſurer, commanded him to feed fifteen thousand poor people, in *St. Paul's* Church-yard upon that festivall, and to provide *XV* hundred Tapers, then to be placed within the Church; the chardge whereof to be allowed out of the proffits of the Bishoprick of London, at that time in the Kings hands by the death of *Roger Niger*, the late reverend Bishop of this See.

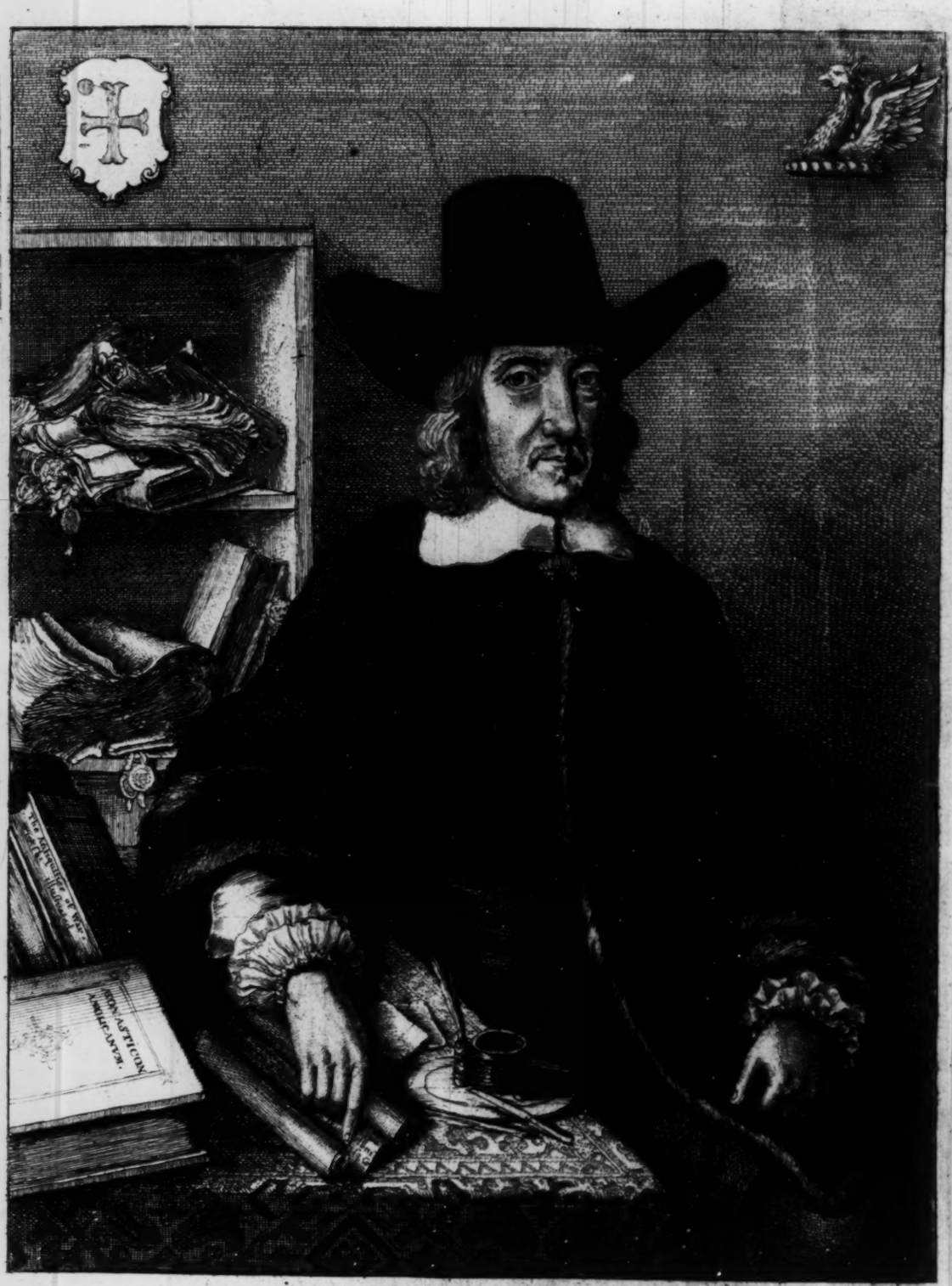
* *Claus. 28. H. 3. m. 16.*

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GULIELMUS DUGDALE
Ætatis. 50. A. MDCLVI.

Ovid.:
Nescio qua natale solum dulcedine cunctos
Ducit, et immemores non sinit esse sui.

Wenceslaus Hollar delin: et sculpsit

THE HISTORY OF Sᵗ PAULS CATHEDRAL IN LONDON.

From its Foundation untill these Times:

Extracted out of { Originall Charters. Records. Leiger Books, and other Manuscripts.

Beautified {with sundry Prospects of the Church, Figures of Tombes, and Monuments.

By *WILLIAM DVGDALE.*

Psalm. 48. 12, 13.

Walke about Sion, and go round about her; tell the Towers thereof: Marke ye well her Bulwarks, consider her Palaces, that ye may tell it to the Generations following.

Tibullus.

Non ego, si merui, dubitem procumbere Templis,
Et dare sacratis oscula liminibus.

London, Printed by *Tho. Warren*, in the year of our Lord God MDCLVIII.

TO THE
RIGHT HONOURABLE
CHRISTOPHER Lord *HATTON*,

Comptroller of the Houſehold to the late King *Charles*; And one of his Majeſties moſt honourable Privy Councill.

THat the event of divers things hath been long foreſeen, aſwell by the wiſdome of prudent men, as by the help of divine revelation, is not to be denied; it being no greater wonder, if we rationally conſider it, than are ſuch Floods which happen at the Spring of the year, in Vallies adjacent to Mountains, that are covered with Snow in the Winter. For it is not ordinarily to be found, but that reall Cauſes do produce their proper and natural effects. Hence was it, that a learned and judicious perſon,* above forty years ſince; diſcerning then, ſo great an increaſe and growth of Sectaries in this Realm; ſeriouſly expreſſed, *That all coſt and care beſtowed and had of the Church, wherein God is to be ſerved and worſhipped, was accounted, by thoſe people, a kinde of Popery; ſo that time would ſoon bring it to paſſe,*

* *Sir Walter Rawleigh* in his Hiſt. of the World, *Lib. 2. cap. 5. §. 2.*

if it were not reſiſted, that God would be turned out of Churches into Barnes; and from thence again into the Feilds and Mountains, and under Hedges; and the offices of the Miniſtry, (robbed of all dignity and reſpect) be as contemptible as thoſe places; all order, diſcipline and Church-government left to newneſs of opinion and mens fancies; yea, and ſoone after, as many kindes of Religion ſpring up, as there are Pariſh-Churches within England; *every contentious and ignorant perſon cloathing his fancie with the Spirit of God, and his imagination with the gift of Revelation*, &c.

How far forth theſe prophetick words of his are now ſuffilled, I need not give inſtance; nor apply them further to my purpoſe, than to reminde your Lo^pp. that ſoone after the beginning of our late *Long Parliament* (of which you were then a member) ſo great was your foreſight of what we have ſince by wofull experience ſeen and felt, and ſpecially in the Church, (through the *Preſbyterian* contagion, which then began violently to breake out) that you often and earneſtly incited me to a ſpeedy veiw of what Monuments I could, eſpecially in the principall Churches of this Realme; to the end, that by Inke and paper, the Shadows of them, with their Inſcriptions might be preſerved for poſteritie, foraſmuch as the things themſelves were ſo neer unto ruine.

But how little I then credited this ſad Prediction, your Lordſhip well knows: yet ſo much was I ever inclined to the regard of ſuch things, that in order to tranſmit them to the veiw of thoſe who were never like to ſee them, *in ſpecie* (through the noble favour of your Lordſhip in affording me aſsiſtance by another hand, and ſupport to us both, in our travaile, whilſt we laboured therein) I neglected no pains to take notice of thoſe which were then here, and in many other Cathedralls.

Having

Having therefore ſo ſeaſonably made this veiw; and being often moved to communicate it to the World, by ſeverall perſons (whoſe hearts, notwithſtanding a multitude of diſcouragements, are ſtill much affected to the honour of this Nation, as the furtherance which they have heretofore given to ſeverall publique Works, and in particular to this, doth in ſundry of the Plates appear) I have thought fit, in the firſt place, to begin with this Church of St. *Paul*, as one of the moſt eminent Structures of that kinde in the Chriſtian World; having hiſtorically ſpoken of its firſt Foundation and endowment; as alſo of what elſe I can finde memorable thereof; and repreſented its Fabrick and Monuments, in the moſt exact and perfect way I could deviſe. And foraſmuch as the whole enterpriſe had life at firſt by your Lordſhips auſpicious influence; Now that this peice of it is thus happily accompliſht, I humbly preſent it to you; and reſt

Your Lordſhips moſt obliged
ſervant and honourer

From *Blith Hall* in
Warwick-ſhire,
7 *Julii* 1657.

WILLIAM DUGDALE.

THE HISTORY OF SAINT *PAVL'S* CATHEDRALL.

THat ſolemn duties of publick ſervice, to be done unto God, have had certain places ſet and prepared, in ſuch ſort as beſeemeth actions of that moment, we want not inſtances of the greateſt Antiquitie, as the reverend *Hooker* [a] well obſerveth: For it is evident, ſaith he, in the ſacred Text [b], that *Adam*, even during that ſmall continuance of his in Paradiſe, had where to preſent himſelf before the Lord: That his ſons alſo had [c] out of Paradiſe a place whereunto to bring their Sacrifices: That the Patriarchs likewiſe uſed [d] Altars, Mountains [e] and Groves [f] to the ſelf ſame purpoſe: And that the people of God, when they were in the vaſt wilderneſs, and without any ſetled habitation, yet had they there a moveable Tabernacle [g], made by the command of God; which was of ſo great and high eſteem amongſt them, that whereſoever the army of Iſraell did march or encampe, this Tabernacle was by the reverent care of *Moſes* the prophet and choſen ſervant of the Lord, placed in the middle and center thereof, having no leſs than 22000. perſons dedicated to its conſtant ſervice, and attendance thereon; of which 8580. had the peculiar charge, according to their ſeverall offices and functions; the particulars whereof are written in the third and fourth Chapters of the Book of *Numbers*.

Yea, ſo regardfull was God of a ſetled ſervice to be performed to him by them, when they ſhould come to dwell in the land, which had been promiſed to their Fathers; that he plainly told [h] them, *ye ſhall ſeek the*

[a] *Eccl. Politie Lib.* 5. S. 11.
[b] Gen. 3. 8.
[c] Gen. 4. 3.
[d] Gen. 13. 4.
[e] 22. 2.
[f] 21. 33.
[g] Exod. 26.
[h] Deut. 12. 5.

place,

place, which the Lord your God ſhall chooſe: which place being Mount
i 2 Chron. 3. 1. i *Moriah* in *Jeruſalem*, where he purpoſed to have that his ſtanding ha-
k 2 Chron. 6. 7. bitation made; King *David*, deſiring k to performe ſo glorious a work,
Pſalm 132. 5. incited l all men unto a bountifull contribution thereto, and procured
l 1 Chron. 29. towards it, Gold, Silver, Braſs, Iron, Wood, as alſo precious ſtones in
1. great abundance: *And becauſe* ſaid m he, *I have a joy in the Houſe of my*
m Ib. ver. 3. *God, I have of mine own Gold and Silver, beſides all that I have prepared*
for the Houſe of the Sanctuary, given to the Houſe of my God, three thouſand
talents of Gold, even the Gold of Ophir, *and ſeven thouſand talents of fined*
n Ib. ver. 7. *ſilver*; whereunto were added n by the Princes and people 5000 talents
of gold, and ten thouſand drams of Silver, beſide Braſs, Iron, and Jewels.

Whoſe good intention became ſo well accepted of God, though he
o 1 Chron 22. 8. was not permitted o to performe that work, in regard he was a man of
War, and had ſhed bloud; that thereupon he received both a confir-
mation of the Kingdom to himſelf and his heirs, and that happy pro-
p Ib. ver. 10. miſe p of the everlaſting throne, that ſhould be eſtabliſhed in his ſeed.

q 1 Chron. 28. 29. But *Solomon* his ſon it was, who having received a pattern q from his
Father *David*, according to that frame which God himſelf had appoin-
r 1 Chron. 22. 14. ted; and no leſs than r a hundred thouſand talents of gold, as alſo a
thouſand thouſand talents of ſilver, and of Braſs and Iron paſſing all
s Ib. ver. 6. weight, with a charge s to build a Houſe for the Lord God of Iſrael, be-
gan and perfected that glorious work (a ſpectacle of admiration to all
t 1 Kings 5. 13. &c. the world) in which were imployed t thirty thouſand Carpenters (ſc.
ten thouſand every month by courſe) eighty thouſand Maſons in the
mountain, and ſeventy thouſand labourers that bore burthens, beſides
three thouſand three hundred Maſters of his work.

u 2 Chron. 36. 19. And after the overthrow u of this, by *Nebuchadnezzar* King of *Babylon*,
w Ezra. 3. that the rebuilding thereof was begun w by *Joſua* the ſon of *Jozadak*,
and *Zerubbabel* the ſon of *Salathiel*; though it came ſo far ſhort of the o-
x { Ib. v. 12. { Agg. 2. 3. ther, that they that ſaw its foundations wept x, yet was it accounted
the wonder of the world: And rebuilt by *Herod* in much greater ſtate
and glory, ſtanding till the time of our bleſſed Saviour; had that reverend
eſteem from him, in regard it was a place ſanctified, he would not ſuffer
the carriage of a veſſell through it.

Beſides which Temple, there were even in *Hieruſalem*, aſwell as other
parts of the land, in proceſs of time, no ſmall number of Synagogues for
men to reſort unto, which were frequented by Chriſt himſelf, and after
him by his holy Apoſtles. But ſuch was the perſecution that attended
the Chriſtian Church in her infancy, that their Oratories were not, of
a long time, either ſumptuous or ſtately, till that it pleaſed God to raiſe
up Kings and Emperours, which favoured that profeſſion; and then
y Euſeb. *lib.* 8. *Cap.* 1. there was no coſt ſpared on ſuch buildings, as may ſeem by thoſe which
z Euſeb. *de vita Conſt. lib.* 4. *Cap.* 41. 43, 44, 45. were erected y in every City, under *Severus*, *Gordian*, *Philip*, and *Galie-
nus*, and afterwards in that which *Conſtantine* built z in *Hieruſalem*, for
the Dedication whereof all the Biſhops in Chriſtendome met.

Nay

Nay so much did the Primitive Christians strive to excell in such fabricks; that, in testimony of their cheerfull affections, thinking nothing too much nor too good for God's service; when *Maximinus* had by a solemn Edict [a], given leave for the rebuilding of those Temples, which *Diocletian* caused to be overthrown, they reared them up to an height immensurable, saith *Eusebius* [b]; and adorned them with far more beauty in their restauration, than their Founders before had given them.

a Euseb. lib. 8. Cap. 8.

b Ib. lib. 10. Cap. 2.

But to come neerer to my purpose, *viz.* the History of this Church.

In [c] the year *CLxxxv.* after our Saviour's incarnation, Pope *Eleutherius* sent hither into Britain, at the instance of King *Lucius*, two eminent Doctors, *Faganus* and *Damianus*, to the end, that they might instruct him and his subjects in the principles of Christian Religion; and consecrate such Churches, as had been Dedicated to divers false Gods, unto the honour of the true God. Whereupon these holy men constituted three Metropoliticall Sees in the three chief Cities of this Island, unto which they subjected divers Bishopricks: The first at London, whereunto all England, from the Banks of Humber, Southwards, and Severn Eastward belonged: The second, York, which contained all beyond Humber Northwards, together with Scotland: the third Caerleon (upon Usk) whereunto all Westward of Severn, with Wales totally, were subject. All which continued so till *Augustine* (who was sent by Pope *Gregory* in the year *DCIIII.* after the Birth of our Saviour) having translated the Primacy to Canterbury, constituted *Mellitus* the first Bishop of London.

c Vide Append. n. 1.

In the time of this Bishop *Mellitus Ethelbert* King of Kent (who by the preaching of *Augustine* before specified, was the first of our Saxon Kings that received the Christian Faith) erected here a Church, as by the testimony of divers Historians [d] appeareth; dedicating it to Saint *Paul* the Apostle and Doctor of the Gentiles. That in the place, where he so built it, had been a Temple of *Diana* the Goddess, is probable enough from those instances, which the learned *Cambden* [e] giveth; *viz.* the structure neer at hand, called *Diana's* Chambers; and the multitude of Oxe-heads digged up, when the East part thereof was rebuilded (*sc. temp. E. 1.* which were then thought to be the Reliques of the Gentiles Sacrifices: whereunto I shall adde, what I finde in an antient Writer; *viz.* after that Christian Religion, which in the days of King *Lucius* had been first planted in this Nation, was through that great persecution of *Diocletian* the Emperour, almost utterly rooted out, Idols were set up in those Churches wherein God had been served——*Rediit itaque veteris abominationis ubique sententia* (saith he) *à suâ Britones expellintur patriâ; immolat Dianæ Londonia, thurificat Apolloni suburbana Thornea*, &c. London sacrificed to *Diana*, and Thorney (which is now called Westminster) to *Apollo*.

d Hist. Angl. Script. Col. 385. 9 735. 22. 1631. 49. Beda lib. 2. cap. 3. H. Hunt. Lib. 3. f. 186. b. n. 10.

e Cambd. in Midd.

f Hist. M S. de fundatione Abb. Westm. in bibl. Cotton. sub effigie Claudii A. 1

Admitting then, that it had been an Idolatrous Temple, whether it ought to be made use of by Christians, for the worship of the true God,

g Deut. 12.2. let us consider, that the Commandement [g] to destroy all places where the Cananites had served their Gods, and not to convert any of them to the honour of the true God, had reference unto a speciall intent and purpose, *viz.* that there should be but one onely place in the whole land, whereunto the people might bring such offerings, gifts, and Sacrifices, as their Leviticall Law did require: by which Law severe charge was given them, in that respect, not to convert those places to the service of the living God, where the Nations before them had served Idolls, but to

h Ib. v. 4, 5. [h] *seek the place where the Lord their God should choose out of all their Tribes:* For as Idolatrous persons may be converted and live; so (doubtless) may places, where Idolatrous worship hath been excercised, be, without offence to God, converted to his true worship and service: And this did that holy man Saint *Gregorie* (who sent over the before-specified *Augustine* the Monk, into this Nation, to convert the Pagan Saxons to the Faith of Christ) well consider, when he wrote to the said *Mellitus* (our first Bishop here) commanding him to destroy the Idolls, but to reserve the Temples wherein they were, for the service of the true God, as by his

i Append. n. 2. Epistle [i] to him is most amply manifested. Which very thing was ac-

k Append. n. 3. cordingly put in [k] practise by the before specified *Augustine* himself; who, having cleered that idolatrous Temple at Canterbury, where King *Ethelbert* and his Nobles did offer sacrifice to the Devill, changed it into a Church, which he dedicated to Saint *Pancrace.*

Having now done with the first foundation of this Church, by King *Ethelbert*; as I have said (*Sebert* then reigning under him in this Tract) I am next to enquire what farther enlargement there was in its structure; as also of its endowment with lands: In which disquisition I finde,

l Append. n. 4. [l] that the before mentioned King *Ethelbert*, gave thereunto the Mannour

* Lel. Col. vol. 1. p. 22. of Tillingham in Esser. And that *Erkinwald*, the fourth * Bishop from

m Godw. de Præsul. *Mellitus* (*An.* DCLXXV.) bestowed [m] great cost in the fabrick thereof; augmenting its revenues very much, with his own estate; and pro-

n Append. n. 5. curing divers ample priviledges thereto, from the Pope [n], as also from the Kings that then reigned in this land: The life of which devout Bishop, in respect he was afterwards Canonized for a Saint; and his Body translated to a glorious Shrine, in the East part of this Church, a-

* Appendix n 6 bove the high Altar, I have in my *Appendix* * exhibited from the authority of a very antient *M S.* and of that Shrine do intend to speak at large anon.

Howbeit, after this good Bishop, for the space of two hundred and fourty years, I have not discovered any other Benefactor that it had, than

* Ex vet. MS. Cod. penès Decanum & Capit. Eccl. Cath. S. Pauli [G] f. 1. a. & f. 5 a. *Kenred* King of the *Mercians*; who onely granted * this immunitie thereto, that it should be in all things as free, as he himself desired to be in the day of Judgement: but then did King *Athelstan* very amply endow

o Append. n 7. [o] it with divers fair Lordships; *viz.* Sandon, Rode, Lustenhale, Bylcam, Wytcham, Tidwolditune, Rumwell, Edulfesnesse, and Neosdune, in the same Countie of Esser; Erdeleye and Cadindone in Hartfordshire;

Dzaiton

Draiton and Willesdon in Middlesex, and Bernes in Surrey: King *Edgar*, with [p] Mallooke in Essex; Queen *Egelsiede* (his wife) with [q] Lagefare, and Cochamstede. All which donations were ratified [r] by King *Æthelred* and [s] *Canutus*, as by their Charters, which do threaten the violators of them with great curses, doth appear. p n. 8. q n. 9. r n. 10. s n. 11.

After which, King *Edward* the Confessor gave [t] thereunto the Lordships of Chingford, and Barlings in Essex; and *Edgiva* [u] (a noble woman) Wiggele. Howbeit, so great a change did the Norman invasion (which hapned soon after) make; that some of its possessions (so given, as hath been said) were seized on: But such was the Conquerour's zeale to God's glory, notwithstanding the hard measure, which the natives had; that he soon commanded full restitution to be made, of whatsoever had been so taken from it; adding his confirmation of all the rest, as by that solemn Charter [w], made the very day of his Coronation, whereunto his Benediction to all that should augment its possessions, and Curses to those that do contrary, are annexed. As also granting thereto severall large immunities † and priviledges *; which lands, then belonging thereto, were of no small extent, as that authentick Record [x] *viz.* the Conquerour's Survey) doth manifest. t n. 12. u Ex alio Cod. MS. penes præs. Dec. & cap. [C.] f. 65. b. w 5 Append. n. 13. † n. 14. *n. 15. x n. 16.

Great was the esteem, that this eminent Cathedral then had, as may farther seem by that Nationall Councell, of all the Bishops, Abbots, and many other Ecclesiastick persons, held therein, in *An. MLXXV.* which was in the *IX*th. year of King *William* the Conquerour's reign: the Constitutions whereof, forasmuch as they are very memorable, and not as yet made publick, I have in my *Appendix*, ¶ exhibited. Not long after which, I finde, that the victorious Norman, having assigned * all Ecclesiastical pleadings to the Episcopall Jurisdiction; of his Princely bounty, gave [y] and confirmed to *Maurice*, the then venerable Bishop of this See, the Castle of Stratford in Hartfordshire, and whatsoever *William* his predecessor had of his gift; granting unto the Canons of this Cathedrall most ample priviledges in all the lands belonging thereto. It seems, that the before specified *Maurice* had in some sort injured this Church; but thereof he not onely repented, † but made abundant satisfaction; For after the City of London underwent such damage by fire, (which was in the time of the Conquerours reign) so that the old fabrick, being roofed [z] with timber, was burnt [a]; he (*in An.* [b] *MLXXXIII.*) began the foundation of that most magnificent pile, yet standing; *viz.* all the body of the Church, with the South and North-Cross Isles; whereof an eminent Historian of that time hath this expression —— [c] *tanta est decoris magnificentia, ut merito inter præclara numeretur ædificia, & tanta Criptæ laxitas; tanta superioris ædis capacitas, ut cuilibet populi multitudini videatur posse sufficere.* ¶ n. 17. * n. 18. y n. 19. † Ex alio Cod. MS. penes præs. D. & Cap. [B.] f. 35. b. z Lel. Coll. vol. 1. p. 23. a Hist. MS. Joh. Tinemuth. bibl. Bodl. [4. 4.] lib. 6. cap. 8. b Lel. Coll. (ut supra) p. 24. Ad. Mail. Mach. Westm. c W. Malmesb. de gest. Pontif. lib. 2. fol. 133. b.

It is evident [d] that he had a great part of his materialls for this noble work, out of the ruins of that ſtrong Caſtle, then called the Palatine Tower, which ſtood on the Weſt part of the City, towards that little River of Fleet; for that was burnt † when the ſaid old fabrick periſhed by fire; in the place whereof *Robert Kilwarby*, afterwards Archbiſhop of Canterbury, erected * that Houſe of *Dominicans*, which is ſtill very well known by the name of Black-Friers. But the foundations, which this worthy Biſhop had layd, being ſutable to his minde, were ſo vaſt, as the ſame Hiſtorian obſerves [e], that though he proſecuted the work no leſs than twenty years (for ſo long he lived) *hujus* [f] *laborioſi operis impenſam, tranſmiſit ad poſteros*, he left the perfecting thereof to poſterity. To whom ſucceeded *Richard de Beaumeis*, in that See, a perſon ſo tranſcendently affected to this building, as that he beſtowed [g] the whole Revenue of his Biſhoprick upon it, ſupporting himſelf and his Family, by other means: Howbeit, though he lived little leſs than the time that his predeceſſor did, *nihil* [h] *efficere viſus eſt*, it ſeemed but little that he effected.

The particulars, which he did, beſides the finiſhing [i] of the walls, were the enlarging [k] of the Streets neer unto it, by purchaſing of Lay-mens houſes that ſtood there; and almoſt totally compaſſing [l] the Church-yard with a very ſtrong wall; for the effecting whereof, King *Henry* the firſt, about the beginning of his reign, granted [m] to him part of the Ditch, belonging to that Caſtle formerly mentioned; and ſo much thereof, as might be ſufficient to make a way without the ſame wall; which way, I conclude to be that, which is now part of Creed-lane and Carter-lane; for in our time, a great proportion of the ſame wall was ſtanding. And when the ſaid Caſtle was poſſeſt by *Euſtace* Earl of Bulloign (*viz.* ſoon after) he the ſaid Earl, for the health of his ſoul, and the ſoul of his Father; upon condition that himſelf and his Lady might be for ever partakers of the Prayers, and good deeds performed in this Church, quit claymed unto the before ſpecified Biſhop all his intereſt in thoſe lands, ſo incloſed within the ſaid wall, as by his deed of Releaſe [n], bearing date the fourteenth *Cal.* of *May* in the year *MCVI.* (7 H. 1.) appeareth.

But after theſe two Biſhops, I cannot certainly finde what progreſs was made in this eminent ſtructure, ſo happily begun by them; our Hiſtorians and Records being ſilent therein: nor have I ſeen any more thereof, for a long time after, than that it had great hurt by a dreadfull fire [o], on the *xi. Cal.* of *January*; in the very firſt year of King *Stephen*'s reign (which began [p] at London Bridge, and continued to the Church [q] of the *Danes*) but doe believe, that *Richard*, who was Treaſurer to King *Henry* the ſecond, during almoſt his whole reign, and a moſt diligent and faithfull ſervant to him in that office, as is evident by the vaſt ſumme, which was found in the Treaſury at his death, being made Biſhop of London in the firſt year of K. *Richard's*

[d] Lel. Coll. *vol.* 2. *p.* 383.
† Godw. *de Præſul. MS. in bibl.* Cotton. *ſub effigie* Cleopat. [A. 6.] 6
* *Vide Pat.* 3 E. 1. *m.* 16. & *Pat.* 4 E. 1. *m.* 19. Et *Pat* 6. E. 1. *m.* 21.
[e] W. Malm. *ut ſupra*, *p.* 135. *a.* l. 3.
[f] [g] [h] *Ib.*
[i] [k] [l] Lel. Coll. *ut ſupra*, *p.* 24.
[m] *Append. n.* 20.
[n] *Ap. n.* 21.
[o] Math. W. *in A.* 1135. *Annal. de* Lewes, *in bibl.* Cot.
[p] Lell. *Coll. vol.* 1. *p.* 315.
[q] St. *Clements*, without Temple Bar.

chard's reign, did very much therein: for *in Eccleſiæ ſuæ & ædificiorum ad ſedem ſuam ſpectantium, ſtructura magnam impendit pecuniam*, ſaith *Godwyn*[r].

[r] *de Præſul. p.* 237.

Leaving therefore the farther increaſe of its buildings, for awhile, I will now take notice of what addition of Priviledges or poſſeſſions, was made to it, by the ſucceeding Kings of this Realm, Biſhops, and other perſons of note, beginning with King *William Rufus*. This King, taking notice, that ſome impoſitions, whereunto others were ſubject, had been layd upon the Canons hereof; upon complaint to him made, ſent a ſpeciall precept[t] to all his Sheriffs in whatſoever County their lands lay, commanding them, that they ſhould be free from all Taxes, and in particular for the Tower of London, Wall, Bridge, *&c.* as King *William* his Father, by his Writ had appointed: And by another[u] Precept, directed, that the lands and Tenants of Biſhop *Maurice* ſhould be acquit of *Ward-penny*, and *Leſtage*, as they were in his Father's days.

[t] *Ex alio Cod. MS. penès præf. D. & Cap.* [A.] *f.* 2. *a.*

[u] *Ib.*

To whom ſucceeded *Henry* the firſt; who, having given to *Richard de Belmeis* (ſucceſſor to the before ſpecified *Maurice* part of his Caſtle Ditch, for the Wall of the Church-yard, and a way without it (as I have already obſerved) commanded[w], that all thoſe Ships and Veſſells, entring the River of Fleete, to bring ſtone for the Church, then in building, ſhould be free from Toll, and Cuſtome: and moreover granted[x] to the ſame Biſhop, all great Fiſh that might thenceforth be taken within the precincts of his lands, excepting onely the Tongue, which he reſerved to himſelf: and laſtly gave[y] to him the ſaid Biſhop and his ſucceſſors, the Tithe of all his Veniſon within the County of Eſſex.

[w] *Ib. f.* 3. *a.*

[x] *Ib. f.* 4. *a.*

[y] *Ex autog. penès præf. D. & Cap. Vide Cart.* 6 Joh. .... *Et. Pat.* 11. H. 3. *m.* 5.

Which Biſhop, being a moſt devout man, and bearing a ſingular affection to this Church (as hath been already obſerved) granted[z] thereto, for the ſervice of the Altar, *viz.* the Sacrifice in Bread and Wine, the Rent of his new Wharfe upon the River of Thames (which I conceive to be that, now called Paul's Wharfe:) And fearing the wrath of God towards him, for incloſing the wood of Edulvesnaſe, within his Parke at Clachentone, though he did it with a good intent; yet leſt in tract of time the Canons of this Church might thereby loſe it, he ſolmenly reſtored[a] it, repenting of what he had done therein, more than he juſtly ought; farther giving[b] to them the benefit of all Oblations, which ſhould thenceforth be offered, on the Feſtivalls of Saint *Peter* and *Paul*, upon the Altar of thoſe Saints, whereat they were attendant. Not was it long after, that *Theobald* Archbiſhop of Canterbury, for the ſpeciall honour[c] and reverence that he bore to the memory of *Mellitus* the firſt Biſhop of London, whoſe Reliques were then[d] kept in this Church, granted[e] an Indulgence, for *XL.* days of their injoyned penance, to all ſuch as ſhould ſolempnize the Feſtivall of that bleſſed Confeſſor.

[z] *Ex præf. Cod. MS. (vit. B) f.* 22. *a.*

[a] [b] *Ib.*

[c] [d] [e] *Ib. f.* 42. *a.*

TO the before mentioned *Richard de Belmeis*, ſucceeded in this Epiſcopal See, *Robert* ſirnamed *de Sigillo*; of whom I have ſeen no more in reference to this Cathedrall, than a confirmation [f] of his, to the Deane and Chapter (about the ſeventh year of King *Stephen*'s reign) of the Lordſhip of Edburgheton, which *Ranulf Peverell* (whoſe body lay here interred) had given to the Lights burning therein. For the ſupport of which Lights, I likewiſe finde [g], that *Raph de Cornhull*, very ſoon after, gave *xii* d. yearly Rent, towards the maintenance of that in particular, burning before the Altar of Saint *Erkenwald*; and as much for that at the Altar of Saint *James*.

[f] *Ib. f.* 23. *a.*

[g] *Ib. f.* 25. *a.*

About this time, *William de Belmeis*, then a Canon of *Pauls*, and nephew of *Richard de Belmeis*, the Biſhop before ſpoken of, for the health of his ſaid Uncle's ſoul, and of the ſoul of *Robert de Belmeis*, his Father, gave [h] to the Canons of this Church, by the conſent of *Gilbert Foliot* the then Biſhop, the Church of Saint *Pancrace*, with all the Tithes and other obventions thereto belonging: And ſoon after, one *Osbert de Camera*, being viſited with great ſickneſs, granted [i] unto them in pure Alms, for the health of his ſoul, certain lands and Houſes lying neer Paggelane in the Pariſh of Saint *Benedict*; giving poſſeſſion of them with his Gold Ring, wherein a Rubie was ſet; appointing, that the ſame Gold Ring, together with his Seal, ſhould for ever be fixed to the Charter, whereby he ſo diſpoſed them: The revenue of which lands to be divided into three parts; *viz.* one for the Clerks belonging to the Quire of *Pauls*; the other to the Almoner, for the behoof of poor people, on the day of his *Anniverſarie*; and the third part for the fabrick of the Church.

[h] *Ex præf. cod. MS. viz.* [B] *f.* 33. *b.*

[i] *Ex præf. cod. MS.* [A] *f.* 7. *a.*

But before I goe on to obſerve how and wherein this famous Cathedrall had an acceſſion of farther endowments and priviledges, it will not be amiſs, here to take notice of the *School*, belonging thereto. That this was very antient, is manifeſt by the Charter [k] of the before ſpecified *Richard* Biſhop of London, in the time of King *Henry* the firſt; who thereby granted to one *Hugh* the Schoolmaſter and his ſucceſſors in that employment, the habitation of *Durandus*, at the Corner of the Turret (*id eſt* the Clochier or Bell Tower) where *William* the Dean of *Pauls* had placed him, by his the ſaid Biſhops command; together with the cuſtody of the Library belonging to this Church. To which *Hugh* ſucceeded in that place, *Henry* [l] a Canon of the ſame Biſhops, that had been educated under the ſaid *Hugh*; unto whom the before ſpecified Biſhop, beſides the Houſe which he the ſame *Hugh* enjoyed, granted [m] a meadow at Fulham, together with the Tithes of Plings and Padeley: which *Henry* had ſuch great reſpect in thoſe days, that *Henry de Bloys*, that famous Biſhop

The School.

[k] *Ib. f.* 28. *b.*

[l] [m] *Ib.*

Bishop of Winchester (who was nephew to the King) commanded [n], that none should presume to teach School within the whole City of London, without his License; excepting the Schoolmasters of Saint *Mary Bow*, and S. *Martins le grand*. And in farther augmentation of its revenues, *Richard* surnamed *Nigel*, who sate Bishop here, in King *Richard* the first's time, gave [o] unto this *School* all the Tithes arising in his demesns at Fulham and Poslett; with an acre of land in the said town of Poslett, for the reception of them in gathering.

[n] *Ib. f.* 29. a.

[o] *Ib.*

And having now done with what relates to that antient *School*; I shall observe, that the Knights Fees in Esser and Middlesex, which the Bishop of London had in those days, were [p] no less than XXXVI. by which the totall extent of his possessions may in some sort be guessed at.

[p] *Lib. rub. in Scac.*

About the same time, the office of Treasurer was constituted in this Cathedrall, the first that underwent the trust thereof, being one *Godfrey* [q], unto whom *Robert de Sigillo*, Bishop here in King *Stephen*'s days, had given [r] certain Churches which were said to belong to his own Table: To the intent therefore, that all question concerning them might be taken off, cleer it is, that *Richard de Belmeis* (the second Bishop of London of that name) by the advice of *Theobald* Arch-Bishop of Canterbury and certain of his fellow Bishops; as also with the consent of his Chapter, assigned them to the use of him and his successors in that office for ever. These were the Churches of Sudmenstre, Aldburie, Pelham-*Furnells* and Pelham-*Sarners*: But the two later of them were so given, as that the said *Godfrey* and his successors should provide three hundred pound-weight of Wax, for six Lamps continually burning in this Church; as also Oyl, Incense, and Cole, for the amending and washing the ornaments and vestments belonging thereto: and moreover for the sweeping and clensing thereof with Rushes, Straw, and Mops, yeilding the like allowance to the Sacrist, and three other servants of the Church, as had heretofore been used; so as the whole charge for all these particulars, did not amount to more than ten marks *per annum*. To which office of Treasurer belong'd the custody of the Books pertaining to the Church, as appears by that Catalogue of them, taken in *An. MCCCCLXXXVI.* transcribed in my *Appendix* *. The next thing whereof I am, in order of time, to take notice, is the setled habitation of the Deane. This, standing [t] within the precinct of the Church-yard, and being the [u] mansion of *Raph de Diceto*, Dean of *Pauls* about the latter end of King *Henry* the Second's reign; was, with the Chapell belonging thereto, by him granted [w] to his successors in that office for ever; the ground whereon they were built, having been given for that purpose, by *Gilbert Foliot* the then Bishop: which grant had such estimation with the Canons of this Church; that, by an Instrument [x] under their publick Seal; they assigned X s. to be annually payd for ever by

[q] [r] *Ib. f.* 44. a.

[s] *Ib. f.* 19. b.

The office of Treasurer.

* n 38.

The Deanry.

[t] [u] [w] *Ex praef. Cod. M. S. B. f.* 28. a.

[x] *Ib.*

the ſucceſſive Deans, as a Pitance at the ſolemnizing the Anniverſarie of that learned man; whoſe memory is not a little famous to this day for thoſe elaborate hiſtoricall works of his, whereof *Balæus* [y] makes mention; ſome of which, *viz. Abbreviationes Chronicarum*, and *Imagines Hiſtoriarum* have been lately [z] publiſhed.

[y] *Lib. 3. Cent. 62.*

[z] *Hiſt. Anglic. Script. antiqui edit.* Lond. 1652.

The Hoſpital.

About this time alſo, there was an Hoſpitall founded † within the liberties belonging to this Cathedrall, by *Henry de Northampton*, a Canon thereof; as is evident by its Confirmation made by the before ſpecified Deane (*viz. Raph de Diceto*) and his Chapter. Which *Henry*, for the health of his ſoul, gave to God and Saint *Paul*, his Manſion houſe, with the Court adjoyning, for the habitation of poor people; and for their maintenance, granted the whole Tithes belonging to his Præbendarie. And for augmentation thereof, the ſaid Dean and Chapter conferred all their Alms, both in bread and money, which they had uſed to allow to the poor, according to the antient Inſtitutions of this Church. As alſo the Church of Saint *Pancrace*, with the lands and Tithes thereto belonging; and the Tithes of Totanelle *, aſwell in Corn as other things: provided, that one *Alexander*, a Clerke (who was then the tenant of thoſe Tithes) might hold them of the ſame Hoſpital, as he did of the ſaid Dean and Chapter: And reſerving to themſelves a certain yearly Penſion to be payd by the ſaid Hoſpitall: Adding, laſtly, the Church of Berne thereto, with the Glebe and Tithes to it belonging.

† *Ex autog. penès D. & Cap. S. Pauli.*

* *Modò* Totnam-Court.

Not long after this, it was, that *Henry de Cornhull* Chancellour of London, gave [a] to his ſucceſſors in that office (by the conſent of *Roger* ſurnamed *Niger* the then Biſhop) his dwelling houſe with the appurtenances, ſituate Southwards from this Church, reſerving a marke yearly to be payd on the day of his Anniverſarie; *viz.* half thereof to the Canons then preſent at the commemoration of the dead; and the reſidue to the other Clerks of the Quire, at that time likewiſe there. And as the former Kings did by their ſeverall Charters confirm all the lands and poſſeſſions, which through the great munificence of their predeceſſors, had been given to this Cathedrall, granting unto the Canons here ſerving God, ſundry immunities and priviledges in them: So alſo did King *John*, and much more amply, as by his Charter [b] dated at Shoreham *XVI. Junii*, in the very firſt year of his reign appeareth; Adding † afterwards (*viz.* in the fifth year of his reign) the Church of Shordith, for the founding of a *Chief Chanter* here, for the good eſtate of himſelf, and for the health of the ſoul of King *Henry* the ſecond, his Father: And in *XVI.* of his reign, gave * unto *William de S. Maria*, the then Biſhop of London and his ſucceſſors, his Mannour of Stoke *juxta* Guldeford *in Com. Surr.*

[a] *Ex præf. Cod. M S.* [A] *f. 29. a.*

House for the Chancelors of London.

[b] *Ib. f. 4.* † *2 a.*

Chief Chanter.

* *Ib. b.*

I now return to the Fabrick, but principally the Eaſt part; the Body of the Church, with the Croſs Iles, being perfected long before: and ſo likewiſe the Quire, which it then had, as is yet evident from

Touching the Fabrick.

the

the undercroft whereon it ſtood: But that the ſaid Quire was not, afterwards, thought beautifull enough, though in uniformitie of building it ſuited with the Church, is very plain; So that, reſolving to make a better, they began with the Steeple, which was finiſhed [c] *in Anno MCCXXI.* (5 H. 3.) and then going on with the Quire, according to the like forme of architecture, as we yet ſee, perfected it in *Anno MCCXL.* (24 H. 3.) as may ſeem by the new Dedication [d] of the Church, in that very year: at which great ſolemnitie, *Eadmund* then Archbiſhop of Canterbury and ſix other Biſhops were [f] preſent [g]; as alſo *Otto* the Pope's Legate, and King *Henry* the third himſelf, with a multitude of people; *Roger* ſirnamed *Niger*, then Biſhop of London, being the main cauſe thereof; who procured an Indulgence of *XL.* days pardon, to all ſuch, as ſhould (*de peccatis ſuis vere pœnitentibus, confeſſis & contritis*) come with devotion thereto; which Indulgence was to ſtand good alſo, on the *Anniverſarie* of the ſaid Dedication, for ever.

c *Chron. de Dunſtaple in bibl.* Cotton. *f.* 16. *a.*

d f g *Ex continuatione Ann. I. M. Weſtm. MS. penes* Jac. Waræum *eq. aur.*

That this *Roger* was a great Benefactor to the before ſpecified fabrick, cannot be doubted; for I finde [h] that in 14 *H.* 3. he confirmed whatſoever *Maurice*, his predeceſſor, had granted thereto; and moreover ratified all thoſe Oblations, made at Whitſontide, which *Euſtace de Fauconbrigge* (the immediate foregoing Biſhop) had reſtored for the ſame purpoſe. That he was likewiſe, for his ſingular piety canonized for a Saint, appeareth by an Indulgence * of *XXX.* days pardon, granted *in An. MCCLII.* by *Hugh de Balſham* Biſhop of Ely, to all ſuch as being truly penitent and confeſt of their ſins, ſhould for Prayer or devotions ſake, viſit his Tomb (a true repreſentation whereof, I have in its place exhibited.) In which pardon he is thus mentioned, viz. ——*beati Rogeri Epiſcopi & Confeſſoris*: So alſo in the like Indulgence † *in An. MCCLXIX.* by *John Breton* Biſhop of Hereford.

h *Ib. f.* 6. *a.*

* † *Ex ipſis autog. penès præf. D. & Cap.*

Concluding therefore, the Tower Steeple finiſhed as aboveſaid; and ſo much as the Quire, at that time was then begun; I ſhall now demonſtrate, how the moſt of the charge in carrying on ſo great a work, became ſupported: which, in brief, was by the bounty of good people, throughout both the Realms of England and Ireland; whoſe fervent devotion to the advancement of God's ſervice, incited them moſt willingly, to further all works of this nature, as occaſion was offered.

And that this was the way, by which they herein proceeded to raiſe moneys, the ſundry Letters [i] of the ſeverall Biſhops of both Nations, to the Clergy under their charge, for recommendation of the buſineſs to their particular Congregations, is moſt evident; a multitude whereof I have ſeen and read: By which Letters there are Indulgences, extending to a certain number of days, for ſuch penance as they had injunction to perform, granted to all thoſe, as being truly ſorry

i *Ex ipſis autog. penès præf. D. & Cap.*

for their ſins, and confeſt, ſhould afford their helps towards this pious work: The firſt of them, that I have met with, being by *Hugh Foliot* Biſhop of Hereford, to the Clergy and others of his Dioces, dated on the day of the *Exaltation* of the *Holy Croſs* (commonly called *Holy Rood day*) *in An. MCCXXVIII.* (13 *H.* 3.) for *XX.* days penance, was to be in force for ſeaven years. The like did *Richard Wetherſhed* Archbiſhop of Canterbury grant, for *XL.* days penance, to thoſe of his, *in An. MCCXXX.* So alſo *Anſelm* Biſhop of Saint Davids in *An MCCXXXIII.*

And two years after, *ſcil. An. MCCXXXV. Henry* Archbiſhop of Colein (in Germany) being then in England, exciting all perſons whatſoever, thus to farther this noble work, granted the like to them, for relaxation of *L.* days penance, as by his Letters bearing date at the New Temple in London on the day of the *Invention* of the *Holy Croſs*, appeareth.

Not long after this (for I take it to be before the *XX*th. of *H.* 3. though the Inſtrument have no date) there was proviſion of fitting timber, made for the Stalls in the Quire; the Biſhops ſtill perſiſting to iſſue out their Letters hortatory, as aboveſaid, in order as followeth; *viz.*

In An. MCCXXXVI.	*S. Eadmund Archbiſhop* of Cant.	for *XX.* days penance.	
An. MCCXXXVII.	*Walter Archb.* of Yorke.	for	*xl.*
	Joſceline Bp. of Bathe.		*xxxviii.*
MCCXXXIX.	*Walter* Bp. of Karleol.		*xl.*
MCCXL.	*Richard* Bp. of Rocheſter.		*xl.*
MCCXLI.	*Hugh* Bp. of Cov. and Lich.		*xxx.*
	William Bp. of Norwich.		*xx.*
M.CCXLIII.	*William* Bp. of Norwich.		*xxx.*

But *in An. MCCXLIIII.* the Indulgence from *Walter* Biſhop of Norwich, extends to thoſe, which ſhould either, for devotions ſake, viſit the tomb of the before mentioned *Roger*, ſirnamed *Niger*, or give aſſiſtance to this magnificent fabrick.

So did alſo that, from *Richard* Biſhop of Exeter, *in An. MCCLII.*

In which year Pope *Innocent* the *III*d. ſending out his pardon for releaſe of *XL.* days penance, *&c.* taking notice, that the work was begun long before; the better to promote it, hath this expreſſion, *Cum dilecti filii, Capitulum Londinenſis Eccleſiæ S. Pauli, Eccleſiam ipſam jamdudum inceptam, opere quamplurimum ſumptuoſo, conſummare intendunt, &c. rogamus, &c. univerſos Chriſti fideles, &c.*

But the year following; *viz. An. MCCLIII. Laurence* Biſhop of Rocheſter, in his indulgence; addeth, likewiſe, the viſiting of the ſaid *Roger Niger's* tomb.

To theſe did next ſucceed thoſe of, days.

Boniface Archb. of Canterbury *in An. MCCLIII.* for *xl.*

MCCLIIII. John Biſhop of Landaff } for { *xx.*

MCCLV. William Biſhop of Salisbury } for { *xx.*

Howbeit

Howbeit, this work of the Quire, was not all; for cleer it is, that either the roof of the old ſtructure was made new, or ſubſtantially repaired about this time, it being then in a ruinous condition: For in thoſe Letters hortatorie, ſent out by *Fouk Baſſet* Biſhop of London, *in An. MCCLV.* to ſtir up the people to liberall contributions; and wherein he ſpecially deſires, that all perſons in their Teſtaments will take ſuch conſideration of this building, as to bequeath ſomewhat thereto; mentions the great decay of the ſaid roof, thus—— *quod Eccleſia S. Pauli, in retroactis temporibus, tantis turbinibus fuit quaſſata, &c. ut totum ejus tectum, jam quaſi in ruinam graviſſimam declinare videtur.*

But how munificent the people were in thoſe days, and in what an ample manner they then contributed to ſuch buildings, is plain enough by the farther enlargement of this, in its length; *viz.* the whole extent of that which now bears the name of Saint *Faiths* Church, which, being intended long before, as may ſeem from an aſſignation * for that purpoſe, of certain new improved lands, lying in Chilmersford, made *in Anno MCCV.* (7 *Joh.* by *William de S. Maria* Biſhop of London; was begun † *in Anno MCCLVI.* (40 *H.* 3.) on that very ground, obtained formerly by the ſaid Biſhop, from King *John*, for a new market place (*in loco, in quo novum Forum ad opus Eccleſiæ & Epiſcoporum Londinenſium, de dono præfati Johannis regis Angliæ adquiſivimus*, are the words of his grant:) And in addition of ſupplies, to carry on the charge thereof, afforded thereto, ſo ſoon as cauſe required, as is evident by thoſe Letters hortatory afterwards iſſued out by ſeverall Biſhops with Indulgences, as aforeſaid, for that purpoſe; *viz.* by *Fouk Baſſet*, Biſhop of London *in Anno MCCLIX.*

* Ex autog. penès præf. D. & Cap.

† Lell. Coll. vol. 1. p. 493.

By { *Richard* Biſhop of Lincoln, *in An. MCCLX.*
Giles Biſhop of Salisbury, *in An. MCCLXI.*
John Biſhop of Winchester, } *in an. MCCLXIV.*
Walter Biſhop of Salisbury, }
Robert Biſhop of Durham, *in An. MCCLXV.*
Godfrey Biſhop of Worceſter, *in An. MCCLXX.*
Thomas Biſhop of Hereford *in An. MCCLXXVI.*

And about this time; *ſcil. in An. MCCLXXVII. Richard de Hereford*, (a Clerke of the Kings) for the health of his ſoul; as alſo for the ſoul of *Hugh* his Father, and *Cecilie* his Mother, and the ſouls of all the faithfull deceaſed, gave ‡ to the then Dean and Canons of this Church, towards the perpetuall repair of the before ſpecified building, called the new Work (*ad opus & ſuſtentationem perpetuam novi operis gloriosæ & beatæ virginis Mariæ, matris domini mei Jeſu Chriſti, fundati & inchoati ad caput famoſæ Eccleſiæ S. Pauli, verſus orien-*

‡ Ib. f. 58. a

tem) xii. *sol.* yearly Rent, issuing out of certain Houses, situate in Atheling street (now called Addle Hill) in the Parish of Saint *Andrew* neer Baynard's Castle.

And after this, within a few years; *Anno scil. MCCLXXXI.* there was another [m] Letter hortatorie, issued out by *John* Archbishop of Canterbury; affording the same number of days, for Indulgence, as the other Bishops had done. The like [n] from *William* Bishop of Norwich *in Anno MCCLXXXIII.* By both which Letters; as also by that from *Thomas* Bishop of Hereford *in Anno MCCLXXVI.* mention is made, that it was for the old and new work. Nay, not onely the contributers to this glorious structure were thus favoured; but the Solicitors for Contributions, and the very Mechanicks themselves, who laboured therein; as by that Indulgence [o] from *Richard* Bishop of Hereford, *in Anno MCCLXXXIII.* of *XL.* days penance appeareth.

But, about this time, it seems, that the main brunt was over; for afterwards I finde but few more of those Letters hortatory; the next [p] being not till more than ten years following, *viz.* by the same *Richard* Bishop of Hereford, *in Anno MCCXCIIII.* and for *XL.* days pardon. The next [q] to that, by *John* Bishop of Norwich, *in Anno MCCCIII.* The next [r], twelve years after that; *viz. in Anno MCCCXVI.* by *Roger* Bishop of Salisbury; and thus was for the *old work* and the *Belfrey*, by speciall direction: which was the last, except one, almost *LX.* years after; *viz. in Anno MCCCLXXI.* sent from [s] *Simon* a Cardinall of Rome; which afforded *C.* days release, *&c.* to all such as should give to the repair of the whole fabrick, in generall.

As for the Contribution [t] from Ireland, they began in *Anno MCCXXXVII.* and continued in that Realm, till *Anno MCCLXX.* inclusive, as I have here briefly noted, *viz.*

Christian Bishop of Emely *in Anno MCCXXXVII.*		for *xx* days.
William Bishop of Leghlin *in An. MCCXLVI.*	for	*xxx.*
Gilbert Bishop of Imely *in An. MCCLI.*		*xxi.*
Isaac Bishop of Killalow *in An. MCCLV.*		*viii.*
William Bishop of Conor *in An. MCCLVII.*		*xl.*
Thomas Bishop of Elfyn *in An. MCCLXII.*		*xl.*
David Bishop of Cashal *in An. MCCLXVIII.*		*xl.*
Thomas Bishop of Down *in An. MCCLXX.*		*xl.*

Nor have I seen any more, but one [u], from *Albinus* Bishop of Brechin in Scotland; whose Indulgence reacheth no farther than ten days; but is of such latitude, that it includes all persons, who for devotions sake, should visit the Altars of Saint *Edmund* Archbishop of Canterbury, and of S. *Edward* the King, situate in this Cathedrall; and there, either pray for the soul of the Lady *Isabell* * *de Brus*, or offer something to the fabrick of the Church.

And

m Ex autog. penès præs. D. & Cap.

n Ib.

o Ib.

p Ib.

q Ib.

r Ib.

s Ib.

t Ex autog. Ib.

u Ib.

* Daughter to *William* King of *Scotland*, & wife to *Robert* Lord *Brus* of *Anandale*.

And having now done with the main ſtructure of this goodly Cathedrall, I may not omit to obſerve, that *Henry de Lacy*, Earl of Lincoln, was a very great Benefactor [w] to that part of it, called the New Work; for which reſpect he lyeth buried at the Eaſt end thereof in Saint *Dunſtan's* Chapell, where there is a goodly Monument for him, with his Image in armour of male, croſs leg'd, as I have there repreſented.

[w] *M S. in bibl. Cotton ſub effigie Othonis B. 3. f. 165. a.*

So alſo was *Raph de Baldock*; firſt whilſt he was Deane, and afterwards Biſhop; who likewiſe had ſepulture in the midſt of that part of it, which is called Out Lady Chapell, at the head of Biſhop *Braybroke's* Monument: but his portraiture in Braſs, and Epitaph, have been long ſince torn from the Marble under which his Body reſteth.

The next thing, which I conceive moſt proper to be taken notice of, is, of what elſe I have ſeen, that relates to the inward or outward part thereof; either eſſentially, or in point of ornament, as I finde mention of them in order of time; beginning with the *high Altar*.

The high Altar.

This, as appeareth by the indented Covenants [x], betwixt *Raphe de Baldock* Biſhop of London, and one *Richard Pikerell* a Citizen, had a beautifull Tablet, made and fitted to ſet thereon *in An. MCCCIX.* (3 *E.* 2.) variouſly adorned with many precious ſtones and enameled work; as alſo with divers Images of metall: which Tablet ſtood betwixt two columns, within a frame of wood to cover it, richly ſet out with curious pictures, the charge whereof amounted to *CC.* marks.

[x] *Ex autog. penès Eliam Aſhmole. Arm.*

The Pavement.

About three years following, *viz. in Anno MCCCXII.* (6 *E.* 2.) was the *Pavement* of the New Work made [y] of good and firm Marble, which coſt v [d]. the foot. And within three years afterwards, a great part of the ſpire of timber (covered with lead) being weak and in danger of falling, was taken [z] down; and a new [a] Croſs, with a pomell well gilt, ſet on the top thereof: in which Croſs, the Reliques of divers Saints were put, by *Gilbert de Segrave*, then Biſhop of London, with great and ſolemn Proceſſion, on the fourth *Nones* of *October*; to the intent [b] that God Almighty (as ſaith my Author) by the glorious merits of his Saints, whoſe Reliques were therein contained, would vouchſafe to preſerve the ſaid Steeple from all danger of Tempeſts. By the favour alſo of which Biſhop, there was then granted an Indulgence [c] of *CL.* days pardon, annually, to endure for the ſpace of *XXVII.* years.

[y] *Ib.*

[z] *Ex contin. Math. Weſtm. penès Jac Wallum Eq. aur.*

[a] [b] [c] *Ib.*

In the ſame year alſo, there was an exact meaſure [d] taken, of this ſtately and magnificent Church, both in length, breadth, and height: By which, the length thereof was found to contain ſix hundred and ninety foot; the breadth *Cxxx.* foot, The height of the roof of the weſt part, from the floore *CII.* foot. The height of the roof of the new fabrick (*viz.* Eaſt from the Steeple) from the pavement *Lxxxviii.*

[d] *Ib.*

Meaſure of the Church.

foot. The whole body of the Church *CL.* foot: the ſpace of ground, on which it ſtands, extending to three acres and a half, one roode and a half and ſix perches. The height of the Tower-Steeple, from the levell ground *CCLX.* foot. The height of the ſpire of wood (covered with lead) *CCLXXIV.* foot; and yet the whole, *viz.* Tower and Spire exceeded not five hundred and twenty foot. The Ball above the head of the Spire, being ſo large as it would contain within it, ten Buſhels of Corne: the length of the Croſs, above the ſaid Ball or Pomell, *xv.* foot; and the traverſe of the ſaid Croſs *vi.* foot. All which, being written [c] In a certain Tablet, with large Characters, heretofore hung on the North part of the Quire.

[c] *Ex Cod. MS. in bibl. publica Acad.* Cantab.

Picture of Saint *Paul.*

The next thing, as to the inward ornament (that hath come to my view) is the Picture of Saint *Paul*, richly painted, and placed [f] in a beautifull Tabernacle of wood, on the right hand the high Altar, *in Anno MCCCXCVIII.* (22 *R.* 2.) the price of its workmanſhip amounting [g] to *xii*[l]. *xvi*[s].

[f] *Ex autog. penès* [g] *penès præſ. D. & Cap.*

In which glorious condition, I ſhall, for a while leave this famous Church, and proceed in taking notice of what elſe hath been moſt remarkable therein: whereof the firſt, that I have met with is that ſignall Grant [h], made to the Dean and Canons by Sir *William le Baud* Knight in 3 *E.* 1. of a Doe yearly in Winter, on the day of the *Converſion* of Saint *Paul*; and of a fat Buck in Summer, upon the day of the *Commemoration* of the ſame Saint; to be offered at the high Altar here, by the ſaid Sir *William* and his houſehold Familie; and then to be diſtributed amongſt the Canons reſident: which ſaid Doe and Buck were ſo given by the ſame Sir *William*, in leiu of *xxii.* acres of land lying within the Lordſhip of Wellee *in Com.* Eſſex, belonging to the ſaid Canons, and by them granted to him and his heirs, to be incloſed within his Parke of Toringham, whereunto they lay adjacent: But, about the certain time, and formalitie in offering the ſaid Buck and Doe, there growing afterwards ſome diſpute, Sir *Walter le Baud* Knight, ſon and heir to the before ſpecified Sir *William*, by his Deed bearing date on the *Ides* of *July* 30 *E.* 1. for the health of his ſoul, and for the ſouls of his progenitors and heirs, confirming his ſaid Father's grant; did oblige himſelf and his heirs, as alſo his lands and tenements for the future, in manner and form following; *viz.* that every year for ever, on the day of the *Converſion* of Saint *Paul* in Winter, there ſhould be a good fat Doe, brought by one of his or their fitting Servants, and not the wole Family, at the hour of *Proceſſion*, and through the midſt thereof, and offered at the high Altar, without exacting any thing for the ſaid ſervice of the before mentioned Deane and Chapter. And on the day of the *Commemoration* of Saint *Paul*, in Summer, a fat Buck, by ſome ſuch ſervant, attended with as many of the Family as had heretofore been uſuall, and ſo carryed through the midſt of the Proceſſion, offered at the ſaid high Altar, as aforeſaid, the

[h] *Ex Cod. MS.* [*ſc.* A] *penès præſ. D. & Cap. f.* 72. *a.*

The offering of a Buck and Doe.

the ſaid Deane and Chapter, after the offering thus performed, giving by the hands of their Chamberlain, xii d. ſterling to thoſe perſons ſo bringing the Buck, for their entertainment. And unto this grant were witneſſes Sir *Nicholas de Wokyndon*, Sir *Richard de la Rokele*, Sir *Thomas de Maundevile*, and Sir *John de Rocheford* Knights with divers other. The reception of which Doe and Buck, was, till Queen *Eliz.* dayes ſolemnly performed at the ſteps of the Quire, by the Canons of this Cathedrall, attired in their ſacred Veſtments, and wearing Garlands of Flowers on their heads: and the Horns of the Buck carried on the top of a ſpear, in Proceſſion, round about within the Body of the Church, with a great noyſe of Horn-Blowers, as the learned *Cambden*, upon his own view of both, affirmeth *.

* Cambd. in Mid.

Not long after this, upon information made to King *Edward* 1. that, by the lurking of Thieves, and other leud people, in the night time, within the precinct of this Church-yard, divers Robberies, Homicides, and Fornications, had been oft times committed therein; for the preventing therefore of the like, for the future, the ſaid King by his Patent i, bearing date at Weſtminſter x. *Junii* in the thirteenth year of his reign, to the honour of God and holy Church, and of thoſe Saints whoſe bodies were buried therein, as alſo for the better ſecuritie of the Canons and Officers belonging thereto, granted unto the ſaid Deane and Canons, Licenſe to include the ſaid Church-yard with a wall on every ſide, with fitting Gates and Poſterns therein, to be opened every morning, and cloſed at night.

Walling the Church-yard.

i Pat. 13 E. 1. m. 15.

About this time, *Richard de Graveſende* being Biſhop of London, conſidering k with himſelf, that though in divers other Cathedralls of this Realm, ſome learned Doctors in Divinitie, had antiently read in that facultie, but not in this of London, which was more famous than any; ſo that they were conſtrained to procure others from far, to that purpoſe; at his very firſt Ordination, by the conſent of his Chapter, decreed l, that the *Chancellour* of this Church, as a man moſt proper for ſuch a ſervice, by reaſon of his office, ſhould undergoe the ſame Lecture for the time to come; and that thenceforth none might be ordained *Chancellour* there, unleſs he were a Maſter, or Batchelour in Divinity; and who by himſelf ſhould performe that taske; or in caſe he were lawfully hindred, procure another fit perſon to do it: And forasmuch as the revenues belonging to the *Chancellour*, were not a ſufficient ſupport for the undergoing of this duty, and that of his Office too; it appears, that *Raph de Baldok*, the ſucceeding Biſhop, by his grant m bearing date at London, the morrow after the Feaſt of Saint *Andrew* the Apoſtle 2 *E.* 2. by the advice and conſent of his Chapter, in farther augmentation of the revenues belonging to that office of *Chancellour*, gave and appropriated thereunto, the Church of Pelling, excepting x l. *per annum* payable out of it for the maintenance of a Vicar.

k { Pat. 2 E. 2. p. 2. m. 15. per Inſpex.

l Divinity Lecture.

m ib.

The next thing, that is obſervable concerning this Cathedrall (that I have met with) is that immunitie[n] granted unto the Canons thereof in 7 *E.* 2. throughout all the Mannours belonging thereto, that no Purveyour of the Kings ſhould take any Corne within the precincts of them: which Mannours are particularly enumerated: *viz.* Thorpe, Walton, Kirkeby, Snatyng, Chiggelford, Tillingham, Braylings, Maſſoke, Hebrugge, Beauchampe, Wykham, Ronewell, Norton, Weſtle, *Alba*-Rothing in Eſſex: Cadindone, Erdele, and Sandone in Hartfordſhire, Sutton, Drayton, Sonnesburie, Willesdon, and Pilling in Middleſex, and Bernes in Surrey; or in the Churches of Bozham, Houton, Bures, and Wenyngton in Eſſex, which ſpecially belonged to the Bakehouſe of this Church.

n *Pat.* 7 *E.* 2. *p.* 2. *m.* 15. Immunitie from the Kings Purveyors.

Having thus ſhewed by what degrees it amounted to ſo great a height in its buildings, and opulencie in its outward revenues; I ſhall now take notice of the ſplendor that it had by the inward furniture in thoſe days belonging thereto: which, conſiſting in a multitude of glorious Jewells, maſſie Plate, rare and coſtly Manuſcripts, ſumptuous Shrines, rich Veſtments, magnificent ſuits of Hangings and other ornaments, as are to admiration, doth ſufficiently make evident unto us, what earneſt zeal was born to God himſelf, by thoſe our pious Anceſtours, who ſtuck not at that charge for the adorning of his Houſe; a perfect Inventory[o] of them, as they are regiſtred upon a Survey made by *Raph de Baudak in anno MCCXCV.* (23 *E.* 1.) he being then Dean, I have therefore, in its proper place exhibited. As alſo of the Reliques[p], which were antiently held in no ſmall eſteem, and remained therein.

The Ornaments, Plate, Jewells, &c.

o *Append. n.* 22.

p *Ib. n.* 24.

I Come now to ſpeak of ſuch things, which had peculiar reference to the *bleſſed Virgin*, in this Church; whoſe memory was in high regard, in thoſe antient times. The firſt of theſe, that I have ſeen, is an aſſignation[q] made by, *Euſtace de Fauconbrigge*, Biſhop of London ſhortly after the beginning of King *Henry* the 3^d^s. time, of the Church of Bumſtede, which the Prior and Covent of Stoke, at his requeſt had granted to this Cathedrall, for the behoof of poor Clerks frequenting the Quire, and celebrating the holy office of *our Lady*: and moreover, of v. marks, iſſuing out of the Church of Finchingfeld; ſo that ſix Clerks ſhould be made choice of, every day, with one Prieſt of the Quire, by turns, to be at the Celebration of the Maſs of *our Lady*; and alſo to ſay *Mattens* and all other Canonicall hours, at her Altar.

Particulars, in honour of the *bleſſed Virgin.*

q Ex autog. penès præf. D. & Cap.

And in *Anno MCCXCIX.* (27 *E.* 1.) the Prior and Covent of Thetford gave[r] four marks *per annum*, to be diſtributed likewiſe amongſt the Clerks, which ſhould celebrate the Maſs of the ſaid *bleſſed Virgin*, at her Altar. Which Altar was (doubtleſs) it that ſtood in

r *Ib.*

Altar of our Lady.

a certain Chapel dedicated to the honour of *our Lady*, in this Church; whereunto I finde [s], that the Executors of *Hugh de Pourte* in 11 *E.* 2. gave *xviii sol.* yearly Rent, to maintain one Taper of three pounds weight, to burn before it every day, whilſt her Maſs ſhould be ſolempnizing; and at every Proceſſion of the Quire, before the ſame Altar. [s] Ib.

But in the Body of the Church, ſtood the glorious Image of the *bleſſed Virgin*, fixt [t] to the Pillar at the foot of Sir *John de Beauchamp*'s tomb (*viz.* the ſecond Pillar on the South ſide, from the Steeple Weſtwards.) Before which, that there might be a Lamp burning every night, I finde, a grant [u] made to the Dean and Chapter of this Cathedrall, *in Anno MCCCLXV.* (39 *E.* 3.) by *John Barnet*, then Biſhop of Bathe and Wells, of one Water-Mill, *LXXVI.* acres of arable land, *v.* acres of meadow, *IX.* acres of paſture, *VIII.* acres of wood, and *xliii* [s]. yearly Rent, lying in Maſſoke in the County of Eſſex: In which grant he appointeth, that after *Mattens* celebrated in the Quire every day; and thoſe preſent thereat, gone out, an *Antheme of our Lady*, *ſcil. Neſciens mater*, or ſome other ſolemn one, ſutable to the time, ſhould be ſung before the ſaid Image, with a *verſicle*: which being performed, the graveſt perſon then preſent, to ſay a *Collect* of the ſaid *bleſſed Virgin*; afterwards the Pſalm of *De Profundis*, for the ſouls of all the faithfull, with the *Verſicle* and Prayer, *Deus cujus miſeratione*, &c. and then the ſame perſon to ſay thus, *Animæ omnium fidelium defunctorum, per Dei miſericordiam, requieſcant in pace.* Image of our Lady. [t] Ib. [u] Ib.

Many and frequent were the *Oblations*, which were made to this Image by devout people and Pilgrims, as by the Accompts [w] of the Church officers appeareth; in ſo much as the Biſhop expected ſome advantage thereby: but to this the Dean and Chapter not yeilding, the difference was referred to the arbitration of *Thomas Arundell* Archbiſhop of Canterbury; who, by his Award [x] bearing date *xv. Feb. An. MCCCCXI.* (13 *H.* 4.) adjudged them totally to the Dean and Canons Reſident; foraſmuch as it was then proved that thoſe *Oblations* had been formerly received by their ſubſtitutes, *viz.* the Chamberleins, and Bell Ringers of the Church; who giving their daily attendance therein; and taking notice of thoſe that offered their Tapers burning; having extinguiſht the light, carryed them to a roome below the Chapter-houſe, and there cauſed them to be melted, to the uſe of the ſaid Dean and Canons. And as for the *Oblations* of mony, which were put into an Iron Box, fixt to the ſame Pillar, under the feet of that Image; they were then alſo decreed [y] by the before ſpecified Archbiſhop to the ſame Dean and Canons and their ſucceſſors for ever. [w] Ib. Oblations thereto. [x] Ib. [y] Ib.

But, beſides the before ſpecified Chapell or Altar of *our Lady*, in the body of the Church, as aboveſaid, there was another in the Chapell, &c. of our Lady, in the New work.

New Work (*viz.* above the Quire) whereof the first mention that I have found [z], is in *Anno MCCCXXIX.* (3 *E.* 3.) the then Dean (*scil. John de Everdon*) and Canons, granting [a] seaven Tapers, each weighing two pounds, to burn at the Celebrations therein, to the honour of *God*, *our Lady*, and Saint *Laurence*: and appointed that the charge of those Tapers should be supported out of the Oblations made by good people, thereto; who, either for reverence of those Saints, or the Images of Saint *Laurence* and Saint *John Baptist*: standing about that Chapell, or of Saint *Mary Magdalen*, on the outside thereof, to the East, had recourse thither.

[z] } *Ib.*
[a] }

Image of our Lady.

So likewise was there an *Image of our Lady*, in the said part, called the New work: for it appears [b], that in 19 *E.* 3. *Thomas Halfeild* Bishop of Durham, granted an Indulgence of *XL.* days pardon, to all such as being truly penitent and confest of their sins, should come thither and say a *Pater noster* and an *Ave*, with a pious intent, or give in Books, Vestments or other Ecclesiasticall ornaments, *&c.* any considerable matter thereto.

[b] *Ib.*

The great Cross in the Body of the Church.

IN the body of the Church, there was also a great *Cross*; but concerning this all that I have found observable, is [c], that in 20 *E.* 3. one *Raphe de Clatford* gave two acres of land, lying in Sandon *in Com. Hertf.* towards the maintenance of a Taper burning before it.

[c] *Ib.*

The Crucifix neer to the great North door.

So also, towards the great North doore, a *Crucifix*, whereunto Oblations were frequently made, whereof the Deane and Canons had the benefit; as a Decree made by the Pope's Commissarie in *Anno* 1410. (11 H. 4.) manifesteth. Neer unto which place was interred [*], under a large Marble, the body of *Richard Martin*, Bishop of Saint Davids in Wales, about the later end of King *Edward* fourth's reign; by whom the Choristers of this Cathedrall had an yearly exhibition given [†] unto them, for to sing *Sancte Deus fortis*, &c. before the same *Crucifix*.

[*] } Lel. *coll.* *vol.* 1. *p.*
[†] } 416.

Saint Erkenwald's Shrine.

I Now come to the *Shrine* of Saint *Erkenwald* (of whom I have already made some brief mention) which stood on the East side of the wall above the high Altar; the Bones of this famous Bishop and Confessor, being on the *xviii*th. *Kal.* of *December Anno MCXLVIII.* (*scil.* 13. *Steph.*) translated [e] thither out of the Body of the Church, where at first he was buried.

[e] Math. Westm.

To this *Shrine*, for the great opinion then had of the Miracles wrought thereat, were the *Oblations* very numerous; and many of them considerable, as it seems; for I finde, that *Walter de Thorpe*, a Canon of this Church; by his Testament [f] bearing date *Anno MCCCXIX.*

[f] Ex autog. penes præs. D. & Cap.

MCCCXIX. (13 *E.* 2.) gave thereunto all his gold Rings and Jewells of what ſort ſoever: And that in 18 *E.* 2. the Dean and Chapter beſtowed no ſmall coſt in the adorning thereof, with gold, ſilver and pretious ſtones: yet was it not thought ſufficient: for *in Anno MCCCXXXIX* (31 *E.* 3.) there were certain Covenants[g] made betwixt the then Dean and Chapter, and three Goldſmiths of London, whereby they were retained to work upon it, for no leſs than a whole yeat (beginning at *Candlemaſs*) one of them at the wages of viii ſ. by the week, and the other two, at v ſ. a piece: By reaſon of which luſtre, it grew ſo fam'd, that on v. *Kal. Julii*, about three years after, *John* King of France (being then a Priſoner here in England) viſiting this Cathedrall, having heard Maſs at the high Altar, came to it, and made an Oblation[h] of xii. Nobles.

g *Ib.*

Anno 1367. (34 *E.* 3.)

h *Ex vet. membr. penès præſ. D. & Cap.*

And *in Anno MCCCLXXXVI.* (10 *R.* 2. *Robert Braybroke* Biſhop of London, by a ſolemn Decree[i] ordaining, that the days of the *Converſion* and *Commemoration* of Saint *Paul*, (to whom this Church was ſpecially dedicated) ſhould thenceforth be celebrated throughout his Dioceſs, equally with the higheſt Feſtivalls, joyned therewith, the day of the Buriall of this Saint *Erkenwald*, viz. *xii. Aprilis*, and day of his *Tranſlation*, viz. *XVIII. Kal. Dec.* (*cujus merita gloriosa in eadem Eccleſia miraculoſe coruſcant*, as ſaith the Inſtrument) which had antiently been uſed to be kept holy, as he there affirmeth; but of late neglected: allowing to all thoſe, which ſhould ſo ſolempnize them, an Indulgence of *xl.* days pardon; *vere pœnetentibus, contritis & confeſſis.*

i *Ex autog. penès præſ. D. & Cap.*

After this, viz. in 15 *R.* 2. I finde[k], that *Richard de Preſton*, a Citizen and Grocer of London, gave to this *Shrine*, his beſt Saphire ſtone, there to remain for curing of Infirmities in the Eyes; appointing that Proclamation ſhould be made of its vertues. And *in Anno MCCCXCIII.* the ſame *Robert* Biſhop of London; to the end that nothing might be deficient at the celebration of thoſe Feſtivalls, commanded[l], that all the Clergie of his Dioceſs, ſhould repair hither on thoſe days, in their Copes, according to the antient manner and Cuſtoms uſed in the Proceſſions of this Church.

k *Ib.*

l *Ib.*

In Anno MCCCC. Thomas Samkyn, Squier to the Abbeſs of Berking, gave alſo[m] a ſilver Girdle to this *Shrine*. About which time it was much repaired, if not new made, as may ſeem by the ſeverall particulars, in Gold-Smiths work and otherwiſe, then done, a tranſcript whereof I have, in my *Appendix*[n], added.

m *Ib.*

n *Appen. n.* 16.

Of this glorious *Shrine*, as alſo of the Iron Grate which incloſed it, extending to five foot x. inches in height, having Locks, Keys, Cloſures, and Openings; and was alſo tinned over, I have in its proper place, exhibited a true repreſentation, from the very originall draught, made for a direction to the Smith that wrought it, which Grate weighing 3438 *lib.* at the rate of 4 ᵈ a pound, amounted to Lxiiii ˡ. ii ˢ.

o *Penès præſ. D. & Cap.*

And that it might be kept in this beautifull condition, *Thomas de Evere*, Dean of this Cathedrall, *in Anno MCCCCVII.* by his Testament [p] bequeathed *C*[l]. for the building of Houses in Knight-Rider ſtreet, to the end that the Revenue of them ſhould be imployed upon the reparation thereof, and maintenance of Lights burning about it, on the two Feaſt days of Saint *Erkenwald*; as alſo for ſupport of a Chaplain celebrating for the Fraternitie of that bleſſed Confeſſor.

[p] *Ib.*

The Diall.

[q] *Ex autog. penès* Eliam Aſhmole *Arm.*

NOw come to the *Diall*, belonging to the Clock in this Church; concerning which there was care taken [q] in 18 *E.* 3. that it ſhould be made with all ſplendor that might be; which was accordingly performed, having the Image of an Angell, pointing at the Hour, both of the Day and Night; the charge of which workmanſhip then amounted to *vi lib.*

Againſt Prophaners of the Church.

[r] *Ex autog. penès præſ. D. & Cap.*

AND that the more reverend eſteem might be had of this ſtately Cathedrall, *Robert de Braybroke*, Biſhop of London, in 9 *R.* 2. by a ſpeciall Mandate [r], upon pain of Excommunication, prohibited any buying or ſelling within it; as alſo, that no perſon whatſoever, ſhould defile it, or the Church-yard, with Piſs or other excrements; nor preſume to ſhoot Arrows, or throw ſtones at Crows, or any Birds making neſts thereabouts; or to play at Ball, either within or without it.

The firſt beginning of the *Ordinale Sarum* in this Church.

[s] *Ib.*

AND *in Anno MCCCCXIV.* (2 H. 5.) *Oct. xv. Richard Clifford*, then Biſhop of London, by the conſent of the Dean and Chapter, ordained [s], that from the firſt day of *December* following, beginning then at *Veſpers*, the ſolemn Celebration of divine ſervice therein, which before that time had been according to a peculiar forme antiently uſed, and called *Uſus Sancti Pauli*, ſhould thenceforth be conformable to that of the Church of Salisbury, for all Canonicall hours, both night and day.

[t] *Ex vet. membr. penès præſ. D. & Cap.*

TO take particular notice of the large ſums of mony, Plate, Jewells, and other things of worth, which by Offerings at the high Altar, and other places of note, they that ſerved in this Cathedrall, had, in thoſe antient times, for their better ſupport; would require a volume by it ſelf; I ſhall therefore make inſtance [t] but in one, *viz. John* King of France, *in Anno MCCCLX.* (34 *E.* 3.) who, beſides what he offered at Saint *Erkenwald*'s Shrine (whereof I have already ſpoke) layd down at the *Annunciation xii.* Nobles;

at

at the *Crucifix* neer the North door, xxvi. floren Nobles: At his first approach to the high Altar four Basins of gold: And at the hearing of Mass, after the Offertory, gave to the Dean, then officiating, five floren Nobles; which the said Dean and one *John Lythyngton* (the weekly petty-Canon) his assistant, had. All which being performed, he gave moreover, in the Chapter-house fiftie floren Nobles, to be distributed amongst the Officers of the Church.

Celebrations of Obsequies.

Neither was the benefit small, which they had by celebrating the *Obsequies* of sundry great persons; as [u] of Queen *Anne*, wife to King *Richard* the second; whose Herse was adorned with Banners of her Arms and the King's. So also [w] of the Earl of Saint *Paul*, in 11 H. 6. Of [x] *Maximilian* the Emperour: of [y] the Emperour *Charls* the 5th. Of [z] *Isabell* and *Joane*, wives to the said Emperour: Of [a] the Emperour *Ferdinand*, Brother to the before specified *Charles*;

Of [b] *Charles* the 8th. King of *France*: *Anne* [c] Queen of *France*, Dutches and sole heir of *Britanny*: Of [d] *Lewes* the xii th. *Francis* the first, and *Henry* the second, Kings likewise of *France*: So also of *Philip* [e] King of *Castile*; *Ferdinand* [f] of *Arragon*; and *John* [g] King of *Portugall*; and sundry eminent men of our own Nation, the mention of whom, for brevities sake, I pass by.

u *Ib.*
w *M S in bibl. Cotton.*
x y z a b c } *Ex Cod. M S. in officio Armorum viz.* 1. 3. 11. & 1. 5

The state and order, in performance of which *Obsequies*, was little inferior to that used at the Funeralls of those great Princes; the Church and Quire being hung with Blacks, and Escutcheons of their Arms: their Hearses set up in wonderfull magnificence; adorned with rich Banner-Rolls, Pencills, *&c.* and environed with Barriers: Having chief Mourners and assistants, accompanyed with divers Bishops and Abbots *in Pontificalibus*: So likewise with Embassadors of forreign Princes, and many of our English Nobilitie, Knights of the Garter, Lord Mayor of *London*, and the severall Companies of this great City: And lastly, having solemn service and Offerings; with Mass on the morrow, as by the Manuscript, which I have quoted doth appear.

Dignitie of the Bishop Dean, Canons, &c.

TOuching the dignity of the *Bishop*, and what belongs to his office: and so likewise of the *Dean*, *Canons*, &c. and all officers belonging to this Church; having transcribed from severall good authorities, what I have met with, in relation to them; I shall here, for brevities sake, pass them by; referring my Reader to the things at large, in my *Appendix*. Whereunto, I have also there added severall things [a b c d e f g], setting forth the state of the lands pertaining thereto, about the beginning of King *Henry* the eight's time: As also the Copy [h] of an Inventory of the Plate and Ornaments, which in 7 *Edw.* 6. were allowed to continue therein.

a n. 27.
b n. 28.
c n. 29.
d n. 30.
e n. 31.
f n. 32.
g n. 33.
h n. 34.

The Petty Canons.

I Now come to the *Petty Canons*, which were xii. [t] in number, and had antiently their habitation [u] in distinct Houses, some within the precinct of the Church-yard, and some without: but at length, through the devotion to God's service of divers particular persons, were reduced [w] together into a Common Hall or Refectory, where they used to meet and dine: which Hall stood [x] on the North side of the Church, and adjoyned to a certain place, called Paruum Chirchyagh, whereof I shall speak in due place. Towards the maintenance of these, to sing divine service dayly in this Church of Saint *Paul*, for the good estate of King *Edward* the third, and of Queen *Philippa* his consort; as also for all their children, during their lives in this world; and moreover for their souls after their departure hence, and for the souls of all the faithfull deceased, it appears, that the said King in 40. of his reign, gave License [y] unto one *Robert de Keteryngham*, then Rector of Saint *Gregories*, and others, to grant certain messuages and lands of the value of vi. l. xiii. s. iv d. *per annum* to the Dean and Chapter of *Pauls*. But in 18 *R.* 2. they obtained the King's Letters Patents [z] to be a body politick for the future, and called the College of the xii. Petty Canons of Saint Pauls Church; whereof one to be the Warden; as also to have a common Seal, *&c.* At which time in Augmentation of their maintenance, divers Lands and Rents were by the said King's License then granted to them: And for their better support, they had in 24 *H.* 6. the Church of Saint *Gregory* appropriated [a] to them.

t Pat. 18 R. 2. p. 1. m. 18.
u Pat. 18 R. 2. p. 1. m. 18.
w Pat. 18 R. 2. p. 1. m. 18.
x Pat. 40. E. 3. p. 2. m. 3.
y Ib.
z Pat. 18. R. 2. ut supra.
a Pat. 24 H. 6. p. 1. m. 27.

The Chantries.

OF these the most antient (that I have met with) was founded [a], as I guess, about the beginning of King *Henry* the second's reign, consisting of one Priest, to celebrate divine service for the soul of Master *John de London*; and for the souls of all the faithfull deceased; *Alardus* being then Dean of this Church.

The next was ordained by *Richard* sirnamed *Nigell* Bishop of *London*, in King *Richard* the first's time; who having built two Altars in this Cathedrall, the one dedicated to Saint *Thomas* the Martyr, and the other to Saint *Dionyse*, assigned [b] eight marks yearly Rent to be received out of the Church of Cestrehunt, for the maintenance of two Priests every day celebrating thereat; *viz.* one for the good estate of the King of England and Bishop of London, for the time being; as also for all the Congregation of this Church, and the faithfull Parishoners belonging thereto; and the other for the souls of the Kings of England, and Bishops of London, and all the faithfull deceased: which grant was confirmed by the Chapter.

The next of these Chantries was founded by *Geffrey de Lucie*, Dean of *Pauls* in King *Henry* the third's time; who gave [c] to this Church his Mannour house and Lands at Aton, reserving C s. *per an.*

a Ex antog. penès Decan. & Capit. Eccl. Sancti Pauli.
b Ex Regist. penès eund. D. & Cap. (A.) f. 18. b.
c Ib. f. 32. a.

to

to be payd to a Priest celebrating divine service here, for the health of his soul, together with the soul of *Eustace de Fauconberg*, sometime Bishop of London, and his successors; as also for the soul of *Philip de Fauconberg* Archdeacon of Huntendon; and paying xx^{s}. yearly on the day of his the said *Geffrey*'s *Obit*, and a marke at the *Obit* of the said *Philip de Fauconberg*. Which *Eustace de Fauconberg*, by his last Will and Testament [d], gave to those Canons, certain lands lying in Stebenhethe and Fulham, reserving five marks *per an.* to be yearly payd for the maintenance of a Priest, perpetually to celebrate divine service for his soul, neer to his Tomb in this Cathedrall.

[d] Ex alio Registro penès præf. D. & Cap. f. 35. a.

About this time, did *William Mareschall* (son to *William* Earl of Penbroke) ratifie [e] the grant of *Alice* his wife, daughter to *Baldwin de Behun* Earl of Albemarle, made to the Deane and Chapter here, of C^{s}. yearly Rent, issuing out of his Mannour of Lutone, which she the said *Alice* had by her Testament bequeathed for the maintenance of two Priests, celebrating divine service dayly in this Church, for the health of her soul and his the said *William's*, his ancestours and successors souls, and all the faithfull deceased: Adding the grant [f] of XX^{li}. yearly rent, more, to be received out of his Mill at Wath: for the health of the soul of her the said *Alice*; one part whereof to be spent upon a Lampe continually burning over her Tombe, and the residue on the day of her Anniversarie.

[e] Ex præf. to Regist. (lit. A.) f. 23. a.

[f] Ib.

About the same time, there was likewise a Chantrie of one Priest, founded [g] here, to celebrate divine service for the soul of *John Romane* Treasurer of Yorke. So also another [h] of one Priest, for the soul of *Richard* Archdeacon of Colchester.

[g] Ib. f. 47. a.

[h] Ib. f. 22. b.

In 10 *H.* 3. *P.* did *de S. Mariæ Ecclesia*, Treasurer of this Cathedrall, by his Testament [i], bequeath thereto, xx. marks, to provide an yearly Rent of xx *sol.* for the keeping of his *Anniversary*, therein.

[i] Ex autog. penès præf. D. & Cap.

For *Martin de Patshull* (one of the Justices of the Common Pleas, and Deane of this Church) there was a Chantrie of two Priests ordained [k] here, 2 *Julii* 23 *H.* 3. to celebrate Divine service dayly for his soul, at the Altar of the Apostles.

[k] Ex sæpe-dicto Reg. [A.] f. 102. a.

And about this time, did the Executors of *William de Sanctæ Mariæ Ecclesia*, sometime Dean of this Church, assign [l] a certain proportion of Bread and Beer, to be yearly payd to a Priest, who should for ever celebrate therein, for his soul, and for the souls of his predecessors, successors, parents and benefactors, for the purchasing whereof they gave to the Dean and Chapter CXX. marks.

[l] Ex autog. penès præf. D. & Cap.

In 31 *H.* 3. died (as I guess) *Alexander de Swereford*, sometime a Canon and Treasurer of this Church: for in that year did *Hugh de Balsham* Bishop of Ely, grant an Indulgence [m] of xxx. days pardon, to all such as being truly penitent for their sins, and confest, should repair to the Altars of Saint *Chad*, Saint *Nicholas*, and Saint *Ethelbert* the King, situate in this Cathedrall, and there pray for his soul,

[m] Ib.

n 5 Ex Reg. o 2 [A] f. 44. a.

Which Altar of Saint *Chad*, he the ſaid *Alexander* built [n] in his life time, and ordained [o] a perpetuall Chantrie of one Prieſt to celebrate dayly thereat, for his own ſoul; as alſo for the ſouls of his ſucceſſours, Treaſurers of this Church, and all the faithfull deceaſed; and was buried before it at his death.

p Ex autog. penès præſ. D. & Cap.

The like Indulgence [p] did the ſame Biſhop of Ely, *in anno* 1259. (*xliii. H. 3.*) grant unto all ſuch, as ſhould at the before ſpecified Altars, pray for the ſoul of *Fouk Baſſet*, Biſhop of London (and then newly deceaſed.) For the health alſo of whoſe ſoul, did Sir *Philip Baſſet* of Wedindon *in Com. Oxon.*) Knight the year next following,

q Ex Reg. [C] penès præſ. D. & Cap. f. 107. a.

gave [q] his Mannour of Boyton to the Dean and Chapter of this Church, to maintain three prieſts, continually celebrating therein; *viz.* to each of them *C*ˢ. yearly: Adding [r] moreover *C*ˢ. yearly Rent, iſſuing out of lands in Fairſted and Botham (*in Com. Eſſexiæ*) for the keeping of his Anniverſary.

r Ib.

s Ex autog. penès præſ. D. & Cap.

Not long after this, did one *Godfrey de Aera* (a prieſt) give [s] to the before mentioned Dean and Canons, certain Houſes and Rents, lying in the Pariſh of Saint *Faith*, to finde a Chaplain perpetually celebrating for the ſouls of the dead, and eſpecially for his own ſoul, after his departure out of this world, within the Chapell of Saint *James*, ſituate under the Croſs in the North part of this Church.

t Ib.

And about the ſame time there was another Chantrie founded [t] at the Altar of Saint *Radegund* in this Cathedrall, for the ſoul of one *Roger*, ſometime a Canon here; and certain Rents aſſigned for the keeping of his Anniverſarie.

u Ex Regiſtro [A] f. 70. a.

In 2 *E.* 1. another [u] of one Prieſt, celebrating at the before ſpecified Altar of Saint *Chad*, for the ſoul of *William de Haviſbulle*, ſometime Lord Treaſurer of England, and a Canon of this Church.

w Ex autog. penès præſ. D. & Cap.

In 3 *E.* 1. there was likewiſe a Chantrie of one Chaplain, founded [w] at the Altar of Saint *John* the Evangeliſt, by *Hervey de Botham*, then Dean of this Cathedrall, for to pray for the ſoul of *John de Brainford*. Shortly after which, the ſaid *Hervey* dyed, as it ſeems: for in the next enſuing year, did *Robert Kilwarby* Archbiſhop of Canterbury, grant an Indulgence [x] of xv. days pardon, to all ſuch as being heartily penitent of their ſins, and truly confeſt, ſhould come hither (his body being here interred) and pray for his ſoul.

x Ib.

y Ex Reg. [A.] f. 51. b.

In 7 *E.* 1. another Chantrie was here founded [y] by *Roger de la Leye*, Archdeacon of Eſſex, for one Prieſt to celebrate divine ſervice for his ſoul, at the Altar before which he ſhould be buried. And an aſſignation of a certain annuity, for the keeping of his *Obit*: which *Roger*

z a Ex autog. penès præſ. D. & Cap.

became [z] afterwards Dean of this Cathedrall, and dyed [a] about ten years following.

b c d Ib.

In 8 *E.* 1. *Iſabell* the widow of *Stephen Bokerell*, conſtituted [b] a Chantry of two prieſts, at the Altar before which lie the ſaid *Stephen* lay interred, to celebrate for his & her ſoul; as alſo for the ſouls of their children;

children; viz. *Stephen*, *Andrew*, and *William Bokerell*.

And in 10 *E.* 1. there was another Chantrie founded [c] for one Priest, for the soul of *Aveline* the widow of *Walter de Basyngges*: which *Aveline* I take to be the same woman, who, the next ensuing year, is, in the like foundation, called *Avelina de S. Otavo*.

In 16 *E.* 1. the Executors of *John de S. Maria*, sometime a Canon here, granted [d] to the Dean and Chapter of this Church, certain annuall Rents, issuing out of divers tenements in London, to finde a priest to celebrate therein, for his soul; and assigned xv *s.* yearly, for the keeping of his *Obit*.

In 26 *E.* 1. there was a Chantrie of one priest, celebrating at the Altar of Saint *John Bapt.* founded [e] by *Raph de Baudak* then Dean of this Cathedrall, for the soul of *Fouk Lovell* Archdeacon of Colchester, at the instance of his Executors.

[c] Ex Registro [A] f. 71. a.

As also another [f] Chantrie of one priest, to celebrate within this Church, at some altar, for the soul of *John Lovell* Clerke, one of the Kings Justices; as also for the soul of *Richard de Gravesend* at that time Bishop of London, and for the souls of his predecessors and successors: of which Bishop I shall say more anon.

[f] Ex autog. penès præf. D. & Cap.

And in the same year, the like [g] for two priests for the soul of *Henry de Wengham*, sometime Bishop of London, and Chancelour of England.

[g] Ex Reg. [A] f. 79. a.

In 29 *H.* 1. another [h], of one priest, to sing divine service perpetually, at the Altar of the blessed Virgin, opposite to the dore of the Chapter House, for the souls of *Robert de Draiton* sometime Treasurer of this Church; and *John de Chishull* heretofore Bishop of London; and Chancelour of England.

[h] Ib. f. 71. a.

In 30 *E.* 1. the like Chantrie was ordained [i] by the Executors of *William de Harworth* Clerke, of one priest, to celebrate divine service here, for the soul of the said *William*.

[i] Ib. f. 75. a.

In 35 *E.* 1. the Executors of Master *Reginald de Brandon*, constituted [k] another, for one priest to celebrate perpetually for his soul, within the *New worke* (*viz.* Eastwards of the Quire.)

[k] Ex autog. penès præf. D. & Cap.

In 3 *E.* 2. there was the like ordination [l], for two priests, within the body of the Church, for the soul of *Richard de Newport* Archdeacon of Middlesex; and forty shillings yearly assigned for his *Obit*.

[l] Ib.

In 4 *E.* 2. the like [m] Chantrie of one priest, for the soul of *John de Munden* Clerke.

[m] Pat. 4. E. 2. p. 2. m. 24.

In 7 *E.* 2. *Hervey de Stanton*, one of the Justices of the Common Pleas, and the rest of his then fellows in that Court, being Executors to *Henry de Geldeford* (called *le Mareschal*) Clerke, founded [n] another, for one Chaplain and his Clerke, to sing Mass every day, at the Altar of the Apostles, for the soul of the said *Henry*.

[n] Ex autog. penès præf. D. & Cap.

The next year following, there was another Chantrie of one priest, constituted [o] by the before specified Dean and Chapter, for the soul

[o] Ib.

of *Richard de Gravesend*, then one of their Canons, and Treasurer of this Cathedrall, against he should depart this life; and *xl.* yearly assigned for the keeping of his *Anniversary*.

In 10 *E.* 2. *Raphe Donion*, one also of the then Canons, by his Testament [p] gave *C.* marks to purchase yearly Rent, for to sustain a priest dayly celebrating in this Church for his soul, and the souls of all his Parents.

[p] *Ib.*

And in 13 *E.* 2. *Walter de Thorpe* (one also of these Canons) bequeathing his body to be buried here, or in the place called Pardon Church haw, fast by, gave [q] *CCXL.* marks to buy lands, to ordain a Chantrie, for his soul, and to keep his *Obit*. Adding the gift of *C.* to the work of Saint *Erkenwald*'s Shrine; as also all his Rings and Jewells, of what kinde soever, thereto: which Chantrie was accordingly founded * in 7 *E.* 3. by his Executors, at the Altar of Saint *John*, in the New worke.

[q] *Ib.*

* *Ex Registro* [A] *f.* 83. *a.*

In 14 *E.* 2. the Executors of *Raphe de Baldok*, Bishop of London, setled [r] lands on the Dean and Chapter of this Cathedrall, for the maintenance of two priests, perpetually celebrating for his soul at the Altar of Saint *Erkenwald*, within the *New worke*; as also for the soul of *John de Chishull*, sometime Bishop of London: And moreover for the souls of the Kings of England, and all the faithfull deceased; giving a munificent Legacy, not onely to those of the Quire, but to all the Officers of the Church, for the solempnizing his yearly *Obit* on the Eve of Saint *James* the Apostle, with an ample allowance thereat, to the poor. Which Bishop was so great a furtherer of that stately building, Eastward from the Quire, called the *New work*, as that he * gave in his life time *CC.* marks, and left a great sum thereto at his death; for which respect he was buried in the midst of that part called our Lady Chapell at the head of Bishop *Braybroke*'s tomb-stone, under a goodly marble, whereon his portraiture in brass hath been curiously represented, though now torne away. To whom succeeded *Gilbert de Segrave*; which *Gilbert*, on the morrow before the *Kal.* of *January* next ensuing the death * of his said predecessor, for the great respect he bore unto him, gave a speciall Indulgence of *xl.* days pardon to all such, as being truly contrite for their sins, and confest, should say a *Pater noster* and an *Ave*, for his soul. And that this worthy person (*sc. Raph de Baldock*) had no less esteem with the rest of his fellow Bishops, the like Indulgences, from *Walter* Archbishop of Canterbury, *John* Bishop of Lincoln, *Walter* Bishop of Exeter, *John* Bishop of Landaff, *John* Bishop of Ely, *John* Bishop of Norwich, *John* Bishop of Chichester, *David* Bishop of Saint Davids, *Walter* Bishop of Worcester, and *John* Bishop of Carleol, granted about that time, do sufficiently manifest.

[r] *f.* 96. *a.* *Vide etiam Pat.* 14. *E.* 2. *p.* 1. *m.* 2.

* *Godw. p.* 143.

* *Sc.* 24. *Iulii An.* 1313.

[s] *Ex autog. penes præf. D. & Cap. Pat.* 14. *E.* 2. *p.* 1. *m.* 2.

In 15 *E.* 2. there was another Chantrie founded [s] within the before specified building, called the *New worke*, at the Altar of Saint *Michaell*,

Michaell, by the Executors of *William de Chaldeſhunt*, ſometime a Canon of this Church; for one prieſt to celebrate dayly thereat, for his ſoul; as alſo for the ſouls of *Piers de Gaveſton*, and all the faithfull deceaſed.

And about the ſame time, another, at the Altar of Saint *Silveſter*, of one Chaplain, conſtituted [t] by the Teſtament of *Walter de Blockley*, to pray for the ſoul of him the ſaid *Walter*, and all Chriſtian ſouls: which two laſt mentioned Chantries were afterward united [u].

In the ſame xv [th]. year of King *Edw.* 2. did *Nicholas de Wokyndon*, by his Teſtament [w] deviſe C [s]. to the before ſpecified building; called the *New worke*, in regard that in it he intended to be buried: And to maintain a Chantrie prieſt therein, celebrating for his ſoul, bequeathed certain lands lying in the pariſh of Saint *Olaff* (London) to the Dean and Chapter of this Church. And moreover, for the like conſideration, gave C [l]. to purchaſe Rents, for the finding of another Chantrie prieſt at the Altar of Saint *Thomas*, and to the keeping his *Obit*, and the *Obit* of *Joan* his wife, for ever.

In 19 *E.* 2. *Roger de Waltham*, a Canon of this Church, enfeoft [x] the Dean and Chapter of certain Meſſuages and Shops, lying within the City of London, for the ſupport of two prieſts to pray perpetually for his ſoul, and for the ſouls of his Parents and Benefactors, within the Chapell of Saint *John Baptiſt* in the South part of this Cathedrall; as alſo for the ſoul of *Anthony Beck*, Patriark of Jeruſalem and Biſhop of Durham.

And further directed [y], that out of the Revenue of thoſe Meſſuages, *&c.* there ſhould be an yearly allowance to the ſaid Dean and Chapter, to keep ſolemn *Proceſſions* in this Church, on the ſeverall days of the *Invention* and *Exaltation* of the *Holy Croſs*; as alſo of Saint *John Baptiſt*; wearing their Copes at thoſe times, in ſuch ſort as they uſed on all the great feſtivals. And likewiſe out of his high devotion to the ſervice of God, and that it ſhould be the more venerably perform'd therein, he gave divers coſtly veſtments thereto; ſome whereof were ſet with precious ſtones; expreſly directing, that in all *Maſſes*, wherein himſelf by particular name was to be commended, as alſo at his *Anniverſary*; and in thoſe Feſtivalls of the *Holy Croſs*, Saint *John Baptiſt*, and Saint *Laurence* the Deacon, they ſhould be uſed.

And moreover, out of his abundant piety, founded [z] a certain Oratory on the South ſide of the Quire in this Cathedrall, towards the upper end thereof; to the honour of God, our *Lady*, Saint *Laurence*, and *All Saints*; and adorned it with the Images of our *bleſſed Saviour*, Saint *John Baptiſt*, Saint *Laurence* and Saint *Mary Magdalen*; ſo likewiſe with the pictures of the Celeſtiall Hierarchie, the Joys of the bleſſed Virgin, and others; both in the roof about the Altar, and other places within and without: In which Oratory the Chantry

t *Cart. D. Cantuarijs penes præf. D. & Cap. f. 28 a.*

u *Ib.*

w *Ex autog. penès præf. D. & Cap. Vide Pat. 14. E. 2. p 1. m. 10.*

x *Ex Regiſtro [A]. f. 53. a. Vide Pat. 19. E. 2. p 1. m. 30. Et Pat. 20. E 2. m. 15.*

y *Ex Reg. [A. f. 80. b.*

z *Ex autog. penès præf. D. & Cap.*

Item Amictus vetus breudatus cum auro puro, & duobus aymallis, & tribus lapidibus, & cæteri deficiunt.

Item Amictus planus per totum de aurifrigio.

Item Amictus de aurifrigio plano, ornatus in limbis viridi ſendato, vetus eſt.

Item Amictus de rubeo ſameto breudato de aurifilo cum Leonibus & floribus in rotellis & lapidibus inſertis & deficiunt *xi.* Lapides.

Item Amictus *Rogeri de Weſeham*, habens campum de perlis Indicis, ornatus cum duobus magnis Epiſcopis, & uno Rege ſtantibus argenteis deauratis, ornatus lapidibus vitreis magnis & parvis per totum in capſis argenteis deauratis; & deficit unus lapis.

Item Amictus de dono dominæ *Katerinæ Lovell* de opere pectineo.

Item Amictus de veteri aurifrigeo.

Item Amictus de puro aurifrigeo vineato, cum perlis.

Item duo Amicti veteres, quorum unus de opere Saracenis, & alius de ſameto viridi, breudato cum avibus in circulis.

Item Amictus cum parura de lato aurifrigeo nodulato.

Item Amictus cum parura de ſtricto aurifrigio de fino auro cum nodulis.

Item Amictus cum parura de rubeo ſameto breudato cum ymaginibus.

Item Amictus cum parva contexta de nodulis de filo aureo, viridi & rubeo ſerico, cum nodulis ſerico compoſitus de magnis perlis albis, de dono *Ricardi de Graveſende Londinenſis* Epiſcopi.

Item parura Amictus cum campo de perlis albis parvulis, cum floribus & quadrifoliis in medio, & platis in circuitu per limbos argenteos deauratos, cum lapidibus & perlis, ordine ſpiſſo ſerico inſertis in capſis argenteis, & ſex bullonibus de perlis in extremitate, una de dono ejuſdem Epiſcopi.

Veſtimenta.

VEſtimentum *Ricardi* Epiſcopi habet paruram de rubeo ſameto, breudato, cum Leonibus incedentibus, caudis erectis, & floribus interlaqueatis, ſtola & manipulis de eodem panno, in quorum extremitatibus breudatur arbor cum duabus avibus & Leonibus. Amictus eſt de aurifrigeo puro cum barris de perlis, & deficiunt multæ perlæ.

Item Veſtimentum quod fuit *Henrici de Norhampton* habet paruram de rubeo ſameto breudatam Leonibus, Serpentibus, Volantibus aquilis, piſcibus interjectis, cum punctis albis & nigris, cum ſtola & manipulo de eodem panno, breudatis Leonibus in circulo. In extremitatibus breudantur *Uriel*, *Barachias*, Amictus eſt de aurifrigio plano.

Item Veſtimentum *Ricardi* Archidiaconi *Colceſtriæ* de rubeo ſameto plano ſine breuderio limbato aurifrigio & virgulato. Stola & manipuli de rubeo ſameto plano.

Item Veſtimentum *P. Bleſenſis* habet paruras de rubeo ſameto breudatas floribus ad modum Crucis. Stola & manipuli de eodem opere, Amictus ſimiliter.

Item Veſtimentum quod dicitur *Sneyl* habet paruram de rubeo ſameto breudatam Martyribus, Confeſſoribus & Virginibus. Stola & manipuli de rubeo ſameto breudati in finibus.

Item Veſtimentum *Wilhelmi* Epiſcopi habet paruram de rubeo ſameto breudatam cum margaretibus peroptimis, umerale cum quatuor ymaginibus ſine ſtola & Manipulis; & deficiunt plures margaritæ.

Item Veſtimentum *Alardi* Decani habet paruram de rubeo ſameto, breudatam Majeſtate & Apoſtolis; habet Amictum de aurifrigeo puro, cum duabus virgulis in medio. Stola & manipuli cum ymaginibus, & in extremitatibus Angeli cum campanulis argenteis.

Item Veſtimentum *Ricardi* Epiſcopi habet paruram de rubeo ſameto, breudatam cum quinq; foliis. Stola & manipuli ejuſdem operis. Amictus de aurifrigio magno nodato.

Idem

Item Veſtimentum quod dedit *Johannes de Waledon* habet paruras de rubeo ſameto breudatas cum Salvatore & Angelis: Amictus de opere pulviniario, cum parvis ſcutis: Stola & manipuli de rubeo ſameto, breudati cum Regibus ſtantibus.

Item Veſtimentum quod fuit *Bartholomei Brunne* habet paruras de rubeo & Indico opere conſuto, cum Majeſtate & decem Apoſtolis: Amictus de eodem panno & opere. Manipuli ejuſdem operis, & ſtola de opere Sarac: cum nodis & beſtiis & floribus breudatis.

Item Veſtimentum *Roberti* Decani habet paruras de rubeo ſerico conſuto, cum hiſtoria Annunciationis & Nativitatis domini. Amictus de rubeo ſameto cum Majeſtate & Angelis. Stola & manipuli breudati cum ymaginibus Apoſtolorum.

Item Veſtimentum cum apparura de rubeo ſameto, breudatum anterius ymaginibus beatæ Virginis & octo Apoſtolorum, & poſterius ymaginibus Salvatoris & octo Apoſtolorum cum umeralibus & manipulis ejuſdem coloris breudatis, cum ſtola, manipula & parura. Amictus ſimilis coloris & operis dati pro anima *Alianoræ* Reginæ junioris.

Item Veſtimentum *Ricardi* Epiſcopi habet paruram Indici ſameti, breudatam cum Apoſtolis, nominibus ſingulorum ſupraſcriptis: Stola & manipuli ejuſdem panni, & breudati Apoſtolis cum albis faciebus. In extremitate ſtolæ breudatur *S. Nicholaus* & *Oſwaldus*, & in manipulis *Erkenewaldus* & *Edmundus*. Amictus de aurifrigio, cum perlis & granis aureis, ubi deficiunt plures perlæ & grani, ur-latur aurifrigio puro & ſtricto.

Item Veſtimentum *Henrici de Norhampton* habet paruram Indici ſameti, breudatam leonibus, aquilis & arboribus ſibimet ſuppoſitis; ſtola & manipuli ejuſdem panni breudati ymaginibus, in quorum extremitatibus breudatur *Th:* & *Paulus Erkenewaldus* & *Ricardus*; Amictus de filo auro tracto floribus.

Item Veſtimentum *Rogeri* Capellani, cum parura nigri ſameti breudata cum Majeſtate & Apoſtolis cum albis faciebus ſine ſnperſcriptione. Stola & manipuli de Indico ſameto, breudati cum ymaginibus Apoſtolorum & Prophetarum, cum albis faciebus nominibus deſignatur. Amictus de aurifrigio plano & puro.

Item Veſtimentum habens paruram de Indico ſameto breudatum cum leonibus, floribus, & avibus, & liliis, & minutis beſanciis, cum Amictu, Stola & Manipulis ejuſdem operis & coloris, cum limbo de ſtricto aurifrigio.

Item Veſtimentum *Henrici de Wenghem* Epiſcopi habet paruras de Indico ſameto, breudatas cum ymaginibus Salvatoris & ſex Apoſtolis in orbilone una parte, & in alia parte ymago beatæ Virginis, cum aliis ſex Apoſtolis ſuper humerale de opere plumario, cum *xv.* ſcutis auri & argenti & ſerico, cum avibus & roſis in limbo. Stola & manipuli de opere precioſo, cum roſis & nodis aureis & argenteis intermixtis, cum nodulis frectatis in extremitatibus de filo auri & argenti.

Item unum Veſtimentum, cum parura Indici coloris, breudatum ex Griffonibus in rotellis, & Roſa in medio, cum ſtola & manipulis humeralibus, & amictu ejuſdem operis, & cingulo texto ex nodis de ſerico, ex dono Magiſtri *Andreæ de London*.

Item Veſtimentum quod fuit *Willielmi le Fere*, cum parura de purpuro ſameto, breudata de hiſtoria beati *Nicholai* in circulis aureis. Amictus de eodem panno cum octo ymaginibus. Stola & manipuli de rubeo ſendato breudati cum Epiſcopis in extremitatibus.

Item Veſtimentum quod fuit *H. Decani*, cum parura de purpuro ſameto, cum garbis auribreudatis & Roſis intermixtis. Amictus de aurifrigio puro vineato cum avibus & albo ſerico. Stola & manipuli de auro filo ſtricto, *Petro* & *Paulo* in extremitatibus.

Item Veſtimentum *Galfridi de Lucy* Decani, habet paruram de purpuro ſameto, breudatam duobus Epiſcopis, cum duabus ſtolis & manipulis duabus albis contextis viridi; ſed una ſtola & manipulus aſſignantur Capellanis celebrantibus pro anima *Fulconis Baſſet*.

Item tria Veſtimenta *Radulphi* Decani deputantur ad commendationem mortuorum, & ſunt parvi precii.

Item Veſtimentum quod dedit *Willielmus* Camerarius *Rogeri* Epiſcopi de opere Saraceno; vetus eſt, & ſine ſtola & manipulo. Amictus de opere Saraceno. Liberatur *Petro de Ware* capellano celebranti pro anima *Euſtachii de Faucunberge*, præcepto Decani.

Item Veſtimentum quod dedit *Ricardus* Vicarius de *Beltocampo*, habet paruram de ſerico marmoreo, breudatam cum Griffonibus & Leonibus ambulantibus in rotis. Stola & manipulus de eodem opere. Amictus de aurifrigio lato & puro.

Item Veſtimentum *Fulconis Baſſet* habet paruram de opere pectineo, cum roſis, arboribus, floribus, & beſtiis. Amictus undatus ad modum vexilli. Stola & manipulus de opere pectineo, cum nodulis in fine ejuſdem operis.

Item aliud Veſtimentum ejuſdem, cum parura breudata de Regibus ſedentibus in Cathedra infra circulos, cujus campus eſt diverſi coloris conſutus, alii viridi, alii rubei, alii Indici coloris. Amictus breudatus floribus. Stola & manipulus conſuuntur ad modum crucis & perlarum.

Item aliud Veſtimentum ejuſdem habet paruram de opere plumario, diverſi coloris. Amictus de opere plumario conſutus cum nodis auri & argenti, habens Crucem in medio, ſine ſtola & manipulo.

Item Veſtimentum quod dedit *Galfridus* Decanus ad miniſterium Altaris beatæ Virginis, habet paruras de opere plumario longas, cum beſtiis, floribus & variis ſcutis diverſi coloris, cum ſtrictis aurifrigiis per totum in limbis. Amictus cum decem ſcutis majoribus auri, cum coronatione beatæ Virginis in medio, Stola & manipulus, & ſuper-humerale de eodem opere, cum arboribus auri in extremitate.

Item Veſtimentum *Henrici de Wengham* breudatum de auro & argento, cum Armis *H. de Wengham*, cum Amictu, ſtola & manipulo ejuſdem operis, cum lanivello.

Item Veſtimentum quod fuit *Willielmi Curcepel* habet paruram de opere plumario, cum ſcutis de diverſis armis; ſtola & manipulus de eodem opere cum Amictu de nodis auri, cum ſtellis de argento, & literis circumſcriptis; & aſſignatur ad Miſſam beatæ Virginis.

Item duo paria Veſtimentorum unius ſectæ de opere pectineo, facta fuerunt de quadam caſula quæ fuit *Fulconis Baßet*, cum duobus Amictibus. Duo manipuli, & duæ ſtolæ ejuſdem operis.

Item unum Veſtimentum de dono *Roberti de Drayton* Theſaurarii cum paruris conſutis foliis, nodulis, & aquilis ex parte una, ex alia parte nodis pectineis: ſtola & manipulus cum nodis oblongis, & Amictus cum puellis karolantibus, & cingulum de filo. Aſſignatur ad Miſſam beatæ Virginis.

Item Veſtimentum cum paruris ſericis, cum ſcutis diverſis, & beſantiis auri interpoſitis. Stola & manipulus ejuſdem ſectæ, ſine beſanciis, cum Amictu breudato de *xi.* ſcutis, de dono *Henrici de Sanwyco* Epiſcopi.

Item Veſtimentum cum paruris, breudatum Archangelis, cum ſtola & manipulo breudatis cum nodis pectineis & arboribus in limbis. Amictus breudatus ex decem arboribus & aquila in medio, de dono *Galfridi de Ferynges*. Item Amictus, ſtola, & Manipulus de opere ad modum perlarum, breudati de parvulis nodis cum Cathenellis argenteis, & bullonibus in limbo.

Item Veſtimentum conſutum de ſerico & ſcutis, turilis, & aviculis, cum ſtola & manipulo ejuſdem ſectæ; & amictu cum ſeptem ſcutis majoribus, ex dono *Henrici de Sandwyco*: aſſignatur ad Miſſam Apoſtolorum.

Item una Alba cum paruris de baudekino veteri, ſimiliter aſſignantur ad Miſſam Apoſtolorum. Mittitur apud *Naveſtoke*.

Item Veſtimentum de rubeo ſameto, breudatum Leonibus. Stola & manipulus de viridi ſerico. Amictus de lato aurifrigio, cum nigris gemellis ſtrictis.

Item

Item Veſtimentum cum paruris conſutis de ſerico, de ſcutis alterius b reudatis ex una parte, & nodulis conſutis, partim de ſerico, partim breudatis, cum Stola & manipulo contextis de rubeo ſerico, nodulis & floribus de aurifilo interpoſitis. Amictus conſutus de ſerico rubeo & indico, cum arboribus breudatis, & cingulo de rubeo ſerico, de dono Domini *Roberti de Drayton* Theſaurarii, qui illud aſſignavit ad miniſterium principale Altaris.

Item unum Veſtimentum cum paruris conſutis de ſerico rubeo viridi in campis, cum ymaginibus breudatis anteriùs, de hiſtoria Magorum, oblationis Chriſti in Templo, & baptiſmate Chriſti; & poſterius de hiſtoria Paſſionis, cum humeralibus maniculis, ſtola, manipulo, & parura. Amictus ſimilis coloris & operis, de dono *Willielmi de Monteforti* die ſepulturæ ſuæ.

Item Veſtimentum cum parura de ſerico conſuto variis ſcutis; cum humeralibus, paruris, maniculis, ſtola, manipulo & parura. Amictus ſimilis operis cum cingulo de ſerico contexto, crocei viridiſq; coloris.

Item Veſtimentum de albo ſerico, cum integris paruris, deputatum ad mortuos.

Item Veſtimentum *Nicholai* Penetentiarii, habet paruras conſutas de opere plumario, cum arboribus, nodis, & beſtiis, & luceis. Amictus de opere conſimili.

Item una Alba cum toto apparatu bene breudato, cum ymaginibus Coronationis beatæ Virginis anteriùs; & ymaginibus *Baptiſtæ*, Petri, & Pauli à leva; & *Magdalenæ*, *Catherinæ*, *Margaretæ*: Et à parte poſteriori *Trinitatis* cum tribus Angelis ad levam; & *Thomæ* & *Stephani* & *Laurentii* ad dextram, cum ſtola, manipulo feſtis omnium Sanctorum, & ſancti *Erkenewaldi*.

Item una Alba cum parura breudata anteriùs, cum ymaginibus beatæ *Mariæ*, *Margaretæ*, *Magdalenæ*, *Katherinæ*, & *S. Fidis*; & a parte poſteriori cum ymagine Salvatoris, *Petri*, *Pauli*, *Andrei*, & *Bartholomei*; & cum toto alio apparatu breudato de ymaginibus Virginum, ex dono *Radulfi de Baudak* Decani Eccleſiæ *S. Pauli*, ut cum illis celebretur in feſtis beatæ *Mariæ*.

Item una Alba cum paruris conſutis de ſerico, cum nodulis, & cum crucibus in medio nodulorum de nigro ſerico; ſtola, manipulus, & parura, Amictus ejuſdem ſectæ, de dono *Willielmi* Ciſſloris *Alianoræ* Reginæ junioris. Aſſignatur ad Miſſam beatæ Virginis per ipſum pro anima dictæ Reginæ.

Stolæ & Manipuli, per ſe.

STola & Manipulus in medio de Ciglatoun, limbati in circuitu aurifrigio, & in extremitate breudati cum nodulis de perlis & lapillis inſertis; & deficiunt in manipulo ix lapides, in ſtola tres.

Item ſtola & manipulus de ſimili panno, cum aurifrigio ſtricto in circuitu per limbos, & in extremitate de aurifrigio fino, interlaqueato cum avibus.

Item ſtola & manipulus de alto dyaſpro limbato de aurifrigio ſtricto per circuitum; & in extremitatibus de vineis & avibus breudatis de auro fino.

Item Manipulus de opere pectineo, cum nodis contextis argenti filo, & in extremitatibus de aurifrigio, cum floribus & liſtis de perlis albis parvulis. Stola de ſerico viridi contexta cum nodulis de aurifilo, cum extremitatibus ſimilibus manipulo præcedenti.

Item unus Manipulus Indici coloris, cum ymaginibus Apoſtolorum; cum aurifrigio ſtricto nodulis per circuitum.

Tunicæ & Dalmaticæ.

TUnica & Dalmatica de rubeo ſameto, quas dedit Magiſter *Laurentius Romanus.*

Item Tunica & Dalmatica de rubeo ſameto, cum ſtricto aurifrigio, cum borduris in poſteriori parte, & floris cum capitibus Draconum de auro.

Item Tunica & Dalmatica de rubeo ſameto veteri Virgulato, quæ fuerunt Prioris de *Acon.*

Item Tunica & Dalmatica de rubeo ſameto ſtragulato de aurifrigio, quæ fuerunt *Fulconis Baſſet.*

Item Tunica & Dalmatica de rubeo ſameto, cum largo aurifrigio de Veniſio, de dono *Jordani* Cardinalis.

Item Tunica & Dalmatica de rubea ſendato afforciato Virgulato, cum aurifrigio, de dono *H. de Sandwyco.*

Item Tunica de rubeo ſameto, cum aurifrigio bono.

Item Tunica & Dalmatica de purpureo ſameto, quæ fuerunt *Henrici de Cornhulle* Decani cum garbis aureis.

Item Tunica & Dalmatica de purpureo ſameto ſtragulato aurifrigio, de dono *Galfridi de Lucy* Decani.

Item Tunica de purpureo ſameto bene adalbata, quæ fuit Magiſtri *G. de Ferynge* Decani.

Item Dalmatica de nigro ſameto bene adalbata aurifrigio, facta de quodam panno oblato per *Hubertum de Burgo.*

Item Tunica & Dalmatica Indici coloris *Henrici de Wengham*, cum tribus aurifrigiis & liſtis in ſcapulis ante & retro, diverſi operis.

Item Tunica & Dalmatica ejuſdem *Henrici* Indici coloris; Dalmatica virgulata rubeo & albo, & tunica virgulata albo & nigro, cum bullonibus de margaritis.

Item Tunica & Dalmatica de Indico ſendato, afforciata cum bordura operis Saraceni in extremitate.

Item Tunica & Dalmatica de Indico baudekino veteri, cum avibus deauratis in ſtricto aurifrigio.

Item Tunica de croceo ſameto, quam dedit *Wintonienſis* Epiſcopus *Petrus.*

Item Tunica de viridi ſameto, quam dedit *Martinus de Pateſhulle.*

Item Tunica & Dalmatica de viridi ſameto, quæ fuerunt *Enſtachii* Epiſcopi, debiles valde.

Item Tunica & Dalmatica de ſerico albo diaſperato de areſt.

Item tria paria tunicarum & Dalmaticarum de albo diaſpro, quas dedit Magiſter *Andreas de London.*

Item Tunica & Dalmatica de albo diaſpro, lineato interius de rubeo ſendato, quæ fuerunt *H. de Sandwyco*, Epiſcopi, quas habet *Ricardus de Graveſende Londonenſis* Epiſcopus.

Item Tunica & Dalmatica de albo diaſpro, cum citacis viridibus in ramunculis, de dono *Ricardi de Graveſende* Epiſcopi, lineatæ cum rubeo ſendato afforciato.

Item Tunica & Dalmatica de albo baudekino, cum bordura ejuſdem panni, de auro campo rubeo, & avibus de auro in Dalmatica; & in Tunica rubea bordura ſine avibus.

Item tria paria Tunicarum & Dalmaticarum de diaſpro albo plano; & ſuſpenduntur quia parvi valoris.

Item Tunica de Imperiali, cum arboribus rubeis, & Leonibus aureis ſine bordura in ſuperiori parte, cum humerali ex auro contexto.

Item Tunica de alio Imperiali florigerata viridi & rubeo, cum annulis rubeis ad modum columbæ.

Item Tunica de alio Imperiali, cum vineis rubeis, infra cujus frondes ſunt & Leones.

Item

Item Tunica ex alio Imperiali quasi marmorea, cum floribus viridibus de bono panno spisso.

Item Tunica de quodam panno marmoreo spisso, cum rotis, & Griffonibus infra rotas de serico purpureo.

Item Tunica de quasi consimili panno spisso, & rotata cum Griffonibus purpureis.

Item Tunica de diaspro marmoreo spisso, stragulata cum aurifrigio,

Item Tunica & Dalmatica de panno Indico Tarsico besantato de auro, de dono Magistri *J. de S. Claro.*

Item Tunica & Dalmatica de quodam panno Tarsici coloris, tegulata cum besantiis & arboribus de auero filo contextis, de dono dicti Magistri *Johannis.*

Item Tunica & Dalmatica de Indico sendato liniato cum rubeo cendallo, de dono *Ricardi Episcopi London.*

Casulæ.

CAsula *Nicholai* Archidiaconi de rubeo sameto preciosa, cum vineis de perlis in modum amplæ Crucis in dorso.

Item Casula de rubeo sameto, quæ fuit *Fulconis* Episcopi, cui apponitur antiquum dorsale colærigeratum interlaqueatum de fino auro, cui inserantur quatuor berilli, & tres circuli aymallati, & quatuor lapides sculpti; & quatuor alemandini, & in medio Agnus Paschalis.

Item Casula *Radulfi de Diceto* de rubeo sameto, cum dorsali puri aurifrigei vineata.

Item Casula *Roberti* Decani de rubeo sameto, cum lato aurifrigio.

Item Casula *Willielmi de la Fere* de rubeo sameto.

Item Casula de rubeo sameto lineata sendato rubeo, de dono *Henrici de Sandwyco* Episcopi, bene ornata aurifrigio.

Item Casula de rubeo sameto plano, bona.

Item Casula de rubeo sameto, cum aurifrigio de vineis. Dicitur quod *Ricardus* Episcopus habet.

Item Casula *Eustachii* Episcopi de rubeo sameto, liberata ad Missam Apostolorum.

Item Casula de rubeo sameto vetus, cum aurifrigio nodato.

Item Casula de rubeo sendato, quæ fuit *Ricardi* Comitis, parvi pretii.

Item Casula *Wulfrani* de Indico sameto, bona & preciosa, cum pectorali & imaginibus *Petri* & *Pauli* de fino auro, & humerali vineato de fino auro breudato, & lapidibus insertis, & extremitate talari consimili.

Item Casula *Henrici de Wengham* de Indico sameto.

Item Casula de Indico baudekino cum Griffonibus. Missa apud *Navestocke.*

Item Casula Indica burellata, de dono *Henrici de Sandwyco*, debilis.

Item Casula quæ fuit *Henrici de Cornhulle* Decani purpurea, cum garbis deauratis palliata.

Item Casula de radice *Jesse*, quam dedit Rex *Henricus*, preciosa, breudata cum stellis & lunis & dorsali, cum ymagine Crucis, *xvi.* lapidibus insertis, & deficiunt duo lapides.

Item Casula *Galfridi de Feringes* Decani purpurea, bona.

Item Casula de sindone purpurea linita cendata viridi, bene ornata aurifrigio, de dono *H. de Sandwyco.*

Item Casula quæ fuit Magistri *Henrici de Norhampton*, de nigro purpuro, bona cum dorsali de aurifrigio optimo.

Item Casula *Alardi* Decani de nigro sameto, dorsali & pectorali optimi aurifrigei vineati.

Item Casula *Petri Bleven.* de sameto purpureo, aliquantulum sanguineo, cum pectorali literato.

Item Caſula *Galfridi de Lucy*, bona ſanguinea palliata.
Item Caſula nigra facta de quadam veteri Capa.
Item Caſula de nigro ſameto plano, alternata cum rubea.
Item Caſula *Willielmi* Epiſcopi de viridi ſameto.
Item Caſula *Richardi de Clifford* de viridi ſameto.
Item Caſula viridis ſcutulata variis Armis, & bono aurifrigio, data pro anima Reginæ *Alianoræ* junioris.
Item Caſula quæ fuit *S. Elphegi* de ſameto croceo, cum dorſali pulcro de aurifrigio, lapidibus inſertis.
Item Caſula de croceo cendato, quæ fuit *Johannis de Chiſhulle Londinenſis* Epiſcopi.
Item Caſula *Hugonis de Orivalle* de albo diaſpro, cum pectorali & dorſali largo, de floſculis de fino auro, cum lapidibus grandibus, unde quinq; ſunt camahutæ.
Item Caſula Prioris de *Acon* de albo diaſpro, cum dorſali, floſculis de aurifrigio.
Item quatuor Caſulæ quas dedit Magiſter *Andreas de London*, de albo diaſpro, quarum duæ debiles.
Item Caſula de albo diaſpro, cum citacis combinatis per loca in ramuſculis, de dono *Ricardi Epiſcopi*.
Item Caſula de albo diaſpro vetus & debilis, liberatur *Johannis de Bradlyng*, Capellano.
Item Caſula alba de Fuſtian, quæ fuit *Galfridi de Lucy*, liberatur Altare *S. Joh.* Evangeliſtæ.
Item Caſula de Fuſtian, deputatur ad Altare *Galfridi de Lucy*.
Item Caſula linea opere mappali, deputatur ad Altare *S. Stephani*.
Item Caſula de albo ſameto, & caſula quartlata, ſuſpenduntur & reſervantur, & ex eis fit una caſula.
Item Caſula *Godithæ de Coventre*, ſuſpenſa & fracta, reſervatur ad faciendum alias.
Item Caſula *Nicholai* Penetentiarii, tota conſuta de ſerico.
Item Caſula de Daudeleino, quam dedit Rex ad Altare *S. Radegundis*, & eſt ad Altare prædictum.
Item Caſula marmorei coloris, facta de veteri capa.
Item Caſula de panno Tarſico, indici coloris, cum piſculis & roſulis aureis, & lato aurifrigio, optimè operato cum ymaginibus & ſcutis, & dorſali conſimili, de dono Magiſtri *F. de S. Claro*, qui voluit ut cum illa celebretur in feſtis omnium ſanctorum, & *Sancti Erkenewaldi*.
Irem caſula de Indico cendallo, lineata cum rubeo cendallo, de dono *R. de Graveſend* Epiſcopi *Londini*.
Item caſula de albo diaſpro, lineata cum cendallo purpureo, de dono ejuſdem Epiſcopi.
Item caſula de quodam panno, Tarſici coloris, tegulata cum pluribus liſtis de aurifilo contextis, de dono Magiſtri *F. de S. Claro*.
Item caſula de quodam panno Tarſico, cum rubeo panno diaſperato auro, cum arboribus & cervis de aurifilo contextis, cum aurifrigio de Armis Regum *Franciæ & Aragoniæ*, de dono *Willielmi* Ciſſoris *Alianoræ* Reginæ junioris, & aſſignatur per ipſam ad Miſſam beatæ Virginis, pro anima dictæ Reginæ.

Corporalia.

UNa capſa magna breudata ex ſcutis ad corporalia, cum cruce ex literis.
Item alia capſa breudata cum Majeſtate ex parte una, & undata cum floribus ex alia cum corporalibus.
Item alia capſa breudata ex ſcutis, ex parte una, & undata cum floribus ex alia cum corporalibus.

Item

Item alia consuta de serico ex scutis, cum Corporalibus.

Item alia breudata ex Crucifixo ex una parte ad Altare beatæ Virginis cum corporalibus.

Item Capsa operta sameto rubeo, cum frectis & scutis breudatis præterquam in tergo, cum pedibus & clausura argentea.

Item una bursa breudata de armis variis, de dono *Walteri de Essex.*

Item una Capsa breudata cum ymagine Crucifixi, *Mariæ* & *Johannis*, ex una parte, & Capite *S. Pauli*, & gladio ejusdem ex alia, de dono *Rad. de Baudak* Decani.

Item alia Capsa cujus campus aureus bene diasperatus, de aurifilo, cum ymaginibus Crucifixi, *Mariæ* & *Johannis*, ex una parte, & Corona beatæ Virginis, & campo consimili ex alia, ex dono *I. de. S. Claro.*

Offertoria.

UNum Offertorium stragulatum, de rubeo & viridi.

Item quatuor Offertoria minora de rubeo serico listata aurifilo, facta de quodam veteri panno, quorum duo habent extremitates de opere Saraceno contextas.

Item unum Offertorium album in extremitate stragulatum aurifilo, de dono *Roberti de Binetre.*

Item duo Offertoria bendata, de opere Saraceno, de dono ejusdem *Roberti.*

Item duo Offertoria de panno albo, cum extremitatibus contextis de serico, bestiis, arboribus, turilis, & avibus.

Absterforia.

DUo Absterforia de panno lineo, cum extremitatibus bordatis de serico, ad extergendum digitos post perfusionem in majori Altari.

Frontalia.

UNum Frontale de nigro sameto, cum barris & Vineis de aurifrigio bono ad majus Altare.

Item aliud Frontale strictum breudarum cum pluribus diversis scutis, & in medio breudantur ymagines Crucifixi, *Mariæ* & *Johannis*, & in extremitatibus ymagines *Petri* & *Pauli* Apostolorum, de dono Magistri *Johannis de S. Claro* ad idem Altare.

Libri.

PSalterium glosatum & parvum, est de moderna litera satis bona. *Psalteria.*

Item Psalterium in quo præmittuntur ornamenta quæ *Radulfus de Diceto* contulit Ecclesiæ *Lond.*

Item Psalterium totum interlineatum Anglico.

Item Psalterium *H.* Decani glosatum, intitulatum suo nomine.

Antiphonarium *Albrici* est in duobus Voluminibus. *Antiphonaria.*

Item Antiphonarium quod dicitur *Roberti de Clifford* magnum.

Item Antiphonarium quod dicitur fuisse *Radulfi de S. Benedicto.*

Item Antiphonarium quartum minimum præmissorum.

Isti quatuor Antiphonarii semper sunt in Choro.

Item Antiphonarium quintum quod fuit *Willielmi* Episcopi novum, & de bona litera bene notatum, nullo præmisso incipit *Ecce, dies.* Finit in Oratione *Deus qui Ecclesiam tuam sponsam.*

Item Antiphonarium bonum notatum, & incipit à *Kal. & post ympnatum* notatum; & finit ad *Venitarium.*

Item unum Antiphonarium bonum, incipiens *Rex pacificus*: Et finit *Prudens & Vigilans virgo*: Et ligatur in corio.

Item aliud Antiphonarium simile bonum, habens in prima litera puerperam Virginem cum parvulo, & similiter incipit & desinit sicut aliud Antiphonarium præcedens.

Omelia. Legenda quædam, sive Omelia, quam dedit *Robertus de Clifford*; incipiens Evangelio, *Factum est autem cum loqueretur*: Finit *Videatur Deus decor in Sion.* Et sequuntur annotationes Reliquiarum.

Item Omelium pilosum, malè ligatum & haspatum, in cujus margine intitulantur *Omelia*; & incipit *de S. Maria in Sabbatis*, & finit in *Octab. S. Laurentii.*

Item Omelium estivale de bona litera, quod dicitur Episcopi Ricardi: Incipiens *quomodo juxta Matheum*; & finit in Omelio *Egrediente Jesu de Jerico.*

Item Omelium magnum de peroptima litera, quod fuit *Radulphi de Diceto* Decani, Incipiens in prima Rubrica *quid in festo primæ dignitatis.* Inicio primæ Legendæ. *Primo tempore*; alleviata cum litera auri, in qua depingitur puerperium beatæ Virginis; & finit in R^ca. *in Octab. S. Erkenewaldi*, lectio S. Evangelii, &c.

Item aliud Omelium ejusdem de grossiori litera, malè ligatum; Incipiens præterea quæ scribuntur in custodiis dominica prima Adventus in illo Evangelio *Cum appropinquasset Ihesus Iherusalem*: Et finit in Evangelio dominica prima ante Adventum, *Cum sublevasset oculos Ihesus.* Præterea quæ scribuntur in Custodia.

Item Omelium Sanctorum malè ligatum magnum, de grossa, intitulatum in grossiori litera, *Respice libro Radulfi de Diceto Decani*: Incipiens in Nativitate Domini in Evangelio, *Exijt edictum*; & finit in Legenda Jeremiæ *de Virginibus.*

Item Breviarium quod dicitur *Henrici de Norhampton*, cum Antiph. notatur magnum & bonæ literæ præmisso Psalterio & Kalendario, & ubi incipit Legenda *Visio Ysayæ Prophetæ*; & est Litera de auro: Et finit in illa Antiph. de quinq; panibus & duobus piscibus.

Item liber Sanctorum ejusdem de eadem litera, cum Antiphonario notato, incipiens in Vigilia S. Andreæ, capitulo *Corde creditur*, Legenda Passio *S. Andreæ*; & finit in obsequio Mortuorum, in penultimo folio.

Item novum Sanctorum *Ricardi de Ely*, incipiens in translatione *S. Thomæ* martyris, quasi in primis custodiis, & initio aliarum Legendarum anni; & finit in Legenda *S. Edmundi* archiepiscopi.

Item Liber *Ricardi* Episcopi intitulatus Omelia yemalia, & finit in seculorum Amen, in summo apici viridi.

Item Liber ejusdem, in quo præmittitur Kalendarium continens ubi Sancta ijdem inscripta requiescunt. Sequitur Psalterium, & postmodo Corporale, & Sanctorum annuum, & Antiphonarium sine reg. notatur, & finit in exequiis mortuorum, & deponitur ad Altare *S. Radegundis.*

Passionarium quod dicitur pilosum, incipiens in expulsione *Simonis Magi*, & terminatur in Legenda *xi.* millia virginum, & dicitur esse *Ricardi* Episcopi.

Item Passionarium de Scotica litera, præmissis titulis Sanctorum Kal. Incipit in passione *S. Agathæ*, & terminatur in passione *S. Benigni.*

Item Passionarium *Roberti de Clifford*, de bona litera, satis novum, incipit annorum ab incarnatione Domini ducentorum, & finit in vita *Botulphi*, modo præposteratur.

Item Passionarium vetus, incipiens à passione *Crispini*, & *Crispiniani*, & finit Legenda de S. *Barnaba* Apostolo.

Item Passionarium de bona litera, consimili priori, incipiens à passione beati *Barnabe*, & finit in quadam Legenda Epistolæ *In diebus illis surgens Petrus.*

Item Expositorium Evangeliorum quorundam in quibusdam Festis, bonum & novum, de grossa litera, & incipiens à Nativitate Domini, in illo Evangelio exiit edictum, & finit in Legenda in festo omnium Sanctorum.

Liber *Radulfi de Diceto* Decani, nomine suo intitulato in tertio folio à Principio, scilicet *Omelia*, & *Martylogium*, & finit in Epistola, *Nolite peregrinari:*

Item

Item aliud Martylogium ejuſdem, quod incipit Ego *Theodricus*; & poſtea intitulatur nomine ejuſdem in ſexto folio à dextra noviori litera; & poſt incipit in nomine Domini noſtri in cartis conceſſis terrarum, & in Capella Decani.

Item magnum Martylogium de uſu cotidiano.

Item ſunt in Eccleſia S. Pauli *ſex Proceſſionalia, & novem Verſicularii, & ſeptem alii nigri, de dono* E. de S. Olavo. Proceſſionalia,

Item unum Miſſale, de dono *Petri de Newport*, intitulatur in primo folio. In ſequenti autem Kalendario ſequuntur Dedicationis *Quam dilecta*; finit in Excommunicatione, quod habet Decanus in Capella ſua.

Item Miſſale *H. Decani*, præter Evangelia & Epiſtolæ; & intitulatur in primo folio cum Kalendario, *Et poſt Exorciſmus ſalis & aquæ*; finit in Epiſtola, *Ab initio & ante Secula.*

Item Miſſale *Roberti de Clifford*, in quo præmittitur Kalendarium, cum menſibus depictis, & ſignis pulcherrimis, primò verò litera, *Ad te levavi*, ſedet in Campo aureo; finit in ſervicio *S. Hillarii.*

Item Miſſale bonum notatum, & majoribus lineis aureis lineatum vineo, de dono *Alexandri* Theſaurarii; deponitur ad Altare, quod habuit *Johannes de S. Radegunda.*

Item Miſſale quo deſervitur ad Altare majus, de groſſa & bona litera, ſine nota litera præfata *P.* de mineo campo interiori de auro coloribus vineato; finit in oratione pro Rege: Fuit *H. de Norhampton.*

Item Miſſale quod dicitur *Alberici*, in quo præmittitur Kalendarium, & *Gloria in Excelſis*, cum Gradali benè notato, & eſt de bona litera, cujus prima litera eſt de azorio interiùs florata viridi & rubeo; & finit in Oratione de *S. Paulo* ſubſequentibus Pſalmis à *Beati immaculati*, uſq; *Sæpe expugnaverunt*; deputatur ad Altare *S. Radegundis.*

Item Miſſale parvum & vetus parvi precii, deputatur ad Altare *S. Johannis*, in quo poſt Kalendarium, præmittitur præfatio Miſſæ, cujus P. eſt de Hibernico tractatu & opere.

Item miſſale cum Nota, quod præcedit Crux Iheſu Chriſti Kalendarium, *Gloria in Excelſis, Credo in unam:* & finit in Oratione *Aſcendant ad te praces noſtræ*; quod habet *Symon de Herlyngs.*

Item Miſſale ſine Epiſtolis & Evangelio, præmiſſis Kalendario, *Kyrie leſon*, & *Gloria* & Præfatio; & Finis *Requiem ſine fine.*

Item Miſſale plenarium notatum; & præmiſſis Kalendario, *Kyrie* & *Gloria*, & ſequentiis. Incipit à R^ca. *Dominica prima Adventus Domini*; & finit in ſequentia *Ave præclara maris ſtella.*

Item Miſſale bonum, præter Epiſtolas & Evangelia, non notatum, Incipit *Rorate Cœli:* & finit *Animabus quas Domine.*

Manuale latum, quod deſervit in Choro. Incipit in R^ca. *Incipiunt in Capitula*; ſubſequuntur Orationes Crucis in Paſcha. Manualia,

Item Manuale malè ligatum minori volumine, quo deſervitur in Miſſis Capitularibus. Incipit autem ante Kalendarium *Anno ab incarnatione Domini.*

Item Manuale *Roberti de Clifford*, parvi voluminis, ſet bonæ literæ; incipiens *In Exorciſmo ſalis*: finit in ſervitio *de recludendi. Recluſis.*

Item Manuale bonum *Euſtachii* Epiſcopi, & incipit à *Kalendario, Capitulis & Colletario*; & finit, *Habeam bonam perſeverantiam omnibus diebus vitæ meæ, qui cum patre.*

Item Manuale parvum bonæ literæ; & incipit à ſequentia *Salve mater magnæ prolis*; & finit in Exorciſmo ſalis & aquæ; & eſt malè ligatum: aſſignatur ad Miſſam Apoſtolorum.

Gradale magnum & pulchrum, & benè notatum, quod fuit *Radulfi de Diceto*, nullo præmiſſo. Incipit, *Ad te levavi animam meam.* Gadalia,

Item Gradale, quod dicitur *Willielmi* Epiſcopi, novum eſt & pulcherrimæ literæ,

teræ, cum integris regulis: Incipiens litera aurea in campo de azorio, intùs florigerato caudis serpentum, quorum Capita duo anteriùs & duo posteriùs, mordent literam & caput magni serpentis auriculantis literam, mordet baculum literæ de mineo, & extendit caudam suam in campum de azorio, usq; marginem libri.

Item Gradale quod fuit *Eustachii* Episcopi, de bona litera, cujus prima litera est de azorio extrà, & rubeo interiùs dentato; & extendit se litera usq; ad finem marginis; in cujus fine scribuntur *Sanctus*.

Item Gradale quod dicitur *Ricardi de Belemeyns* Episcopi.

Item aliud Gradale Magistri *Nicholai*, consimilia sunt omnino, & de eadem litera; & consimiles habent literas ab initio, deputantur ad Chorum.

Item Gradale quod dicitur Magistri *Alberici*, satis competens, & consimile duobus prioribus; in cujus fine apponitur Troparium, & deputatur ad Chorum.

Item Gradale quod dicitur *Hugonis de Marny* Decani, bonum est, & de bona litera, & deputatur ad Chorum.

Item Gradale de Choro, quod vocatur puerorum sine officio, in cujus fine ponuntur Epistolæ farcitæ.

Item liber tenuis convertitur inter Gradale, in quo continentur *Kyrie*, *Gloria in Excelsis*, *Sanctus & Agnus*.

Item Gradale unum bonum à Rea. *prima dominica Adventus*: Finit, *Absolve Domine*; & deputatur quarterio Decani in superiori forma.

Item unum Gradale bonum, malè ligatum, ex providentia Magistri *R. de Ivyngho*, & incipit à sequentia, *Inter natos mulierum*; & finit in sequentia, *Virgo vernans velut Rosa* : Et assignatur in quarterio Archidiaconi *London*.

Item unum Gradale bonum, quod fuit *Ricardi* Junioris; Incipit ab *Alleluia organica*, & terminatur in Alleluia, *veni electa mea*.

Troparia. Item unum Troperium quod dicitur *Radulfi* Decani, pulcherrimum est, magnum & bonum, in cujus initio notantur omnes sequentiæ, & fine ponuntur omnes Epistolæ farcitæ.

Item Troperium *Ricardi* Juvenis; incipit *Lumen ad revelationem*, litera prima aurea, liber novus & pulcher, cujus ultima sequentia est fine custodia *laudes Crucis*.

Item Troperium quod dedit *Clemens* Vicarius, pulcrior est omnibus aliis; litera prima aurea, Finit *Ortum prædest.* in pl. fol.

Item Troperium *Willielmi* Episcopi peroptimum; incipit *Pater Creator*. In fine *Agnus* cum versibus in *Egiptum* in an. pl. fol.

Item Troperium *Eustachii* Episcopi; incipit *Pater Creator*.

Item Troperium bonum quod ligavit *Johannes* filius Dei. Incipit *Salus æterna* in quarto folio, & finit *Kyrie Rex*.

Organ. Item liber Organorum, *Willielmi de Faucumberge* pulcherrimum: Incipit *Viderunt*; Finit *Christus patris*.

Item liber Organorum, qui fuit *Johannis de Bolemere*, prima litera *W.* aurea, & finit *O mira Christi pietas* !

Item liber Organorum qui fuit *Roberti de Roff*, cujus nomen intitulatur in primo folio; & finit in Cantu *Virgo generosa*.

Item minimus liber vetus & org. Incipit *Austro terris*; Finit in cantu *Transgressus legem Domini*; fuit *Radulfi de S. Gregorio*.

Epistolaria. Epistolarium pulcherrimum de bona litera. Incipit *Fratres scientes quia hora est*, cum litera aurea perpulchra: Finit, *Novissima autem Juvenca destruetur mors*: Fuit *Willielmi de Poterne*.

Item Epistolarium Magistri *H. de London*, malè ligatum: Incipit Fratres scientes quia hora est: Finit in Epistola, *Ego quasi vi*.

Item Epistolarium quod dicitur vetus, in quo præmittuntur intitulationes Epistolarum; incipit *In Vigilia Natalis Domini*: Finit in Evangelio *Misit Iheſus xii discipulos præcipiens eis*.

Item

Item Epistolarium Magistri *H. de Norhampton*, scribitur in margine: Incipit *Scientes*; & est prima litera de azorio florigerato mineo.

Item Epistolarium de grossa litera, incipiens à Rubrica *dominica prima Adventus*; & finit *destruitur Mors*.

Item Epistolarium bonum, incipiens in Epistola, *Scientes quod hora est:* Et finit in Epistola, *Si Christus prædicatur quod surrexit*.

Evangelistarium quo utuntur ad magnum Altare, est de peroptima litera & novum; incipit in præfatione *Per omnia secula seculorum Amen:* Finit in Evangelio *Egressus Iheſus perambulabat Ierico*. *Evangeliſtarii.*

Item Evang. novum, & de bona litera, incipiens prima dominica Adventus Domini; *In illo tempore cum appropinquâsset Jesus Jerusalem*; & est prima litera partita de rubeo & azorio, & finit in Evangelio *dixit Jesus discipulis suis & turbis Judeorum*; & postea sequitur *liber Generationis*, & *Factum est autem*; & *Exultet jam Angelica*, &c.

Item Evang. malè ligatum, incipiens à Rubrica in nocte Natalis Domini, *post ix Responsoria*; & finit *In resurrectione Judicii*.

Item Evang. bonum, incipiens ab Evangelio, *cum appropinquâsset Jhesus Jerosolimam*; & finit in Evangelio Johannis, *dixit Jhesus Discipulis suis & turbis Judeorum*.

Item Collectarium, & quædam Missæ speciales, incipit *Deus qui contritorum*; Finit autem de *S. Erkenwaldo, Guberna familiam tuam*. *Collectaria & Capitularia.*

Item Capitularium, & Collectarium bonum & novum, & de bona litera, cum Canone Missæ, quod fuit *Radulfi de Diceto* Decani; incipiens in magna Rubrica, *sicut in festo primæ dignitatis*; & finit *in Secreto unius Virg.*

Item Capitularium quo utuntur in Choro, non magni pretii, set bonæ literæ.

Item Capitularium & Collectarium quod fuit *Hugonis de Raculfre*, præmisso Kalendario bono; & est liber de grossa litera, incipit *Exita Domine*; & finit in oratione *Deus infirmitatis humanæ*.

Item Capitularium, præmissis quibusdam Evangeliis, & Kalendariis; incipiens *Ecce dies veniunt*, litera de rubro, interius florata de azorio & viridi; & finit in oratione *Omnipotens dominator Christus*.

Item liber parvus non magni pretii vetus, incipiens *Gloria tibi Trinitas*; & finit in Missa de *S. Vitha*; traditur *Petro de Ware* de præstito.

Item liber antiquus veteris literæ, quem dicunt esse Collectarium, in quo post Kalendarium præmittitur præfatio Missæ: Finit autem in Missa unius defuncti, præmissa Missa de *S. Osmundo*, parvi valoris.

Item Capitularium & Collectarium, cum præfatione & Missa de valde grossa litera, præmisso Kalendario, cum literis auri; incipit *Deus qui universum mundum beati Pauli*, litera aurea interius florigerata; Et finit in Post-communione *Percipientes Domine munera salutis*.

Item liber qui intitulatur Collectarium *Willielmi* Decani, de bona & grossa litera, & quasi Missale cum Gradali notato sine regulis; finit in oratione de omnibus Sanctis, *Conscientias nostras*; deputatur tribus sacerdotibus celebrantibus ad Altare beatæ Virginis pro anima *Fulconis Basset*.

Benedictionale *Willielmi* Episcopi annuale, malè ligatum; in quo continentur Benedictiones Abbatum, & consecrationes Regum, & qualiter Concilium agi debeat, & omnium ordinandi; incipiens in Vigilia Natalis Domini cum litera alma, sic, *Omnipotens Deus qui incarnatione*; Et finit, *Omnipotens sempiterne Deus, qui vivorum*.

Item aliud Benedictionale parvum *Ricardi* Episcopi primi; incipit Præter custodias *Leo Episcopus servus servorum Dei*, subsequentibus quibusdam consiliis, postmodum in initio Benedictionum, incipit in Vigilia Natalis Domini, & finit in consecratione Virginum.

Item Pontificale quondam *Fulconis Basset*, & incipit ab *exorcismo salis*, & finit in *benedictione casei*.

Item Pontificale incipiens à Rubrica, *Hic liber est de dono*: Et finit in Oratione, *Deus cujus miseratio fidelium.*

Cronica.

CRonica composita à *Radulfo de Diceto*; & incipit liber à Rubrica *In opusculo sequenti trium temporum*; & finit in penultimo folio in Rubrica *Comites Flandrenses.*

Item septem quaternæ bonæ literæ, & incipiunt à regula generali, *Cognito singulorum Officio* & sequitur Ordinale ab Adventu usq; ad Dominicam primam quadragesimæ; Et Capitularium & ympnarium notatur; & Venitarium & ympni communes horarum tradantur quatuor correctoribus Regularum.

Item libellus de vita *S. Fidis* Virginis, & aliorum plurimorum Confessorum sine asseribus.

Item Dialogus *Gregorii*, incipiens Rubrica, *Dialogus Gregorii*; & finit in oratione cenæ Domini, malè ligatum.

Item liber continens tractatus *S. Pauli*, secundùm *Chrisostomum*, & alios Doctores, de bona litera, incipit in Rubrica *Domnio S. Evangelio*; finit in sermone beati *Pauli.*

Item libellus continens redditus Ecclesiæ.

Item liber ordinarii *H. de Cornhulle* Decani secundùm *Albericum*, per eundem in aliquo emendatur, qui habet Kalendarium in principio; incipit *Ecce dies veniunt* & continet Capitularium, & Collectarium, Antiphonarium, & ympnarium, & finit in ympno *Rerum Deus*; & Psalterium imponitur, de novo, affigitur per cathenam in Vestibulo.

Papia attachiata cathena ad scabellum in Vestibulo, de dono *G. de Lucy* Decani.

Item Biblia in duobus voluminibus, nova, peroptimæ literæ, cujus prima pars finit in *I. O. P.* In fine ejusdem scribitur quomodo *Anselmus Cantuariensis* Archiepiscopus consecravit *Ricardum Londinensem* Episcopum. Secunda pars ejusdem literæ incipit in parabola Salomonis, & finit in Epistola Judæ, & intitulatur in prima custodia, & in margine, *Liber Magistri H. de Northampton.*

Item Epistolæ *Pauli* pulcherrimè glossatæ.

Item *Lucas & Johannes* cum eadem glossa.

Item liber Sententiarum de bona litera.

Item *Matheus & Marcus* cum nova glossa *Thomæ de Aquino.*

Item duodecim Prophetæ glosso sine asseribus.

Item Biblia de bona litera antiqua.

Baudekyni.

QUadraginta autem inventi fuerunt Baudekyni vetustissimi.

Item *xxxi* mediocres. Item *vi.* alutill. meliores, de quibus *ii* de dono *F. de Chishulle*, & unus de dono *Almæ de Bathonia*, & unus de dono Dominæ *A.* Reginæ junioris, & unus de funere *F. Fraunceys*, & unus de dono Domini *Henrici* Regis.

Item Baudekynus rubeus cum ymagine *S. Petri*, de funere Domini *Henrici de Alemannia.*

Item Baudekynus purpureus, cum magnis rotellis & Leopardis, de funere *Johannis de Bayllol.*

Item Baudekynus rubeus cum magnis rotellis, cum Aquillis & Leopardis in rotellis, de funere *J. de Muchegros.*

Item Baudekynus purpureus cum magnis rotellis, & griffonibus, de dono Domini *E. Regis*, *Willielmus* Decanus habuit, & nondum restituit.

Item

Item Baudekynus purpureus, cum magnis rotellis, & piſcibus infra rotellas, de dono *H.* Regis.

Item Baudekynus purpureus cum columpnis & arcubus, & hominibus equitantibus infra de funere Comitiſſæ *Britanniæ.*

Item Baudekynus purpureus, cum una liſta pulchra, & nodis & avibus infra nodos de funere domini *Ricardi de Mountfichet.*

Item Baudekynus purpureus cum columpnis & arcubus, & *Sampſon* fortis infra arcus, de dono domini *Henrici* Regis.

Item Baudekynus purpureus cum magna liſta, rotellis, & leopardis, & nodis extra, de dono *H.* Regis.

Item Baudekynus purpureus cum leopardis, & leporibus & arboribus, de dono Regis venientis cum Cruce.

Item Baudekynus conſimilis, de dono ipſius eodem die.

Item Baudekynus purpureus, cum militibus equitantibus, & avibus infra rotas, de dono *E.* Regis.

Item Baudekynus murretus, cum nodis & floribus, de dono Reginæ.

Item Baudekynus murretus cum griffonibus, datus pro anima *Alphonſi* filij Regis *E.*

Item duo Baudekyni murreti, cum rotis, & griffonibus duplicibus, una data pro anima *R. Donjoun.*

Item duo Baudekyni rubei, cum Sagittarijs infra rotas, de dono *E.* Regis, & Reginæ venientium de *Wallia.*

Item Baudekynus rubeus, cum magnis griffonibus, de dono *Jacobi de Hiſpania.*

Item Baudekynus rubeus, cum Sampſone conſtringente ora leonum, de dono *Almarici de Lucy*, pro anima *G. de Lucy.*

Item duo Baudekyni rubei, cum hiſtoria Paſſionis & Reſurrectionis, de dono *C. Lovell.*

Item Baudekynus rubeus, cum magnis rotellis, & Griffonibus & Elephantis infra rotellas, de funere *H. de Sandwyco.*

Item Baudekynus rubeus, cum pulchra liſta, & nodis & & avibus infra aliquos nodos, & flores infra alios, de dono domini *Edmundi* fratris *E.*

Item Baudekyni varii coloris, ſcilicet rubei, Indi, & albi, cum Caſtellis, de funere *H.* filij Regis *E.*

Item Baudekynus Indicus cum rotellis, & roſis largis infra rotellas, de dono *H* Regis.

Item Baudekynus oblatus per Regem *Edwardum*, cum Angelis deferentibus animas.

Item Baudekynus oblatus pro *Thomâ de Leuknore*, cum ymaginibus *S. Martini.*

Item Baudekynus oblatus pro filia Regis *Edwardi*, cum baliſtariis, avibus & beſtiis.

Item Baudekynus cum Leonibus, & cervis, de funere Magiſtri *G. de Mortuomari* Archidiaconi *Londinenſis.*

Item Baudekynus rotellatus, cum Leonibus junctis capitibus, & avibus, obatus pro *H. de Herford.*

Item Baudekynus oblatus per *Alianoram* Reginam, cum Leopardis maculatis.

Item Baudekynus rubei campi cum Leopardis maculatis in circulis, & avibus extrà, de dono *Ricardi de Brus.*

Item Baudekynus de campo murreto, cum Leonibus in rotellis & avibus extrà, de dono *J. de Veſcy.*

Item Baudekynus cum regibus & reginis, & aliis ymaginibus, continentibus in brachiis parvulum unum vel plures, pro anima *P. de Monteforti.*

Item duo Baudekyni cum yconiis Crucifixi, *Mariæ & Johannis*, ſimul conſuti, de dono *E.* Regis.

Item duo panni operis ejuſdem, cum Virgine jacente in puerperio, ſimul conſuti, de dono *Alianoræ* conſortis Regis.

Item Baudekynus cum hiſtoria Pertinente, Paſtorum & Angelorum, pro anima *Johannis Saudon.*

Item unus Baudekynus rubei campi, cum griffonibus extrà, & Leonibus alatis infra rotellas, pro anima *Alianoræ* Reginæ junioris

Item alius pannus in duabus pannis rubei campi, cum ymaginibus, Crucifixi, pro anima ejuſdem.

Item unus pannus cum rubeo campo, cum Leonibus junctis in rotellis, & draconibus extrà, pro anima *Giberti Hanſart.*

Item duo panni crocei, de dono *Reginæ matris & W. Paſſemere.*

Item unus pannus ſericus purpureus, cum liſta aurea & Leopardis coronatis, de dono H. Regis.

Item unus pannus de Janue, rotellatus cum avibus bicapitibus.

Item unns pannus cum regibus equitantibus in orpiculis inter columpnas arcuatas pro anima *R. de Skardeborwe.*

Item unus pannus de viridi campo, cum Roſulis inter frecturas, datus pro anima *G. de Rokeſle.*

Item unus pannus ejuſdem ſectæ per omnia, datus pro anima *Johannis de Burnham* Clerici.

Item quinq; panni de ſcutis Regum *Angliæ & Hiſpaniæ*, dati pro anima Reginæ junioris.

Item unus magnus pannus, & quatuor alii panni ejuſdem ſectæ cum targis & armis Regum *Angliæ & Hiſpaniæ*, datus pro anima ejuſdem Reginæ.

Item duo panni de opere Saracenico, cujus campus niger, datus pro anima ejuſdem Reginæ, aſſignantur ad aurifrigium Caparum.

Item unus pannus de opere Saracenico, cujus campus Indicus, datus pro anima *Gregorii de Roceſle.*

Item unus pannus tenuis rubei coloris, cum nodulis intra virgulas viridatas, auroſi coloris, datus pro anima Magiſtri *Willielmi de Monteforti* Decani.

Item duo panni ejuſdem de campo Indico, cum floſculis pineatis, & avibus, bicapitibus inter frecturas aureas, dati pro anima ejuſdem.

Item unus pannus cum Leonibus junctis intra virgulas cheveronatas, & avibus in alternis ſpaciis, datus pro anima *Laurentii de Lodelawe.*

Culcitræ.

SEx Culcitræ pendules, debiles, quarum una de panno de Areſt, parvi valoris.

Item *xx.* panni, de ſerico, penduli, quarum quidam cum borduris, & quidam parvi valoris; & de uno iſtorum factæ ſunt duæ Capæ, & duo tradebantur ad armaturam faciendam, præcepto Decani.

Panni de Areſt.

SEx panni de Areſt, quorum duo fracti.

Item tres magni panni penduli conſuti, in quorum quolibet continentur ſex panni de Areſt, parvi valoris; quorum duo tradebantur ad armaturam faciendam, præcepto Decani. Item unus pannus de Areſt.

Item unus pannus, cujus campus eſt aureus, & avibus rubeis ſuper ramunculos arborum, & pavonibus contextis inter aves, datus pro anima Domini *Hugonis de Vienna*, A°. Domini *MCCXCVI°.*

Item unus pannus, cujus campus aureus, cum Leonibus & aquilis bicapitibus de aurifilo contextis in philetris rubeis, datus pro anima Domini *W. de Valencia* militis, anno Domini ſupradicto.

Item duo panni, quorum campus rubeus cum hiſtoria Paſſionis Domini, & ſepulturæ ejuſdem, de dono Domini *Edwardi* Regis in Vigilia *S. Petri ad vincula* A°. Domini *MCCXCVII.*

Item, unus pannus, cujus campus purpureus, cum *xiiii* liſtis in longitudine panni

ad

ad modum triforiæ contextis, cum multis parvis Leonibus interpositis, de dono Domini *E.* filii Regis *Edwardi* in festo Dedicationis Ecclesiæ A°. gratiæ *MCCXCVII.*

Item pannus cujus campus aureus cum Leonibus conbinatis in rotellis & pavonibus combinatis inter rotellas, datus pro anima *Willielmi de Wautham.*

Item duo panni, quorum campus rubeus, cum Leonibus junctis in parvis rotellis aureis, de dono Domini *Edwardi* Regis, quando venit de *Scotia* A°. *D. MCCXCVIII.*

Item pannus cum campo mureto per partes, & aureo per partes, cum griffonibus oblatus magno Altari *S. Pauli Londini*, pro anima *Johannis de Mildeborgh*, die sepulturæ suæ A°. gratiæ *MCCXCIX.*

Item pannus, cujus campus rubeus, cum ymaginibus beati *Petri* gestantibus in manibus Crucem & Claves, de dono Domini *Willielmi de Bliborgh*, ad faciendum unum frontale magno Altari A°. D. *MCCXCIX.*

Item duo panni unius sectæ, cum pavonibus aureis & cervis maculatis auri, oblati magno Altari *S. Pauli* pro anima *Aliciæ* quondam uxoris *Johannis le Chauser* Civis *Lond.* anno gratiæ ut supra.

Item duo panni unius sectæ cum campo mureto, & Leopardis junctis maculatis & rotellis auri, collati Ecclesiæ *S. Pauli* pro anima Magistri *Johannis de Selvestone* anno gratiæ *MCCXCIX.*

Inventa in Capella Carnariæ *in cimiterio S. Pauli Lond.*

Ornamenta.

Calix argenteus per partes deauratus, cum pede virgulato, ponderis cum patena, in qua scribitur nomen collatoris *xxvi s. viii d.*

Item Missale vetus cum veteri nota.

Item duo vasa Cristallina, cum diversis Reliquiis, ornata argento deaurato, lapidibus, modò sigillato Sigillo Decani.

Item duæ bursæ breudatæ ad reponendum Reliquias.

Item una Capsa lingnea depicta, cum Reliquiis.

Item una Casula, Stola, & Manipulus, cum paruris; Amictus & Albæ de pal: & cingulo bono.

Item una Alba cum parura, & aliis pertinentiis ejusdem sectæ, sed Casula suspensa.

Item duo paria Corporalium, cum tetis sericis.

Item Amictus diversis Scutis breudatus.

Item septem pallæ, quarum quinq; benedictæ; & duæ non benedictæ, & debiles.

Item una Casula de panno Jauvensi, cum griffonibus combinatis in rotellis, auroſi coloris; Et Alba, cum Stola & manipulo, & humeralibus paruris, de opere Saracenico & parura, Amictus ejusdem sectæ, de dono Domini Hugonis Capellani, commutata pro quodam vestimento superiùs notato, cujus Casula est suspensa.

Item tabula frontalis & superfrontalis benè depicta.

Item ciborium Cristallinum ultra Altare, ad reponendum Eukaristam.

Item pannus frontalis de Baudekyno; & pannus superfrontalis de rubeo cendato, cum turrilibus & Leopardis deauratis.

Item Pixis depicta ad oblatas.

Item Textus parvus Evangelii. Item unum Osculatorium. Item tres Phialæ.

Item una pelvis stangnea. Item duo Candelabra stangnea, & unum ferreum, & tria lingnea: Item una lucerna.

Item una cista repositoria bona, sub serura.

Item unum vas stangneum ad aquam benedictam.

Item duo panni ridelli ultra Altare. Item unum ſuper-Altare marmoreum.

Item duo Scabella ſtratoria. Item duo Scabella ſeſſoria.

Item pulchære ymagines Virginis, & beati *Thomæ* martyris in Cancello.

Item ymagines Crucifixi, Virginis, *Johannis, & Johannis Baptiſtæ, Katherinæ & Theobaldi* militis, *Salvatoris & Thomæ* inferiùs.

Item Veronica cum ymaginibus *Virginis & Johannis* depictis.

Item orilogium. Item unum pulvinare cùm Scutis de opere Saracenico.

Item pannus frontalis, inferiùs de panno interciſo.

Item unum Tintinabulum.

In eadem Capella Carnariæ celebrat Dominus *Hugo de Stüremere* Capellanus, pro anima *Athelinæ de S. Olavo*, & deberet percipere annuatim pro Cantaria ſua, ſex marcas; de quibus percipit de Magiſtro *Philippo Waleram*, de domibus dicti *Phillippi* in parochia *S. Olavi* de *Selverſtrete* duas marcas, &c.

Item in eadem Capella celebrat *Gilbertus de Coulyng* Capellanus, pro animabus *Rogeri Bevyn*, & *Iſabellæ* uxoris ſuæ, & recipit quolibet anno ſex marcas, de quadam domo juxta eccleſiam *S. Thomæ de Acon.*

Memorandum quod Domina *Dionyſia de Monte-Caniſo* per Cartam ſuam feoffavit Capellam Carnariæ de uno quarterio frumenti annuatim ſolvendo.

Inventa in Capella S. Radegundis.

In Capella *S. Radegundis* celebrat *Ricardus de Ceſtria.* Inventa ibidem,

Calix argenteus deauratus, ponderis cum patena xx.

Item duo Rocheta, & unum Superpellicium.

Item unum portiforium plenarium cum nota veteri, non regulariter.

Item Miſſale bonum notatum plenarium, malè ligatum.

Item Legenda & ſequentia *S. Radegundis* in quaternis; & hiſtoria notata in minoribus quaternis.

Item quatuor ſolidati annui Redditus recipiendi de quadam domo in *Greveſtrete* ad ſuſtentationem Lampadis.

Item una Campanula. Item putrinare de panno ſcutato.

Item Frontale ad Altare de imperiali debili.

Item duæ pallæ benedictæ.

Item unum Veſtimentum ſordidum & debile, cum caſula de rubeo ſameto uſitato.

Item aliud Veſtimentum cum parura de pal: & Caſula de Baudekyno de opere Saracenico.

Item Stola & Manipulus de pal.

Item pannus corporalis. Item Amictus, cujus parura conſuta de ſerico antiquo.

Item Alba cum apparatu de pal: & parura Amictus de pal.

Item Amictus, cujus parura de ſerico novo conſuta; & commutatur iſtud Veſtimentum pro alio ſuperiùs notato debiliori, ad ſepulturam domini *Petri de Boniſtede.*

Item duæ tuallæ abſterſoriæ. Item duæ Phialæ. Item duæ Pixides ligneæ ad oblatas.

Item duo Oſculatoria. Item pannus opertorius ante Crucem & de albo diaſpero & de rubeo ſendato, aſſignatus ad orilogium operiendum.

Item una Ciſta bona repoſitoria librorum, & alia pro avena.

Item Pixis ligata ferro ad oblationes.

Item una cathedra ferrea. Item ſeptem burſæ, & una theca lignea cum reliquiis.

Item Carollæ ferreæ ante Crucem & *S. Radegundam.*

Item

Item unus circulus ferreus florigeratus appenſus ante eandem, in quo pendet *i.* lampas.

Ad Altare beatæ Virginis in navi Eccleſiæ, celebrat Johannes de Braghyng, *pro animabus* J de Chiſhulle *Epiſcopi*, & Johannis de S. Maria, *apud quem inveniuntur*,

Unus Calix argenteus deauratus, ponderis *xix s.*

Item Theca Vinenea. Item *ii* pallæ benedictæ, *i.* non benedicta.

Item *i.* abſterſorium Tuallum. Item una Alba cum apparatu plenaria de Baudekyno, & parura, Amictus conſuta de ſerico cum caſula de albo diaſpero antiquo debili.

Item pannus corporalis in theca de pal: Item Miſſale parvum non notatum.

Item *i.* frontale de panno inciſo, de dono dicti *Johannis de Braghyng*, *ii* pallæ & una Alba cum toto apparatu de pal, & caſula linea mappulata.

Item parura Amictus, & *i.* palle de ſerico. Item una Alba cum apparatu de pal, & parura Amictus conſuta, de ſerico; & Caſula de pal.

Item duæ Phialæ.

Redditus pertinens ad Cantariam pro anima Johannis de S. Maria, *& ad pitantiam ejus; viz. de domibus* Joh. de Waldegrave, *in parochia* S. Nicholai Slani, quatuor marcæ, &c.

Summa totalis vi *l.* xiii *s.* viii *d. unde ſolvit ad Pitanciam* 10. kal. Sept. *Canonicis* x *s.*, *& Clericis Chori* v *s.*

Ad Altare beatæ Virginis prædictæ celebrat Radulfus de Guldeford, *pro anima* Radulfi Devioun, *apud quem inveniuntur*;

Unus Calix argenteus per partes deauratus, ponderis xiii *s.*

Item Caſula de Indico ſameto, lineata Indico cendato, cum Stola, Manipulo & parura Albæ de Indico ſameto.

Item pannus corporalis cum theca de ſendato ſtragulato. Item duæ pallæ novæ benedictæ. Item una tuallia abſterſoria.

Item pannus ante frontale de panno inciſo, cum beſtiis & ramuſculis.

Item unum Rochetum.

Ad Altare S. Stephani *celebrant* Th. de Eſſewelle *pro anima* Willielmi de S. Mariæ Eccleſia; *&* Walterus de Hangerham *pro anima* Galfridi de Lucy; *apud quos inveniuntur*,

Unus Calix argenteus partim deauratus, ponderis *xi s. vili d.*

Item Miſſale notatum plenarium. Item tres pallæ benedictæ, quarum una cum parura de lato aurifrigio.

Item una tuallia nova abſterſoria. Item unum Veſtimentum plenarium cum caſula linea, cum apparatu ſufficienti. Item alia Alba cum apparatu plenario de pal, ſuppleatur ſecunda caſula.

Item unus pannus corporalis in theca de rubeo cendato.

Item duæ Phialæ.

Redditus pertinens ad Cantariam *G. de Lucy*, viz. *v.* marcæ percipiendæ de *Acton* per manus Decani *S. Pauli*, & *v*ˢ. a Camerario de pitancia *Rogeri Horsete* Capellani.

Ad Altare beati Thomæ *martyris celebrat* Johannes le Daneys *pro anima* Petri de Newport; *& ibi deberent esse unus Calix argenteus ponderis* viii ˢ.

Unum Vestimentum plenarium bonum, & Missale. Suppleantur per *Robertum de Wallyngford* Rectorem *S. Mildredæ* de *Bredstrete*.

Ad Altare Ypoliti *celebrant* Willielmus de Langeton, *pro anima* Ricardi de Wendovere; *&* Robertus de Dodyngtone *pro anima* Hugonis de London, *apud quos inveniuntur*;

Unus calix argenteus, partim deauratus, ponderis *xvi*ˢ. *viii*ᵈ.

Item duæ pallæ benedictæ, & una non benedicta. Item una tuallia absterſoria.

Item unum Vestimentum cum pleno apparatu, & casula de pal, parura Amictus consuta de serico.

Item pannus corporalis cum theca breudata cum ymagine Crucifixi.

Item unum Missale de antiqua nota, non regulata.

Item duæ Phialæ stangneæ.

Redditus pertinens ad Cantariam pro anima *Ricardi de Wendovere* quolibet anno percipiendus; viz. de toto kayo *S. Pauli*, & toto tenemento quod quondam fuit *Galfridi Godard* in parochia *S. Benedicti* de la Wodewarfe *vi*ˢ. marcæ, quas dictus *Willielmus* percipit, & per seipsum colligit.

Redditus pertinens ad Cantariam pro anima *Hugonis de London*, quolibet anno percipiendus; *viz.* de terra quæ vocatur *Botelereſſe* in parochia de Stebbenhethe *vi* marcæ.

Ad Altare S. Silvestri *celebrant* Walterus de Eyton *Capellanus pro anima* Johannis Romani; *Et* Walterus de Blokle, *pro anima* Rogeri de la Leghe, *apud quos inveniuntur*;

Unus calix argenteus partim deauratus, ponderis *xix*ˢ. cum pede levato.

Item unum Missale bonum sine nota, incipiens Rubrica *Ad te levavi*, præcedente kalendario; & finit *in passione*, secundùm Johannem.

Item duæ pallæ benedictæ. Item una tuallia absterſoria.

Item duo paria Vestimentorum, cum toto apparatu, cum parura de pal, & casula de pal.

Item ad usum *Walteri de Blokele* prædicti, inveniuntur tres pallæ benedictæ, una tuallia absterſoria. Item unum Vestimentum plenarium, cum Casula de Fustia, cujus totus apparatus de Fustian.

Item unum par Corporalium in Capsa de pal rubea.

Item aliud par Corporalium in Capsa de pal.

Item unum frontale de Arest. Item duæ Phialæ.

Ad Altare S. Ceddæ *celebrat* Robertus de Snoryng *pro anima* Willielmi de Haverhulle, *apud quem inveniuntur*,

Unus Calix argenteus deauratus per partes, ponderis *xx*^{s}. Item unum Miſſale notatum plenarium. Item duæ pallæ benedictæ, quarum una de opere Romano. Item una Alba cum pleno apparatu de pal, & caſula de panno mappali, & parura amictus conſuta de ſerico; & una tualia abſterſoria.

Ad idem Altare S. Ceadde *celebrat* Johannes de S. Radegunda, *pro anima* Alexandri de Swereford, *apud quem inveniuntur*,

Unus Calix argenteus deauratus, ponderis *xxiii*^{s}.
Item Miſſale bonum incipiens poſt kalendarium *Ad te levavi*; & finit in Officium Mortuorum. Item duæ tualliæ benedictæ, & una tuallia abſterſoria. Item unum Veſtimentum, cum apparatu de pal ſufficienti, & caſula de Fuſtian.

Item ad idem Altare celebrat Will. de Winchelſee, *pro animabus progenitorum* S. Rogeri, Radulfi & Margeriæ; *& pro anima* Hugonis de S. Edmundo.

Ad Altare Apoſtolorum celebrant Alanus de Morton, & Jacobus de Bellocampo, *pro anima* Martini de Pateſhulle: *Et dictus* Alanus *dedit unum Calicem argenteum interius deauratum, ponderis* x^{s} *Et Decanus & Capitulum aſſignavit eis unum Manuale bonum deſcriptum in Theſaurario. Et dominus* Jacobus de Bellocampo *contulit unum Veſtimentum novum plenarium cum apparatu, & parura de panno Fauenſi, & Caſula de Bokeram, ſalvo ſibi uſu quoad vixerit. Item* iii. *pallæ, quarum dua benedicta de dono ejuſdem.*

Ad idem Altare celebrant novem minores Prebendæ Miſſam Apoſtolorum, per ebdomadas ſuas, apud quos inveniuntur.

Unus Calix argenteus deauratus, ponderis *xx*^{s}. Item *iii.* pallæ benedictæ.
Item unum Veſtimentum cum pleno apparatu de Baudekyno, cum caſula de rubeo ſameto, parura Amictus breudata cum ymaginibus.
Item theca corporalis conſuta de ſerico. Item duæ Phialæ novæ.
Item pixis lignea depicta, ad oblationes. Item Manuale notatum malè ligatum.

Ad Altare ante Crucem in aquilonari, celebrant pro anima Iſabellæ Bokerell, Robertus de Chaſtell & Philippus de Wall, *apud quos inveniuntur*,

Calix argenteus totus deauratus, ponderis *xx*^{s}. Item unum Rochetum. Duæ pallæ benedictæ. Item tuallia abſterſoria, unum ſuper-altare de Loys. Item unum Oſculatorium Smir: lapidis. Item *i.* Veſtimentum plenarium cum toto apparatu de rubeo Areſt, cum Caſula de Fuſtiano.
Item una Alba cum apparatu de pal, ſine caſula, & par corporalium in theca de pal, & Miſſale deficit.